

New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

Romans 8:31

Who is our opponent?

Romans 8:33

Who is the one making accusation?

Romans 8:34

Who is the one declaring judgment or punishment against us?

Romans 8:35

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

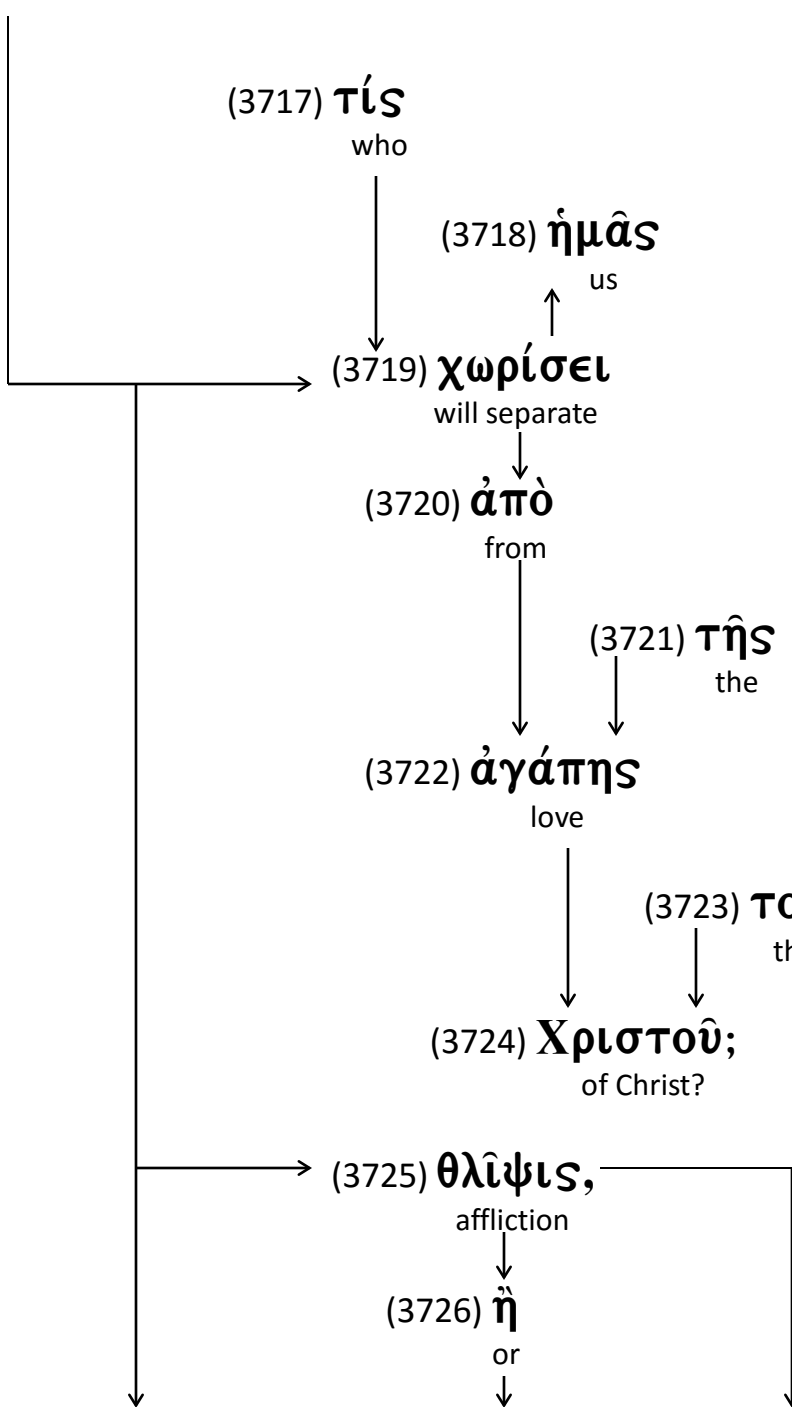
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

Line 3448:

(3727) στενοχωρία,

↓
distress

Line 3449:

(3728) ἢ

↓
or

Line 3450:

(3729) διωγμὸς,

↓
persecution,

Line 3451:

(3730) ἢ

↓
or

Line 3452:

(3731) λιμὸς,

↓
famine,

Line 3453:

(3732) ἢ

↓
or

Line 3454:

(3733) γυμνότης,

↓
nakedness,

Line 3455:

(3734) ἢ

↓
or

Line 3456:

(3735) κίνδυνος,

↓
danger,

Line 3457:

(3736) ἢ

↓
or

Line 3458:

(3737) μάχαιρα;

↓
sword?

