

New Testament

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ROMANS

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Greek Exegesis

**Lesson 35**  
**Romans 8:35-39**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11    The Procedure of Sanctification

Romans 8:12-17   The Product of Sanctification

Romans 8:18-25   The Patience in Sanctification

Romans 8:26-30   The Provision of Sanctification

Romans 8:31-39   The Position in Sanctification

## **Romans 8:31-39**

### **The Position in Sanctification**

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

### **Romans 8:31**

Who is our opponent?

### **Romans 8:33**

Who is the one making accusation?

### **Romans 8:34**

Who is the one declaring judgment or punishment against us?

### **Romans 8:35**

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς  
who

Line 3439:

(3718) ἡμᾶς  
us

Line 3440:

(3719) χωρίσει  
will separate

Line 3441:

(3720) ἀπὸ  
from

Line 3442:

(3721) τῆς  
the

Line 3443:

(3722) ἀγάπης  
love

Line 3444:

(3723) τοῦ  
the

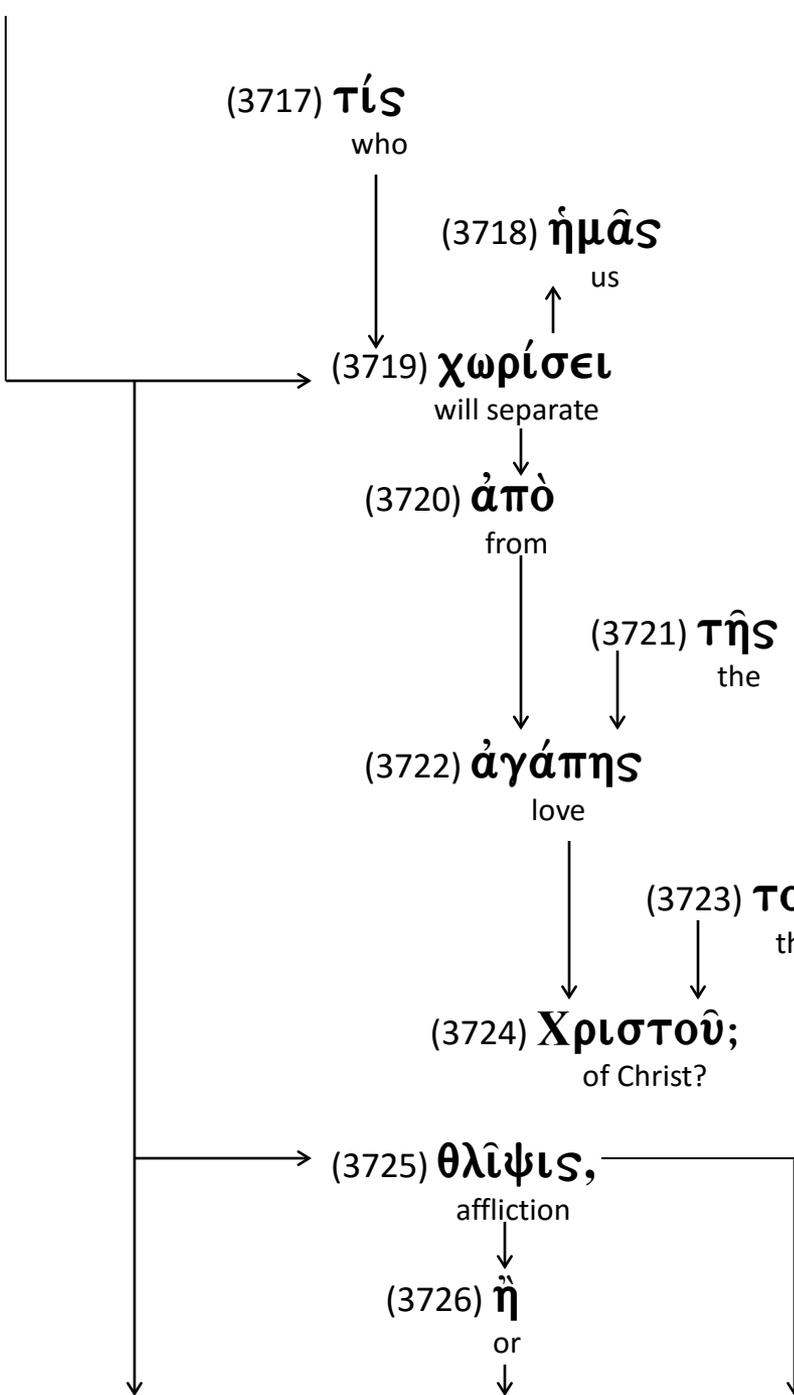
Line 3445:

(3724) Χριστοῦ;  
of Christ?

Line 3446:

(3725) θλίψις,  
affliction

Line 3447:

(3726) ἢ  
or

Line 3448:

(3727) στενοχωρία,

distress

Line 3449:

(3728) ἢ

or

Line 3450:

(3729) διωγμὸς,

persecution,

Line 3451:

(3730) ἢ

or

Line 3452:

(3731) λιμὸς,

famine,

Line 3453:

(3732) ἢ

or

Line 3454:

(3733) γυμνότης,

nakedness,

Line 3455:

(3734) ἢ

or

Line 3456:

(3735) κίνδυνος,

danger,

Line 3457:

(3736) ἢ

or

Line 3458:

(3737) μάχαιρα;

sword?

