

New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

Romans 8:31

Who is our opponent?

Romans 8:33

Who is the one making accusation?

Romans 8:34

Who is the one declaring judgment or punishment against us?

Romans 8:35

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

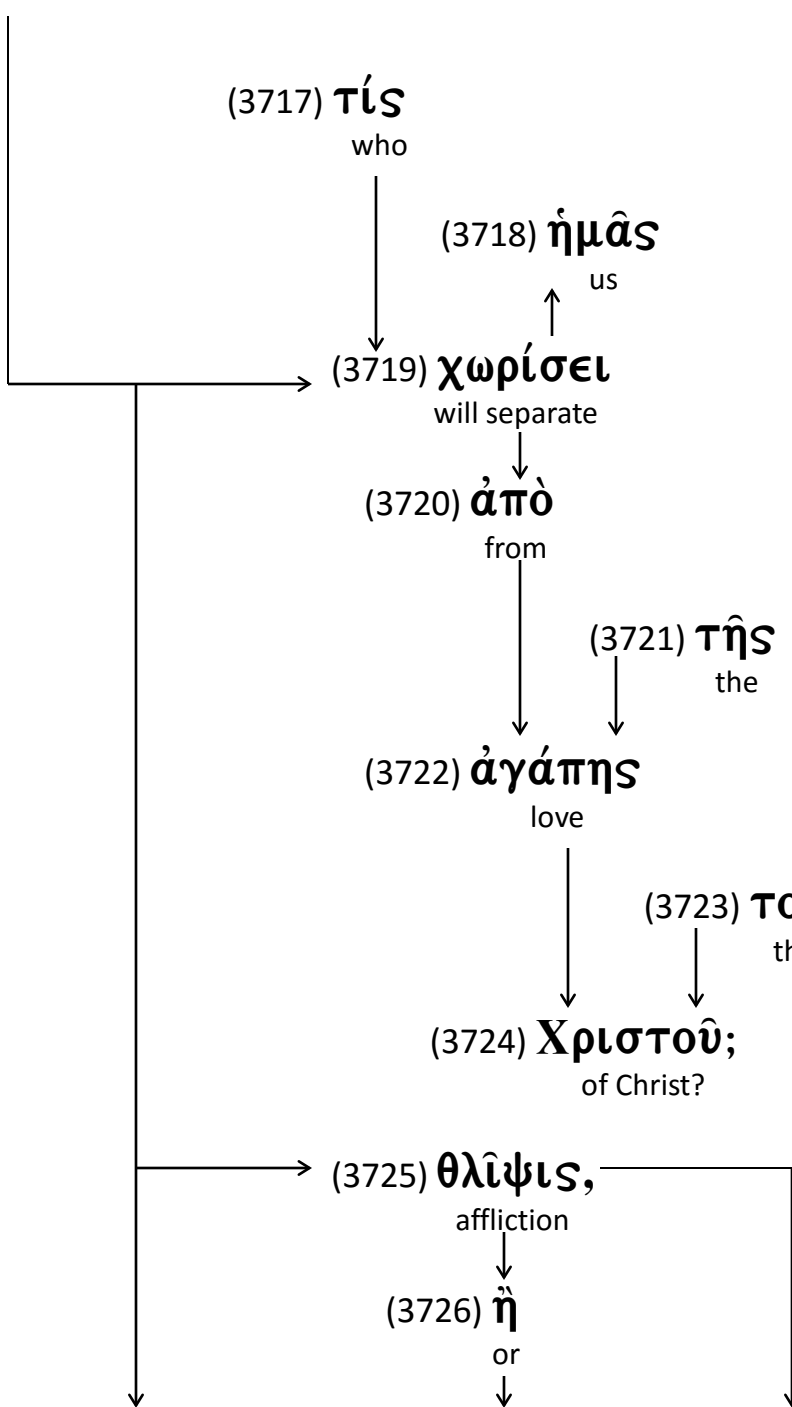
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

Line 3448:

(3727) στενοχωρία,

distress

Line 3449:

(3728) ἢ

or

Line 3450:

(3729) διωγμὸς,

persecution,

Line 3451:

(3730) ἢ

or

Line 3452:

(3731) λιμὸς,

famine,

Line 3453:

(3732) ἢ

or

Line 3454:

(3733) γυμνότης,

nakedness,

Line 3455:

(3734) ἢ

or

Line 3456:

(3735) κίνδυνος,

danger,

Line 3457:

(3736) ἢ

or

Line 3458:

(3737) μάχαιρα;

sword?

