

New Testament

ROMANS

Greek Exegesis

Lesson 39
Romans 9:19-29

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:19-29 The Preparation of God

Verse 19

The Second Question

19) Therefore you will say to me, "Why has He still found fault? For who has resisted His purpose?"

Verses 20-21

First Illustration

20) Therefore indeed, O man, who are you yourself, the one answering against God?

The thing formed will not say to the one having formed, "Why have you made me this way?" will it?

21) Or does the potter not have authority of the clay, to make from out of the same lump, on the one hand what *is a* vessel for honor and on the other hand what *is a* vessel for dishonor?

Verses 22-24

Conclusion

22) And if God, while willing to demonstrate the wrath, and to make known His power, bore in much longsuffering vessels of wrath having been fitted for destruction;

23) And in order that He might make known the wealth of His glory upon vessels of mercy, which He prepared for glory,

24) which also He called us not out of Jews only, but also out of Gentiles?

Verses 25-28

Second Illustration

Verse 29

Conclusion



Line 3882:

(4191) ὡς

as

Line 3883:

(4192) καὶ

also

Line 3884:

(4193) ἐν

in

Line 3885:

(4194) τῷ

the

Line 3886:

(4195) Ὡσηὲ

Hosea

Line 3887:

(4196) λέγει,

He says,

Line 3888:

(4197) Καλέσω

I will call

Line 3889:

(4198) τὸν

the

Line 3890:

(4199) οὐ

not

Line 3891:

(4200) λαόν

people

Line 3892:

(4201) μου

of Me

Line 3893:

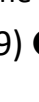
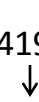
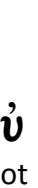
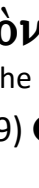
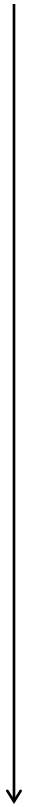
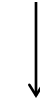
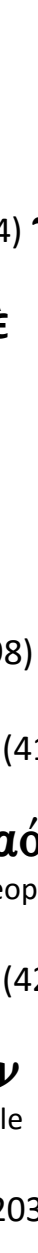
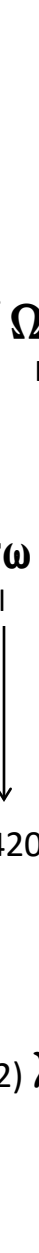
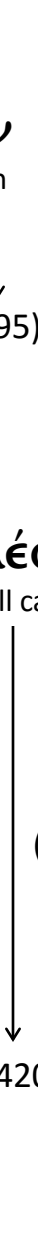
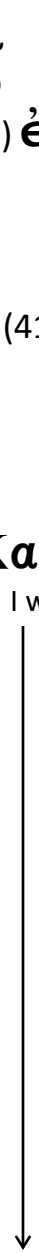
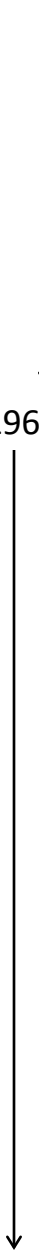
(4202) λαόν

people

Line 3894:

(4203) μου·

of Me;



Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

(4206) οὐκ
not

Line 3898:

(4207) ἠγαπημένην
having been loved

Line 3899:

(4207) ἠγαπημένην.
have been loved.



ἀγαπάω

verb = agapao = to love

ἀγάπη

noun = agape = love

ἀγρός

noun = agros = field

I John 4:7-8

- 7) Ἀγαπητοί, ἀγαπῶμεν ἀλλήλους· ὅτι ἡ ἀγάπη ἐκ τοῦ
Beloved, we should be loving one another; because the love out of the
Θεοῦ ἐστίν(ν), καὶ πᾶς ὁ ἀγαπῶν ἐκ τοῦ Θεοῦ γεγέννηται,
God is, and every the one loving out of the God has been born,
καὶ γινώσκει τὸν Θεόν.
and is knowing the God.
- 8) ὁ μὴ ἀγαπῶν οὐκ ἔγνω τὸν Θεόν· ὅτι ὁ Θεὸς ἀγάπη
the one not loving not did know the God; because the God love
ἐστίν.
is.

