

New Testament

ROMANS

Greek Exegesis

Lesson 39
Romans 9:19-29

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:19-29 The Preparation of God

Verse 19

The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

Verses 20-21

First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

Verses 22-24

Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

Verses 25-28

Second Illustration

Verse 29

Conclusion



Line 3882:

(4191) ὡς

as

Line 3883:

(4192) καὶ

also

Line 3884:

(4193) ἐν

in

Line 3885:

(4194) τῷ

the

Line 3886:

(4195) Ὡσηὲ

Hosea

Line 3887:

(4196) λέγει,

He says,

Line 3888:

(4197) Καλέσω

I will call

Line 3889:

(4198) τὸν

the

Line 3890:

(4199) οὐ

not

Line 3891:

(4200) λαόν

people

Line 3892:

(4201) μου

of Me

Line 3893:

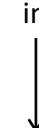
(4202) λαόν

people

Line 3894:

(4203) μου·

of Me;



Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

(4206) οὐκ
not

Line 3898:

(4207) ἠγαπημένην
having been loved

Line 3899:

(4207) ἠγαπημένην.
have been loved.



ἀγάπη

noun = agape = love

I John 4:8 = God is ἀγάπη

Galatians 5:22 = ἀγάπη is produced by the Holy Spirit

Matthew 22:36-40 = "you will love"

Jeremiah 31:33 = God will give His law to their inward parts

Ezekiel 36:25-27 Tri-linear

25) And I will have sprinkled upon you clean waters,

כה. וְזָרַקְתִּי עַלְיֶיכֶם מֵיִם טְהוֹרִים
kai; rānw' eḵ ʾuḥa" uḏwr kaqaron,

and you will have become clean. from all your uncleanness

 וּטְהַרְתֶּם מִכֹּל טְמְאוֹתֵיכֶם
kai; kaqarisqhesq apo; paswn twn aḵkaqarsiwn uḥwn

and from all your idols, I will cleanse you

 גְּלוּלֵיכֶם -וּמִכָּל אֲטֹהֵר אֶתְכֶם:
kai; apo; pantwn twn eiḵwḏwn uḥwn, kai; kaqariw' uḥa" .

26) And I will have given to you a new heart,

כו. וְנָתַתִּי לְכֶם לֵב חָדָשׁ
kai; dwsw umi'h kardian kainhn

and a new spirit I will give within you.

 וְרוּחַ חָדָשׁה אֶתֶּן בְּקִרְבְּכֶם
kai; pneuma kainon dwsw ejn umi'h

And I will have removed the heart of stone

 וְהִסְרֹתִי הָאֶבֶן לֵב-אֶת
kai; af el w' thn kardian thn liqinhn

from out of your flesh,

 מִבְּשָׂרְכֶם
ejk th" sarko;" umwn

and I will have given to you a heart of flesh.

 וְנָתַתִּי לְכֶם לֵב בָּשָׂר:
kai; dwsw umi'h kardian sarkinhn.

27) And My Spirit I will give within you

כז. רוּחִי - וְאֶת רֹּחִי אֶתֵּן בְּקִרְבְּכֶם
kai; t o; pneumav mou dwsw ej uhi'h

and I will have caused that which is in My statutes

וְעָשִׂיתִי בְּחֻקֵי - אֶת אֲשֶׁר
kai; poihs w iha ej toi" dikaiwmasin mou

you will walk , and My judgments

וּמִשְׁפָּטַי וְתֵלְכוּ
poreuhsqe kai; t a; krimat av mou

you will observe and you will have done *them*.

וְעָשִׂיתֶם תִּשְׁמְרוּ
kai; poihsht e. f ul axhsqe

John 13:34-35

A new commandment I give to you,

eḡt ol hñ kainhñ diwmi umiñ,

in order that you should love one another;

iḡa aḡapate aḡl l hḡou~:

according as I loved you,

kaqw;~ hḡapḡsa uma~,

in order that also you yourselves should love one another.

iḡa kai; uḡei~ aḡapate aḡl l hḡou~.

John 13:34-35 (continued)

35) In this all will know

ej̄n tout w/ gn̄wsontai pante~

that you are My disciples,

ōti ej̄moi; maqhtai v̄ ej̄ste,

if love you should have among one another.

ej̄an agap̄hn ēchte ej̄n aj̄lh̄oi~.

Romans 7:18

οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ
I know for that not is dwelling in me, this is in the

σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ
flesh of me, good; the for to desire is present with me, the but

κατεργάζεσθαι τὸ καλὸν (οὗ) οὐχ εὕρισκω.
to work out the right (which) not I am finding.

