

New Testament

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ROMANS

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Greek Exegesis

**Lesson 35**  
**Romans 8:35-39**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

## **Romans 8:31-39**

### **The Position in Sanctification**

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

## **Romans 8:31**

Who is our opponent?

## **Romans 8:33**

Who is the one making accusation?

## **Romans 8:34**

Who is the one declaring judgment or punishment against us?

## **Romans 8:35**

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς  
who

Line 3439:

(3718) ἡμᾶς  
us

Line 3440:

(3719) χωρίσει  
will separate

Line 3441:

(3720) ἀπὸ  
from

Line 3442:

(3721) τῆς  
the

Line 3443:

(3722) ἀγάπης  
love

Line 3444:

(3723) τοῦ  
the

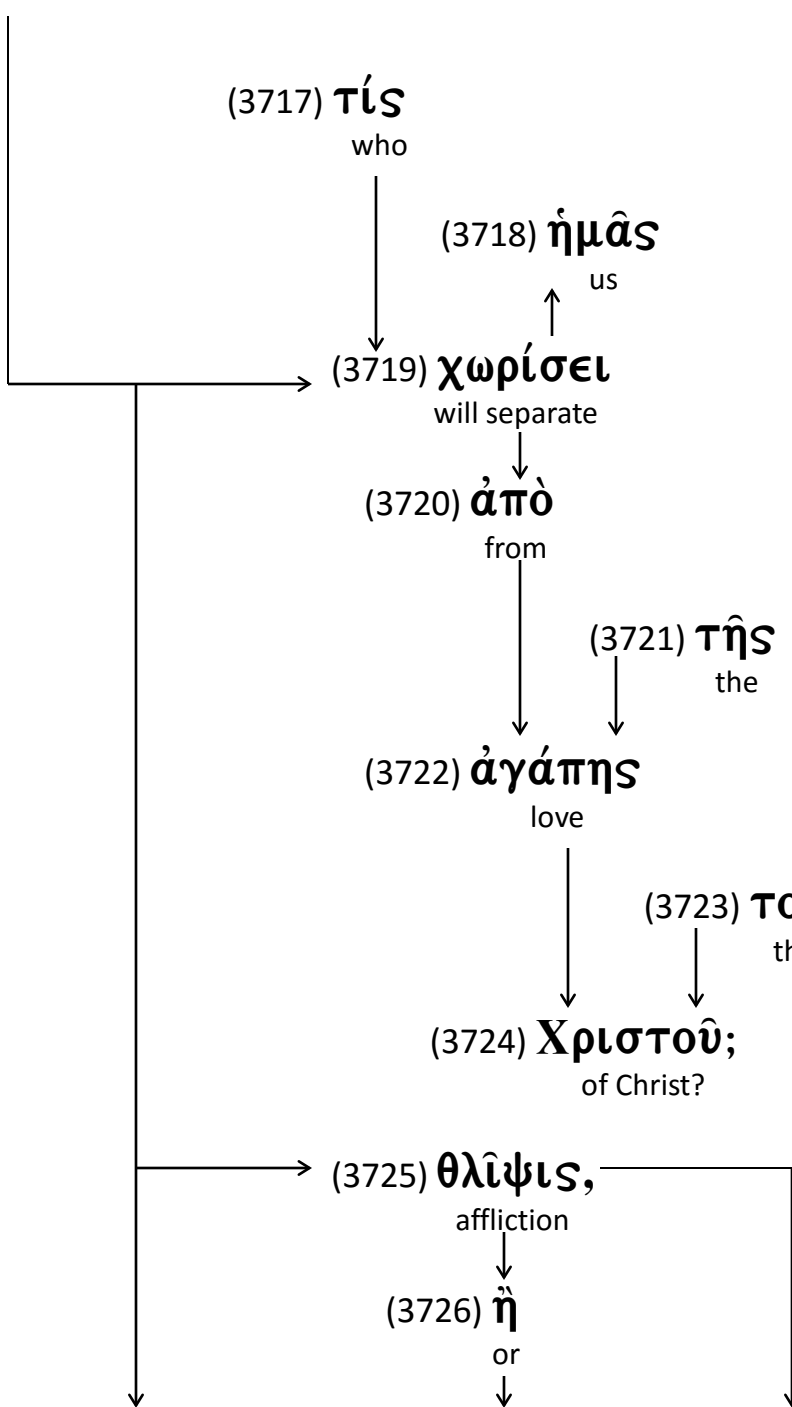
Line 3445:

(3724) Χριστοῦ;  
of Christ?