Galatians 5:22-23

- 22) ὁ δὲ καρπὸς τοῦ Πνεύματος ἐστὶν ἀγάπη, χαρὰ, εἰρήνη,
the and fruit the of Spirit is love, satisfaction, peace,

μακροθυμία, χρηστότης, ἀγαθωσύνη, πίστις,
slow human reaction, usefulness, goodness, faith,
- 23) πραότης, (πραΰτης) ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστι(ν)
openness, (openness) control of self; against the such things not is

νόμος.
law.

Matthew 22:36-40

36) Teacher, which *is the* great commandment in the Law?

Didaskale, poia eptolh; megh en tw/ nomw/

37) And Jesus said to him, "You will love the Lord your God

oJ de; Ihsou~ eipen autw/ Agaphsei~ Kurion ton Qeon sou,

in your whole heart, and in your whole soul, and in your whole mind."

en oJ h/ th/ kardia/ sou, kai; en oJ h/ th/ yuch/ sou, kai; en oJ h/ th/ dianoia/ sou

38) This *is the* first and great commandment.

auth esth; prwth kai; megh eptolhv

39) And the second *is* like to it: "You will love your neighbor as yourself."

deutera de; omoia auth/ Agaphsei~ ton plhsion sou wJ seauton.

40) in these two commandments the whole law and the Prophets

en tautai~ tai~ dusin eptolai~ oJ o~ oJ nomo~ kai; oiJ profhtai

are being hung.

cremantai

Jeremiah 31:31-34 Tri-linear

31) Behold, *the days are coming, a* statement of Yaheh,

ל. הַנְּהָ יָמִים בָּאִים יְהוָה-נָאֵם
Adou; hmerai ercont ai, fhsin kurio",

and I will have cut *a* new covenant with *the*

וְכָרַתִּי בֵּית-אֶת
kai; diaqh̄somai tw/oikw/

house of Israel and with *the* house of Judah,

יִשְׂרָאֵל בֵּית-אֶת יְהוּדָה בְּרִית
Israh̄l kai; tw/oikw/ Iouda diaqh̄khn kainhn,

32) not like the covenant which

לֹא כְבָרִית אֲשֶׁר
oujkat a; t hn diaqh̄khn, hn

I have cut with their fathers in *the* day I took them

כְּרַתִּי אֲבוֹתֵם-אֶת בַּיּוֹם הַחֲזִיקִי

dieqemhn toi" patrasin autwn ejn hmera/epil abomenou

by their hand to bring them out from *the* land

בְּיָדִם לְהוֹצִיאֵם מֵאֶרֶץ

mou th" ceiro;" autwn exagageih autou;" ej gh"

of Egypt, which they themselves had broken

מִצְרַיִם הִמָּה-אֲשֶׁר הִפְרוּ

Aiguptou, oti autoi; ouk ejemeinan

My covenant , and I Myself had been master among them,

בְּרִיתִי-אֶת וְאֲנִכִּי בְּעֵלְתִּי בָּם

ejn th/diaqhkh/mou, kai; egw; hmev hsa autwn,

a statement of Yahweh.

יְהוָה-נֹאֵם:

fhsin kurio" :

33) Because this is the covenant which

לְבַב. אֲשֶׁר הַבְּרִית זֹאת כִּי
ot i aut h hJdiaghkh, h

I will cut with *the* house of Israel:

אֶכְרֹת יִשְׂרָאֵל בֵּית-אֶת
diagh somai tw/oikw/ Israhl

After those days, a statement of Yahweh,

יְהוָה-נֹאֵם הַיָּמִים הֵהֵם אַחֲרַי
meta; ta;" hmera" ekeina", fhsin kurio"

I will have given My Law in their inward parts,

בְּקִרְבָּם תּוֹרַתִי-אֶת נִתַּתִּי
Didou;" dws w nomou" mou eij" thn dianoiān aut wh

and upon their heart I will write it;

אֶכְתָּבָנָה לְבָם-וְעַל
kai; epi; kardia" aut wh grayw aut ouv":

and I will have been to them for God,

וְהִיְיָתִי לְאֱלֹהִים לָהֶם

kai; eḥsomai auṭoi" eij' qeon,

and they themselves will be to Me for a people.