Romans 4:19-21

19) And not having become weak in the faith,

kai; mh; ajsqenhsa~ th/ pistei,

he did not consider his own body

katenohse(n) to; eautou` swma

already having died.

hph nenekrwmenon,

being about a hundred years *old*,

ekatontaehv pou uparcn,

nor the deadness of the womb of Sarah,

kai; thn nekrsin th~ mhtra~ Sarra~:

Romans 4:19-21 (continued)

20) and toward the promise of God,

eiḗ de; thḗ epaggelían tou̅ Qeou̅`

he was not doubtful by unbelief

ouj diekriḡh thḗ apistía

but he was empowered by the faith,

ajl j eḡedunamwḡh thḗ pistei

having given glory to God,

dou;~ doxan tḡ Qew̅/

Romans 4:19-21 (continued)

21) and having been fully persuaded

kai; pl hrof orhqeĩ;

that what He had promised,

oŧi o} ephggel tai

He is able also to do.

dunatoŧ eŧti(n) kai; poihsai

I Corinthians 15:10

10) But by the grace of God

cariti de; Qeou`

I am what I am, and His grace

eimi o{ eimi, kai; hJcari~ autou`

which was toward me has not

hJ eij~ ejme; oujkenh;

become empty, but I labored more

ejenhōh, alla; perissōteron autōn

abundantly than all of them,

pantwn ekopiasa:

but not I, but the grace of God with me.

ouk egw; de; all j(alla) hJcari" tou' Qeou' [h] sun ejmoiv

Ephesians 3:7

7) of which I became *a* minister

ou|egenomhn (egenhyn) diakono"

according to the gift of the grace of God

kata; thn dwrean th" carito" tou' Qeou,

which has been given to me,

thn (th~) doqeisan (doqesh~) moi

according to the working of His power.

kata; thn epergeian th~ dunamew~ au'tou.

II Timothy 1:9

9) the One having saved us and having called us

tou` swsanto~ hma~ kai; kalasantō~

with a holy calling,

klhsei agia/

not according to our works,

ouj kata; ta; eřga hmwn,

but according to His own purpose

ajla; kat j(kata) iđian proqesin

and grace which has been given to us

kai; carin thn doqeisan hmiñ

in Christ Jesus before eternal times,

ej Cristw/ ĩhsou` pro; cronwn aiwniwn,

I Corinthians 12:1

1) Now concerning the things of the Spirit,

Peri; de; tẁn pneumatikẁn,

brothers, I do not desire you to be ignorant.

ajdel foiv ouj qelw uma~ agnoein.

δίδωμι
to give

δῶρον
gift, offering

from δωρεά = gift, bounty

χάρισμα
gift, grace, expression of grace

from χάρις = grace

I Peter 4:10-11

10) each one according as he received a gift,

eḱasto" kaqw;" e|abe(n) carisma,

ministering it to yourselves

ei|" eḁtous;" au|to; diakonou|te",

as good stewards of the manifold grace of God.

w|" kaloi; oi|konomoi poiki|h" carito" Qeou:

11) If anyone is speaking,

ei| ti" lalei`

let it be as the words of God;

w|" logia Qeou:

if anyone is serving,

ei| ti" diakonei`

I Peter 4:10-11 (continued)

as out of strength which God is supplying,

w| ej̄ īscuo" h| corhgei` o|Qeoṽ :

in order that in all *things* God might be glorified

iḥa eḡ pāsi(n) doxazht ai o|Qeo,"

through Jesus Christ;

dia; |hsou`Cristou,

to whom is the glory

w| eḡstin h|doxa

and the might to the ages of the ages.

kai; to;krato" eiḡ tou," aiḡna" tw̄n aiḡwnwn.

Amen.

ajhn.

