

New Testament

ROMANS

Greek Exegesis

Lesson 37
Romans 9:6-13

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:1-5 Introduction

Verse 1-3 The Concern for Israel

Verse 4-5 The Commission for Israel

Romans 9:6-13 The Election of God

Verse 6a

The Complaint against God

Verse 6b-13

The Correction by God

Line 3599: (3889) οὐχ
not

Line 3600: (3890) οἷον
such as

Line 3601: (3891) δὲ
now

Line 3602: (3892) ὅτι
that

Line 3603: (3893) ἐκπέπτωκεν
has failed

Line 3604: (3894) ὁ
the

Line 3605: (3895) λόγος
Word

Line 3606: (3896) τοῦ
the

Line 3607: (3897) Θεοῦ.
of God.

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Doesn't Israel's unbelief mean that God's covenant promises have failed?

ANSWER: Romans 9:6b-13

God's promises were not given to National Israel but to Spiritual Israel by virtue of adoption (Romans 9:4).

Romans 2:28-29 LET

28) For not in the one in the outwardly is a Jew, nor *is* the one in the circumcision in flesh in the outwardly;

29) but the Jew *is* the one in the hidden part, and circumcision of heart, in spirit, not in letter; of whom the praise *is* not from men, but from God.

The Jews wrongly concluded from Genesis 17:7 that all the descendants would inherit the blessings of God according to God's covenant.

Genesis 17:7

And I will establish My covenant between Me and you, and your seed after you in their generations, for an everlasting covenant, to be God to you and to your seed after you.

Line 3608:

(3898) οὐ
not

Line 3609:

(3899) γὰρ
for

Line 3610:

(3900) πάντες
all

Line 3611:

(3901) οἱ
the ones

Line 3612:

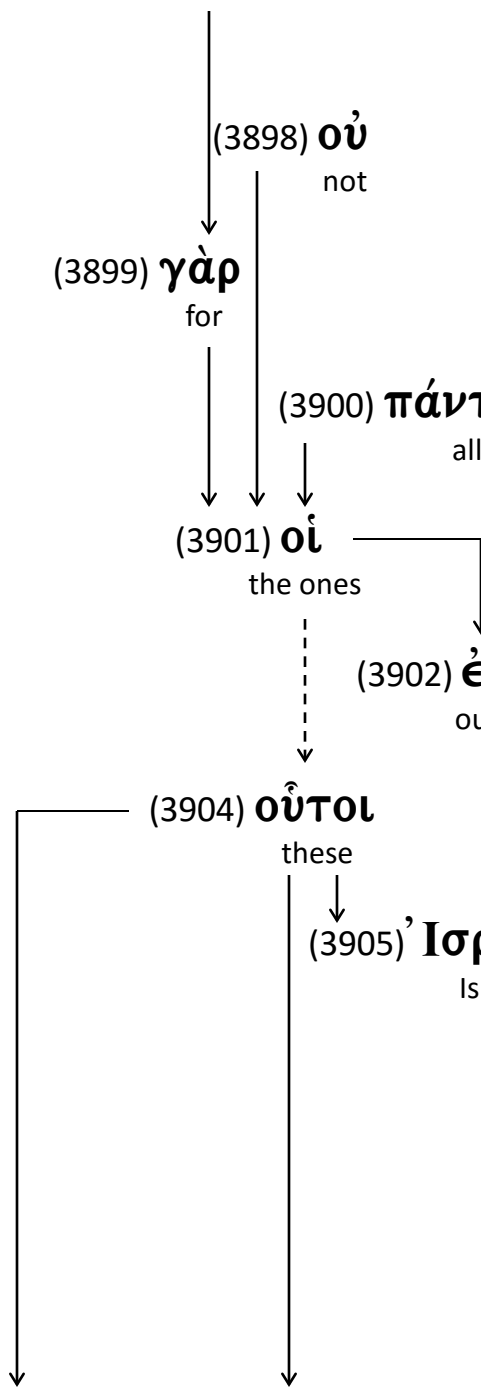
(3902) ἐξ (3903) Ἰσραήλ,
out of srael,

Line 3613:

