

New Testament

ROMANS

Greek Exegesis

Lesson 37
Romans 9:6-13

VERSE 6

οὐχ οἶον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ Θεοῦ. οὐ γὰρ
not such as now that has failed the Word the of God. not for

πάντες οἱ ἐξ Ἰσραήλ, οὗτοι Ἰσραήλ·
all the ones out of Israel, these Israel;

VERSE 7

οὐδ' ὅτι εἰσὶ(ν) σπέρμα Ἀβραὰμ, πάντες τέκνα· ἀλλ' Ἐν
neither that are seed of Abraham, all children; but In

Ἰσαὰκ κληθήσεται σοι σπέρμα.
Isaac shall be called to you seed.

VERSE 8

ΤΟΥΤ' ἔστιν, οὐ τὰ τέκνα τῆς σαρκὸς, ταῦτα τέκνα τοῦ
this is, not the children the of flesh, these children the

Θεοῦ· ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς
of God; but the children the of promise are being counted for

σπέρμα.
seed.

VERSE 9

ἐπαγγελίας γὰρ ὁ λόγος οὗτος, Κατὰ τὸν καιρὸν τοῦτον
of promise for the Word this, According to the time this

ἐλεύσομαι, καὶ ἔσται τῇ Σάρρα υἱός.
I will come, and will be the to Sarah son.

VERSE 10

οὐ μόνον δέ, ἀλλὰ καὶ ῥεβέκκα ἐξ ἑνὸς κοίτην ἔχουσα,
not only and, but also Rebecca out of one conceived having,

Ἰσαὰκ τοῦ πατρὸς ἡμῶν.
Isaac the father of us.

VERSE 11

μήπω γὰρ γεννηθέντων, μηδὲ πραξάντων τι ἀγαθὸν ἢ
not yet for having been born, neither having practiced anything good or

κακόν, (φαῦλον) ἵνα ἢ κατ' ἐκλογὴν τοῦ Θεοῦ
evil, (corruption) in order that the according to election the God

πρόθεσις (τοῦ Θεοῦ) μένη,
purpose (the of God) should remain,

VERSE 12

οὐκ ἐξ ἔργων ἀλλ' ἐκ τοῦ καλοῦντος, ἐρρήθη (ἐρρέθη)
not out of works but out of the One calling, it was said (it was said)

αὐτῇ ὅτι Ὁ μείζων δουλεύσει τῷ ἐλάσσονι.
to her that The greater shall serve the lesser.

VERSE 13

καθὼς γέγραπται, Τὸν Ἰακώβ ἠγάπησα, τὸν δὲ Ἡσαῦ
according as it has been written, The Jacob I loved, the but Esau

ἐμίσησα.
I hated.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:1-5 Introduction

Verse 1-3 The Concern for Israel

Verse 4-5 The Commission for Israel

Romans 9:6-13 The Election of God

Verse 6a

The Complaint against God

Verse 6b-13

The Correction by God

Line 3599: (3889) οὐχ
not
 ↓

Line 3600: (3890) οἷον
such as
 ↑

Line 3601: (3891) δὲ
now
 ↓

Line 3602: (3892) ὅτι
that
 ↓

Line 3603: (3893) ἐκπέπτωκεν
has failed
 ↓

Line 3604: (3894) ὁ
the
 ↓

Line 3605: (3895) λόγος
Word
 ↓

Line 3606: (3896) τοῦ
the
 ↓

Line 3607: (3897) Θεοῦ.
of God.

↓

Israel's unbelief does not prove that this is the result of the failure of God to keep His Word, rather it reveals God's wisdom.

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Genesis 17:6-7

6) And I will have made you fruitful, exceedingly. And I will have given you for nations. And kings shall have gone out from you.

7) And I will have established My covenant between Me and you, and your seed after you to their generations, for *an* everlasting covenant, to be for God to you and to your seed after you.

Genesis 26:3-4

3) Sojourn in this land, and I will be with you and I will bless you, because to you and to your seed I will give all these lands. And I will have established My oath which I had sworn to your father Abraham.

