

New Testament

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ROMANS

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Greek Exegesis

**Lesson 35**  
**Romans 8:35-39**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11      The Procedure of Sanctification

Romans 8:12-17      The Product of Sanctification

Romans 8:18-25      The Patience in Sanctification

Romans 8:26-30      The Provision of Sanctification

Romans 8:31-39      The Position in Sanctification

## **Romans 8:31-39**

### **The Position in Sanctification**

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

## **Romans 8:31**

Who is our opponent?

## **Romans 8:33**

Who is the one making accusation?

## **Romans 8:34**

Who is the one declaring judgment or punishment against us?

## **Romans 8:35**

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς  
who

Line 3439:

(3718) ἡμᾶς  
us

Line 3440:

(3719) χωρίσει  
will separate

Line 3441:

(3720) ἀπὸ  
from

Line 3442:

(3721) τῆς  
the

Line 3443:

(3722) ἀγάπης  
love

Line 3444:

(3723) τοῦ  
the

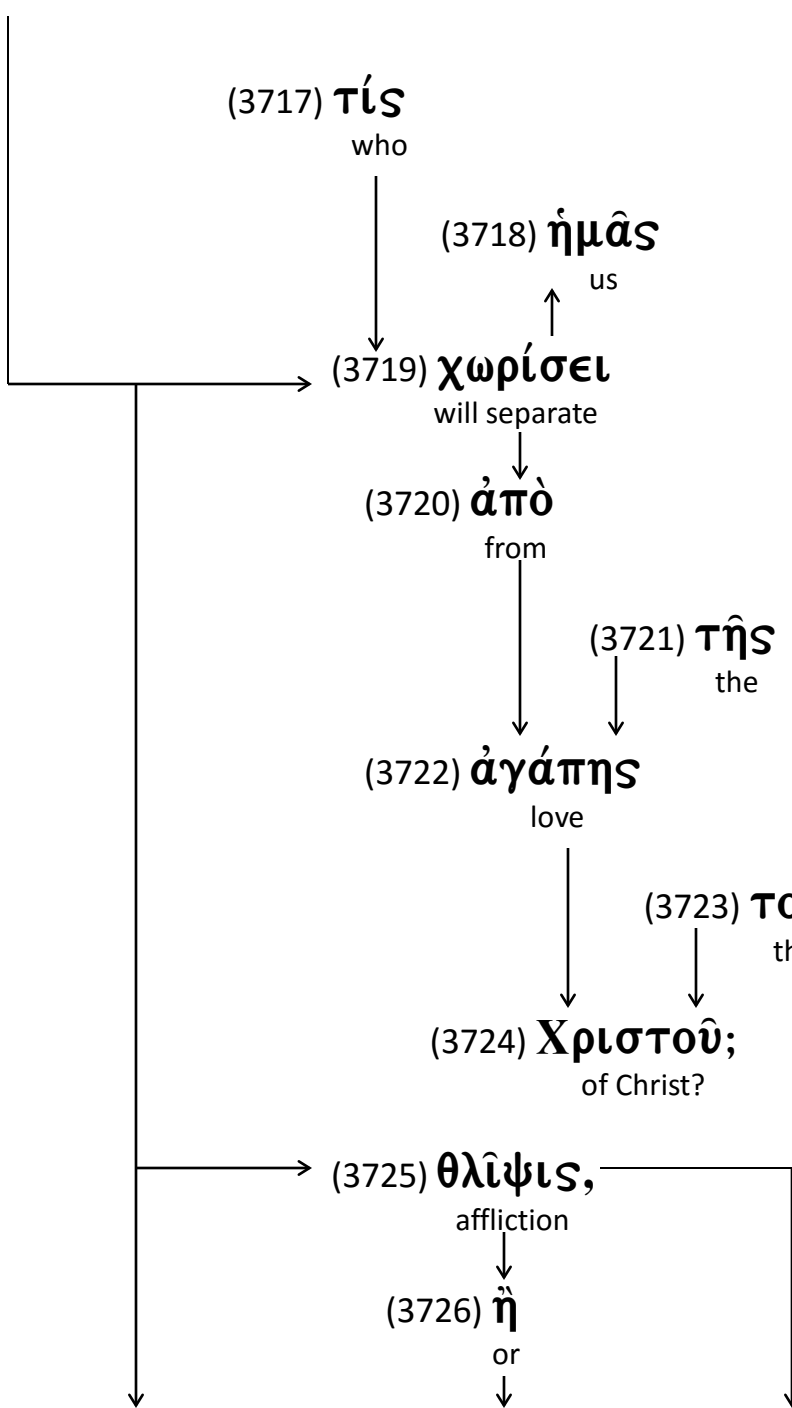
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(3724) Χριστοῦ;  
of Christ?