וְהָמָה לִי-יְהִיּוּ לְעָם:

kai; auṭoi; eḥsont aivmoi eij' laon:

34) And they will not teach any longer each man

לֹא יִלְמְדוּ עוֹד אִישׁ

kai; oujmh; didaxwsin eḥasto"

his companion, and each man his brother,

רֵעֵהוּ-אֶת וְאִישׁ אָחִיו-אֶת

ton polithn auṭou' kai; eḥasto" ton adel fon auṭou'

saying, Know Yahweh. Because all of them

לֵאמֹר יְהוָה-אֶת דָּעוּ כֹּל־מִי

legwn Gnwqi ton kurion: oti pante"

will know Me, from *the* least of them even

יְדָעוּ לְמִקְטָנָם אֹתִי אֶלֶּי
eiphousin me apo mikrou' autwn kai;

unto *the* greatest of them, a statement of Yahweh.

גְּדוֹלְמֵ-יָעַד יְהוָה - נְאֻם
efw" megalou autwn,

Because I will forgive their iniquity,

כִּי לְעֹנָם אֶסְלַח
oti ilew" esomai tai" adikai" autwn

and their sin I will not remember any longer.

וְלֹא אֶזְכֹּר עֲוֹנֵי-לֹא אֶזְכֹּר
kai; twn amartiwn autwn oujmh; mnhsqw' eti.

Romans 7:18

οἶδα γὰρ ὅτι οὐκ οἴκει ἐν ἐμοί, τοῦτ' ἔστιν ἐν τῇ
I know for that not is dwelling in me, this is in the

σαρκί μου, ἀγαθόν· τὸ γὰρ θέλειν παράκειται μοι, τὸ δὲ
flesh of me, good; the for to desire is present with me, the but

κατεργάζεσθαι τὸ καλὸν (οὗ) οὐχ εὕρισκω.
to work out the right (which) not I am finding.

Line 3895:

(4204) καὶ
and

Line 3896:

(4205) τὴν
the

Line 3897:

(4206) οὐκ
not

Line 3898:

(4207) ἠγαπημένην
having been loved

Line 3899:

(4207) ἠγαπημένην.
have been loved.



Line 3900:

(4208) καὶ

↓ and

Line 3901:

(4209) ἔσται,

↓ it will be,

Line 3902:

(4210) ἐν

in

Line 3903:

(4211) τῷ

the

Line 3904:

(4212) τόπῳ

place

Line 3905:

(4213) οὗ

where

Line 3906:

(4214) ἐρρήθη

it was said

((4214) ἐρρέθη)

(it was said)

Line 3907:

(4215) αὐτοῖς,

to them,

Line 3908:

(4216) Οὐ

Not

Line 3909:

(4217) λαός

people

Line 3910:

(4218) μου

of me

Line 3911:

(4219) ὑμεῖς,

you,

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

Line 3914:

↓
(4222) υἱοὶ
sons

Line 3915:

↓
(4223) Θεοῦ
of God

Line 3916:

↑
(4224) ζώντος.
living.



υἱός

noun = huios = a position of inheritance

υἰοθεσία

noun = huiothesia = adoption

τίκτω

verb = tikto = to give birth

τέκνον

noun = teknon = child

Line 3912:

→ (4220) ἐκεῖ
there

Line 3913:

↓
(4221) κληθήσονται
they will be called

Line 3914:

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(4222) υἱοὶ
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