4) And I will have increased your seed like *the* stars of the heavens, and I will have given to your seed all these lands. And all the nations of the earth shall have been blessed in your Seed,

Genesis 28:3-4

3) And God Almighty will bless you and He will make you fruitful, and multiply you; and you will have become for a company of peoples.

4) And He will give to you *the* blessing of Abraham, to you and to your seed with you, to take possession of the land of your sojourn, which God gave to Abraham.

The Jews wrongly concluded from Genesis 17:7 that all the descendants would inherit the blessings of God according to God's covenant.

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Line 3600: (3890) οἷον
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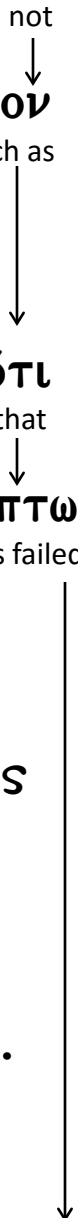
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Line 3605: (3895) λόγος
Word

Line 3606: (3896) τοῦ
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Line 3607: (3897) Θεοῦ.
of God.



Line 3608:

(3898) οὐ
not

Line 3609:

(3899) γὰρ
for

Line 3610:

(3900) πάντες
all

Line 3611:

(3901) οἱ
the ones

Line 3612:

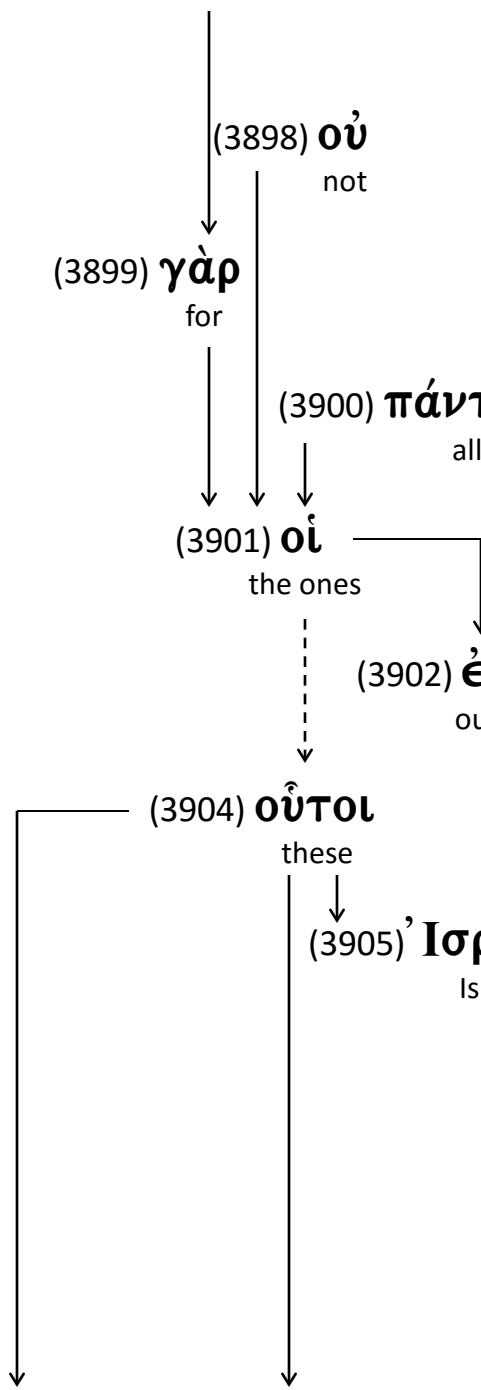
(3902) ἐξ (3903) Ἰσραήλ,
out of srael,

Line 3613:

(3904) οὗτοι
these

Line 3614:

(3905) Ἰσραήλ·
Israel;



Line 3615:

(3906) οὐδ'
neither

Line 3616:

(3907) ὅτι
that

Line 3617:

(3908) εἰσὶν
are

Line 3618:

