

New Testament

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ROMANS

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Greek Exegesis

**Lesson 39**  
**Romans 9:19-29**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

**Romans 9: The Past History of Israel**

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

**Romans 10: The Present Condition of Israel**

**Romans 11: The Promise of the Future of Israel**

## Romans 9:19-29 The Preparation of God

### Verse 19

#### The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

### Verses 20-21

#### First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

## Verses 22-24

### Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

## Verses 25-28

### Second Illustration

## Verse 29

### Conclusion

## Verses 25-28

### Second Illustration

25) As also in Hosea he says, "I will call *the ones* not My people, My people and *the ones* not having been loved, having been loved."

## Verse 29

### Conclusion

Line 3900:

(4208) καὶ

↓ and

Line 3901:

(4209) ἔσται,

↓ it will be,

Line 3902:

(4210) ἐν

in

Line 3903:

(4211) τῷ

the

Line 3904:

(4212) τόπῳ

place

Line 3905:

(4213) οὗ

where

Line 3906:

(4214) ἐρρήθη

it was said

((4214) ἐρρέθη)

(it was said)

Line 3907:

(4215) αὐτοῖς,

to them,

Line 3908:

(4216) Οὐ

Not

Line 3909:

(4217) λαός

people

Line 3910:

(4218) μου

of me

Line 3911:

(4219) ὑμεῖς,

you,



Line 3912:

→ (4220) ἐκεῖ  
there

Line 3913:

↓  
(4221) κληθήσονται  
they will be called

Line 3914:

↓  
(4222) υἱοὶ  
sons

Line 3915:

↓  
(4223) Θεοῦ  
of God

Line 3916:

↑  
(4224) ζώντος.  
living.



**υἱός**

**noun = huios = a position of inheritance**

**υιοθεσία**

**noun = huiothesia = adoption**

**τίκτω**

**verb = tikto = to give birth**

**τέκνον**

**noun = teknon = child**

Line 3912:

→ (4220) ἐκεῖ  
there

Line 3913:

↓  
(4221) κληθήσονται  
they will be called

Line 3914:

↓  
(4222) υἱοὶ  
sons

Line 3915:

↓  
(4223) Θεοῦ  
of God

Line 3916:

↑  
(4224) ζώντος.  
living.



## Verses 25-28

### Second Illustration

25) As also in Hosea he says, "I will call *the ones* not My people, My people and *the ones* not having been loved, having been loved."

26) and it will be in the place where it was said to them, "you *are* not My people," there they will be called "sons of *the* living God."

## Verse 29

### Conclusion

**Hosea 1:4**

Gomer gives birth to a son  
named Jez-Reel = "God will sow"

**Hosea 1:6**

Gomer gives birth to a daughter  
named Lo-Ru-Ha-Mah = "no compassion"

**Hosea 1:9**

Gomer gives birth to a son  
named Lo-Ammi = "not my people"

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