Line 3446:

(3725) θλίψις,  
affliction

Line 3447:

(3726) ἢ  
or



(3719) **χωρίζω** = to separate, to divide, to divorce  
from **χώρα** = space, empty expanse; country, region  
from **χάσμα** = chasm, gulf  
from **χάω** = to gape, to yawn

**Separation** from Christ is the opposite of being in **Union** with Christ  
which takes place at the **indwelling** of Christ.

**Romans 8:9**

**Colossians 1:27**

**II Corinthians 13:5**

**I John 3:23-24**

**I John 4:13**

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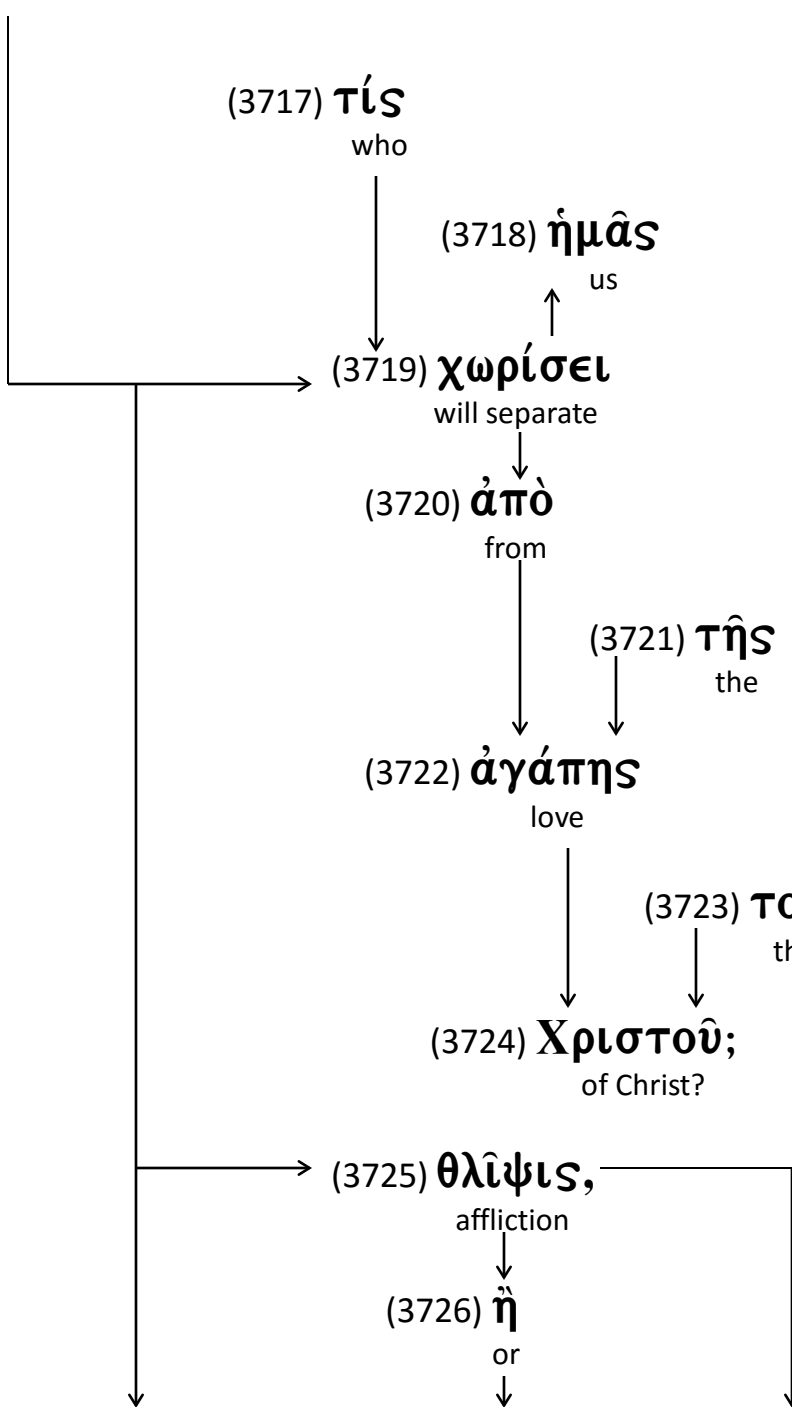
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(3722) ἀγάπη = love, self-less love, sacrificial love  
a love concerned for someone's spiritual welfare

