

New Testament

ROMANS

Greek Exegesis

Lesson 38
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Romans Chapter 9

The Past History of Israel

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Conclusion

Romans 9:14-18 The Purpose of God

Verse 14

First Question

Therefore, what shall we say? Is there unrighteousness with God? May it not happen!

Verse 15

The First Illustration

For He says to Moses, "I will have mercy on whomever I should have mercy, and I will have compassion on whomever I should have compassion."

Verse 16

Conclusion

Therefore then, *it is* not of the one willing neither of the one running, but of God showing mercy.

John 1:12-13

Romans 4:1-5

Luke 8:4-15

John 3:16-21 LET

16) For this way God loved the world

Outw(") gar hgaphsen oJ Qeo;" ton kosmon,

so that He gave His only begotten Son,

wste ton uibn [autou] ton monogenh`edwken,

in order that everyone believing into Him

iha pa" oJ pisteuwn eij" auton

might not perish, but might have life

mh; apothtai, ailÆ ech/ zwhn

eternal.

aijwnion.

John 3:16-21 LET (continued)

17) For God did not send His Son into the world

oujgar apesteilen oJQeo;" ton uibn [autou] eij" ton kosmon

in order that He might judge the world,

iha krinh/ ton kosmon,

but in order that the world might be saved

allE iha swqh/ oJkosmo"

through Him.

diEautou.

John 3:16-21 LET (continued)

18) The one believing into Him is not being judged;

oJ pisteuwn eij' au]ton ou]krinet ai:

but the one not believing already has been judged,

oJ de; mh; pisteuwn h]dh kekritai,

because he has not believed into the name

o]ti mh; pepisteuken eij' to; o]noma

of the only begotten Son of God.

tou` monogenou" uibu` tou` Qeou.

John 3:16-21 LET (continued)

19) And this is the judgment, that the Light

aut̄h devej̄stin h̄krisi", oti to;fw"

has come into the world, and men loved

e] h̄uqen eij" ton kosmon, kai; hgaphsan oi] ahqrwpoi

the darkness rather than the Light,

mall on to; skoto" h] to;fw":

for their works were evil.

hn gar (aut̄wn) ponhra; aut̄wn ta; e]rga.

John 3:16-21 LET (continued)

20) For everyone practicing corruption

pa" gar ol f aul a prasswn

is hating the Light, and does not come

misei` to;fw", kai; ouk eřcet ai

to the Light, in order that his works

pro;" to;fw", iřa mh; eř egcqh/

should not be exposed.

ta; eřga auřou.

21) But the one doing the truth is coming

olde; poiwn thn aj hqeian eřcet ai

to the Light, in order that his works

pro;" to;fw", iřa f anerwqh/

might become revealed, that they

auřou` ta; eřga, oři eř Qew/

are having been worked in God.

eřtin eirgasmena.

John 1:12-13 LET

12) But as many as received Him, He gave to them authority

o{soi de; e| abon au}on, edwken au}toi~ e}xousiav

to become children of God, to the ones believing into His name,

tekna Qeou` genesqai, toi~ pisteuousin ei} to; o}homa au}tou`

13) who were born not out of bloods, nor out of *the* will

oi} ou}k e}x ai}matwn, ou}de; e}k qel}hmato~

of *the* flesh, nor out of *the* will of man, but were born out of God.

sarko~, ou}de; e}k qel}hmato~ a}ndro~, a}ll I e}k Qeou` e}gennh}hsan.

John 3:3 LET

Jesus answered and said to him,

apekriqh [o] ihsou" kai; eipen autw/

Truly, truly, I say to you,

iAmhn amhn legw soi,

If anyone should not be born from above,

ejan mhv ti" gennhqh/ aqwqen,

he is not able to see

ouj dunatai idein

the kingdom of God.

thn basileian tou`Qeou.

