

New Testament

ROMANS

Greek Exegesis

Lesson 39
Romans 9:19-29

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:19-29 The Preparation of God

Verse 19

The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

Verses 20-21

First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

Verses 22-24

Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

Verses 25-28

Second Illustration

Verse 29

Conclusion



Line 3882:

(4191) ὡς

as

Line 3883:

(4192) καὶ

also

Line 3884:

(4193) ἐν

in

Line 3885:

(4194) τῷ

the

Line 3886:

(4195) Ὡσηὲ

Hosea

Line 3887:

(4196) λέγει,

He says,

Line 3888:

(4197) Καλέσω

I will call

Line 3889:

(4198) τὸν

the

Line 3890:

(4199) οὐ

not

Line 3891:

(4200) λαόν

people

Line 3892:

(4201) μου

of Me

Line 3893:

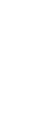
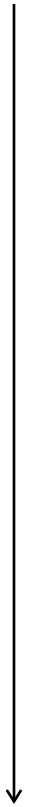
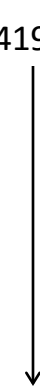
(4202) λαόν

people

Line 3894:

(4203) μου·

of Me;



Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

(4206) οὐκ
not

Line 3898:

(4207) ἠγαπημένην
having been loved

Line 3899:

(4207) ἠγαπημένην.
have been loved.



ἀγαπάω

verb = agapao = to love

ἀγάπη

noun = agape = love

ἀγρός

noun = agros = field

I John 4:7-8

7) Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους· ὅτι ἡ ἀγάπη ἐκ τοῦ
Beloved, we should be loving one another; because the love out of the

Θεοῦ ἐστίν), καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ Θεοῦ γεγέννηται,
God is, and every the one loving out of the God has been born,

καὶ γινώσκει τὸν Θεόν.
and is knowing the God.

8) ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν Θεόν· ὅτι ὁ Θεὸς ἀγάπη
the one not loving not did know the God; because the God love

ἐστίν.

is.

Galatians 5:22-23

22) ὁ δὲ καρπὸς τοῦ Πνεύματος ἐστὶν ἀγάπη, χαρὰ, εἰρήνη,
the and fruit the of Spirit is love, satisfaction, peace,

μακροθυμία, χρηστότης, ἀγαθωσύνη, πίστις,
slow human reaction, usefulness, goodness, faith,

23) πραότης, (πραΰτης) ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστι(ν)
openness, (openness) control of self; against the such things not is

νόμος.
law.

Matthew 22:36-40

36) Teacher, which *is the* great commandment in the Law?

Didaskale, poia entolh; megalh en tw/ nomw/

37) And Jesus said to him, "You will love the Lord your God

oJ de; Ihsou~ eipen autw/ Agaphsei~ Kurion ton Qeon sou,

in your whole heart, and in your whole soul, and in your whole mind."

en oJ h/ th/ kardia/ sou, kai; en oJ h/ th/ yuch/ sou, kai; en oJ h/ th/ dianoia/ sou

38) This *is the* first and great commandment.

auth esti; prwth kai; megalh entolhv

39) And the second *is* like to it: "You will love your neighbor as yourself."

deutera de; omoia auth/ Agaphsei~ ton plhsion sou wJ seauton.

40) in these two commandments the whole law and the Prophets

en tautai~ tai~ dusin entolai~ oJ o~ oJ nomo~ kai; oiJ profhtai

are being hung.

cremantai

Jeremiah 31:31-34 Tri-linear

31) Behold, *the days are coming, a statement of Yaheh,*

ל. הַנְּהָ יָמִים בָּאִים יְהוָה-נָאָם
Adou; hmerai ercont ai, fhsin kurio",

and I will have cut *a new covenant with the*

וְכָרַתִּי בֵּית-אֶת
kai; diaqhꝑomai tw/oikw/

house of Israel and with *the house of Judah,*

יִשְׂרָאֵל בֵּית-אֶת יְהוּדָה בְּרִית
Israhl kai; tw/oikw/ Iouda diaqhkhñ kainhñ,

32) not like the covenant which

לֹא כַבְרִית אֲשֶׁר
oujkat a; thñ diaqhkhñ, hñ

I have cut with their fathers in *the* day I took them

כְּרַתִּי אֲבוֹתֵם-אֶת בַּיּוֹם הַחֲזִיקִי

dieqemhn toi" patrasin autwn ejn hmera/epil abomenou

by their hand to bring them out from *the* land

בְּיָדִם לְהוֹצִיאֵם מֵאֶרֶץ

mou th" ceiro;" autwn exagageih autou;" ej gh"

of Egypt, which they themselves had broken

מִצְרַיִם הֵמָּה-אֲשֶׁר הִפְרוּ

Aigyptou, oti autoi; ouk ejemeinan

My covenant , and I Myself had been master among them,

בְּרִיתִי-אֶת וְאֲנִכִּי בְּעֵלְתִּי בָּם

ejn th/diaqhkh/mou, kai; egw; hmev hsa autwn,

a statement of Yahweh.

