

New Testament

ROMANS

Greek Exegesis

Lesson 37
Romans 9:6-13

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:1-5 Introduction

Verse 1-3 The Concern for Israel

Verse 4-5 The Commission for Israel

Romans 9:6-13 The Election of God

Verse 6a

The Complaint against God

Verse 6b-13

The Correction by God

Line 3599: (3889) οὐχ
not

Line 3600: (3890) οἷον
such as

Line 3601: (3891) δὲ
now

Line 3602: (3892) ὅτι
that

Line 3603: (3893) ἐκπέπτωκεν
has failed

Line 3604: (3894) ὁ
the

Line 3605: (3895) λόγος
Word

Line 3606: (3896) τοῦ
the

Line 3607: (3897) Θεοῦ.
of God.

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Doesn't Israel's unbelief mean that God's covenant promises have failed?

ANSWER: Romans 9:6b-13

God's promises were not given to National Israel but to Spiritual Israel by virtue of adoption (Romans 9:4).

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not

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such as

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Word

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Line 3607: (3897) Θεοῦ.
of God.

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Line 3608:

(3898) οὐ
not

Line 3609:

(3899) γὰρ
for

Line 3610:

(3900) πάντες
all

Line 3611:

(3901) οἱ
the ones

Line 3612:

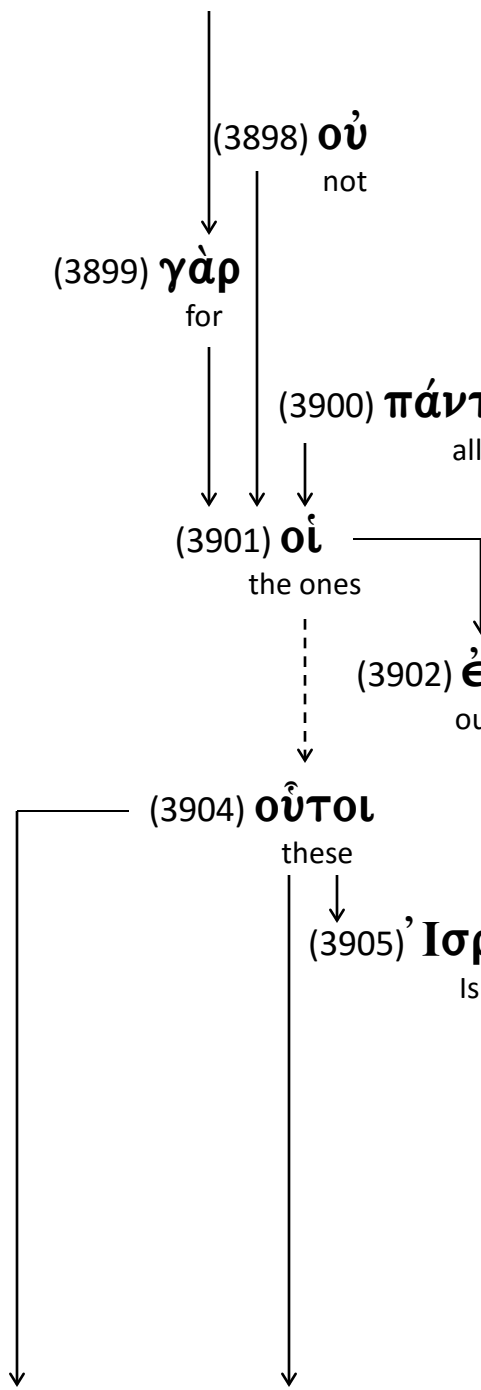
(3902) ἐξ (3903) Ἰσραήλ,
out of srael,

Line 3613:

(3904) οὗτοι
these

Line 3614:

(3905) Ἰσραήλ·
Israel;



Line 3615:

(3906) οὐδ'

neither

Line 3616:

(3907) ὅτι

that

Line 3617:

(3908) εἰσὶν

are

Line 3618:

(3909) σπέρμα

seed

Line 3619:

(3910) Ἀβραάμ,

Line 3620:

(3911) πάντες

all

of Abraham,

Line 3621:

(3912) τέκνα·

children;

Line 3622:

(3913) ἀλλ'

but

Line 3623:

(3914) Ἐν (3915) Ἰσαὰκ

In

Isaac

Line 3624:

(3916) κληθήσεται =

shall be called

Line 3625:

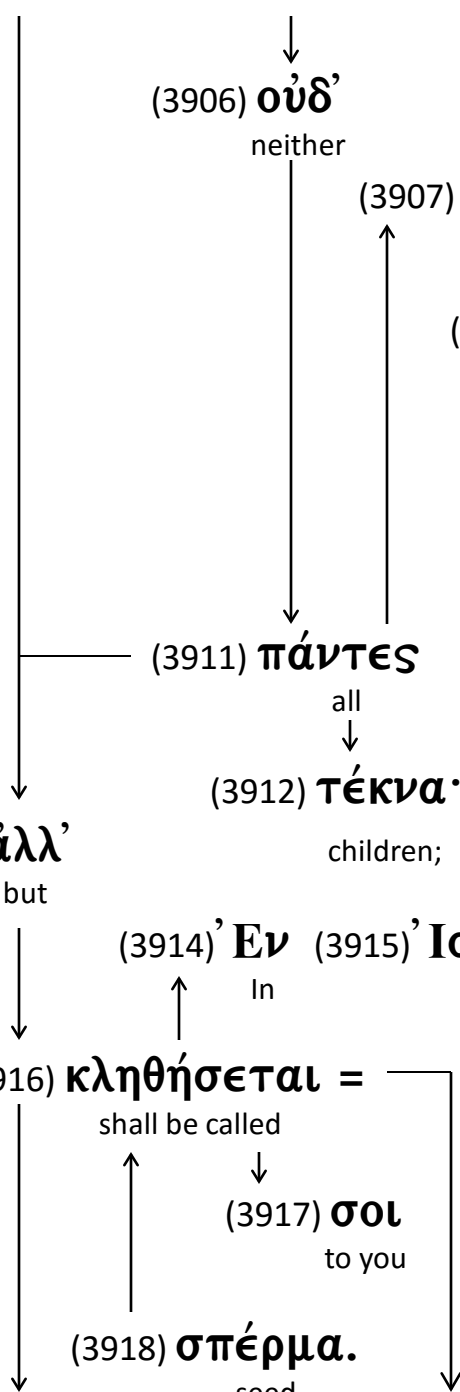
(3917) σοι

to you

Line 3626:

(3918) σπέρμα.

seed.



Line 3627:

= (3919) **ΤΟΥΤ'**

this

Line 3628:

(3920) **ἔστιν,**

is

Line 3629:

(3921) **οὐ**

not

Line 3630:

(3922) **τὰ**

the

Line 3631:

(3923) **τέκνα**

children

Line 3632:

(3924) **τῆς**

the

Line 3633:

(3925) **σαρκός,**

of flesh,

Line 3634:

(3926) **ταῦτα**

these

Line 3635:

(3927) **τέκνα**

children

Line 3636:

(3928) **τοῦ**

the

Line 3637:

(3929) **θεοῦ·**

of God;



Line 3638:

(3930) **ἀλλὰ**
but

Line 3639:

(3931) **τὰ**
the

Line 3640:

(3932) **τέκνα**
children

Line 3641:

(3933) **τῆς**
the

Line 3642:

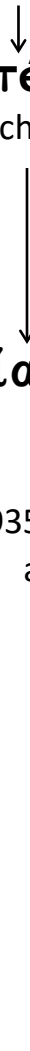
(3934) **ἐπαγγελία·**
of promise

Line 3643:

(3935) **λογίζεται**
are being counted

Line 3644:

(3936) **εἰς** (3937) **σπέρμα.**
for seed.



Those born as a result of what God promised

Physical lineage from Abraham not enough - it is by God's sovereign choice

Line 3638:

(3930) **ἀλλὰ**
but

Line 3639:

(3931) **τὰ**
the

Line 3640:

(3932) **τέκνα**
children

Line 3641:

(3933) **τῆς**
the

Line 3642:

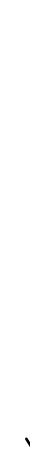
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(3936) **εἰς** (3937) **σπέρμα.**
for seed.