Line 3895:

↓
(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

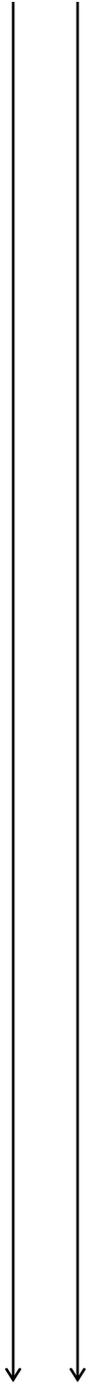
(4206) οὐκ
not

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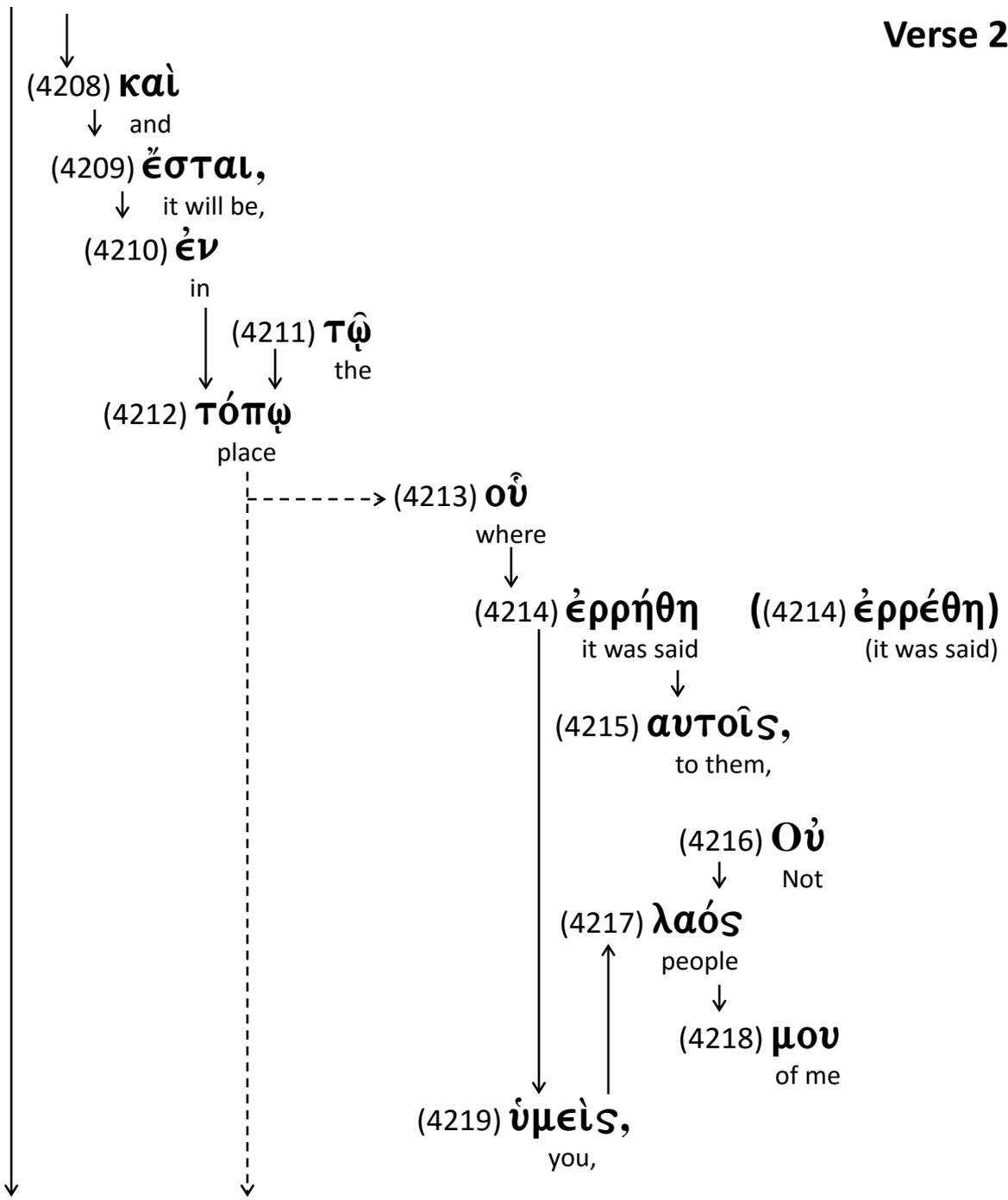
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Line 3900:
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 Line 3902:
 Line 3903:
 Line 3904:
 Line 3905:
 Line 3906:
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 Line 3908:
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 Line 3910:
 Line 3911:



Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

(4221) κληθήσονται
they will be called

Line 3914:

(4222) υἱοὶ
sons

Line 3915:

(4223) Θεοῦ
of God

Line 3916:

(4224) ζώντος.
living.



υἱός

noun = huios = a position of inheritance

υἰοθεσία

noun = huiothesia = adoption

τίκτω

verb = tikto = to give birth

τέκνον

noun = teknon = child

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

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