

New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

Romans 8:31

Who is our opponent?

Romans 8:33

Who is the one making accusation?

Romans 8:34

Who is the one declaring judgment or punishment against us?

Romans 8:35

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

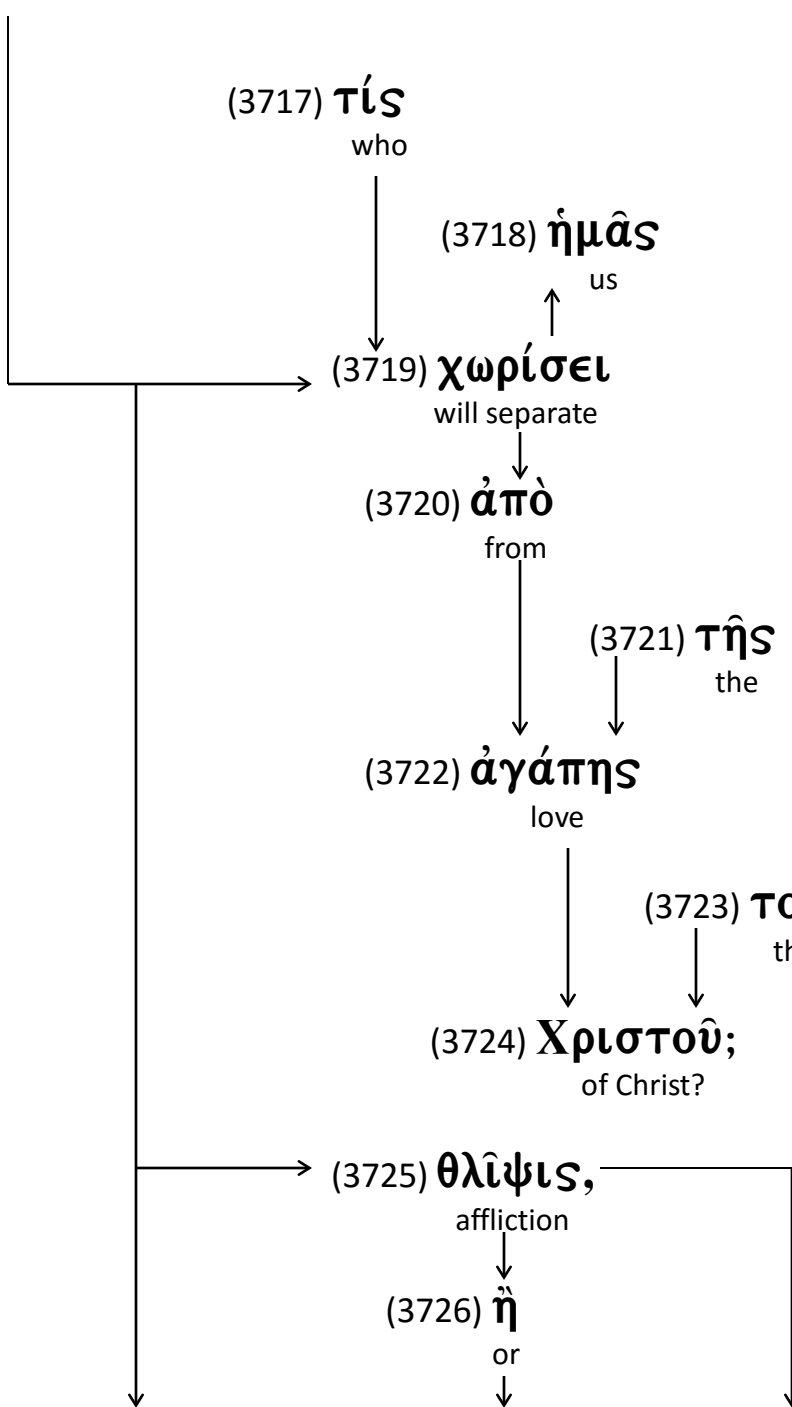
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(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

(3719) **χωρίζω** = to separate, to divide, to divorce
from **χώρα** = space, empty expanse; country, region
from **χάσμα** = chasm, gulf
from **χάω** = to gape, to yawn

Separation from Christ is the opposite of being in **Union** with Christ
which takes place at the **indwelling** of Christ.