Line 3645:

(3938) ἐπαγγελίας

of promise

Line 3646:

(3939) γὰρ

for

Line 3647:

(3940) ὁ

the

Line 3648:

(3941) λόγος

Word

Line 3649:

(3942) οὗτος, =

this,

Line 3650:

(3943) Κατὰ

According to

Line 3651:

(3944) τὸν

the

Line 3652:

(3945) καιρὸν

time

Line 3653:

(3946) τοῦτον

this

Line 3654:

= (3947) ἐλεύσομαι,

I will come,

Line 3655:

(3948) **καὶ**
and

Line 3656:

(3949) **ἔσται**
will be

Line 3657:

(3950) **τῇ**
the

Line 3658:

(3951) **Σάρρα**
to Sarah

Line 3659:

(3952) **υἱός.**
son.



In the first illustration one might say that the status of Isaac was not divine selection, but he gained status from his mother as Abraham fathered two sons from two different women.

To prove this argument false, Paul presents a second illustration in Romans 9:10-13.

Line 3660:

(3953) οὐ
not

Line 3661:

(3954) μόνον
only

Line 3662:

(3955) δέ,
and,

Line 3663:

(3956) ἀλλὰ
but

Line 3664:

(3957) καὶ
also

Line 3665:

(3958) ῚΡεβέκκα
Rebecca

Line 3666:

(3959) ἐξ (3960) ἑνὸς =
out of one

Line 3667:

(3961) κοίτην
conceived

Line 3668:

(3962) ἔχουσα,
having,

Line 3669:

= (3963) ῚΙσαὰκ =
Isaac

Line 3670:

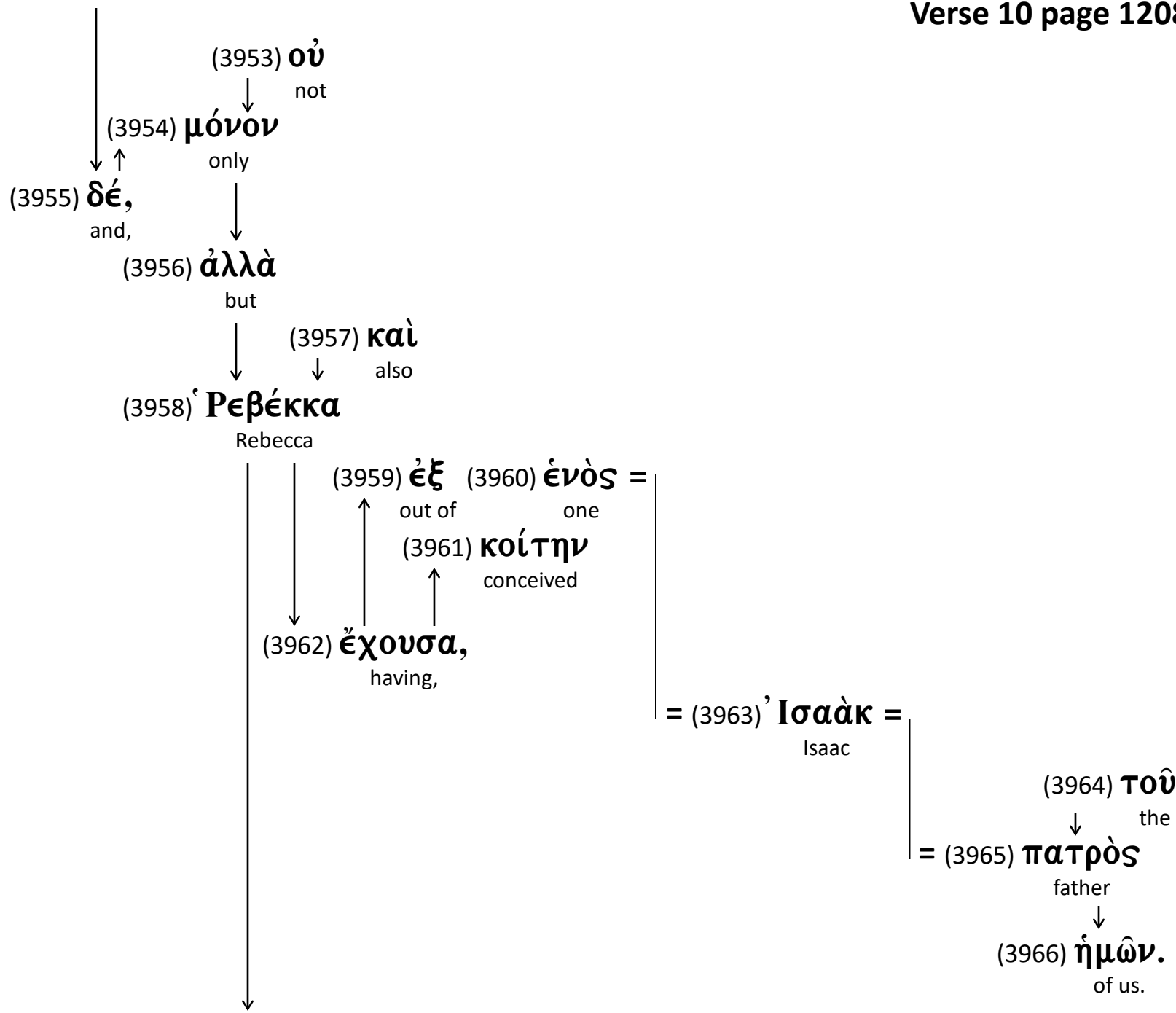
(3964) τοῦ
the

Line 3671:

= (3965) πατρός
father

Line 3672:

(3966) ἡμῶν.
of us.



The descendants of Abraham did not become partakers of God's covenant grace and promises by natural descent, but rather by the sovereign choice of God.

Line 3660:

(3953) οὐ
not

Line 3661:

(3954) μόνον
only

Line 3662:

(3955) δέ,
and,

Line 3663:

(3956) ἀλλὰ
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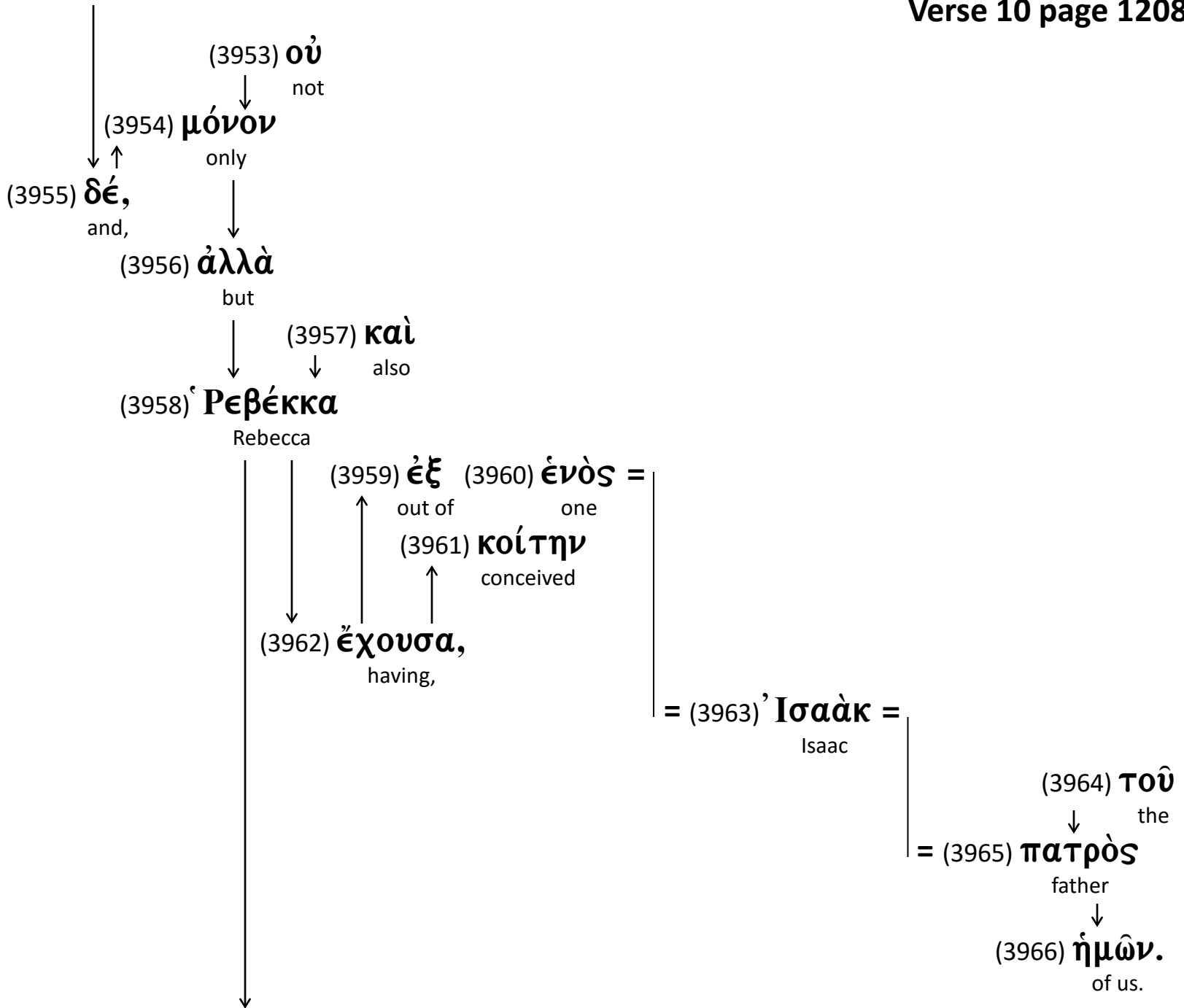
(3964) τοῦ
the