יְהוָה-נֹאֵם:

fhsin kurio" :

33) Because this is the covenant which

לְבַלְבָּאֵת כִּי זֶה הַבְּרִית אֲשֶׁר
ot i aut h hJdiaghkh, h

I will cut with the house of Israel:

אֲכַרְתִּי בֵית-אֶת יִשְׂרָאֵל
diagh somai tw/oikw/ Israhl

After those days, a statement of Yahweh,

יְהוָה-נֹאֵם הַיָּמִים הָהֵם אַחֲרַי
meta; ta;" hmera" ekeina", fhsin kurio"

I will have given My Law in their inward parts,

בְּקִרְבָּם תּוֹרַתִי-אֶת נִתְּתִי
Didou;" dws w nomou" mou eij" thn dianoian aut wh

and upon their heart I will write it;

אֲכַתְּבֶנָּה לְבָבָם-וְעַל
kai; epi; kardia" aut wh grayw aut ouv":

and I will have been to them for God,

וְהִיְיָתִי לְאֱלֹהִים לָהֶם

kai; eḥsomai auṭoi" eij' qeon,

and they themselves will be to Me for a people.

וְהָמָה לִי-יְהִיּוּ לְעָם:

kai; auṭoi; eḥsont aivmoi eij' laon:

34) And they will not teach any longer each man

לֹא יִלְמְדוּ עוֹד אִישׁ

kai; oujmh; didaxwsin eḥasto"

his companion, and each man his brother,

רֵעֵהוּ-אֶת וְאִישׁ אָחִיו-אֶת

ton polithn auṭou' kai; eḥasto" ton adel fon auṭou'

saying, Know Yahweh. Because all of them

לֵאמֹר יְדַעוּ יְהוָה-אֶת כֻּלָּם-כִּי

legwn Gnwqi ton kurion: oti pante"

will know Me, from *the* least of them even

יְדָעוּ לְמִקְטָנִם אֹתִי אֶלֶּי
eiphousin me apo mikrou' autwn kai;

unto *the* greatest of them, a statement of Yahweh.

יְהוָה - נִגְאֵם גְּדוֹלֵם-וְעַד
efw" megalou autwn,

Because I will forgive their iniquity,

כִּי לְעֹנֵם אֶסְלַח
oti ilew" esomai tai" adikai" autwn

and their sin I will not remember any longer.

וְלֹא אֶזְכֹּר עֲוֹנֵם-לֹא אֶזְכֹּר
kai; twn amartiwn autwn oujmh; mnhsqw' eti.

Ezekiel 36:25-27 Tri-linear

25) And I will have sprinkled upon you clean waters,

כה. וְזָרַקְתִּי עָלֵיכֶם מֵיִם טְהוֹרִים
kai; rānw' eif ʾuḥa" uḏwr kaqaron,

and you will have become clean. from all your uncleanness

 וְטָהַרְתֶּם מִכֹּל טְמֵאוֹתֵיכֶם
kai; kaqarisqhesq apo; paswḥ t wḥ aḵaqaarsiwḥ uḥwḥ

and from all your idols, I will cleanse you

 גְּלוּלֵיכֶם - וּמִכָּל אֲטֵהָר אֶתְכֶם:
kai; apo; pant wḥ t wḥ eiḵwḥ wḥ uḥwḥ, kai; kaqariw' uḥa" .

26) And I will have given to you *a* new heart,

כו. וְנָתַתִּי לְכֶם לֵב חָדָשׁ
 kai; dwsw umi'h kardian kainhn

and a new spirit I will give within you.

 וְרוּחַ חָדָשׁה אֶתֶן בְּקִרְבְּכֶם
kai; pneuma kainon dwsw ejn umi'h

And I will have removed the heart of stone

 וְהִסְרֹתִי הָאֶבֶן לֵב-אֶת
 kai; afel w' thn kardian thn liqinhn

from out of your flesh,

 מִבְּשָׂרְכֶם
ejk th" sarko;" umwn

and I will have given to you *a* heart of flesh.

 וְנָתַתִּי לְכֶם לֵב בָּשָׂר:
 kai; dwsw umi'h kardian sarkinhn.

27) And My Spirit I will give within you

כז. רוּחִי - וְאֶת רֹּחִי אֶתֵּן בְּקִרְבְּכֶם
kai; t o; pneumav mou dwsw ejn umi'h

and I will have caused that which is in My statutes

וְעָשִׂיתִי בְּחֻקֵי - אֶת אֲשֶׁר
kai; poihs w iħa ejn toi" dikaiwmasin mou

you will walk , and My judgments

תֵּלְכוּ וּמִשְׁפָּטַי
poreuhsqe kai; t a; krimat av mou

you will observe and you will have done *them*.