Romans 8:9

Colossians 1:27

II Corinthians 13:5

I John 3:23-24

I John 4:13

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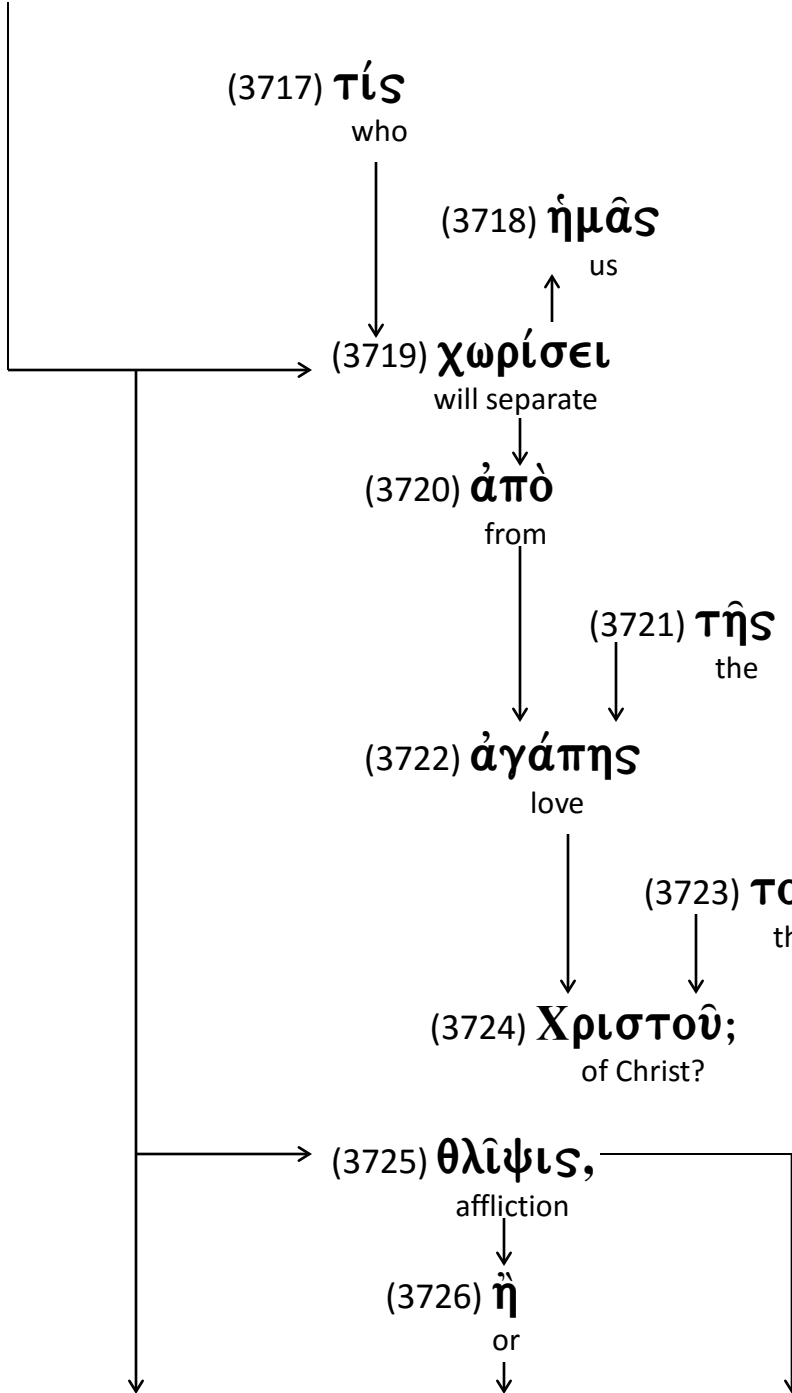
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(3722) ἀγάπη = love, self-less love, sacrificial love
a love concerned for someone's spiritual welfare

from ἀγαπάω = to love; to express self-less, sacrificial love
to express concern for someone's spiritual welfare

Agape love

Is the very nature of God Himself.

