

New Testament

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ROMANS

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Greek Exegesis

**Lesson 38**  
**Romans 9:14-18**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

**Romans 9: The Past History of Israel**

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

**Romans 10: The Present Condition of Israel**

**Romans 11: The Promise of the Future of Israel**

## Romans 9:14-18 The Purpose of God

### Verse 14

First Question

### Verse 15

First Illustration

### Verse 16

Conclusion

### Verse 17

Second Illustration

### Verse 18

Conclusion

## Romans 9:14-18 The Purpose of God

### Verse 14

#### First Question

Therefore, what shall we say? Is there unrighteousness with God? May it not happen!

### Verse 15

#### The First Illustration

For He says to Moses, "I will have mercy on whomever I should have mercy, and I will have compassion on whomever I should have compassion."

### Verse 16

#### Conclusion

Therefore then, *it is* not of the one willing neither of the one running, but of God showing mercy.

**Romans 9:16 also taught in:**

John 1:12-13

Romans 4:1-5

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**Response:**

John 3:16-21

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**Condition:**

Luke 8:4-15

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**Salvation:**

John 1:12-13

based upon a spiritual  
birth from God

John 3:3

Titus 3:5-7

I Peter 1:3

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**Evidence:**

II Corinthians 13:5

Romans 8:9-11

Colossians 1:26-27

I John 3:23-24

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**Result:**

John 14:20

John 17:11

John 17:20-23

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## Verse 17

### The Second Illustration

For the Scripture says to Pharaoh that, "For this same thing I raised you up, so that I might demonstrate in you my power, and so that my name should be announced in all the earth"

## Verse 18

### Conclusion

Therefore then He shows mercy on whom He wills; and He hardens whom He wills.

## **Introduction to the Plagues**

Exodus 3:19

God proclaims that Pharaoh is predisposed to not let the children of Israel go except by a mighty hand.

Exodus 5:2

Pharaoh's own confession proves that he is predisposed to not let Israel go.

We established from John 6:70 that Jesus chose Judas Iscariot, who was a devil, to be one of His twelve disciples.

Exodus 4:21

Exodus 7:3

God pronounced that in light of the already existing condition of Pharaoh's heart, God Himself would harden Pharaoh's heart, which He began to do after the first 5 plagues.

After each of the first 5 plagues, Pharaoh hardened his own heart.

- 1) The First Plague - Exodus 7:22  
The changing of water into blood.
- 2) The Second Plague - Exodus 8:15  
The Plague of Frogs
- 3) The Third Plague - Exodus 8:19  
The Plague of Lice
- 4) The Fourth Plague - Exodus 8:32  
The Plague of Flies
- 5) The Fifth Plague - Exodus 9:7  
The Plague of Disease among the Cattle

After the sixth plague, God hardened Pharaoh's heart.

- 6) The Sixth Plague - Exodus 9:12  
The Plague of Boils

After the seventh plague, Pharaoh hardened his own heart.

- 7) The Seventh Plague - Exodus 9:34  
The Plague of Hail and Fire

After plagues 8-10, God hardened Pharaoh's heart.

8) The Eighth Plague - Exodus 10:1

The Plague of Locusts

9) The Ninth Plague - Exodus 10:27

The Plague of Darkness

10) The Tenth Plague - Exodus 11:10

The Death of the Firstborn

## Verse 17

### The Second Illustration

For the Scripture says to Pharaoh that, "For this same thing I raised you up, so that I might demonstrate in you my power, and so that my name should be announced in all the earth"

## Verse 18

### Conclusion

Therefore then He shows mercy on whom He wills; and He hardens whom He wills.



Line 3776:

(4076) ἄρα  
then

Line 3777:

(4077) οὖν  
therefore

Line 3778:

(4078) ὃν  
whom

Line 3779:

(4079) θέλει  
He wills

Line 3780:

(4080) ἐλεεῖ·  
He shows mercy;

Line 3781:

(4081) ὃν  
whom

Line 3782:

(4082) δὲ  
and

Line 3783:

(4083) θέλει  
He wills

Line 3784:

(4084) σκληρύνει.  
He hardens.



## Matthew 25:24

And having come to *him* also the one who had received the one talent, he said, "Lord, I knew you, that you are *a* hard man, reaping where you did not sow, and gathering from where you did not scatter;"

## Romans 2:5

**But according to your hardness and your unrepentant heart, *you are* treasuring up to yourself wrath in *the* day of wrath, and revelation of a righteous judgment of God.**

## Psalm 95:8-9

**8) do not cause your heart to become hard (קָשָׁה/skl hrnw) like *in the day* of strife, like *in the day* of testing in the wilderness;**

**9) when your fathers had tested Me, they had tested Me also they had seen My work.**

## Hebrews 3:7-9

**7) On account of which, according as the Holy Spirit says, "Today, if you should hear His voice,**

**8) you should not harden (σκληρύνω) your hearts, as in the rebellion according to the day of testing in the wilderness,**

**9) where your fathers tested Me, proved Me, and saw My works forty years.**

## Hebrews 3:12-15

12) Pay attention, brothers, *that* not ever *there* will be in any one of you *an* evil heart of unbelief in departing from *the* living God.

13) But be encouraging yourselves according to each day, as long as which time it is being called "Today," in order that not any of you should be hardened (σκληρύνω) by *the* deceitfulness of sin.

14) For we have become partakers of Christ, if indeed we should hold firm the beginning of the assurance firm until *the* end;

15) in the saying, "Today, if you hear His voice, you should not harden (σκληρύνω) your hearts, as in the rebellion."

## Hebrews 4:6-8

6) Since therefore, there is remaining some to enter into it, and the ones who formerly had the gospel preached did not enter in on account of disobedience,

7) He again marks out *a* certain day "Today" in David saying, after so long *a* time, according as He has been said, "Today, if you should hear His voice, you should not harden (σκληρύνω) your hearts."

8) For if Joshua gave them rest, He was not speaking concerning another day after these days.

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