

New Testament

ROMANS

Greek Exegesis

Lesson 40
Romans 9:30-33

VERSE 30

Τί οὖν ἐροῦμεν; ὅτι ἔθνη, τὰ μὴ διώκοντα
What therefore shall we say? that Gentiles, the ones not pursuing

δικαιοσύνην, κατέλαβε(ν) δικαιοσύνην, δικαιοσύνην δὲ τὴν ἐκ
righteousness, obtained righteousness, righteousness but the one out of

πίστεως·
faith;

VERSE 31

Ἰσραὴλ δὲ, διώκων νόμον δικαιοσύνης, εἰς νόμον [δικαιοσύνης]
Israel but, while pursuing law of righteousness, for law [of righteousness]

οὐκ ἔφθασεν.
not did attain.

VERSE 32

διατί; (διὰ τί;) ὅτι οὐκ ἐκ πίστεως, ἀλλ' ὡς ἐξ
why? (on account of what?) because not out of faith, but as out of

ἔργων [νόμου.] προσέκοψαν [γὰρ] τῷ λίθῳ τοῦ προσκόμματος,
works [of law.] they stumbled [for] the stone the of stumbling,

VERSE 33

καθὼς γέγραπται, Ἴδου τίθημι ἐν Σιών λίθον προσκόμματος
according as it has been written, Look I place in Sion stone of stumbling

καὶ πέτραν σκανδάλου· καὶ [πᾶς] ὁ πιστεύων ἐπ' αὐτῷ οὐ
and rock of offense; and [every] the one believing upon Him not

καταισχυνθήσεται.

shall be ashamed.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Verse 6: Statement

Now *it is* not such as that the Word of God has failed. For not all the ones of Israel are Israel.

- * Not children of the flesh are the remnant, but children of the promise
- * Based on promise given to Abraham in Genesis 18:10 and to Rebecca in Genesis 25:23

Romans 9:14-18 The Purpose of God

Verse 14: The First Question

Therefore what shall we say? There is no unrighteousness with God is there?

May it not happen!

In answer:

1) Exodus 33:19

Verse 16: Conclusion

Therefore then *it is* not the one willing neither the one running, but God the One showing mercy.

2) Exodus 9:16

Verse 18: Conclusion

On whom He wills, He shows mercy; and *on* whom He wills, He hardens

Romans 9:19-29 The Preparation of God

Verse 19: The Second Question

Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

Verses 20-21: First Illustration
the Potter and the clay

Isaiah 29:16

Jeremiah 18:6

Verses 22-24: Conclusion

Romans 9:19-29 The Preparation of God (continued)

Verses 25-28: The Second Illustration
Old Testament Scripture Support

Verses 25-26
Concerning the Gentiles

Isaiah 2:23

Hosea 2:23

Verses 27-28
Concerning the Jews

Isaiah 10:22-23

Verse 29: Conclusion

Isaiah 1:9

Romans 9:30-33 The People of God

Romans 9:30-33 The Conclusion in Contrast

Verse 30a: The Third Question

What should we say then?

Romans 9:30b-31: Instruction Concerning the
Gentiles and Israel

Romans 9:30b The Gentiles

Romans 9:31 Israel

Romans 9:32-33: The Reason for the Rejection
by Israel

Line 3969:

(4282) **Τί** =
What

Line 3970:

(4283) **οὖν**
therefore

Line 3971:

(4284) **ἔροῦμεν;**
shall we say?

Line 3972:

= (4285) **ὅτι**
that

Line 3973:

(4286) **ἔθνη,** =
Gentiles,

Line 3974:

= (4287) **τὰ**
the ones

Line 3975:

(4288) **μὴ**
not

Line 3976:

(4289) **διώκοντα**
pursuing

Line 3977:

(4290) **δικαιοσύνην,**
righteousness,



Third Question also found in:

Romans 4:1

Romans 6:1

Romans 7:7

Romans 8:31

Romans 9:14

Here in Romans 9:30 is the only place we have just the question with no responding answer. This indicates the introduction of the conclusion based upon the preceding sections.