from ἀγαπάω = to love; to express self-less, sacrificial love  
to express concern for someone's spiritual welfare

**Agape** love

Is the very nature of God Himself.

**I John 4:8**

Is only produced by the Holy Spirit in the life of the believer.

**Galatians 5:22**

**Ezekiel 36:25-27**

Is the characteristic of the believer's life

**I John 2:9-10**

**I John 3:10-11**

**I John 3:14-18**

**I John 3:23**

**I John 4:7-12**

**I John 4:16**

**I John 4:20-21**

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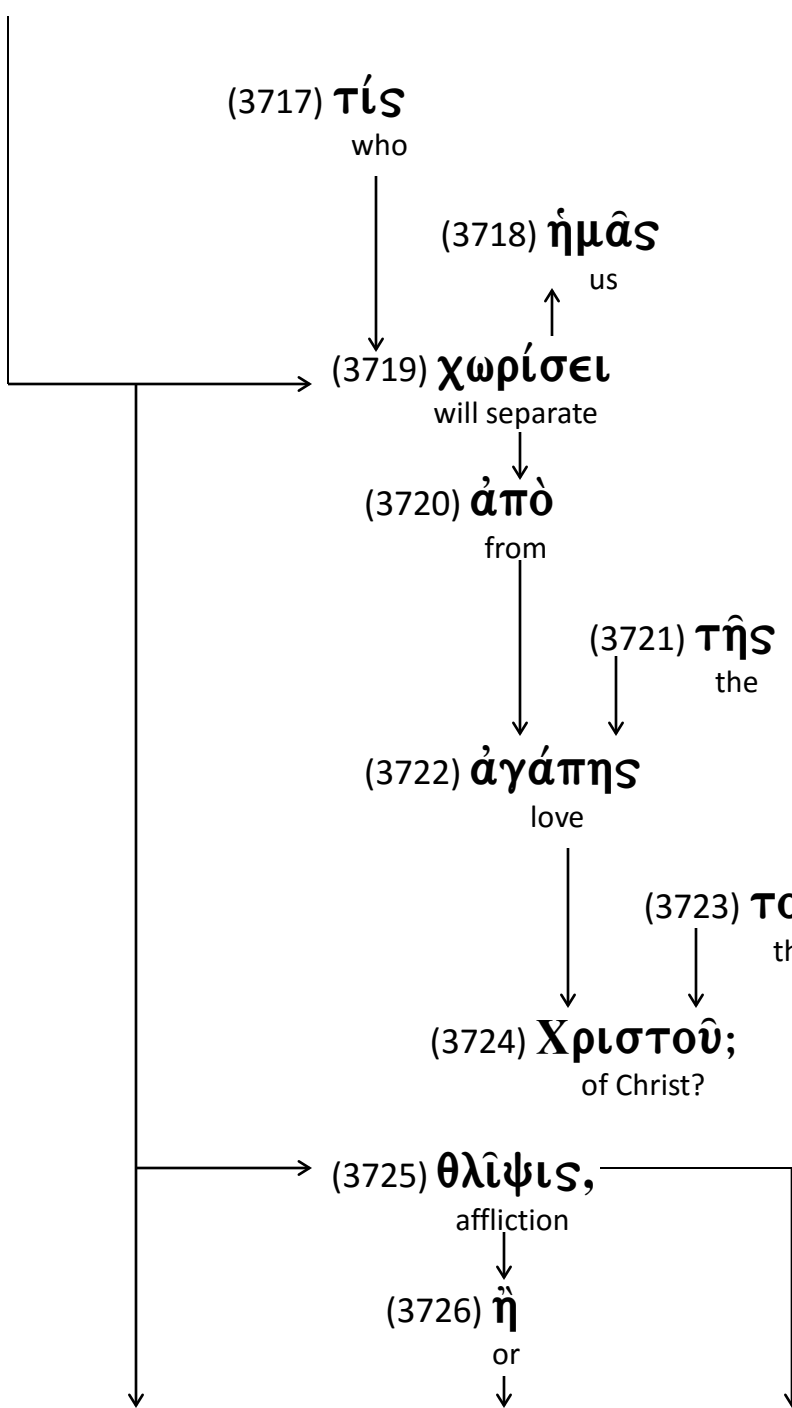
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(3725) **θλίψις** = pressure, distress, affliction, tribulation  
from **θλίβω** = to press down