Line 3671:

= (3965) πατρὸς
father

Line 3672:

(3966) ἡμῶν.
of us.



2) Verse 11

God chose one before the twins were born establishing that God's choice had nothing to do with the actions of the boys whether good or bad.

Line 3673:

(3967) μήπω
not yet

Line 3674:

(3968) γὰρ
for

Line 3675:

(3969) γεννηθέντων,
having been born,

Line 3676:

(3970) μηδὲ
neither

Line 3677:

(3971) πραξάντων
having practiced

Line 3678:

(3972) τι
anything

Line 3679:

(3973) ἀγαθὸν
good

Line 3680:

(3974) ἢ
or

Line 3681:

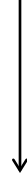
(3975) κακόν,
evil,

((3976) φαῦλον)
(corruption)

Line 3697:

(3994) ἐρρήθη
it was said

((3994) ἐρρέθη)
(it was said)



Explaining circumstances in which the events occurred.

Line 3673:

(3967) μήπω
not yet

Line 3674:

(3968) γὰρ
for

Line 3675:

(3969) γεννηθέντων,
having been born,

Line 3676:

(3970) μηδὲ
neither

Line 3677:

(3971) πραξάντων
having practiced

Line 3678:

(3972) τι
anything

Line 3679:

(3973) ἀγαθὸν
good

Line 3680:

(3974) ἢ
or

Line 3681:

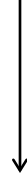
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evil,

((3976) φαῦλον)
(corruption)

Line 3697:

(3994) ἐρρήθη
it was said

((3994) ἐρρέθη)
(it was said)



**God's choice was not determined
by the qualifications of the one chosen.**

Line 3673:

(3967) μήπω
not yet

Line 3674:

(3968) γὰρ
for

Line 3675:

(3969) γεννηθέντων,
having been born,

Line 3676:

(3970) μηδὲ
neither

Line 3677:

(3971) πραξάντων
having practiced

Line 3678:

(3972) τι
anything

Line 3679:

(3973) ἀγαθὸν
good

Line 3680:

(3974) ἢ
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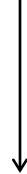
(3975) κακόν,
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((3976) φαῦλον)
(corruption)

Line 3697:

(3994) ἐρρήθη
it was said

((3994) ἐρρέθη)
(it was said)



Line 3682:

(3977) ἵνα

in order that

Line 3683:

(3978) ἡ

the

Line 3684:

(3979) κατ' (3980) ἐκλογὴν

according to

election

Line 3685:

(3981) τοῦ

the

Line 3686:

(3982) Θεοῦ

God

Line 3687:

(3983) πρόθεσις

purpose

Line 3688:

((3984) τοῦ)

(the)

Line 3689:

((3985) θεοῦ)

(God)

Line 3690:

(3986) μένη,

should remain,

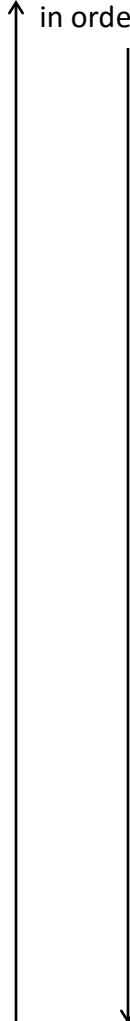
Line 3697:

(3994) ἐρρήθη

it was said

((3994) ἐρρέθη)

(it was said)



Purpose Clause

expresses why the message was spoken to her

Line 3682:

(3977) ἵνα

in order that

Line 3683:

(3978) ἡ

the

Line 3684:

(3979) κατ' (3980) ἐκλογὴν

according to

election

Line 3685:

(3981) τοῦ

the

Line 3686:

(3982) Θεοῦ

God

Line 3687:

(3983) πρόθεσις

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Line 3688:

((3984) τοῦ)

(the)

Line 3689:

((3985) θεοῦ)

(God)

Line 3690:

(3986) μένη,

should remain,

Line 3697:

(3994) ἐρρήθη

it was said

((3994) ἐρρέθη)

(it was said)



πρόθεσις
purpose

what was planned or purposed in advance

Line 3682:

(3977) ἵνα

in order that

Line 3683:

(3978) ἡ

the

Line 3684:

(3979) κατ' (3980) ἐκλογὴν

according to

election

Line 3685:

(3981) τοῦ

the

Line 3686:

(3982) Θεοῦ

God

Line 3687:

(3983) πρόθεσις

purpose

Line 3688:

((3984) τοῦ)

(the)

Line 3689:

((3985) θεοῦ)

(God)

Line 3690:

(3986) μένη,

should remain,

Line 3697:

(3994) ἐρρήθη

it was said

((3994) ἐρρέθη)

(it was said)



DIVINE ELECTION

בַּחַר
bāchar

- 1) of Abraham
(Genesis 18:19)
- 2) of Israel as God's firstborn
(Exodus 4:22)

3) of Priests

Deuteronomy 18:5

Deuteronomy 21:5

4) of Kings

I Samuel 10:21

(I Samuel 16:7-13)

5) of the city of Jerusalem

I Kings 8:44

I Kings 11:13

**6) of the place for the temporary tabernacle
Deuteronomy 31:11**

**7) of the place of the temple
II Chronicles 7:16**

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(3977) ἵνα

in order that

Line 3683:

(3978) ἡ

the

Line 3684:

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according to

election

Line 3685:

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the

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God

Line 3687:

(3983) πρόθεσις

purpose

Line 3688:

((3984) τοῦ)

(the)

Line 3689:

((3985) θεοῦ)

(God)

Line 3690:

(3986) μένη,

should remain,

Line 3697:

(3994) ἐρρήθη

it was said

((3994) ἐρρέθη)

(it was said)



**God's purpose was to elect Jacob
as the heir of the Abrahamic covenant**

**to remain in the sense of being firmly
established so as to continue to exist**

Line 3682:

(3977) ἵνα

in order that

Line 3683:

(3978) ἡ

the

Line 3684:

(3979) κατ' (3980) ἐκλογὴν

according to

election

Line 3685:

(3981) τοῦ

the

Line 3686:

(3982) Θεοῦ

God

Line 3687:

(3983) πρόθεσις

purpose

Line 3688:

((3984) τοῦ)

(the)

