

New Testament

ROMANS

Greek Exegesis

Lesson 36
Romans 9:1-5

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1 - 11:36

The Inspiration: The Doctrine of Election

Romans 9: The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10: The Present Condition of Israel

Romans 11: The Promise of the Future of Israel

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:1-5 Introduction

Verse 1-3

The Concern for Israel

Verse 4-5

The Commission for Israel

Line 3518:

(3802) Ἀλήθειαν =

↑ Truth

Line 3519:

(3803) λέγω

↓ I am telling

Line 3520:

(3804) ἐν (3805) Χριστῷ,

in

Christ,

Line 3521:

(3806) οὐ

↓ not

Line 3522:

(3807) ψεύδομαι, =

↓ I am lying,

Line 3523:

(3808) συμμαρτυρούσης

↓ bearing witness with

Line 3524:

(3809) μοι

me

Line 3525:

(3810) τῆς

the

Line 3526:

(3811) συνειδήσεως

↓ conscience

Line 3527:

(3812) μου

of me

Line 3528:

(3813) ἐν (3814) Πνεύματι

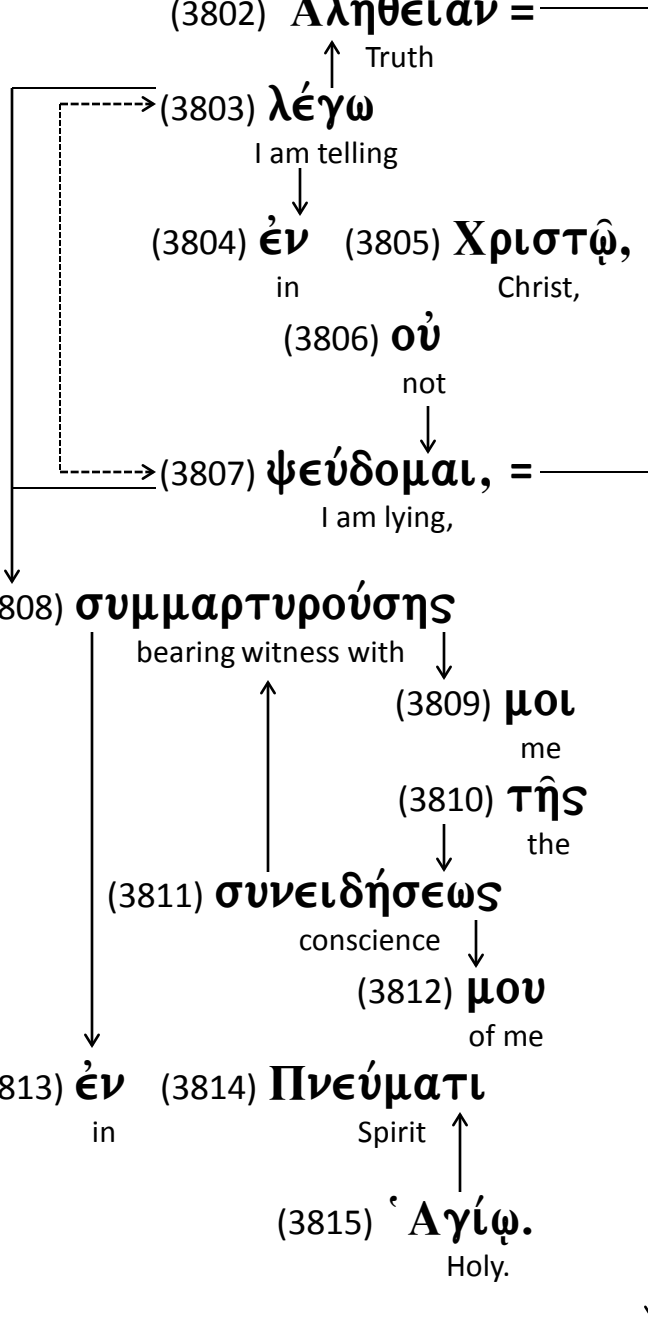
in

Spirit

Line 3529:

(3815) ἁγίῳ.

↑ Holy.



Line 3530:

= (3816) ὅτι

that

Line 3531:

(3817) λύπη

grief

Line 3532:

(3818) μοί

to me

Line 3533:

(3819) ἐστὶ

is

((3819) ἐστίν)

(is)

Line 3534:

(3820) μεγάλη,

great,

Line 3535:

(3821) καὶ

and

Line 3536:

(3822) ἀδιάλειπτος

unceasing

Line 3537:

(3823) ὀδύνη

pain

Line 3538:

(3824) τῇ

the

Line 3539:

(3825) καρδία

heart

Line 3540:

(3826) μου.

of me.