**θλίψις** (thlipsis) is the characteristic of three historical time periods.

The first time period began when sin entered into the world in Genesis Chapter 3 and continued up to the coming of the Christ.

The second time period began at the coming of the Christ and will continue up to the Great Tribulation Period.

**John 16:33**

**I Thessalonians 1:6**

**Acts 14:21-22**

**I Corinthians 7:27-28**

**II Corinthians 4:16-18**

**Romans 8:17-18**

The third time period is the Great Tribulation Period when God's Judgement will be unleashed upon the unbelieving world.

**Matthew 24:21**  
**Revelation 7:13-14**

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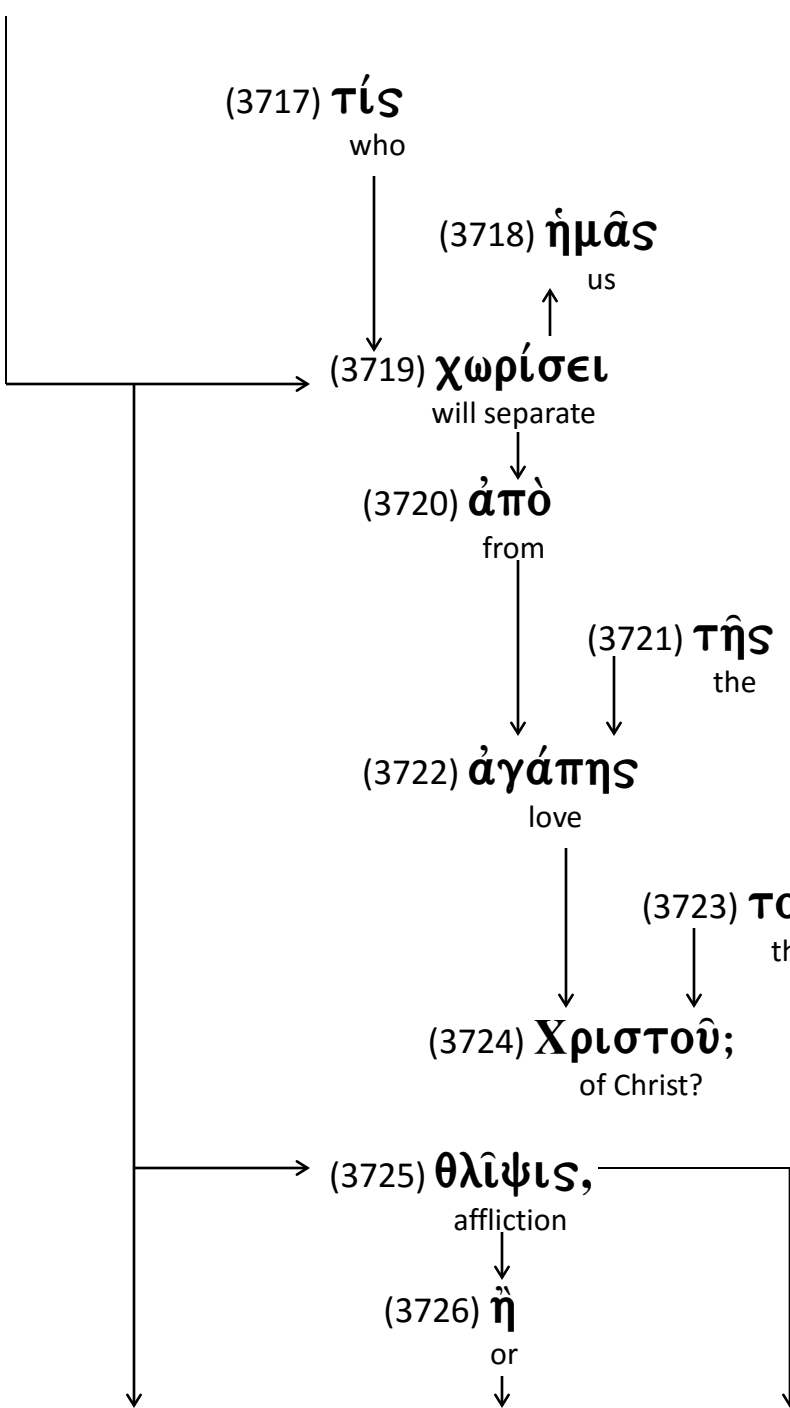
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(3727) στενοχωρία,