I John 4:8

Is only produced by the Holy Spirit in the life of the believer.

Galatians 5:22

Ezekiel 36:25-27

Is the characteristic of the believer's life

I John 2:9-10

I John 3:10-11

I John 3:14-18

I John 3:23

I John 4:7-12

I John 4:16

I John 4:20-21

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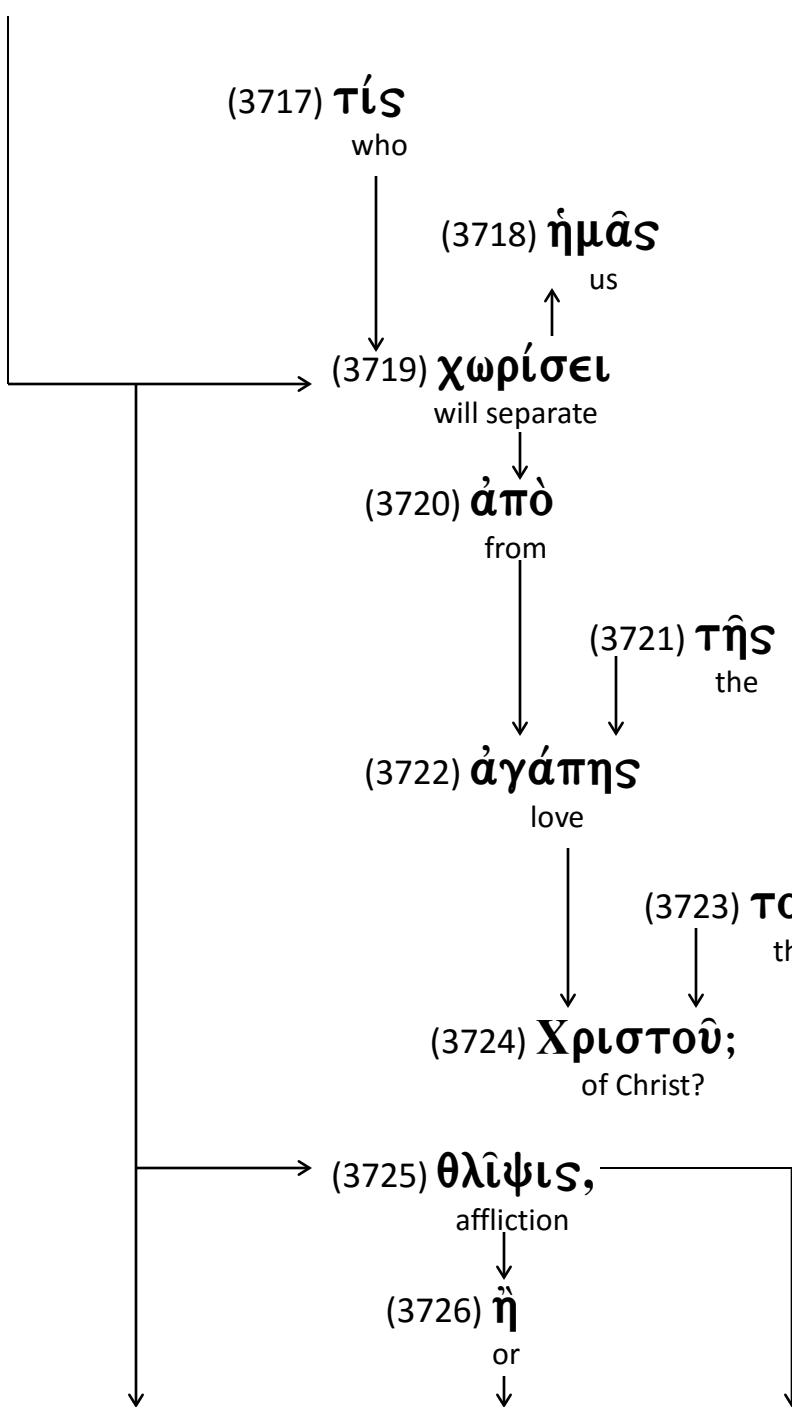
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(3725) **θλίψις** = pressure, distress, affliction, tribulation
from **θλίβω** = to press down

θλίψις (thlipsis) is the characteristic of three historical time periods.