(3909) σπέρμα
seed

Line 3619:

(3910) Ἀβραάμ,

Line 3620:

(3911) πάντες
all

of Abraham,

Line 3621:

(3912) τέκνα·
children;

Line 3622:

(3913) ἀλλ'
but

Line 3623:

(3914) Ἐν (3915) Ἰσαὰκ
In Isaac

Line 3624:

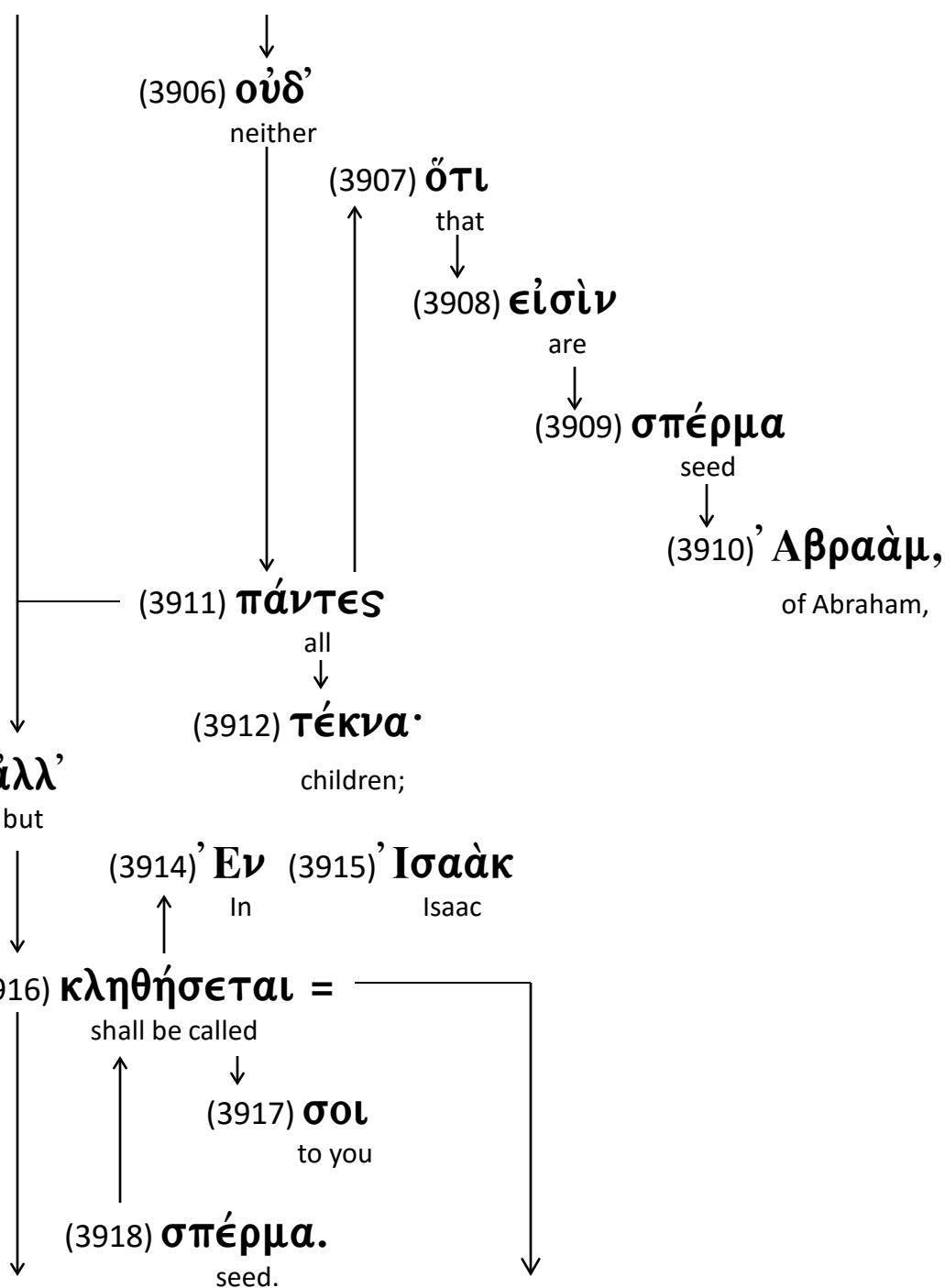
(3916) κληθήσεται =
shall be called

Line 3625:

(3917) σοι
to you

Line 3626:

(3918) σπέρμα.
seed.