Line 3541:

(3827) ἤυχόμεν

I was wishing

Line 3542:

(3828) γὰρ

for

Line 3543:

(3829) αὐτὸς

myself

Line 3544:

(3830) ἐγὼ

I

Line 3545:

(3831) ἀνάθεμα

accursed

Line 3546:

(3832) εἶναι

to be

Line 3547:

(3833) (αὐτὸς)

(myself)

Line 3548:

(3834) (ἐγὼ)

(I)

Line 3549:

(3835) ἀπὸ

from

Line 3550:

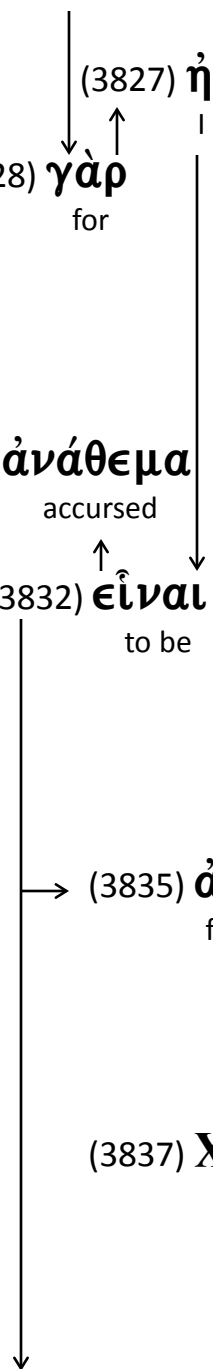
(3836) τοῦ

the

Line 3551:

(3837) Χριστοῦ

Christ



Line 3552:

Line 3553:

Line 3554:

Line 3555:

Line 3556:

Line 3557:

Line 3558:

Line 3559:

(3838) ὑπὲρ
on behalf of

(3839) τῶν
the

(3840) ἀδελφῶν =
brothers

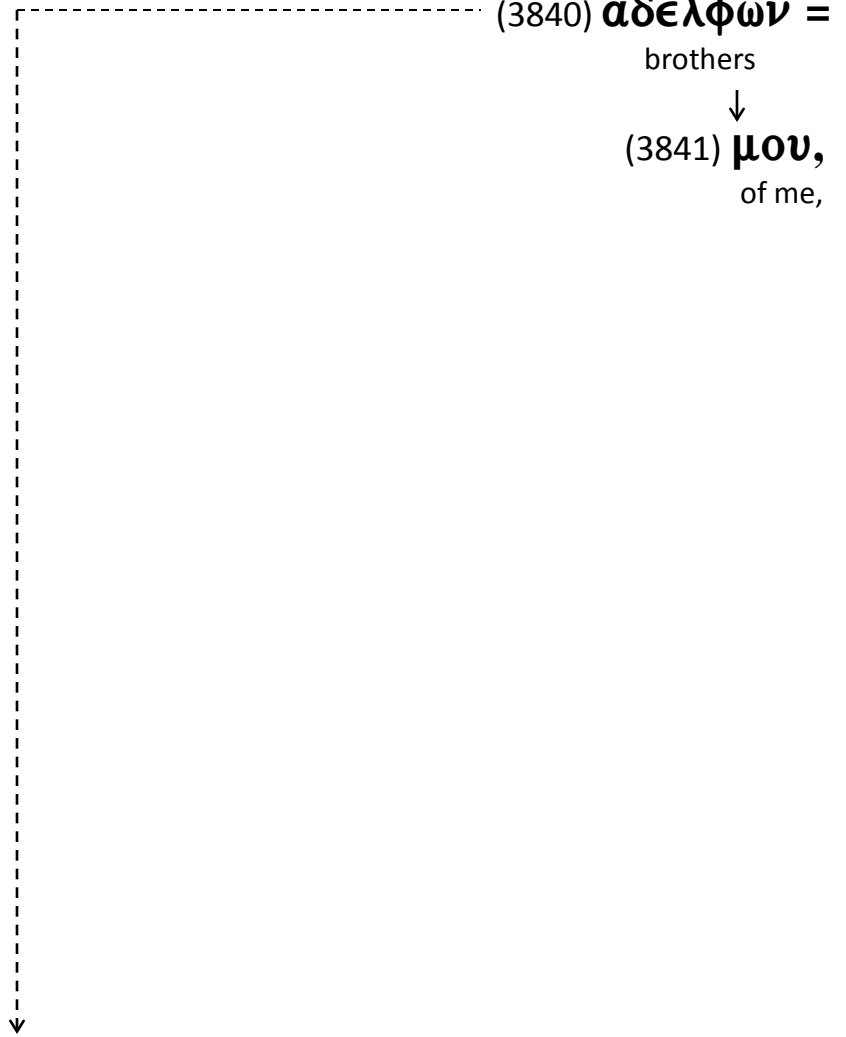
(3841) μου,
of me,

(3842) τῶν
the

= (3843) συγγενῶν
countrymen

(3844) μου
of me

(3845) κατὰ (3846) σάρκα·
according to flesh;