Line 3446:

(3725) θλίψις,  
affliction

Line 3447:

(3726) ἢ  
or



Line 3448:

(3727) στενοχωρία,

distress

Line 3449:

(3728) ἢ

or

Line 3450:

(3729) διωγμὸς,

persecution,

Line 3451:

(3730) ἢ

or

Line 3452:

(3731) λιμὸς,

famine,

Line 3453:

(3732) ἢ

or

Line 3454:

(3733) γυμνότης,

nakedness,

Line 3455:

(3734) ἢ

or

Line 3456:

(3735) κίνδυνος,

danger,

Line 3457:

(3736) ἢ

or

Line 3458:

(3737) μάχαιρα;

sword?

Line 3459:

(3738) **καθὼς**  
according as

Line 3460:

(3739) **γέγραπται**  
it has been written

Line 3461:

(3740) **ὅτι**  
that

Line 3462:

(3741) Ἔνεκά ((3741) ἔνεκεν) (3742) σου  
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**  
we are being put to death

Line 3464:

(3744) **ὅλην**  
whole

Line 3465:

(3745) **τὴν**  
the

Line 3466:

(3746) **ἡμέραν·**  
day

Line 3467:

(3747) **ἐλογίσθημεν**  
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**  
as sheep

Line 3469:

(3750) **σφαγῆς.**  
of slaughter



**Line 3470:** (3751) **ἀλλ’**  
but

**Line 3471:** (3752) **ἐν** (3753) **τούτοις**  
in these things

**Line 3472:** (3754) **πάσιν**  
all

**Line 3473:** (3755) **ὑπερνικῶμεν**  
we are abounding overcomers

**Line 3474:** (3756) **διὰ**  
through

**Line 3475:** (3757) **τοῦ**  
the One who

**Line 3476:** (3758) **ἀγαπήσαντος**  
has loved

**Line 3477:** (3759) **ἡμᾶς.**  
us.



(3755) ὑπερνικάω = to more than overcome, to go beyond overcoming,  
to completely overcome

from ὑπέρ - preposition = to go beyond, to be above, to go across

and νικάω = to conquer, to overcome, to gain the victory

from νίκη = victory, success

**John 16:33**

**I John 2:12-14**

**I John 4:4**

**I John 5:2-5**

**Revelation 2:7**

**I Corinthians 10:13**



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**Line 3477:** (3759) **ἡμᾶς.**  
us.



Line 3478:

(3760) **πέπεισμαι**  
I have been persuaded

Line 3479:

(3761) **γὰρ**  
for

Line 3480:

(3762) **ὅτι**  
that

Line 3481:

(3763) **οὔτε**  
neither

Line 3482:

(3764) **θάνατος**  
death

Line 3483:

(3765) **οὔτε**  
neither

Line 3484:

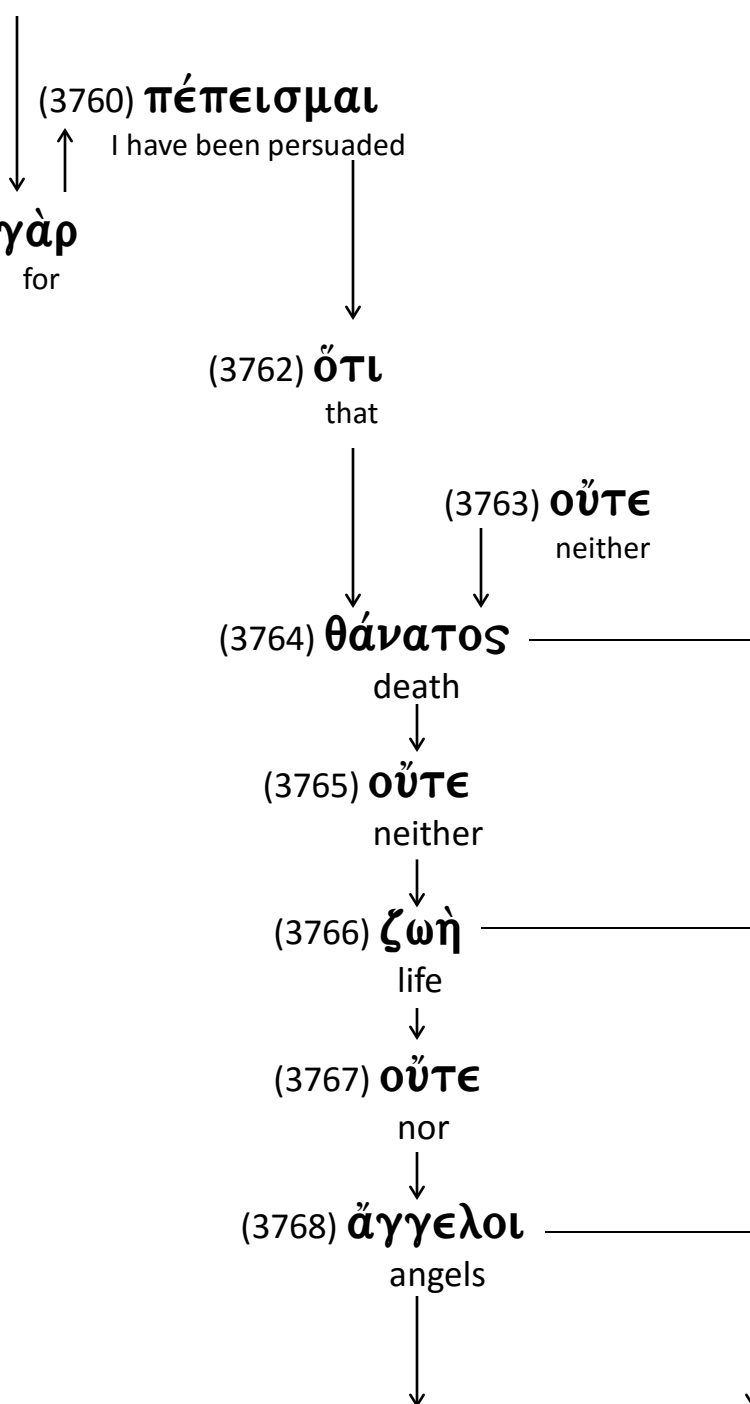
(3766) **ζωή**  
life

Line 3485:

(3767) **οὔτε**  
nor

Line 3486:

(3768) **ἄγγελοι**  
angels



## I Corinthians 15:55-58

### Philippians 1:21

**For to me to live *is* Christ,**

ejmoi; gar to; zhèn Cristo;~

**and to die *is* gain.**

kai; to; apoqaneiìn kerdo~

## II Corinthians 5:8

**And we are confident,**

qarroumen de;

**and we are pleased rather**

kai; eudokoumen mallon

**to be out of home from the body,**

e|k dhmh|sai e|k tou`swmato~

**and to be in home with the Lord.**

kai; e|n dhmh|sai pro;~ Kurion



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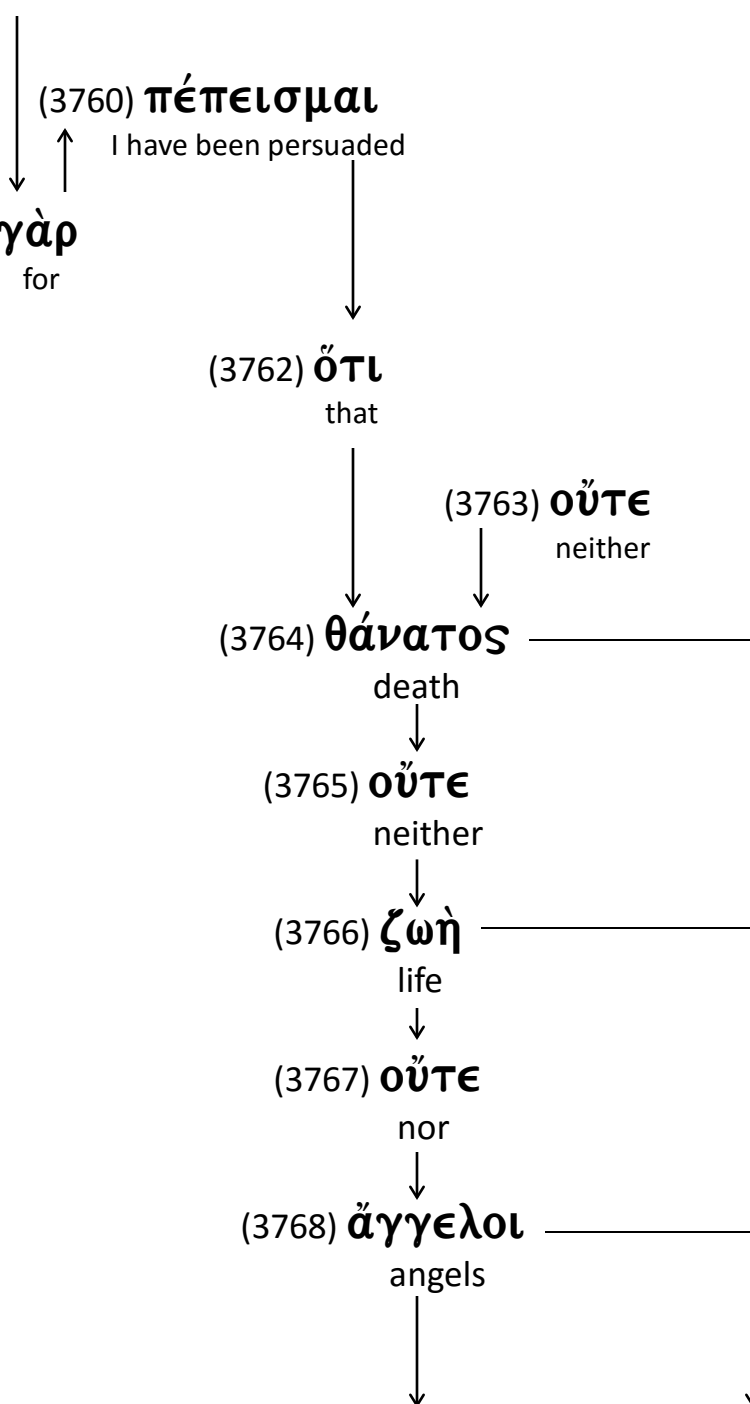
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nor