תִּשְׁמְרוּ וְעָשִׂיתֶם
ful axhsqe kai; poihsht e.

Romans 7:18

οἶδα γὰρ ὅτι οὐκ οἰκεῖ ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ
I know for that not is dwelling in me, this is in the

σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ
flesh of me, good; the for to desire is present with me, the but

κατεργάζεσθαι τὸ καλὸν (οὗ) οὐχ εὕρισκω.
to work out the right (which) not I am finding.

I Corinthians 15:10

10) But by the grace of God

cariti de; Qeou`

I am what I am, and His grace

eimi o{ eimi, kai; hJcari~ au]ou`

which was toward me has not

hJ eij~ ejme; ou]kenh;

become empty, but I labored more

e]genh]h, a]lla; perissoteron au]wn

abundantly than all of them,

pantwn ekopiasa:

but not I, but the grace of God with me.

ou]k egw; de; a]ll j(a]lla;) hJcari" tou' Qeou' [h] sun ejmoiv

Ephesians 3:7

7) of which I became a minister

ou|egenomhn (egenhyn) diakono"

according to the gift of the grace of God

kata;thn dwrean th" carito" tou' Qeou,

which has been given to me,

thn (th~) doqeisan (doqesh~) moi

according to the working of His power.

kata;thn epergeian th~ dunamew~ aujou`.

II Timothy 1:9

9) the One having saved us and having called us

tou` swsanto~ hma~ kai; kalesanto~

with a holy calling,

klhsei agia/

not according to our works,

ouj kata; ta; eřga hmwn,

but according to His own purpose

ajla; kat j(kata) idiwn proqesin

and grace which has been given to us

kai; carin thn doqeisan hmiñ

in Christ Jesus before eternal times,

ej Cristw/ Jhsou` pro; cronwn aiwniwn,

I Corinthians 12:1

1) Now concerning the things of the Spirit,

Peri; de; tw̄n pneumatikw̄n,

brothers, I do not desire you to be ignorant.

ajdelfoiy ouj qelw̄n uha~̄ agnoein̄.

δίδωμι
to give

δῶρον
gift, offering

from δωρεά = gift, bounty

χάρισμα
gift, grace, expression of grace

from χάρις = grace

I Peter 4:10-11

10) each one according as he received a gift,

eḱasto" kaqw;" e|abe(n) carisma,

ministering it to yourselves

ei|" eḁtous;" au|to; diakonouñte",

as good stewards of the manifold grace of God.

w|' kaloi; oiḱonomoi poiki|h" carito" Qeou:

11) If anyone is speaking,

ei| ti" lalei,

let it be as the words of God;

w|' logia Qeou:

if anyone is serving,

ei| ti" diakonei,

I Peter 4:10-11 (continued)

as out of strength which God is supplying,

w| ej̄ īscuo" h| corhgei` o|Qeoṽ :

in order that in all *things* God might be glorified

iḥa eḡ pāsi(n) doxazht ai o|Qeo,"

through Jesus Christ;

dia; īhsou`Cristou,

to whom is the glory

w| eḡstin h|doxa

and the might to the ages of the ages.

kai; to;krato" eiḡ tou," aīw̄na" tw̄n aīw̄nwn.

Amen.

ajhn.

Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

(4206) οὐκ
not

Line 3898:

(4207) ἠγαπημένην
having been loved

Line 3899:

(4207) ἠγαπημένην.
have been loved.



Line 3900:

(4208) καὶ

↓ and

Line 3901:

(4209) ἔσται,

↓ it will be,

Line 3902:

(4210) ἐν

in

Line 3903:

(4211) τῷ

the

Line 3904:

(4212) τόπῳ

place

Line 3905:

(4213) οὗ

where

Line 3906:

(4214) ἐρρήθη ((4214) ἐρρέθη)

it was said

(it was said)

Line 3907:

(4215) αὐτοῖς,

to them,

Line 3908:

(4216) Οὐ

Not

Line 3909:

(4217) λαός

people

Line 3910:

(4218) μου

of me

Line 3911:

(4219) ὑμεῖς,

you,

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

Line 3914:

↓
(4222) υἱοὶ
sons

Line 3915:

↓
(4223) Θεοῦ
of God

Line 3916:

↑
(4224) ζώντος.
living.



υἱός

noun = huios = a position of inheritance

υιοθεσία

noun = huiothesia = adoption

τίκτω

verb = tikto = to give birth

τέκνον

noun = teknon = child

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

Line 3914:

↓
(4222) υἱοὶ
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