(3912) **ΤΈΚΝΟΝ** = children, offspring - male or female

Line 3615:

(3906) οὐδ'

neither

Line 3616:

(3907) ὅτι

that

Line 3617:

(3908) εἰσὶν

are

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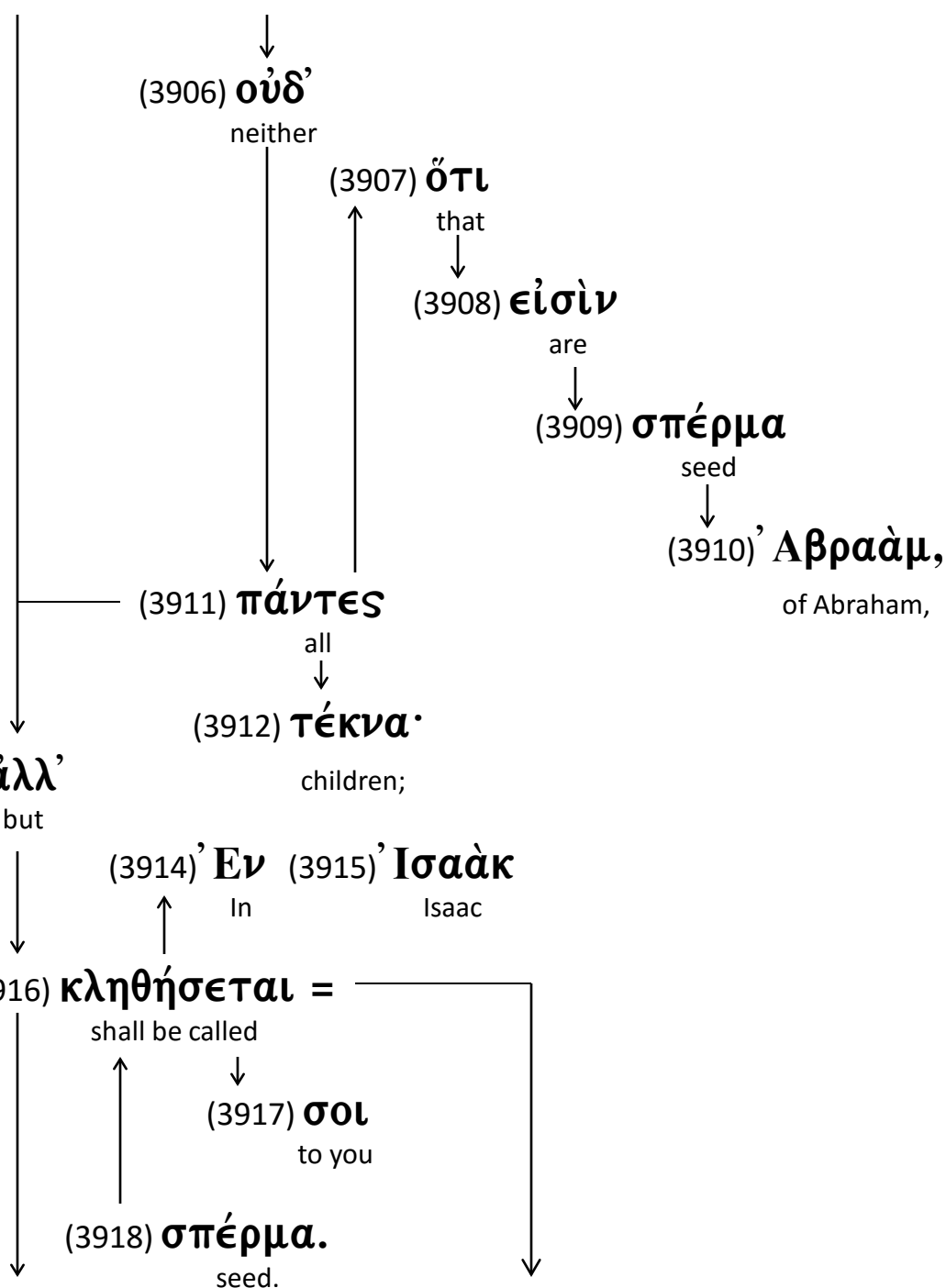
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History of Abraham, Isaac, and Ishmael