(3737) **μάχαιρα** = small sword, large knife

from **μάχη** = fight

from **μάχομαι** = to fight, to quarrel, to dispute

In Comparison:

μάχαιρα = small sword, large knife

ρόμφαία = large, broad sword, spear

Uses of μάχαιρα in the New Testament:

- 1) Used for literal use for a small sword or dagger

EXAMPLE: John 18:10-11

10) Therefore Simon Peter having a sword,

Simon ouh Petro~ efcwn macairan

drew it and struck the slave of the high priest

ei{kusen aut hn kai; epaise ton tou` ajcierew~ doulon

and cut off his right ear.

kai; apekoyen autou` to; wjtion (wtairon) to; dexion

And *the* name to the slave was Malchus.

hn de; oqoma tw/ douw/ Malco~

John 18:10-11 (continued)

11) Therefore Jesus said to Peter,

eipen ouh of jhsou~ tw/ Petrw/

Put your sword into the sheath:

Bale thn macairan sou eij~ thn qhkhn

the cup which the Father has given to Me,

to; potherion of dedwkev moi of pathr

shall I not drink it?

ouj mh; piw ajtov

- 2) Used metonymically to denote the power and authority of a judge or government official:

EXAMPLE: Romans 13:4

for he is *a* servant of God to you

Qeou` gar diakonov̄ eḣstiv soi

for the good. But if you should be doing the evil,

eij̄ to; aḡaḡon eḡan de; to; kakon̄ poiḡ

be afraid; for he does not bear the sword

fobou` ouj̄ gar eikh` thn macairan

***in* vain; for he is a servant of God, *an* avenger**

forei` Qeou` gar diakonov̄ eḣstin eḡdiko~

for wrath to the one practicing the evil.

eij̄ oḡrghn̄ tw/ to; kakon̄ prassonti

3) Used metaphorically:

- 1) to represent violence, division, hostility, or disruption of peace

EXAMPLE: Matthew 10:34-38

34) Do not think that I came to cast peace

Mh; nomishte oti hlqon balein eirhnhn

upon the earth. I did not come to cast peace,

epi; thn ghen ouk hlqon balein eirhnhn

but a sword.

ajla; macairan

Matthew 10:34-38 (continued)

35) for I came to divide a man against

hēlon gar dicasai aņqrwpon kata;

his father, and a daughter against

tou` patro;~ auťou` kai; qugatera kata;

her mother and a bride against her

thē mhtro;~ auťhē kai; numfhn kata;

mother-in-law.

thē penqera~ auťhē

36) And *the* enemies of the man *shall be*

kai; eņqroi; tou` aņqrwpou

the ones of his household.

oi] oiķiakoi; auťou`

Matthew 10:34-38 (continued)

37) The one loving father or mother

oj filwñ pater h| mhtera

above Me is not worthy of Me.

uþer ejne; ouk eþti mou aþio~

And the one loving son or daughter

kai; oj filwñ uibn h| qugatera

above Me is not worthy of Me.

uþer ejnev ouk eþti mou aþio~

38) And who is not taking up his cross

kai; oþ ouj lambanei ton stauron auþou`

and following after Me is not worthy of Me.

kai; aþoluqei` opiw mou ouk eþti mou aþio~

3) Used metaphorically:

2) to represent the Word of God

EXAMPLE #1: Ephesians 6:17

Also, after you took the helmet of salvation

kai; thn perikefalain tou swthriou dexasqe

and the sword of the Spirit which

kai; thn macairan tou Pneumatou o{

is *the* Word of God;

e{sti rhma Qeou`

2) to represent the Word of God

EXAMPLE #2: Hebrews 4:12

For the Word of God *is* living, and

zwh̄n gar oJ logo~ tou` Qeou` kai;

energizing, and sharper beyond every

eJnerghv kai; tomwtero~ uJper paSan

two-edged sword, and penetrating as far as

macairan distomon kai; diiknoumeno~ aJri

***the* division of both soul and spirit, of both**

merismou` yuch~ [te] kai; pneumato~ armwñ

joints and marrows, and *a* critic

te kai; muelwñ kai; critiko;~

of *the* thoughts and motivations of *the* heart;

eJqumhsewn kai; eJnoiwn kardia~

Line 3448:

(3727) στενοχωρία,

↓
distress

Line 3449:

(3728) ἢ

↓
or

Line 3450:

(3729) διωγμὸς,

↓
persecution,

Line 3451:

(3730) ἢ

↓
or

Line 3452:

(3731) λιμὸς,

↓
famine,

Line 3453:

(3732) ἢ

↓
or

Line 3454:

(3733) γυμνότης,

↓
nakedness,

Line 3455:

(3734) ἢ

↓
or

Line 3456:

(3735) κίνδυνος,

↓
danger,

Line 3457:

(3736) ἢ

↓
or

Line 3458:

(3737) μάχαιρα;

↓
sword?