The first time period began when sin entered into the world in Genesis Chapter 3 and continued up to the coming of the Christ.

The second time period began at the coming of the Christ and will continue up to the Great Tribulation Period.

John 16:33

I Thessalonians 1:6

Acts 14:21-22

I Corinthians 7:27-28

II Corinthians 4:16-18

Romans 8:17-18

The third time period is the Great Tribulation Period when God's Judgement will be unleashed upon the unbelieving world.

Matthew 24:21

Revelation 7:13-14

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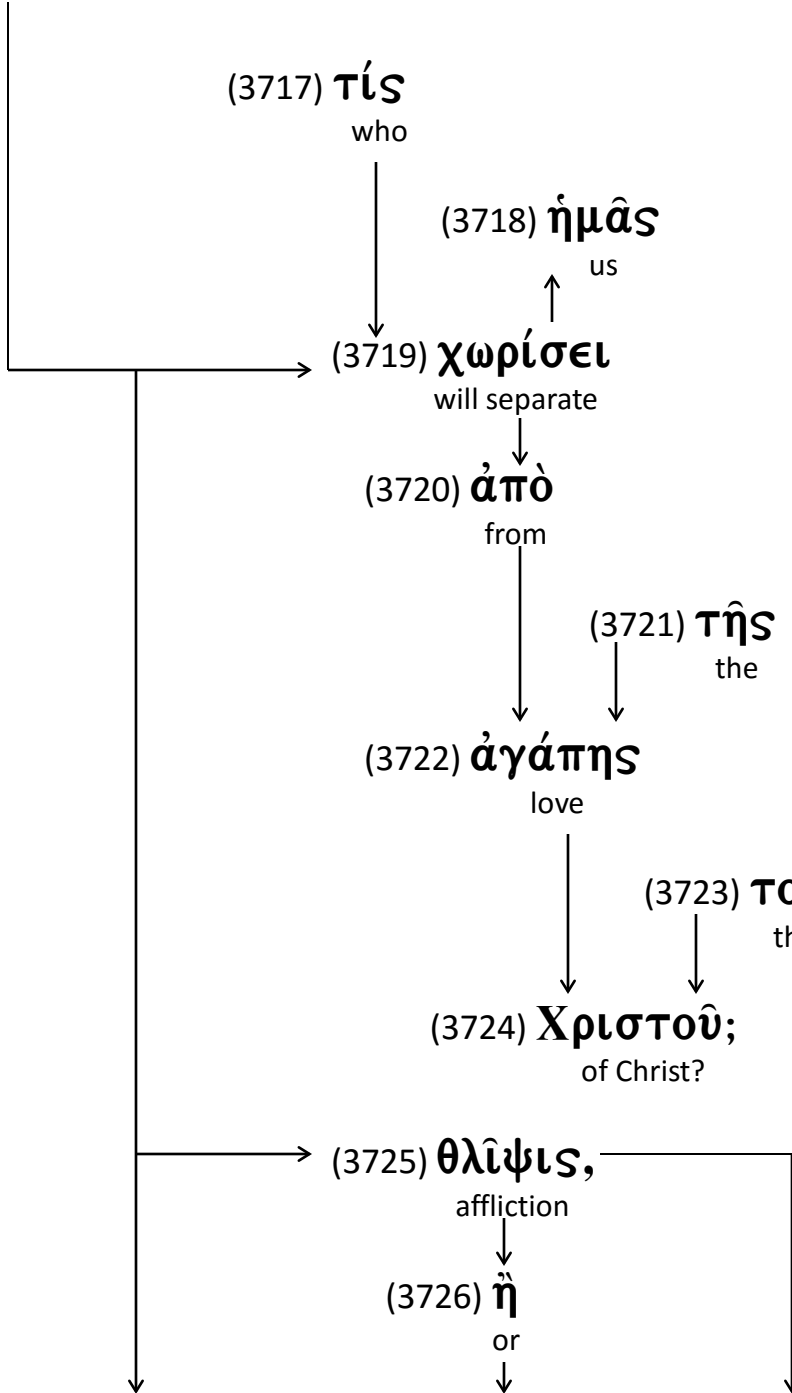
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(3727) στενοχωρία,