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter



Line 3470: (3751) **ἀλλ’**
but

Line 3471: (3752) **ἐν** (3753) **τούτοις**
in these things

Line 3472: (3754) **πάσιν**
all

Line 3473: (3755) **ὑπερνικῶμεν**
we are abounding overcomers

Line 3474: (3756) **διὰ**
through

Line 3475: (3757) **τοῦ**
the One who

Line 3476: (3758) **ἀγαπήσαντος**
has loved

Line 3477: (3759) **ἡμᾶς.**
us.



(3755) ὑπερνικάω = to more than overcome, to go beyond overcoming,
to completely overcome

from ὑπέρ - preposition = to go beyond, to be above, to go across

and νικάω = to conquer, to overcome, to gain the victory

from νίκη = victory, success

John 16:33

I John 2:12-14

I John 4:4

I John 5:2-5

Revelation 2:7

I Corinthians 10:13



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Line 3478:

(3760) **πέπεισμαι**
I have been persuaded

Line 3479:

(3761) **γὰρ**
for

Line 3480:

(3762) **ὅτι**
that

Line 3481:

(3763) **οὔτε**
neither

Line 3482:

(3764) **θάνατος**
death

Line 3483:

(3765) **οὔτε**
neither

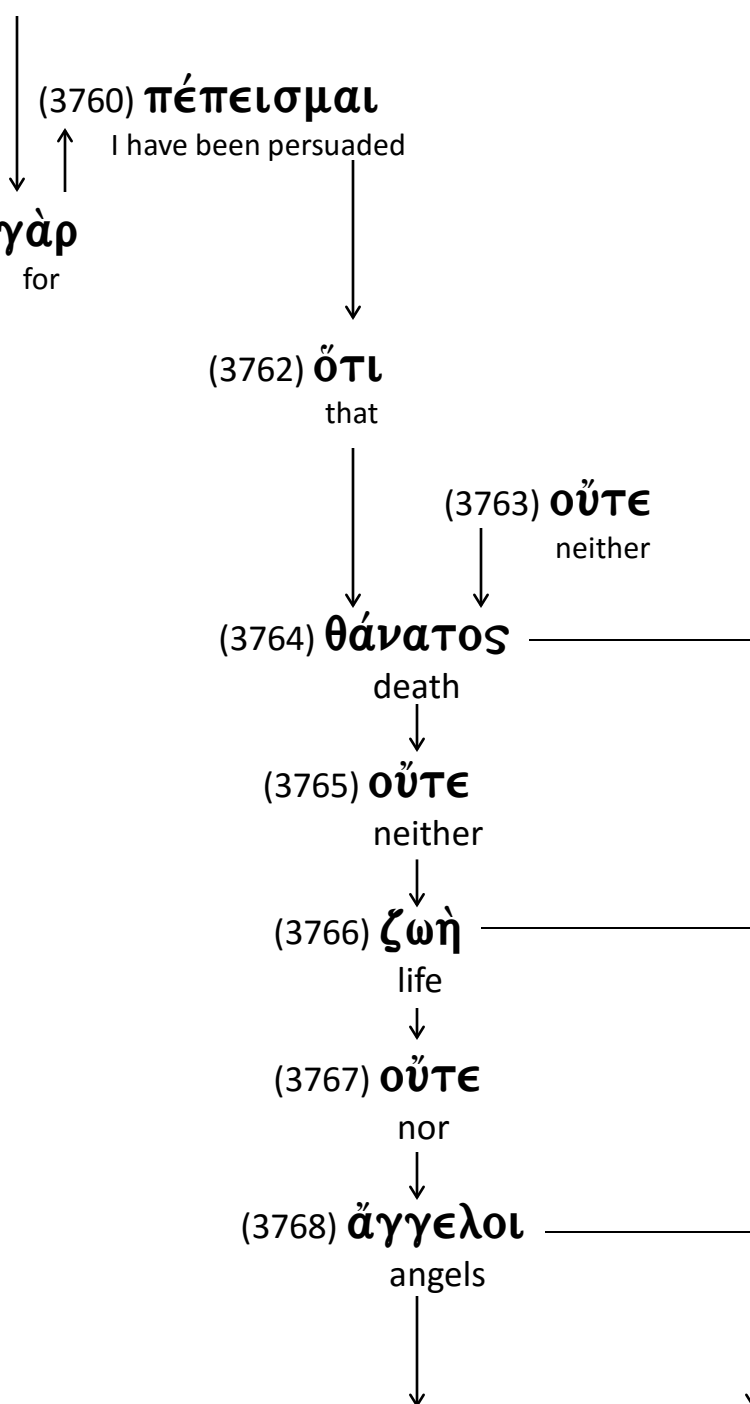
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(3766) **ζωή**
life

Line 3485:

(3767) **οὔτε**
nor

Line 3486:

(3768) **ἄγγελοι**
angels

I Corinthians 15:55-58

55) O death, where *is your* sting?