Genesis 16:1 Abraham went into Hagar and she conceived Ishamael.

Genesis 17:9 God promised Sarah will bear a son and will call his name Isaac.

Genesis 18:10-14 God announced to both Abraham and Sarah that this time next year she would give birth to a son.

Our context:

Genesis 21:9-12

**Sarah saw Ishmael mocking Isaac and had Hagar and
Ishmael removed**

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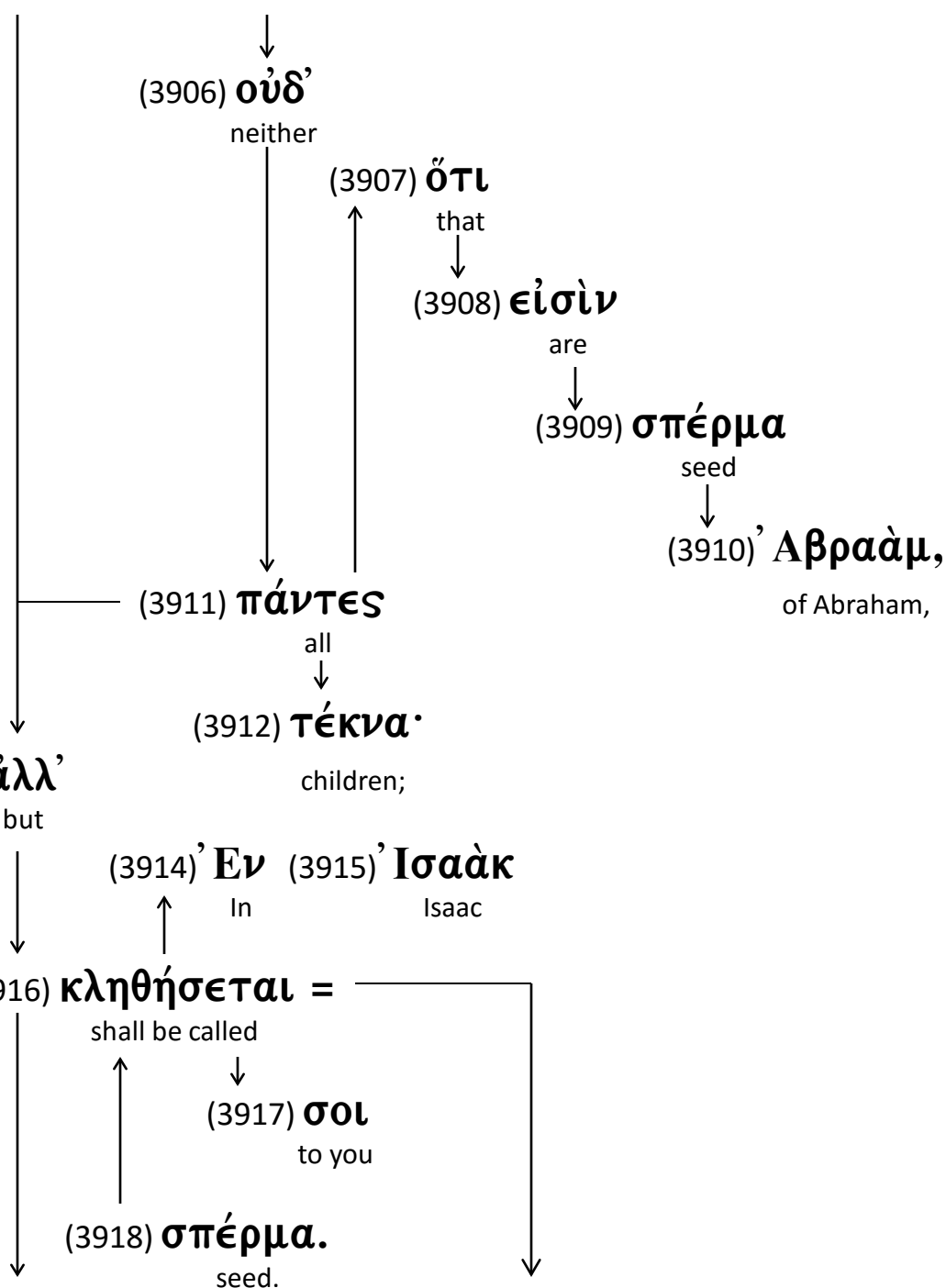
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Genesis 25:1-2