↓
distress

Line 3449:

(3728) ἢ

↓
or

Line 3450:

(3729) διωγμὸς,

↓
persecution,

Line 3451:

(3730) ἢ

↓
or

Line 3452:

(3731) λιμὸς,

↓
famine,

Line 3453:

(3732) ἢ

↓
or

Line 3454:

(3733) γυμνότης,

↓
nakedness,

Line 3455:

(3734) ἢ

↓
or

Line 3456:

(3735) κίνδυνος,

↓
danger,

Line 3457:

(3736) ἢ

↓
or

Line 3458:

(3737) μάχαιρα;

↓
sword?

(3727) **στενοχωρία** = distress, affliction; narrowness of space,
confined space

from **στενός** = narrow

and **χώρα** = space, empty expanse

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

II Corinthians 12:9-10

9) And he has said to me,

kai; eifhkev moi

My grace is sufficient for you,

Arkei` soi hJ cari~ mou:

for My power is being perfected in weakness.

hJ gar dunami~ [mou] ejn ajqgeneia/ teleioutai (teleitai)

Therefore, I will rather most gladly boast

hdista ouh mallon kauchsomai

in my weaknesses,

ejn tai~ ajqgeneiai~ mou,

in order that the power of Christ

iha episkhnwsh/ ep j ejme;

might dwell upon me.

hJ dunami~ tou` Cristou`

II Corinthians 12:9-10 (continued)

10) On account of which

dio;

I am pleased in weaknesses,

eudocw` eñ ajsqeneivai~

in insults, in necessities, in persecutions,

eñ upresin eñ anagkai~ eñ diwgmoi~

in distresses, on behalf of Christ.

eñ stenocwriai~ uper Cristou`

For whenever I might be weak,

otan gar ajsqenw`

then I am powerful.

tote dunatoꝝ eijmi

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sword?

(3729) **διωγμός** = persecution

from **διώκω** = to pursue, to chase after

from **δίω** = to run

Galatians 6:9

Now we should not become weary

to; de; kalon poiounte~

while doing good;

mh; ekkakwmen (egkakwmen)

for *in* its own time we shall reap,

kairw/ gar idiw/ qerisomen,

while not fainting

mh; ekluomenoi

II Thessalonians 3:13

And you, brothers,

umei~ dev ajdel f oiv

do not become weary

mh; ekkakhshte (egkakhshte)

while doing good.

kal opoiouñte~

Hebrews 12:3

For consider the One

analogiasqe gar [ton]

who had endured such opposition

toiauthn upomemenhkota upo; twñ amartwlwñ

of sinners against Himself,

eij~ auton (eauton) antilogian

in order that you should not grow weary,

iha mh; kamhte

while fainting *in* your souls.

tai~ yucai~ [uhwn] ekl uomenoi (ekl el umenoi)

John 15:20-21

20) Remember the Word

mnhmoneuete tou logou

which I Myself said to you,

ou| egw; eipon umin

A slave is not greater than his master.

Ouk estī doulō~ meizwn tou kuriou autou`

If they persecuted Me,

eij ejme; epiwxan

also they will persecute you.

kai; uma~ diwxousin

If they kept My Word,

eij ton logon mou ethrhsan

also they will keep yours.

kai; ton umeteron thrhsousin

John 15:20-21 (continued)

21) But all these things

ajla; tauta panta

they will do to you

poihsousin umin (eij- uma~)

on account of My name,

dia; to; oñomav mou

because they do not know

oti ouk oidasi

the One having sent Me.

ton pemyantav me

Acts 8:1

And Saul was consenting to his killing.