Pou`sou qanate to; kentron (niko~)

Hades, where *is your* victory?

pou`sou adh qanate o; niko~ (kentron)

56) Now the sting of death *is* sin,

to; de; kentron tou`qanatou hJamartia

and the power of sin *is* the Law;

hJde; dunami~ th~ amartia~ oInomo~

57) but thanks to God, the One giving

tw/de; Qew/cari~ tw/didonti

to us the victory through our Lord Jesus

hmiñ to; niko~ dia; tou`Kuriou hmwñ jhsou`

Christ!

Cristou`

I Corinthians 15:55-58 (continued)

58) So that, my beloved brothers

wst̄ e adel̄ foimou agapht̄ oiv

become firm, unmovable, abounding in the work

edraiōi ginesqe ametakinht̄ oi perisseuont̄ e~ eñ tw/ef̄gw/

of the Lord always, knowing that your

tou`Kuriv̄ou pantote eidote~ oti

labor is not *for* nothing in *the* Lord.

oIkopo~ unwn̄ ouk̄ ēsti keno;~ eñ Kuriw/

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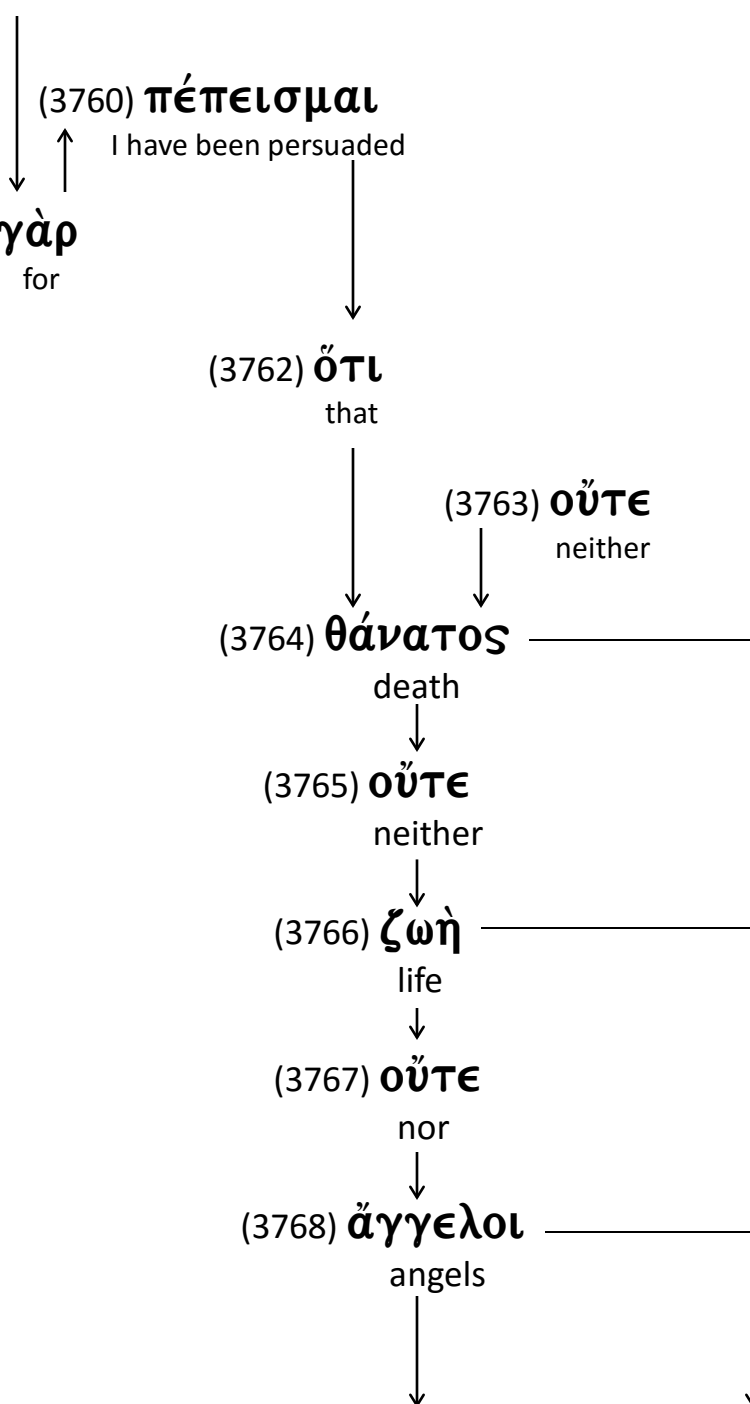
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Line 3487:

(3769) οὔτε

nor



Line 3488:

(3770) ἀρχαὶ

rulers



Line 3489:

[(3771) οὔτε]

[nor]



Line 3490:

[(3772) δυνάμεις]

[powers]



Line 3491:

(3773) οὔτε

nor



Line 3492:

(3774) ἐνεστῶτα

things having come



Line 3493:

(3775) οὔτε

nor



Line 3494:

(3776) μέλλοντα

things coming



Line 3495:

((3777) οὔτε)

(nor)

Line 3496:

((3778) δυνάμεις)

(powers)



Colossians 1:16

Because in Him were created all things,

ōti eñ aūtō w/ ektisqh̄ ta; pant̄a

the things in the heavens, and the things

[ta] eñ toi~ oūranoi~ kai; [ta]

upon the earth, the things visible and the things invisible;

ēpi; th̄ gh̄ ta; or̄ata; kai; ta; āprāta

whether thrones, or lordships, or rulers,

ēīte qronoī ēīte kuriōt̄h̄te~ ēīte ārcai;

or authorities, all things through Him and for Him

ēīte ēp̄ousīaī ta; pant̄a dī j̄ aūtō kai; eij̄ aūtōn

have been created.

ektistai

Revelation 12:7

And war took place in Heaven,

Kai; egeneto pol'emo~ en tw'ou'ranw/

Michael and His angels made war

oJMichah; kai; oiJaggel oi aut'ou`epol emhsan (pol emhsai)

against the dragon. And the dragon

kai; tou`drakonto~ kai; oJdrakwn

and made war and his angels,

epol emhse kai; oiJaggel oi aut'ou`

Jude 6

Now angels, the ones not having kept

agge|ou~ te tou;~ mh; thrhsant a~

their own first place,

thn e|autwn ajrchn

but having left behind their dwelling place,

aj|la; apolipont a~ to; idion oikht hrion

for judgment of the great day,

eij~ krisin megalh~ hmera~

He has kept *in* everlasting chains

desmoi~ aj|diwi~

under darkness.

upo; zof on tet hrhken

Ephesians 1:21

far above rule, and authority

u^{per}anw pash~ ajrch~ kai; ejxousia~

and power, and lordship, and every name

kai; dunamew~ kai; kuriot^hto~ kai; pant^o;~ o^{no}mat^o~

being named, not only in this age,

o^{no}mazomenou oujmonon ejn tw/aijwⁿi toutw/

but also in the one coming;

ajlla; kai; ejn tw/me^llonti

Ephesians 3:10

in order that now might be made known

iḡa gnwriḡq̄h/nun̄

to the rulers and to the authorities in the heavenlies

tai~ arcai~ kai; tai~ exousiai~ en toi~ epouraniōi~

through the Assembly the manifold

dia; th~ ekklesia~ h̄ polupoikilō~

wisdom of God,

sofia tou` Qeou`

Ephesians 6:12

because our wrestling is not against flesh and blood

oṭi ouk eṣtin hmiñ (umiñ) hĵpavh pro;~ aiṃa kai; sarka

but against the rulers, against the authorities,

aiṃa; pro;~ ta;~ arcav pro;~ ta;~ ejousia~

against the cosmic forces

pro;~ tou;~ kosmokratora~

of the darkness of this age,

tou`skotou~ [tou`aiwno~] toutou

against the spiritual things

pro;~ ta; pneumatika;

of the evil one in the heavenlies.

th~ ponhria~ ejn toi~ epouraniwi~

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(nor)

Line 3496:

((3778) δυνάμεις)

(powers)



Line 3497:

(3779) οὔτε

nor



Line 3498:

(3780) ὕψωμα

height



Line 3499:

(3781) οὔτε

nor



Line 3500:

(3782) βάθος

depth



Line 3501:

(3783) οὔτε

nor



Line 3502:

(3784) τις

any



Line 3503:

(3785) κτίσις

created thing



Line 3504:

(3786) ἕτερα

other



Line 3505:

(3787) δυνήσεται

will be able



New Testament

ROMANS

Greek Exegesis

Line 3506:

(3788) ἡμᾶς
us

Line 3507:

(3789) χωρίσαι
to separate

Line 3508:

(3790) ἀπὸ
from

Line 3509:

(3791) τῆς
the

Line 3510:

(3792) ἀγάπης
love

Line 3511:

(3793) τοῦ
the

Line 3512:

(3794) Θεοῦ
of God

Line 3513:

(3795) τῆς
the one

Line 3514:

(3797) ἐν (3797) Χριστῷ (3798) Ἰησοῦ =
in Christ Jesus

Line 3515:

(3799) τῷ
the

Line 3516:

= (3800) Κυρίῳ
Lord

Line 3517:

(3801) ἡμῶν.
of us.