Line 3689:

((3985) θεοῦ)

(God)

Line 3690:

(3986) μένη,

should remain,

Line 3697:

(3994) ἐρρήθη

it was said

((3994) ἐρρέθη)

(it was said)



3) Verse 12

God reversed the Law of Primogeniture - oldest son receives the most honor and inheritance

Line 3691:

Line 3692:

Line 3693:

Line 3694:

Line 3695:

Line 3696:

Line 3697:

Line 3698:

(3987) οὐκ

not



(3988) ἐξ

out of



(3990) ἀλλ'

but



(3991) ἐκ

out of



(3993) καλοῦντος,

calling,

(3992) τοῦ

the One



(3994) ἐρρήθη

it was said

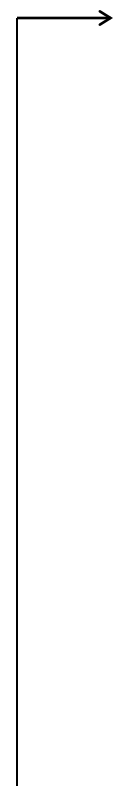


(3995) αὐτῇ

to her

((3994) ἐρρέθη)

(it was said)



Not from human effort or energy

Line 3691:

Line 3692:

Line 3693:

Line 3694:

Line 3695:

Line 3696:

Line 3697:

Line 3698:

(3987) οὐκ

not



(3988) ἐξ

out of



(3990) ἀλλ'

but



(3991) ἐκ

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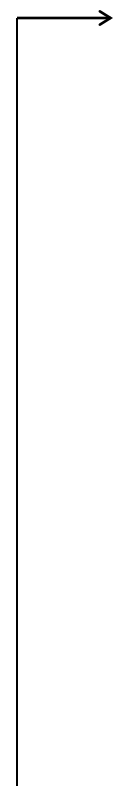


(3995) αὐτῇ

to her

((3994) ἐρρέθη)

(it was said)



Line 3699:

(3996) ὅτι
that

Line 3700:

(3997) ὁ
The

Line 3701:

(3998) μείζον
greater

Line 3702:

(3999) δουλεύσει
shall serve

Line 3703:

(4000) τῷ
the

Line 3704:

(4001) ἐλάσσονι.
lesser.

**Direct quote of LXX
of Genesis 25:23**

**By determination God chose Esau, the older,
was to serve Jacob the younger.**

Line 3699:

(3996) ὅτι
that

Line 3700:

(3997) ὁ
The

Line 3701:

(3998) μείζον
greater

Line 3702:

(3999) δουλεύσει
shall serve

Line 3703:

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the

Line 3704:

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lesser.



Line 3705:

(4002) **καθώς**
according as



Line 3706:

(4003) **γέγραπται,**
it has been written,



Line 3707:

(4004) **Τὸν**
The



Line 3708:

(4005) **Ἰακώβ**
Jacob

Line 3709:

(4006) **ἠγάπησα,**
I loved,



Line 3710:

(4007) **τὸν**
the



Line 3711:

(4008) **δὲ**
but



Line 3712:

(4009) **Ἡσαῦ**
Esau

Line 3713:

(4010) **ἐμίσησα.**
I hated.

Second quote stating the rationale for God's decision

**Quote from LXX of Malachi 1:2-3
except Paul altered the word order for emphasis.**



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but



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(4009) **Ἡσαῦ**
Esau

Line 3713:

(4010) **ἐμίσησα.**
I hated.

Luke 14:25-27 LET

25) And great crowds were coming together with Him. And when He turned, He said to them,

26) If anyone is coming to Me and **is not hating** his father, and mother, and wife, and children, and brothers and sisters, and besides even also his own life, he is not able to be My disciple.

27) And whoever is not carrying his cross and is coming after Me, he is not able to be My disciple.



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according as



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Esau



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I hated.

Semitic Idiom

**"Love" in the Old Testament is rooted
in covenant language as is the word "hate"**

Isaiah 63:7

The covenant mercies of Yahweh I will remember.

**God chose to make the covenant with Jacob and
He chose to not make the covenant with Esau.**



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