This includes the six other sons born to Abraham's next wife Keturah.

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neither

Line 3616:

(3907) ὅτι
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Line 3617:

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are

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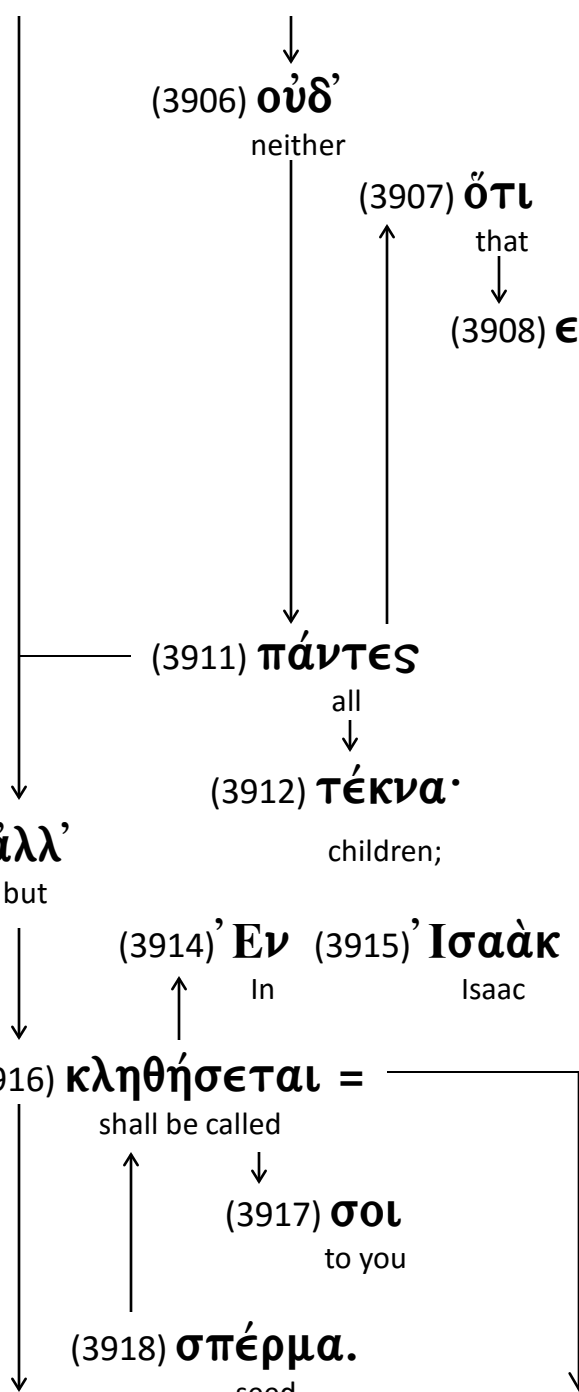
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