Line 3486:

(3768) **ἄγγελοι**  
angels



Line 3487:

(3769) οὔτε

nor



Line 3488:

(3770) ἀρχαὶ

rulers



Line 3489:

[(3771) οὔτε]

[nor]



Line 3490:

[(3772) δυνάμεις]

[powers]



Line 3491:

(3773) οὔτε

nor



Line 3492:

(3774) ἐνεστῶτα

things having come



Line 3493:

(3775) οὔτε

nor



Line 3494:

(3776) μέλλοντα

things coming



Line 3495:

((3777) οὔτε)

(nor)

Line 3496:

((3778) δυνάμεις)

(powers)



**Ephesians 1:21**

**Ephesians 3:10**

**Ephesians 6:12**

Line 3487:

(3769) οὔτε

nor

Line 3488:

(3770) ἀρχαὶ

rulers

Line 3489:

[(3771) οὔτε]

[nor]

Line 3490:

[(3772) δυνάμεις]

[powers]

Line 3491:

(3773) οὔτε

nor

Line 3492:

(3774) ἐνεστῶτα

things having come

Line 3493:

(3775) οὔτε

nor

Line 3494:

(3776) μέλλοντα

things coming

Line 3495:

((3777) οὔτε)

(nor)

Line 3496:

((3778) δυνάμεις)

(powers)

## 1 Corinthians 10:13

**temptation has not taken you**

peirasmo;~ uma~ ouk eij hf en

**except *what is* human; but God *is* faithful,**

eijmh; aŋqrwpino~ pisto;~ de; oJ Qeov

**who will not allow you to be tempted**

o} ouk eiasai uma~ peirasqhñai

**above what you are able.**

uþer o} dunasqe

**But will with the temptation**

ai la; poihsai sun tw/peirasmw/

**also make the way out,**

kai; thn ekbasin

***for* you to be able to bear up under *it*.**

tou`dunasqai uma~ uþenegkein

Line 3487:

(3769) οὔτε

nor

Line 3488:

(3770) ἀρχαὶ

rulers

Line 3489:

[(3771) οὔτε]

[nor]

Line 3490:

[(3772) δυνάμεις]

[powers]

Line 3491:

(3773) οὔτε

nor

Line 3492:

(3774) ἐνεστῶτα

things having come

Line 3493:

(3775) οὔτε

nor

Line 3494:

(3776) μέλλοντα

things coming

Line 3495:

((3777) οὔτε)

(nor)

Line 3496:

((3778) δυνάμεις)

(powers)

Line 3497:

(3779) οὔτε

nor

Line 3498:

(3780) ὕψωμα

height

Line 3499:

(3781) οὔτε

nor

Line 3500:

(3782) βάθος

depth

Line 3501:

(3783) οὔτε

nor

Line 3502:

(3784) τις

any

Line 3503:

(3785) κτίσις

created thing

Line 3504:

(3786) ἕτερα

other

Line 3505:

(3787) δυνήσεται

will be able

Line 3506:

(3788) ἡμᾶς  
us

Line 3507:

(3789) χωρίσαι  
to separate

Line 3508:

(3790) ἀπὸ  
from

Line 3509:

(3791) τῆς  
the

Line 3510:

(3792) ἀγάπης  
love

Line 3511:

(3793) τοῦ  
the

Line 3512:

(3794) Θεοῦ  
of God

Line 3513:

(3795) τῆς  
the one

Line 3514:

(3797) ἐν (3797) Χριστῷ (3798) Ἰησοῦ =  
in Christ Jesus

Line 3515:

(3799) τῷ  
the

Line 3516:

= (3800) Κυρίῳ  
Lord

Line 3517:

(3801) ἡμῶν.  
of us.



## John 10:28-30

**28) And eternal life I Myself give to them;**

kagw; zwhn aijwnion didwmi autoi~

**and they shall never perish forever,**

kai; oujmh; apotwntai ei~ ton aijwna

**and anyone shall not snatch them from out of my hand.**

kai; ouc arpasei ti~ auta; ek th~ ceirov mou

**29) My Father, Who has given *them* to me, is greater than all;**

oJpater [mou] oJ (o) dedwkev moi meizwn pantwn estiv

**and no one is able to snatch *them***

kai; oudei~ dunatai arpazein

**from out of the hand of My Father.**

ek th~ ceirov tou patrov [mou]

**30) I and the Father are one.**

egw; kai; oJpater eñ esmen

## Hebrews 13:5

**The lifestyle is**

af il arguro~

**without love of money;**

oJt ropo~

**while being satisfied**

ajrkoumenoi

**with the things being present:**

toi~ parousin

**for He Himself has said,**

auto; gar eijhken

**I should never leave you,**

Oujmhv se ajw`

**neither should I ever forsake you**

oud j oujmhvse egkat al ipw (egkat al eipw)

## John 14:20

**In that day you yourselves**

ej̄ ej̄keinh/ th/ hmera/ gnw̄sesqe ūmei~

**shall know that I *am* My Father,**

ōti egw, ej̄n tw/ patrivmou

**and you *are* in me, and I *am* in you.**

kai; ūmei~ ej̄n ej̄noivkagw, ej̄n ūmiñ

## John 17:11

**And no longer I am**

kai; ouk eti (ouketi) eimi;

**in the world, and these are**

en tw/kosmw/ kai; outoi (autoi)

**in the world, and I Myself**

en tw/kosmw/ eisivkai; egw; (kagw;)

**am coming to you. Holy Father,**

provs efcamai pater agie

**keep them in your name whom you have given to me**

thrhson autou;~ en tw/onomativsou out (w) dedwka~ moi

**in order that they might be one,**

iha wsin en

**according as we are.**

kaqw;~ hmei`~

## John 17:20-23

**20) And I do not ask concerning these only,**

ouj peri; tou twn de; ejrw twn monon

**but also concerning the ones who will be believing**

ajla; kai; peri; twn pisteusontwn (pisteuontwn)

**into Me through their word**

dia; tou logou autwn ej ejev

**21) In order that all might be one; according as you,**

iha pante~ ejn wsi kaqw;~ suv

**Father, *are* in me, and I *am* in You,**

pater (pahr) ej ejmoivkajw; ej soiv

**in order that also they themselves might be one in Us:**

iha kai; autoi; ejn hmin [ej] wsin

**in order that the world might believe that You yourself sent me.**

iha oikosmo~ pisteusw/ (pisteu) oti suv me aposteilas~

## John 17:20-23 (continued)

### **22) And the glory which**

kai; eġw; (kaġw;) t h̄n doxan h̄n

### **You have given to me,**

deḏwka~ moi

### **I Myself have given to them;**

deḏwka aūt oī~

### **in order that they might be one,**

iħa w̄sin eħ

### **according as We ourselves are one:**

kaqw;~ h̄meī~ eħ [eġsmen]

## John 17:20-23 (continued)

**23) I in them, and You in me,**

egw; eñ auj oi~ kai; su; eñ ejmoiv

**in order that they might be complete**

iñ a wsi tetel eiwmenoi

**into one; and in order that**

eij~ eñ [kai:] iñ a

**the world might know**

ginwskh/ oIko smo~

**that You yourself sent me,**

oti suvme apest eila~

**and You love them,**

kai; hgaphsa~ auj ouv

**according as You loved me.**

kaqw;~ ejme; hgaphsa~

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