(3904) οὗτοι
these

Line 3614:

(3905) Ἰσραήλ·
Israel;



Line 3615:

(3906) οὐδ'

neither

Line 3616:

(3907) ὅτι

that

Line 3617:

(3908) εἰσὶν

are

Line 3618:

(3909) σπέρμα

seed

Line 3619:

(3910) Ἀβραάμ,

Line 3620:

(3911) πάντες

all

of Abraham,

Line 3621:

(3912) τέκνα·

children;

Line 3622:

(3913) ἀλλ'

but

Line 3623:

(3914) Ἐν (3915) Ἰσαὰκ

In

Isaac

Line 3624:

(3916) κληθήσεται =

shall be called

Line 3625:

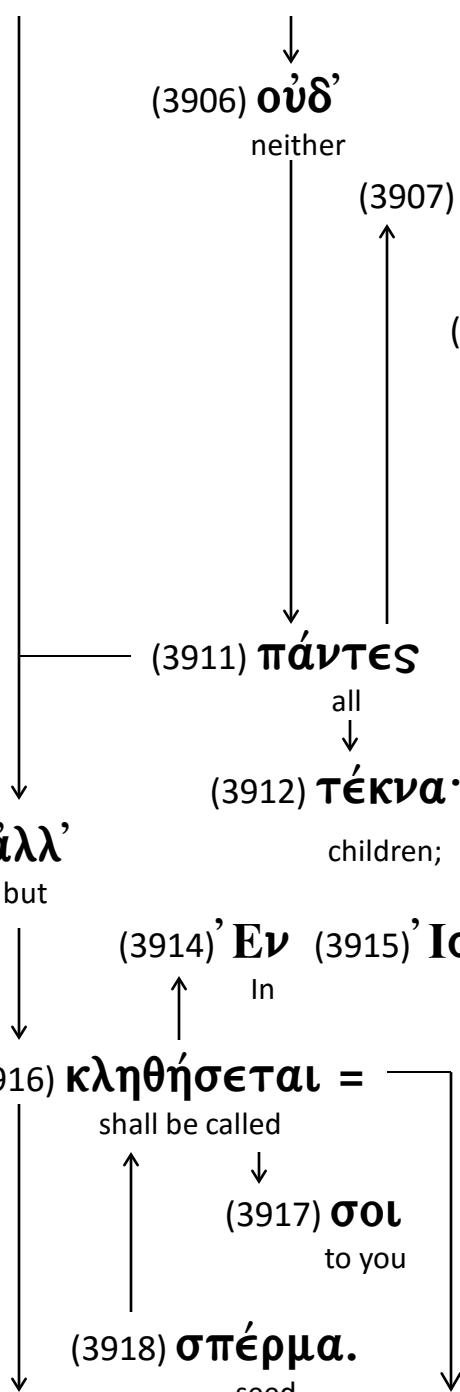
(3917) σοι

to you

Line 3626:

(3918) σπέρμα.

seed.



Line 3627:

= (3919) **ΤΟΥΤ'**

this

Line 3628:

(3920) **ἔστιν,**

is

Line 3629:

(3921) **οὐ**

not

Line 3630:

(3922) **τὰ**

the

Line 3631:

(3923) **τέκνα**

children

Line 3632:

(3924) **τῆς**

the

Line 3633:

(3925) **σαρκός,**

of flesh,

Line 3634:

(3926) **ταῦτα**

these

Line 3635:

(3927) **τέκνα**

children

Line 3636:

(3928) **τοῦ**

the

Line 3637:

(3929) **θεοῦ·**

of God;



The fruit of Abraham's attempts: natural born descendants

Ishmael

**6 sons of Keturah
(Genesis 25:1)**

Line 3627:

= (3919) **ΤΟΥΤ'**

this

Line 3628:

(3920) **ἔστιν,**

is

Line 3629:

(3921) **οὐ**

not

Line 3630:

(3922) **τὰ**

the

Line 3631:

(3923) **τέκνα**

children

Line 3632:

(3924) **τῆς**

the

Line 3633:

(3925) **σαρκός,**

of flesh,

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(3926) **ταῦτα**

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Line 3635:

(3927) **τέκνα**

children

Line 3636:

(3928) **τοῦ**

the

Line 3637:

(3929) **θεοῦ·**

of God;



Line 3638:

(3930) **ἀλλὰ**
but

Line 3639:

(3931) **τὰ**
the

Line 3640:

(3932) **τέκνα**
children

Line 3641:

(3933) **τῆς**
the

Line 3642:

(3934) **ἐπαγγελία·**
of promise

Line 3643:

(3935) **λογίζεται**
are being counted

Line 3644:

(3936) **εἰς** (3937) **σπέρμα.**
for seed.



Those born as a result of what God promised

Physical lineage from Abraham not enough - it is by God's sovereign choice

Line 3638:

(3930) **ἀλλά**
but

Line 3639:

(3931) **τὰ**
the

Line 3640:

(3932) **τέκνα**
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Line 3641:

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Line 3644:

(3936) **εἰς** (3937) **σπέρμα.**
for seed.



Line 3645:

(3938) **ἐπαγγελίας**

of promise

Line 3646:

(3939) **γὰρ**

for

Line 3647:

(3940) **ὁ**

the

Line 3648:

(3941) **λόγος**

Word

Line 3649:

(3942) **οὗτος, =**

this,

Line 3650:

(3943) **Κατὰ**

According to

Line 3651:

(3944) **τὸν**

the

Line 3652:

(3945) **καιρὸν**

time

Line 3653:

(3946) **τούτου**

this

Line 3654:

= (3947) **ἐλεύσομαι,**

I will come,

No word in Hebrew for "promise."

ἐπαγγελία is found two times in the LXX for the Hebrew "word"

"Promises" in the Old Testament are based upon the "word" of the covenant giver - not upon the performance of the one to whom the covenants are made.

Line 3645:

(3938) **ἐπαγγελίας**

of promise

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I will come,

Genesis 18:10, 14

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of promise

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time

Line 3653:

(3946) **τούτου**

this

Line 3654:

= (3947) **ἐλεύσομαι,**

I will come,

Line 3655:

(3948) **καὶ**
and

Line 3656:

(3949) **ἔσται**
will be

Line 3657:

(3950) **τῇ**
the

Line 3658:

(3951) **Σάρρα**
to Sarah

Line 3659:

(3952) **υἱός.**
son.



In the first illustration one might say that the status of Isaac was not divine selection, but he gained status from his mother as Abraham fathered two sons from two different women.

To prove this argument false, Paul presents a second illustration in Romans 9:10-13.

Line 3660:

(3953) οὐ
not

Line 3661:

(3954) μόνον
only

Line 3662:

(3955) δέ,
and,

Line 3663:

(3956) ἀλλὰ
but

Line 3664:

(3957) καὶ
also

Line 3665:

(3958) ῥεβέκκα
Rebecca

Line 3666:

(3959) ἐξ (3960) ἑνὸς =
out of one

Line 3667:

(3961) κοίτην
conceived

Line 3668:

(3962) ἔχουσα,
having,

Line 3669:

= (3963) Ἰσαὰκ =
Isaac

Line 3670:

(3964) τοῦ
the

Line 3671:

= (3965) πατρὸς
father

Line 3672:

(3966) ἡμῶν.
of us.

Hebrews 13:4

Marriage *is* honorable in all *things*, and the bed undefiled; but God will judge fornicators and adulterers.

Line 3660:

(3953) οὐ
not

Line 3661:

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only

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(3955) δέ,
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Isaac

Line 3670:

(3964) τοῦ
the

Line 3671:

= (3965) πατρός
father

Line 3672:

(3966) ἡμῶν.
of us.

The descendants of Abraham did not become partakers of God's covenant grace and promises by natural descent, but rather by the sovereign choice of God.

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