ἀδελφός is used in three ways:

- 1) a relationship with one who is from out of the same womb**
- 2) a relationship with one who is from out of the same source**
- 3) a relationship with one who is from out of the same Spirit**

Line 3552:

Line 3553:

Line 3554:

Line 3555:

Line 3556:

Line 3557:

Line 3558:

Line 3559:

(3838) ὑπὲρ
on behalf of

(3839) τῶν
the

(3840) ἀδελφῶν =
brothers

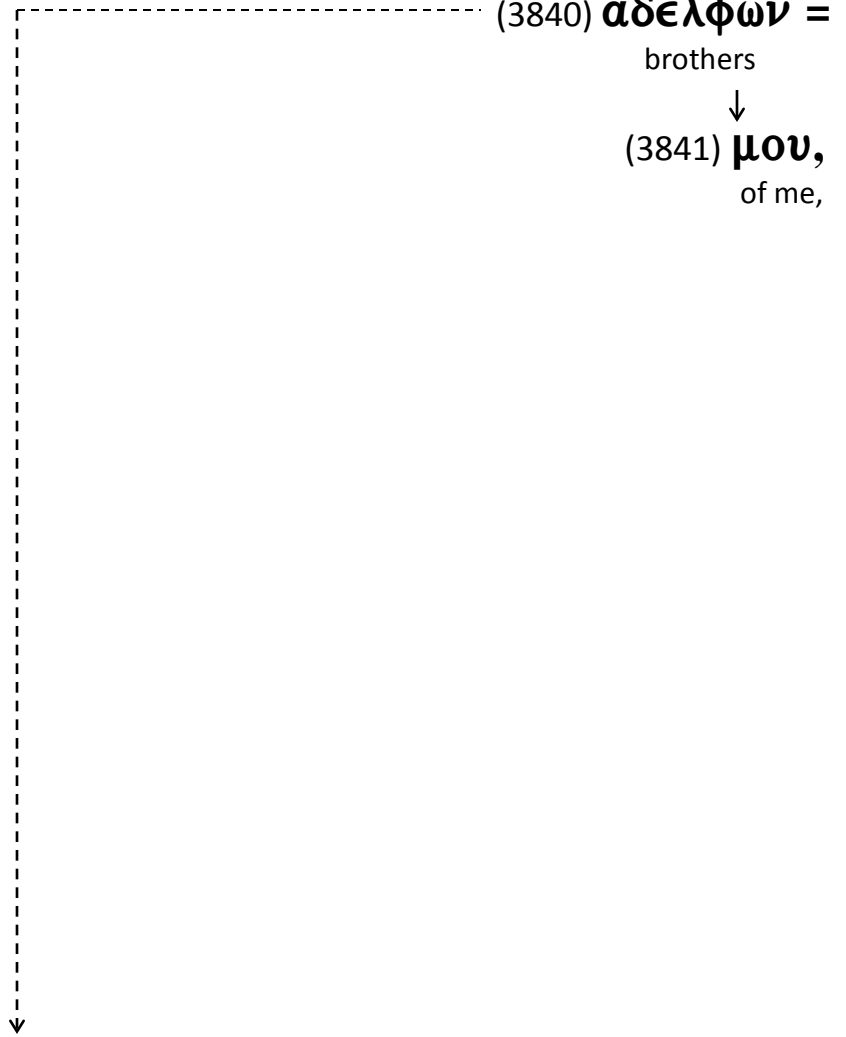
(3841) μου,
of me,

(3842) τῶν
the

= (3843) συγγενῶν
countrymen

(3844) μου
of me

(3845) κατὰ (3846) σάρκα·
according to flesh;



Line 3560:

(3847) οἵτινες

who



Line 3561:

(3848) εἰσιν

are



Line 3562:

(3849) Ἰσραηλίται,

Israelites,

Line 3563:

(3850) ὧν

of whom



Line 3564:

(3851) ἡ

the

Line 3565:

(3852) υἰοθεσία

adoption



Line 3566:

(3853) καὶ

and

Line 3567:

(3854) ἡ

the

Line 3568:

(3855) δόξα

glory



Line 3569:

(3856) καὶ

and

Line 3570:

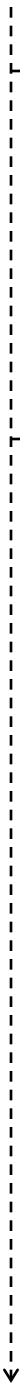
(3857) αἱ

the

Line 3571:

(3858) διαθήκαι

covenants



יִשְׂרָאֵל = Israel - one who is ruled by God

The covenant name

origin Genesis 32:28

And He says, Your name will not be said any longer Jacob, but Israel, because you have struggled with God and with men, and have prevailed.