Titus 3:5-7 LET

5) not out of works in righteousness

ουκ ἐξ ἐργῶν τῶν ἐν δικαιοσυνῇ/

which we ourselves have done,

ἡμεῖς (a) ἐποιήσαμεν ἡμεῖς",

but according to His mercy,

ἀλλὰ κατὰ τὴν (τὴν) αὐτοῦ ἐλεῶν (ἐλεῶν)

He saved us through *the* washing of rebirth

ἐψῶσεν ἡμᾶς", διαλουτροῦ παλιγγενεσίας"

and of renewal of *the* Holy Spirit,

καὶ ἀνακαινώσεως Πνεύματος Ἁγίου,

παλιγγενεσία = rebirth, new birth, regeneration, renovation

from **πάλιν** - adverb = again

and **γένεσις** = to generate, to produce

from **γενεά** = generation, age

from **γένος** = offspring

from **γίνομαι** = to become

Titus 3:5-7 LET

5) not out of works in righteousness

ουκ ἐξ ἐργῶν τῶν ἐν δικαιοσυνῇ/

which we ourselves have done,

ἡ (α) ἐποιήσαμεν ἡμεῖς",

but according to His mercy,

ἀλλὰ κατὰ τὸν (τὸ) αὐτοῦ ἐλεῶν (ἐλεῶν")

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and of renewal of *the* Holy Spirit,

καὶ ἀνακαινώσεως Πνεύματος Ἁγίου,

ἀνακαίνωσις = renewal, change

from **ἀνακαινόω** = to renew

from **ἀνά** - used as a prep. and adv. = up, again
and **καινός** = new

Titus 3:5-7 LET

5) not out of works in righteousness

οὐκ ἐξ ἐργῶν τῶν ἐν δικαιοσυνῇ/

which we ourselves have done,

ἡμεῖς (a) ἐποιήσαμεν ἡμεῖς",

but according to His mercy,

ἀλλὰ κατὰ τὴν (τὴν) αὐτοῦ ἐλεῶν (ἐλεῶν)

He saved us through *the* washing of rebirth

ἐψῶσεν ἡμᾶς", διαλουτροῦ παλιγγενεσίας"

and of renewal of *the* Holy Spirit,

καὶ ἀνακαινώσεως Πνεύματος Ἁγίου,

Titus 3:5-7 LET (continued)

6) whom He poured out upon us richly

ou| eʒeʒeen eʃ jh̄ma" plousiw",

through Jesus Christ, our Savior;

dia; j̄hsou`Cristou`tou`swth̄ro" hm̄w̄n,

7) in order that having been justified

iḥa dikaiwqente:

by the grace of that *One*,

th/ eʒeinu cariti,

we should become heirs

kl̄hronomoi genw̄meqa (genhqw̄men)

according to *the* hope of eternal life.

kat j eʃpida zwh" aiwnīou.

I Peter 1:3 LET

Blessed *is* the God and Father

Euj oght o;" oJ Qeo;" kai; pathr

of our Lord Jesus Christ,

tou`Kuriou hmwn` Ihsou`Cristou,

the one Who according to His great mercy

oJ kata; to; polu; autou`eJeo"

has regenerated us into *a* living hope

anagennhsa" hma" eij` eJpida zw`san

through *the* resurrection of Jesus Christ

di j`anastasew" Ihsou`Cristou`

from out of *the* dead,

eJ nekrwn,

ἀναγεννάω = to give from above, to give birth again, to produce again

from **ἀνά** - used as a prep. and adv. = up, again
and **γεννάω** = to give birth, to produce

from **γένος** = offspring

from **γίνομαι** = to become

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di j`anastasew" Ihsou`Cristou`

from out of *the* dead,

eJ nekrwn,

II Corinthians 13:5 LET

Test yourselves,

eautou;" peirazete

whether you are in the faith;

eijejste; en th/pistei,

examine yourselves.

eautou;" dokimazete.

