

New Testament

ROMANS

Greek Exegesis

Lesson 39
Romans 9:19-29

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:19-29 The Preparation of God

Verse 19

The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

Verses 20-21

First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

Verses 22-24

Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

Verses 25-28

Second Illustration

Verse 29

Conclusion

Verses 25-28

Second Illustration

25) As also in Hosea he says, "I will call *the ones* not My people, My people and *the ones* not having been loved, having been loved."

Verse 29

Conclusion

Line 3900:

(4208) καὶ

↓ and

Line 3901:

(4209) ἔσται,

↓ it will be,

Line 3902:

(4210) ἐν

in

Line 3903:

(4211) τῷ

the

Line 3904:

(4212) τόπῳ

place

Line 3905:

(4213) οὗ

where

Line 3906:

(4214) ἐρρήθη ((4214) ἐρρέθη)

it was said

(it was said)

Line 3907:

(4215) αὐτοῖς,

to them,

Line 3908:

(4216) Οὐ

Not

Line 3909:

(4217) λαός

people

Line 3910:

(4218) μου

of me

Line 3911:

(4219) ὑμεῖς,

you,

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

Line 3914:

↓
(4222) υἱοὶ
sons

Line 3915:

↓
(4223) Θεοῦ
of God

Line 3916:

↑
(4224) ζώντος.
living.



Verses 25-28

Second Illustration

25) As also in Hosea he says, "I will call *the ones* not My people, My people and *the ones* not having been loved, having been loved."

26) and it will be in the place where it was said to them, "you *are* not My people," there they will be called "sons of *the* living God."

Verse 29

Conclusion

Hosea 1:4

Gomer gives birth to a son
named Jez-Reel = "God will sow"

Hosea 1:6

Gomer gives birth to a daughter
named Lo-Ru-Ha-Mah = "no compassion"

Hosea 1:9

Gomer gives birth to a son
named Lo-Ammi = "not my people"

Line 3917:

(4225) Ἰσαΐας
Isaiah

Line 3918:

(4226) δὲ
and

Line 3919:

(4227) κράζει
cries out

Line 3920:

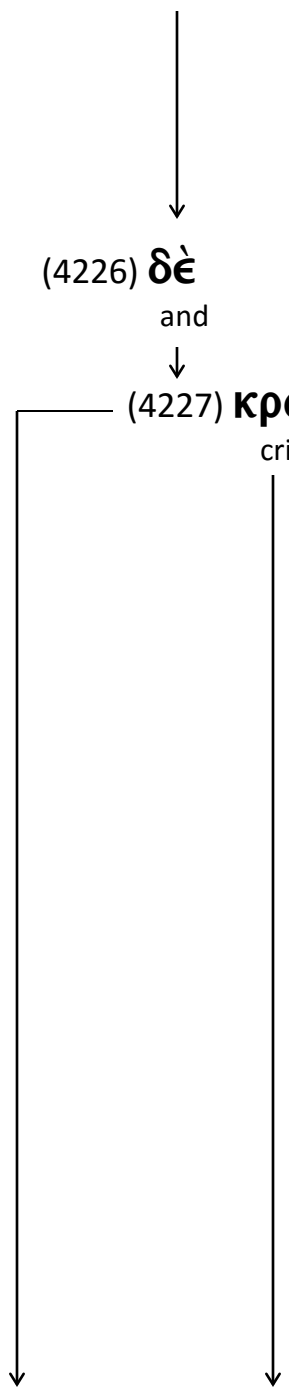
(4228) ὑπὲρ
on behalf of

Line 3921:

(4229) τοῦ
the

Line 3922:

(4230) Ἰσραήλ,
Israel,



Line 3923:

(4231) Ἐὰν

If
↓

Line 3924:

(4232) ἦ

should be
↑

Line 3925:

(4233) ὁ
the
↓

Line 3926:

(4234) ἀριθμὸς
number
↓

Line 3927:

(4235) τῶν
the
↓

Line 3928:

(4236) υἱῶν
of sons
↓

Line 3929:

(4237) Ἰσραὴλ
of Israel



(4237) Ἰσραήλ denoting a descendant of Israel or Jacob
from יִשְׂרָאֵל = Israel, God rules, or ruled by God
from שָׁרָה = to prevail, to have power
and אֱל = God, might, strength

Line 3923:

(4231) Ἐὰν

If
↓

Line 3924:

(4232) ἦ

should be
↑

Line 3925:

(4233) ὁ
the
↓

Line 3926:

(4234) ἀριθμὸς
number
↓

Line 3927:

(4235) τῶν
the
↓

Line 3928:

(4236) υἱῶν
of sons
↓

Line 3929:

(4237) Ἰσραὴλ
of Israel



Line 3930:

(4238) ὡς

as

Line 3931:

(4239) ἡ
the

Line 3932:

(4240) ἄμμος

sand

Line 3933:

(4241) τῆς
the

Line 3934:

(4242) θαλάσσης,
of sea,

Line 3935:

(4243) τὸ
the

Line 3936:

(4244) κατάλειμμα (4245) ὑπόλειμμα
remnant (remnant)

Line 3937:

(4246) σωθήσεται·
will be saved;

(4244) **κατάλειμμα** = residue, remnant
from **καταλείπω** = to leave behind
from **κατά** - preposition = against, down, according to
and **λείπω** = to leave, be absent, to lack

Line 3930:

(4238) ὡς

as

Line 3931:

(4239) ἡ
the

Line 3932:

(4240) ἄμμος

sand

Line 3933:

(4241) τῆς
the

Line 3934:

(4242) θαλάσσης,
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