distress

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or

Line 3450:

(3729) διωγμὸς,

persecution,

Line 3451:

(3730) ἢ

or

Line 3452:

(3731) λιμὸς,

famine,

Line 3453:

(3732) ἢ

or

Line 3454:

(3733) γυμνότης,

nakedness,

Line 3455:

(3734) ἢ

or

Line 3456:

(3735) κίνδυνος,

danger,

Line 3457:

(3736) ἢ

or

Line 3458:

(3737) μάχαιρα;

sword?

(3727) **στενοχωρία** = distress, affliction; narrowness of space,  
confined space

from **στενός** = narrow

and **χώρα** = space, empty expanse

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

**II Corinthians 12:9-10**

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danger,

Line 3457:

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or

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(3737) μάχαιρα;

sword?

(3729) **διωγμός** = persecution

from **διώκω** = to pursue, to chase after

from **δίω** = to run

**Galatians 6:9**

**II Thessalonians 3:13**

**Hebrews 12:3**

**John 15:20-21**

**Acts 8:1**

**Acts 13:50**

**II Thessalonians 1:4**

**I Corinthians 4:11-12**

**II Timothy 3:10-12**

**Matthew 13:20-21**

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(3737) μάχαιρα;

sword?

(3731) **λιμός** = famine, hunger

from **λείπω** = destitute, lack, scarcity of food

## I Corinthians 4:11a

**Until the present hour**

aṛci th~ aṛti wṛa~

**we are both hungering and**

kai; peiwmen kai;

**thirsting,**

diywmen

## II Corinthians 11:27a

**in labor and exertion,**

en kopw/ kai; mocqw/

**in sleeplessness often,**

en agrupni<sup>ai</sup>~ pollaki~

**in hunger and thirst,**

en limw/ kai; diyei



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↓  
sword?

(3733) **γυμνότης** = nakedness, destitute of clothing  
from **γυμνός** - adjective = naked

**γυμνασία** = exercise

from **γυμνάζω** = to train, to practice naked

from **γυμνός** -adjective = naked

## I Corinthians 4:11

**Until the present hour**

ar̄ci th̄ ar̄ti wra~

**we are both hungering and**

kai; peinw̄men kai;

**thirsting,**

diyw̄men

**and we lack sufficient clothing,**

kai; gumnht̄euōmen (gumnit̄euōmen)

**and we are being beaten,**

kai; kol̄af̄izomeqa

**and are wandering without**

kai; ājst̄at̄oūmen

**a home**

## II Corinthians 11:27

**in labor and exertion,**

en kopw/ kai; mocqw/

**in sleeplessness often,**

en agrupni~~v~~ai~ pollaki~

**in hunger and thirst,**

en limw/ kai; diyei

**in fastings often, in cold**

en nhstei~~v~~ai~ pollaki~ en yucei

**and lacking sufficient clothing.**

kai; gumnot~~v~~hti

## Hebrews 11:37

**they were stoned;**

ej i qasqhsan

**they were tried;**

\* episqhsan

**they were sawn in two;**

\* epeirasqhsan

**in murder they died of a sword;**

ej fonw/ macaira~ (macairh~) apeqanon

**they went around in sheepskins**

perihlqon ej mhlwt ai~

**and in goatskins, while lacking sufficient things,**

ej aigeioi~ dermasin usteroumenoi

**while being afflicted, while being mistreated;**

qlibomenoi kakoucoumenoi

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(3735) κίνδυνος = danger, hazard