Saulo~ de; hn suneudokwn th/ afairesei autou`

And there took place in that day

Egeneto de; ejn ekein/ th/ hmera/

a great persecution upon the assembly,

diwgmo;~ mega~ epi; thn ekkhsian

the one in Jerusalem;

thn ejn Ierosolumoi~

and all were scattered

pante~ te diesparhsan

throughout the regions of Judea

kata; ta; cwra th~ Ioudaia~

and Samaria, except the apostles.

kai; Samareia~ plhn twn apostolwn

Acts 13:50

But the Jews stirred up the devout

oiJ de; ioudaiòì parwtrunan ta; sebomena~

and honorable women, and the first ones

gunaiça~ kai; ta; euschmona~ kai; tou; prwtou~

of the city, and raised up a persecution

th~ polew~ kai; ephgeiran diwgmon

against Paul and Barnabas, and cast them out

epi ton Paulon kai; ton Barnaban kai; epebalon autou;

from their borders.

apo; twn oriwn autwn

II Thessalonians 1:4

so that we should boast ourselves in you

wste hma~ aujou~ en umin kaucašqai (egkaucašqai)

in the assemblies of God on behalf of your endurance

en tai~ ekklhsiai~ tou` Qeou` uper th~ upmonh~ umw~n

and faith in all your persecutions,

kai; pistew~ en paši toi~ diwgmoi~ umw~n

and the afflictions which you are enduring,

kai; tai~ qliyesin ai~ ajercesqe

I Corinthians 4:11-12

11) Until the present hour

ap̄ri th̄ arti w̄ra~

we are both hungering and

kai; peiw̄men kai;

thirsting,

diyw̄men

and we lack sufficient clothing,

kai; gumnhteuomen (gumniteuomen)

and we are being beaten,

kai; kolafizomeqa

and are wandering without

kai; aḡtatoūmen

a home

I Corinthians 4:11-12 (continued)

12) and we are laboring,

kai; kopiwmen

working *with* our own hands.

ergazomenoi tai~ idiai~ cersiv

While being insulted, we bless;

loidoroumenoi eujlogoumen

while being persecuted,

diwkomenoi

we bear up under it;

anecomeqa

II Timothy 3:10-12

10) But you have closely followed

su; de; parhkolouqhkaʋ (parhkolouqhsaʋ)

my doctrine, conduct, purpose,

mou thʋ didaskaliaʋ thʋ agwghʋ thʋ proqesei

faith, longsuffering, agape love,

thʋ pistei thʋ makroqumiaʋ thʋ agaphʋ

endurance,

thʋ upomonhʋ

II Timothy 3:10-12 (continued)

11) persecutions, sufferings, such as

toi~ diwgmoi~ toi~ paqahmasin oiav

happened to me is Antioch, in

moi egeneto en iAntioceia/ en

Iconium, in Lystra, what

ikoniw/ en Lustrai~ oiav

persecutions I bore up under.

diwgmou;~ uphnegka

And out of all the Lord delivered me.

kai; ek pantwn me ejrusato oJ Kurio~

II Timothy 3:10-12 (continued)

12) And, indeed, all the ones

kai; pante~ de; oiJ

desiring to live godly in Christ

qevronte~ eujsebwt~ zhñ ejñ Cristw/

Jesus will be persecuted.

ihsou, diwcqhsontai

Matthew 13:20-21

20) And the one having been sown upon the rocky *places*

oJ de; epi; ta; petrwnh spareiv

this is the one while hearing the Word,

outo~ eJstin oJ ton logon akouwn

and immediately with joy receiving it,

kai; euqumeta; kara~ lambanwn auton

21) but has no root in himself,

ouk epei de; rizan en eautw/

but is temporary, and after affliction,

alla; proskairo~ eJsti genomenh` de; qliyew~

or persecution happens on account of the Word,

h] diwgmou `dia; ton logon

immediately he is being offended.

euqumeta; skandalizetai

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