Or do you not know yourselves

h|ouk epiginwskete eautou;" ,

that Jesus Christ is in you,

oti Ihsou" Cristo;" en umin [ejstin]É

unless you are disapproved?

eijmhvti (mhvti) adokimoi ejste.

Romans 8:9-11 LET

9) Now you yourselves are not in *the* flesh,

umei" de; ouk e jte; eñ sarki;

but in *the* spirit, if indeed *the* Spirit of God

ajla; eñ pneumat i, ei per Pneu ma Qeou`

is dwelling in you. And if anyone does not have

oikei` eñ umiñ. eijdevti" Pneu ma Cristou`

***the* Spirit of Christ, this one is not of Him.**

ouk epei, outo" ouk e stin autou.

Romans 8:9-11 LET (continued)

10) Now if Christ *is* in you, on the one hand

eijde; Cristo;" eñ umiñ, to; men

the body *is* dead on account of sin,

swma nekron dia; amartian,

but on the other hand the spirit *is* life

to; de; pneuma zwh;

on account of righteousness.

dia; dikaiosunhn.

Romans 8:9-11 LET (continued)

11) Now if the Spirit of the One who has raised

eijde; to; Pneuma tou egeiranto"

Jesus from out of *the* dead is dwelling in you,

ton Ihsouñ ek nekrown oikei` en umiñ,

the One having raised the Christ from *the* dead,

oI egeira" [ton] Criston ek nekrown

will also make alive your mortal bodies through

zwopoihsai kai; ta; qnhta; swmata umwñ, dia;

His indwelling Spirit in you.

tou`epoikouñto" autou` Pneumato" en umiñ.

Colossians 1:26-27 LET

26) the mystery which has been hidden

to; musthriou to; apokekrummenon

from the ages and from the generations,

apo; tw`n aiwnwn kai; apo; tw`n genewn:

but now was revealed to His saints;

nuni; (nu`n) de; ef anerwqh toi" agioi" autou,

27) to whom God willed to make known

oi" hqelhsen oJ Qeo;" gnwrisai

what *are* the riches of the glory

tiv to; plouto" th" doxh"

of this mystery among the nations,

tou` musthriou toutou eñ toi" eqnesin,

which is Christ in you, the hope of glory;

o{esti(n) Cristo;" eñ umi`n, hJelpi;" th" doxh":

I John 3:23-24 LET

23) And this is His commandment,

kai; aut̄h ej̄stin h̄lejt̄ ol̄ h; aut̄ oū,

in order that we should believe

īna pisteūswmen

into the name of His Son, Jesus Christ,

t̄w/onomati toū uibū aut̄ oū ĩhsoū Cristoū,

and we should love one another,

kai; agapw̄men aj̄lh̄ou",

according as He gave command to us.

kaqw;" eđwken ej̄t̄ ol̄ h̄n h̄miñ.

I John 3:23-24 LET

24) And the one keeping His commandments

kai; oJ thrw`n ta;" e`ntola;" au`tou`

is abiding in Him, and He in him.

e`n au`tw/ menei, kai; au`to;" e`n au`tw/.

And in this we know that He is abiding in us,

kai; e`n toutw/ ginwskomen o`ti menei e`n hmi`n,

out of the Spirit whom He gave to us.

e`k tou` Pneumatou` ou` hmi`n e`dwken.

I John 4:12-13 LET

12) No one ever has seen God at any time.

Qeou oudei;" pwpote teqati:

If we should love one another, God is abiding in us,

ejan agapwmen ajlhrou", oJQeo;" ej hmiñ menei,

and His love is completed in us.

kai; hJagaph autou` (ej hmiñ) tetel eiwmenh ejtin ej hmiñ.

13) In this we know that we are abiding in Him,

ej toutw/ginwskomen oti ej autw/menmen

and He in us, because of His Spirit

kai; auto;" ej hmiñ, oti ek tou` Pneumato" autou`

He has given to us.

dedwken hmiñ.

New Testament

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Greek Exegesis