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therefore

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= (4285) **ὅτι**
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Line 3974:

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the ones

Line 3975:

(4288) **μὴ**
not

Line 3976:

(4289) **διώκοντα**
pursuing

Line 3977:

(4290) **δικαιοσύνην,**
righteousness,



(4289) **διώκω** = to persecute, to pursue, to chase
from **δίω** = to flee

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pursuing

Line 3977:

(4290) **δικαιοσύνην,**
righteousness,





Line 3978:

(4291) κατέλαβε(ν)
obtained



Line 3979:

(4292) δικαιοσύνην,
righteousness,

Line 3980:

(4292) δικαιοσύνην
righteousness

Line 3981:

(4293) δέ
but



Line 3982:

(4294) τήν
the one



Line 3983:

(4295) ἐκ (4296) πίστεως·
out of faith;



Line 3984:

(4297) Ἰσραὴλ
Israel

Line 3985:

(4298) δὲ,
but,

Line 3986:

(4299) διώκων
while pursuing

Line 3987:

(4300) νόμον
law

Line 3988:

(4301) δικαιοσύνῃ,
of righteousness,

Line 3989:

(4302) εἰς (4303) νόμον
for law

Line 3990:

[(4304) δικαιοσύνης]
[of righteousness]

Line 3991:

(4305) οὐκ
not

Line 3992:

(4306) ἔφθασεν.
did attain.



Romans 9:32-33: The Reason for the Rejection
by Israel

Line 3993:

(4307) **διατί;** ((4308) **διὰ** (4309) **τί;**)
 why? (on account of what?)

Line 3994:

(4310) **ὅτι**
 because

Line 3995:

(4311) **οὐκ**
 not

Line 3996:

(4312) **ἐκ** (4313) **πίστεως,**
 out of faith,

Line 3997:

(4314) **ἀλλ’**
 but

Line 3998:

(4315) **ὡς**
 as

Line 3999:

(4316) **ἐξ** (4317) **ἔργων**
 out of works

Line 4000:

↓
 [(4318) **νόμου**].
 [of law].

Line 4001:

(4319) προσέκοψαν
they stumbled

Line 4002:

[(4320) γὰρ]
[for]

Line 4003:

(4321) τῷ
the

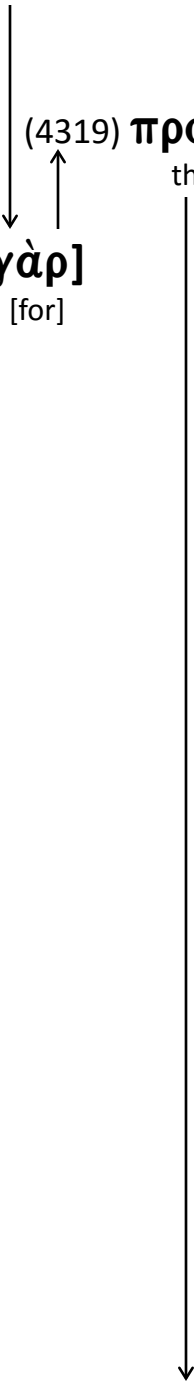
Line 4004:

(4322) λίθῳ
stone

Line 4005:

(4323) τοῦ
the

Line 4006:

(4324) προσκόμματος,
of stumbling,



Line 4007:

(4325) καθὼς

according as



Line 4008:

(4326) γέγραπται,

it has been written,



Line 4009:

(4327) Ἴδου

Look



Line 4010:

(4328) τίθημι

I place



Line 4011:

(4329) ἐν (4330) Σιών

in

Sion



Line 4012:

(4331) λίθον

stone



Line 4013:

(4332) προσκόμματος

of stumbling



Line 4014:

(4333) καὶ

and



Line 4015:

(4334) πέτραν

rock



Line 4016:

(4335) σκανδάλου·

of offense;



Line 4017:

(4336) **καὶ**
and

Line 4018:

[(4337) **πᾶς**]
[every]

Line 4019:

(4338) **ὁ**
the one

Line 4020:

(4339) **πιστεύων**
believing

Line 4021:

(4340) **ἐπ'** (4341) **αὐτῷ**
upon Him

Line 4022:

(4342) **οὐ**
not

Line 4023:

(4343) **κατασχυνθήσεται.**
shall be ashamed.



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