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter

Formula for introducing Old Testament passages

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) Ἔνεκά ((3741) ἔνεκεν) (3742) σου
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν·**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς.**
of slaughter

Quote from the Septuagint
translation of Psalm 44:22

(here LXX 43:23)

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter

Paul is stating that the experiences listed in verse 35 are in accordance with what is written in Scripture

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter

prepositional phrase
placed before the verb
to express emphasis

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter

hyperbole

being threatened with, or facing death the whole day

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter

not sacrifice but for butchering or slaughtering
of animals that would be sold in the marketplace

Line 3459:

(3738) **καθὼς**
according as

Line 3460:

(3739) **γέγραπται**
it has been written

Line 3461:

(3740) **ὅτι**
that

Line 3462:

(3741) **Ἔνεκά** ((3741) **ἔνεκεν**) (3742) **σοῦ**
On account of (on account of) you

Line 3463:

(3743) **θανατούμεθα**
we are being put to death

Line 3464:

(3744) **ὅλην**
whole

Line 3465:

(3745) **τὴν**
the

Line 3466:

(3746) **ἡμέραν**
day

Line 3467:

(3747) **ἐλογίσθημεν**
we were counted

Line 3468:

(3748) **ὡς** (3749) **πρόβατα**
as sheep

Line 3469:

(3750) **σφαγῆς**
of slaughter

Hebrews 11:32-38

32) And what still am I saying?

kai; tiv eti legw

For the time will fail me relating

epileiyei gar me dihgoumenon olcromo~

concerning Gideon, Barak,

peri; Gedewn Barac

and both Samson and Jephthah,

te kai; Samywn kai; Jefqae

both David and Samuel,

Dabid te kai; Samouh

and the prophets,

kai; twn profhtwn

Hebrews 11:32-38 (continued)

33) who through faith overcame

oi} dia; pistew~ kathgwnisanto

kingdoms, worked out

basileia~ eijgasanto

righteousness, obtained promises,

dikaiousunh epetucon epaggeliwn

stopped *the* mouths of lions,

efraxan stomata leontwn

34) quenched *the* power of fire,

ešbesan dunamin purov

escaped *the* edges of *the* sword,

efugon stomata macaira~ (macairh~)

obtained power from weakness,

ejedunamwqhsan apo; ajsqeneia~

Hebrews 11:32-38 (continued)

became strong in war,

eigenhōhsan ijscuroi; eñ polemōw/

armies of foreigners made to bow.

parembolā;~ eḱlinan aḱlotriwn

35) Women received from out of resurrection their dead;

eḱlabon gunaike~ eḱ anastasew~ tou;~ nekrou;~ autōn

but others were beaten to death,

alloi de; eḱtūpanisqhsan

not having accepted deliverance,

ouj prosdexamenoi thn apolutrwsin

in order that they might obtain

iḱha creittōno~

a better resurrection.

anastasew~ tucwsin

Hebrews 11:32-38 (continued)

36) And others received trial of

eteroi de; eimpaigmwñ

mockings and of whippings;

kai; mastigwn peiran elabon

and still of chains and of prison:

eti de; desmwñ kai; fulakh~

37) they were stoned;

elijasqhsan

they were tried;

* episqhsan

they were sawn in two;

* epeirasqhsan

in murder they died of a sword;

en fonw/ macaira~ (macairh~) apeqanon

Hebrews 11:32-38 (continued)

they went around in sheepskins

perihlqon eñ mhlwt ai~

in goatskins, while lacking sufficient things,

eñ aigeiõ~ dermasin usteroumenoi

while being afflicted, while being mistreated;

qlibomenoi kakoucoumenoi

38) of whom the world was not

wñ ouk hh aqio~

worthy, in deserts wandering,

oJ komo~ eñ (epi) eñhmiã~ planwmenoi

and *in* mountains, and *in* caves,

kai; oresi kai; sthlaiõ~

and *in* the holes of the earth.

kai; tai~ opai~ th~ gh~

New Testament

ROMANS

Greek Exegesis