Line 3459:

(3738) **καθὼς**  
according as

Line 3460:

(3739) **γέγραπται**  
it has been written

Line 3461:

(3740) **ὅτι**  
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**  
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**  
we are being put to death

Line 3464:

(3744) **ὅλην**  
whole

Line 3465:

(3745) **τὴν**  
the

Line 3466:

(3746) **ἡμέραν**  
day

Line 3467:

(3747) **ἐλογίσθημεν**  
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**  
as sheep

Line 3469:

(3750) **σφαγῆς**  
of slaughter



**Line 3470:** (3751) **ἀλλ’**  
but

**Line 3471:** (3752) **ἐν** (3753) **τούτοις**  
in these things

**Line 3472:** (3754) **πάσιν**  
all

**Line 3473:** (3755) **ὑπερνικῶμεν**  
we are abounding overcomers

**Line 3474:** (3756) **διὰ**  
through

**Line 3475:** (3757) **τοῦ**  
the One who

**Line 3476:** (3758) **ἀγαπήσαντος**  
has loved

**Line 3477:** (3759) **ἡμᾶς.**  
us.



(3755) **ὑπερνικάω** = to more than overcome, to go beyond overcoming,  
to completely overcome

from **ὑπέρ** - preposition = to go beyond, to be above, to go across

and **νικάω** = to conquer, to overcome, to gain the victory

from **νίκη** = victory, success

## John 16:33

**These things I have spoken to you**

tauta lelaʔhka umiñ

**in order that in Me you might have peace.**

iña eñ eñmoi; eijrhnhn eʔete

**In the world you will have affliction;**

eñ tw/ kosmw/ qliyin eʔete (eʔete)

**but have courage, I Myself have overcome**

aɬla; qaraseite egw; nenikhka

**the world.**

ton kosmon

## I John 2:12-14

**12) I am writing to you, little children,**

graf w umiñ tekniã

**because have been forgiven to you the sins**

oti afe wnt ai umiñ aiJamartiã

**on account of His name.**

dia; to; oñoma au t ou`

**13) I am writing to you, fathers,**

graf w umiñ patere~

**because you have known The One**

oti egnwkate ton

**from *the* beginning, I am writing to you,**

ap j ar ch~ graf w (egraya) umiñ

**young men, because you have overcome**

neaniskoi oti nenikhkate

## I John 2:12-14 (continued)

**the evil one. I am writing to you, children,**

ton ponhron grafw umin paidia

**because you have known the Father.**

oti egnwkate ton patera

**14) I wrote to you, Fathers,**

egraya (gragw) umin patere~

**because you have know the One from *the* beginning.**

oti egnwkate ton ap arch~

**I wrote to you, young men, because you are strong,**

egraya umin neaniskoi oti iscuroiv este

**and the Word of God is abiding in you,**

kai; ol logo~ tou`Qeou` ejn umin menei

**and you have overcome the evil one.**

kai; nenikhkate ton ponhron

## I John 4:4

**You yourselves are from out of God,**

umei~ ek tou` Qeou` ejste

**little children, and you have overcome them,**

teknia kai; nenikhkate autou~

**because greater is the One in you**

oti meizwn estin oJ ejn umi~n

**than the one in the world.**

h[ oJ ejn tw/ kosmw/

## I John 5:2-5

### **2) In this we know that we love**

en toutw/ ginwskomen oti agapwmen

### **the children of God: whenever we should love**

ta; tekna tou` Qeou` otan ton Qeon

### **God, and should keep His commandments.**

agapwmen kai; ta; eptola; autou` thrwmen (poiwmen).

### **3) For this is the love of God,**

auth gar estin h| agaph tou` Qeou`

### **in order that we should keep**

iha ta; eptola; autou`

### **His commandments; and His commandments**

thrwmen kai; ail eptolai; autou`

### **are not heavy.**

bareiài ouk eisin

## 1 John 5:2-5 (continued)

### 4) Because everything having been born

ōti pañ to; gegennhmenon

### from out of God is overcoming the world,

ek tou` Qeou` nika/ ton kosmon

### and this is the victory which has overcome

kai; aũh eŷtin hJ nikh hJ nikhsasa

### the world, our faith.

ton kosmon hJpisti~ hmwn

### 5) Who is the one overcoming the world

ti~ eŷtin (de) oJ nikwn ton kosmon

### if not the one believing that Jesus

eij mh; oJ pisteuwn oti Jhsou~

### is the Son of God?

eŷtin oJ uib;~ tou` Qeou`



## 1 Corinthians 10:13

**temptation has not taken you**

peirasmo;~ uma~ ouk eij hfen

**except *what is* human; but God *is* faithful,**

eij mh; anqrwpino~ pisto; de; oJ Qeoꝝ

**who will not allow you to be tempted**

oJ ouk ejasei uma~ peirasqhñai

**above what you are able.**

uꝑer oJ dunaqe

**But will with the temptation also make the way out,**

ajla; poihsai sun tw/ peirasmw/ kai; thn ekbasin

***for* you to be able to bear up under *it*.**

tou` dunaqai uma~ uꝑenegkein



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