עֲבָדִי = a Hebrew - one who crosses over
from עָבַד = to cross over

Name of the whole ethnic population of the Israelites

יהודה = Judah - a Jew - one who praises the Lord

The national or racial name

**Someone from the tribe of Judah
and/or from the territory of Judah**

This name used after exile in Babylon

Line 3560:

(3847) οἵτινες

who



Line 3561:

(3848) εἰσιν

are



Line 3562:

(3849) Ἰσραηλῖται,

Israelites,

Line 3563:

(3850) ὧν

of whom



Line 3564:

(3851) ἡ

the

Line 3565:

(3852) υἰοθεσία

adoption



Line 3566:

(3853) καὶ

and

Line 3567:

(3854) ἡ

the

Line 3568:

(3855) δόξα

glory



Line 3569:

(3856) καὶ

and

Line 3570:

(3857) αἱ

the

Line 3571:

(3858) διαθήκαι

covenants



First of 6 unmodified nouns

1) adoption

(3852) **νίοθεσία** = adoption
from **νιός** = son, child
and **τίθημι** = to set, to place

**God's process through which He brought Israel
into a relationship with Himself as His son.**

This adoption took place at a specific time in Exodus 4:22-23

22) And you will have said to Pharoah, This has said Yahweh, My son, My first-born *is* Israel.

23) And I will say to you, Send My son away, and let him serve Me; and you will refuse to send him. Behold, I *am* the One killing your son, your first-born!

Hosea 11:1

When Israel *was a* young man, then I loved him, and from out of Egypt I have called My son.

God gave the Israelites special privileges just as an adopted child receives the same rights that are conferred on natural-born sons.

It is important to understand that God adopted the nation - not individuals.

In the New Testament, individuals not nations are adopted into the family of God called the Body of Christ.

Ephesians 1:3-5

3) Blessed *is* the God and Father of our Lord Jesus Christ, the One who has blessed us in every spiritual blessing in the spirit realm in Christ,

4) according as He chose us in Him before *the* foundation of *the* world, *for* us to be holy and without blemish before Him in love,

5) having predestinated us for adoption through Jesus Christ for Himself, according to the good pleasure of His will

Line 3560:

(3847) οἵτινες

who



Line 3561:

(3848) εἰσιν

are



Line 3562:

(3849) Ἰσραηλῖται,

Israelites,

Line 3563:

(3850) ὧν

of whom



Line 3564:

(3851) ἡ

the

Line 3565:

(3852) υἰοθεσία

adoption



Line 3566:

(3853) καὶ

and

Line 3567:

(3854) ἡ

the

Line 3568:

(3855) δόξα

glory



Line 3569:

(3856) καὶ

and

Line 3570:

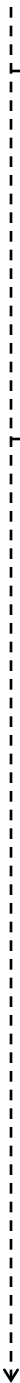
(3857) αἱ

the

Line 3571:

(3858) διαθήκαι

covenants



Glory

The Greek word for "glory" comes from the meaning of the Hebrew word from the Old Testament. The Hebrew word for glory literally means "heavy."

The Hebrew word is used for "substance" and refers to the substance and nature of a person.

Here the word "glory" refers to God's Divine presence particularly at the time of the Exodus as well as the wilderness journey and in the tabernacle and temple.

Examples:

Exodus 16:10

And it happened as Aaron was speaking to all the congregation of *the* sons of Israel, that they turned toward the wilderness. And, behold! The glory of Yahweh had appeared in the cloud!

Examples:

II Chronicles 7:1-3

- 1) And when Solomon finished praying, that the fire had come down from the heavens and consumed the burnt offering and the sacrifices; and *the* glory of Yahweh had filled the Temple;
- 2) and the priests had not been able to enter into the Temple of Yahweh, because *the* glory of Yahweh had filled the Temple of Yahweh.
- 3) And all the sons of Israel while looking, when the fire came down, and *the* glory of Yahweh *was* over the Temple that they bowed *their* noses to *the* ground, upon the pavement, and worshiped, and praised Yahweh: because *He is* good, because His covenant love *is* forever.

Line 3560:

(3847) οἵτινες

who



Line 3561:

(3848) εἰσιν

are



Line 3562:

(3849) Ἰσραηλῖται,

Israelites,

Line 3563:

(3850) ὧν

of whom



Line 3564:

(3851) ἡ

the



Line 3565:

(3852) υἰοθεσία

adoption



Line 3566:

(3853) καὶ

and



Line 3567:

(3854) ἡ

the



Line 3568:

(3855) δόξα

glory



Line 3569:

(3856) καὶ

and



Line 3570:

(3857) αἱ

the



Line 3571:

(3858) διαθήκαι

covenants



New Testament

ROMANS

Greek Exegesis