

New Testament

ROMANS

Greek Exegesis

Lesson 38
Romans 9:14-18

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9:14-18 The Purpose of God

Verse 14

First Question

Verse 15

First Illustration

Verse 16

Conclusion

Verse 17

Second Illustration

Verse 18

Conclusion

Introduction to Romans 9:14-18

In Romans 9:14-18 Paul presents that God poured out His mercy upon Israel and He poured out His wrath on the Gentiles

In Romans 9:19-29 Paul presents a reversal - that God poured out His wrath upon Israel and He poured out His mercy on the Gentiles

Romans 9:14-18 The Purpose of God

Verse 14

First Question

Therefore, what shall we say? Is there unrighteousness with God? May it not happen!

Verse 15

The First Illustration

For He says to Moses, "I will have mercy on whomever I should have mercy, and I will have compassion on whomever I should have compassion."

Verse 16

Conclusion

Therefore then, *it is* not of the one willing neither of the one running, but of God showing mercy.

Romans 9:16 also taught in:

John 1:12-13

Romans 4:1-5

Response:

John 3:16-21

Condition:

Luke 8:4-15

Salvation:

John 1:12-13

based upon a spiritual
birth from God

John 3:3

Titus 3:5-7

I Peter 1:3

Evidence:

II Corinthians 13:5

Romans 8:9-11

Colossians 1:26-27

I John 3:23-24

Result:

John 14:20

John 17:11

John 17:20-23

Line 3748:

Line 3749:

Line 3750:

Line 3751:

Line 3752:

Line 3753:

Line 3754:

(4047) λέγει

says

(4048) γὰρ

for

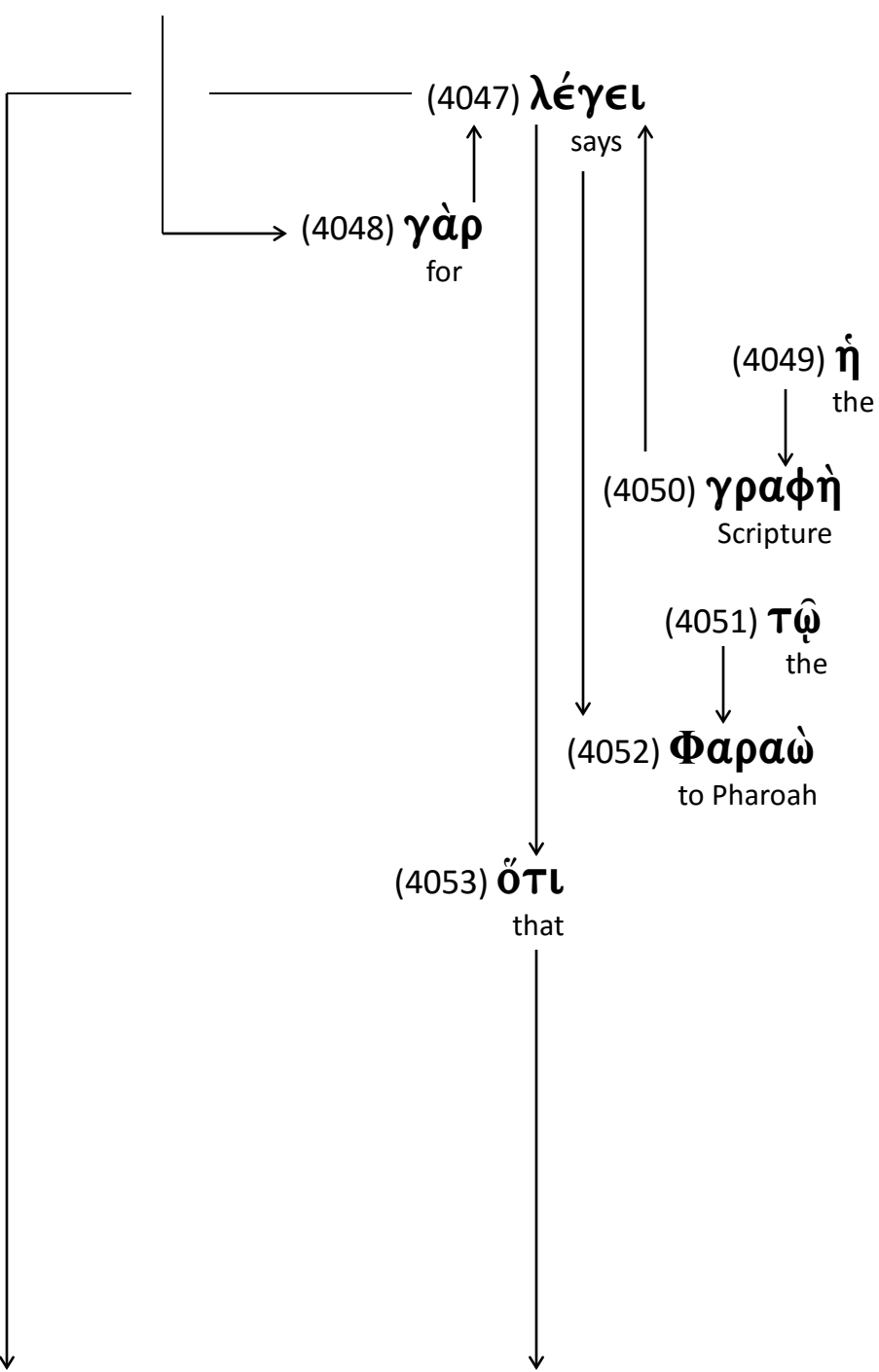
(4049) ἡ
the

(4050) γραφή
Scripture

(4051) τῷ
the

(4052) Φαραὼ
to Pharoah

(4053) ὅτι
that



Line 3755:

(4054) **Εἰς**

Line 3756:

For

(4055) **αὐτὸ**

same

Line 3757:

(4056) **τούτο =**

this thing

Line 3758:

(4057) **ἐξήγειρα**

I raised up

Line 3759:

(4058) **σε,**

you,

Line 3760:

(4059) **ὥπως =**

so that

Line 3761:

(4060) **ἐνδείξωμαι**

I might demonstrate

Line 3762:

(4061) **ἐν**

in

(4062) **σοὶ**

you

Line 3763:

(4063) **τὴν**

the

Line 3764:

(4064) **δύναμιν**

power

Line 3765:

(4065) **μου,**

of me,

Line 3766:

(4066) **καὶ**
and

Line 3767:

(4067) **ὅπως**
so that

Line 3768:

(4068) **διαγγελη̂**
should be announced

Line 3769:

(4069) **τὸ**
the

Line 3770:

(4070) **ὄνομα**
name

Line 3771:

(4071) **μου**
of Me

Line 3772:

(4072) **ἐν**
in

Line 3773:

(4073) **πάση**
all

Line 3774:

(4074) **τῇ**
the

Line 3775:

(4075) **γῆ̂.**
earth.



In Exodus Chapters 4-11, there are three different Hebrew words that represent the hardening of Pharoah's heart.

חֲזַק = to be strong, to be firm, to be hard
Chazaq

קָשָׁה = to be hard, to be stiff, to be tough, to be difficult
Qashah

כָּבֵד = to be heavy, to make weighty, to glorify
Kaveid

Exodus 3:7 LET

And Yahweh says, I have surely seen *the* affliction of my people who *are* in Egypt, and have heard their cry from before *the ones* oppressing them; because I have known their anguish;

Exodus 3:19-21 LET

19) And I Myself have known that *the* king of Egypt will not allow you to go, except by *a* mighty hand.

20) And I will have stretched out my hand, and I will have struck Egypt in all my wonders which I will do in *the* midst of it: and afterward he will let you go.

21) And I will have given this people favor in *the* eyes of *the* Egyptians: and it will have been, when you will go, you will not go empty-handed:

John 6:70-71 LET

70) Jesus answered to them, Did I Myself not choose you, the Twelve, and one from out of you is *a* devil?

71) But He was speaking *of* Judas Iscariot, *son of* Simon, for this one was about to give Him over, being one from out of the twelve.

Exodus 4:21 LET

And Yahweh says to Moses, "When you go to return to Egypt, see all the wonders which I have put in your hand and you will have done them before Pharoah: and I Myself will harden (קִרְחַ/ skl hrnw) his heart, and he will not let the people go.

Exodus 7:3 LET

**And I Myself will harden (קשה/skl hrunw)
the heart of Pharoah, and I Myself will
multiply My signs and My wonders in *the*
land of Egypt.**

Exodus 7:13 LET

**And the heart of Pharoah hardened
(קִּיָּץ/skl hrunw), and he had not listened
to them according as Yahweh had said.**

Exodus 7:22 LET

And the magicians of Egypt will do this way in their enchantments: and the heart of Pharoah hardened (קִיַּן/sklhrunw), and he had not listened to them according as Yahweh had said.

Exodus 8:15 LET

And Pharoah sees that it had become relief, and his heart became heavy (כָּבֵד/skl hrnw), and he had not listened to them according as Yahweh had said.

Exodus 8:19 LET

And the magicians say to Pharoah, "It *is* the finger of God: and *the* heart of Pharoah hardened (חִזַּק), and he had not listened to them according as Yahweh had said.

Exodus 8:32 LET

**And Pharoah made heavy his heart
(כָּבֵד/skl hrunw) also at this time, and he
had not let the people go.**

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