## II Corinthians 11:22-30

**22) Are they Hebrews? I also *am*.**

Ebraiòiv eijsi kagw

**Are they Israelites? I also *am*.**

İsrahlit aiv eijsi kagw

**Are they seed of Abraham?**

sperma įAbraam eijsi

**I also *am*.**

kagw

**23) Are they servants of Christ?**

diakonoı Cristou` eijsi

**(being beside myself**

paraf ronwñ

**I am speaking)**

l alw`

## II Corinthians 11:22-30 (continued)

**I *am* beyond *them*:**

uþer eġwv

**in labors, more abundantly;**

eġ kopoi~ perissoterw~

**in whippings, beyond measure;**

eġ plhgai~ uþerballontw~

**in prisons, more abundantly;**

eġ fulakai~ perissoterw~

**in deaths, often.**

eġ qanatōi~ pollaki~

**24) By Jews five *times***

uþo; ĩoudaiwn pentaki~

**I received forty *stripes* minus one.**

tessarakonta para; mian eġ abon

## II Corinthians 11:22-30 (continued)

**25) Three *times* I was beaten**

tri;~ ejrabdisqhn

**with *a* rod; once I was stoned;**

apax ejiqasqhn

**three *times* I was shipwrecked;**

tri;~ ejnauaghsa

**I have spent night and day**

nucqhmeron ejn tw/ buqw/

**in the deep.**

pepoinka

**26) *in* travels often,**

odoiporiai~ pollaki~

***in* dangers of rivers,**

kindunoi~ potamwn

## II Corinthians 11:22-30 (continued)

***in dangers of robbers,***

kindunoi~ lhstwn

***in dangers from my race,***

kindunoi~ ejk genou~

***in dangers from Gentiles,***

kindunoi~ ejk ejnwn

***in dangers in the city,***

kindunoi~ ejn potei

***in dangers in the desert,***

kindunoi~ ejn ejhmia/

***in dangers in the sea,***

kindunoi~ ejn qalassh

***in dangers among false brothers,***

kindunoi~ ejn yeudade\ f oi~

## II Corinthians 11:22-30 (continued)

**27) in labor and exertion,**

ej̄ kopw/ kai; mocq̄w/

**in sleeplessness often,**

ej̄ agrupnīai~ pollaki~

**in hunger and thirst, in fastings often, in cold**

ej̄ limw/ kai; diyei ej̄ nhsteīai~ pollaki~ ej̄ yucei

**and lacking sufficient clothing.**

kai; gumnot̄hti

**28) apart from the *things* outside,**

cwri;~ tw̄n parektō;~

**the coming upon me every day,**

h̄J episustasi~ mou h̄J kaq̄j h̄meran

**the care of all the assemblies.**

h̄J merimna pasw̄n tw̄n ekk̄l̄hsiw̄n

## II Corinthians 11:22-30 (continued)

**29) Who is weak, and I am not**

tiw ajsqenei` kai; ouk

**weak? Who is being**

ajsqenw` tiw

**caused to stumble,**

skandalizetai

**and I myself am not being burned?**

kai; ouk egw; puroumai

**30) If to boast is necessary,**

eij kauca`sqai dei`

**I will boast of the things**

ta; th~ ajsqeneia~ mou

**of my weakness.**

kauchsomai

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(3737) μάχαιρα;

↓  
sword?

(3737) **μάχαιρα** = small sword, large knife

from **μάχη** = fight

from **μάχομαι** = to fight, to quarrel, to dispute



## In Comparison:

**μάχαιρα** = small sword, large knife

**ρόμφαία** = large, broad sword, spear

## Uses of μάχαιρα in the New Testament:

- 1) Used for literal use for a small sword or dagger

EXAMPLE: John 18:10-11

**10) Therefore Simon Peter having a sword,**

Simon ouh Petro~ efcwn macairan

**drew it and struck the slave of the high priest**

ei{kusen aut hn kai; epaise ton tou` ajcierew~ doulon

**and cut off his right ear.**

kai; apekoyen autou` to; wtion (wtairon) to; dexion

**And *the* name to the slave was Malchus.**

hn de; oqoma tw/ douw/ Malco~

## **John 18:10-11 (continued)**

### **11) Therefore Jesus said to Peter,**

eipen ouh of jhsou~ tw/ Petrw/

### **Put your sword into the sheath:**

Bale thn macairan sou eij~ thn qhkhn

### **the cup which the Father has given to Me,**

to; potherion of dedwkev moi of pathr

### **shall I not drink it?**

ouj mh; piw ajtov

- 2) Used metonymically to denote the power and authority of a judge or government official:

EXAMPLE: Romans 13:4

**for he is *a* servant of God to you**

Qeou` gar diakonov̄ eḣstiv soi

**for the good. But if you should be doing the evil,**

eij̄ to; aḡaḡon eḡan de; to; kakon̄ poiḣt̄

**be afraid; for he does not bear the sword**

fobou` ouj̄ gar eikh` thn̄ macairan

***in* vain; for he is a servant of God, *an* avenger**

forei` Qeou` gar diakonov̄ eḣstin̄ eḣdikov̄

**for wrath to the one practicing the evil.**

eij̄ orghn̄ tw/ to; kakon̄ prassonti

### 3) Used metaphorically:

- 1) to represent violence, division, hostility, or disruption of peace

EXAMPLE: Matthew 10:34-38

#### **34) Do not think that I came to cast peace**

Mh; nomishte oti hlqon balein eirhnhn

#### **upon the earth. I did not come to cast peace,**

epi; thn ghen ouk hlqon balein eirhnhn

#### **but a sword.**

ajla; macairan

## **Matthew 10:34-38 (continued)**

**35) for I came to divide a man against**

hēlon gar dicasai aņqrwpon kata;

**his father, and a daughter against**

tou` patro;~ au]tou` kai; qugatera kata;

**her mother and a bride against her**

thē mhtro;~ au]thē kai; numfhn kata;

**mother-in-law.**

thē penqera~ au]thē

**36) And *the* enemies of the man *shall be***

kai; e]cqroi; tou` aņqrwpou

**the ones of his household.**

oi] oi]kiakoi; au]tou`

## **Matthew 10:34-38 (continued)**

### **37) The one loving father or mother**

oj filwñ pater h| mhtera

### **above Me is not worthy of Me.**

uþer ejne; ouk eþti mou aþio~

### **And the one loving son or daughter**

kai; oj filwñ uibn h| qugatera

### **above Me is not worthy of Me.**

uþer ejnev ouk eþti mou aþio~

### **38) And who is not taking up his cross**

kai; oþ ouj lambanei ton stauron auþou`

### **and following after Me is not worthy of Me.**

kai; aþoluqei` opiw mou ouk eþti mou aþio~

3) Used metaphorically:

2) to represent the Word of God

EXAMPLE #1: Ephesians 6:17

**Also, after you took the helmet of salvation**

kai; thn perikefalain tou swthriou dexasqe

**and the sword of the Spirit which**

kai; thn macairan tou Pneumatou o{

**is *the* Word of God;**

e{sti rhma Qeou`



2) to represent the Word of God

EXAMPLE #2: Hebrews 4:12

**For the Word of God *is* living, and**

zwn gar oJ logo~ tou` Qeou` kai;

**energizing, and sharper beyond every**

eJnergh~ kai; tomwtero~ uJer paSan

**two-edged sword, and penetrating as far as**

macairan distomon kai; diiknoumeno~ acri

***the* division of both soul and spirit, of both**

merismou` yuch~ [te] kai; pneumato~ armwñ

**joints and marrows, and *a* critic**

te kai; muelwn kai; critiko;~

**of *the* thoughts and motivations of *the* heart;**

eJqumhswn kai; eJnoiwn kardia~

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