

New Testament

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ROMANS

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Greek Exegesis

**Lesson 35**  
**Romans 8:35-39**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

## **Romans 8:31-39**

### **The Position in Sanctification**

After the initial introductory question, this section is formed around 4 questions

Verses 31-34

Three Questions

Verses 35-39

Fourth Question

All four questions take us progressively through the court judicial system process.

## **Romans 8:31**

Who is our opponent?

## **Romans 8:33**

Who is the one making accusation?

## **Romans 8:34**

Who is the one declaring judgment or punishment against us?

## **Romans 8:35**

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς  
who

Line 3439:

(3718) ἡμᾶς  
us

Line 3440:

(3719) χωρίσει  
will separate

Line 3441:

(3720) ἀπὸ  
from

Line 3442:

(3721) τῆς  
the

Line 3443:

(3722) ἀγάπης  
love

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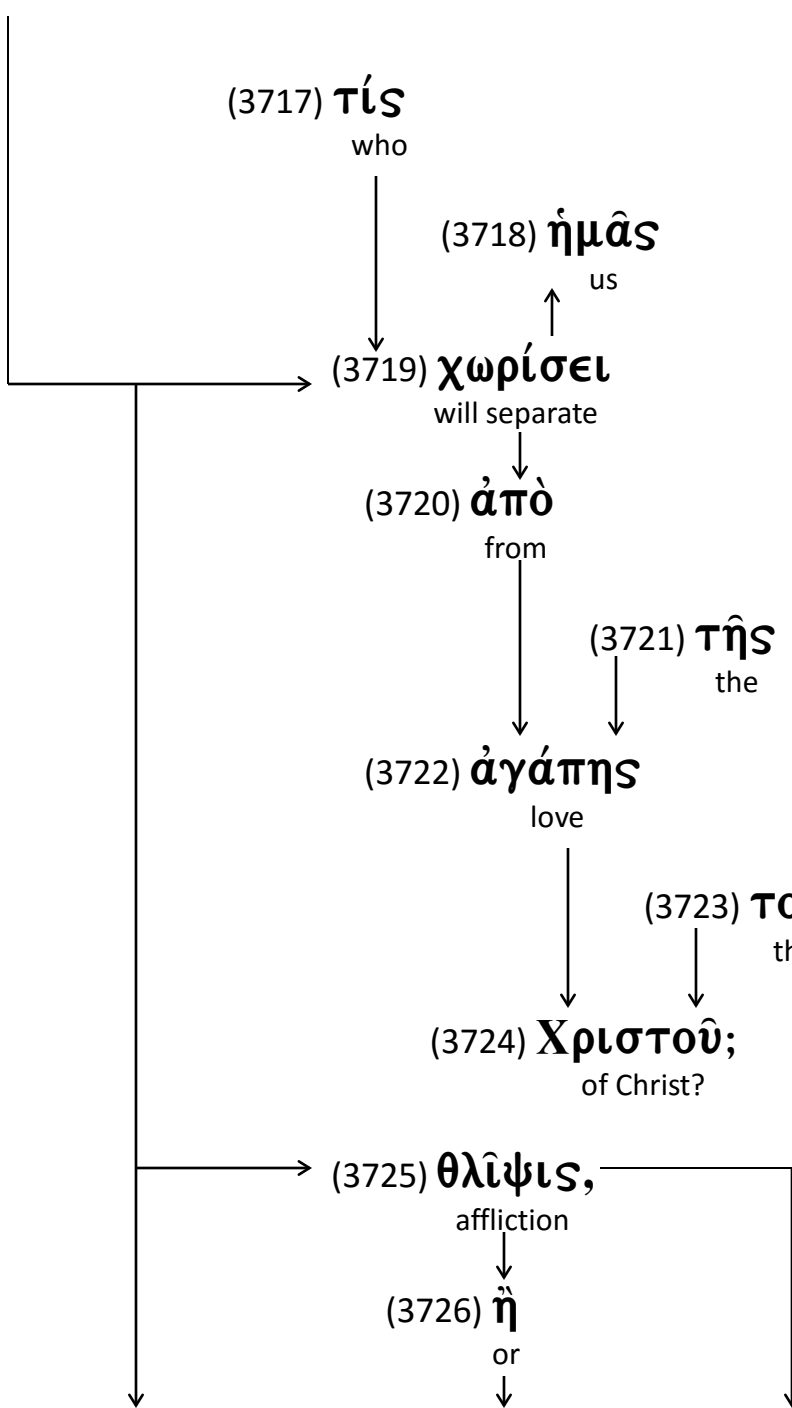
Line 3445:

(3724) Χριστοῦ;  
of Christ?

Line 3446:

(3725) θλίψις,  
affliction

Line 3447:

(3726) ἢ  
or



(3725) **θλίψις = stress, pressure, distress, affliction, tribulation**

**from θλίβω = to press down**

**θλίψις (thlipsis) is the characteristic of three historical time periods.**

The first time period began when sin entered into the world in Genesis chapter 3 and continued up to the coming of the Christ.

The second time period began at the coming of the Christ and will continue up to the Great Tribulation Period.

## John 16:33

**These things I have spoken to you**

tauta lelathka umin,

**in order that in Me you might have peace.**

ihā eñ eñmoi; eijhnhn eçhte.

**In the world you will have affliction;**

eñ tw/ kosmw/ qliyin ἔξετε.

**but have courage, I Myself have overcome**

ajla; qarseite, egw; nenikhka

**the world.**

ton kosmon.

## I Thessalonians 1:6

**And you yourselves became**

kai; uhei~ mimht ai; hmwñ

**imitators of us and of the Lord,**

egenhçhte kai; tou` Kuriou,

**having received the Word in much**

dexameni ton logon en qliyei

**affliction with joy of *the* Holy Spirit.**

pollh/ meta; cara~ Pneumato~ Agiou

## Acts 14:21-22

**21) And after having preached the gospel**

eujaggel isamenoiv te

**to that city, and after having disciplined**

thn polin ekeinhn, kai; maqhteusante~

**a sufficient number, they returned**

ikanou~, upestreyan

**into Lystra and Iconium and Antioch,**

eij thn Lustran kai; jkonion kai; jAntioceian,

## Acts 14:21-22 (continued)

### **22) establishing the souls of the disciples**

episthrizontes~ ta; yuca; twñ maqhtwñ,

### **encouraging *them* to remain *in* the faith,**

parakalunte~ ejmmenein th/ pistei,

### **and that through many afflictions**

kai; oti dia; pollwñ qliyewn

### **it is necessary that we should enter**

dei~ hma~ eijselqeìn

### **into the kingdom of God.**

eij thn basileian tou` Qeou.

## I Corinthians 7:27-28

**27) Have you been bound to a wife?**

desai                      gunaikiv

**Do not seek release.**

mh; zh̄t̄ei    lusin

**Have you been released**

let̄usai

**from a wife? Do not seek a wife.**

apo; gunaikov̄    mh; zh̄t̄ei    gunaika



## I Corinthians 7:27-28 (continued)

**28) But if also you should marry, you do not sin.**

ejan de; kai; ghmh~, ouc hmartē~

**And if the virgin should marry, she did not sin.**

kai; ejan ghmh/ hI parqeno~ ouc hmartē

**But such ones will have trouble**

qliyin de; th/ sarki; eχousin

**in the flesh; and I myself**

oiI toioutoi egw; de;

**am sparing you.**

uñwn feidomai

## II Corinthians 4:16-18

### 16) On account of which

Dio;

**we are not fainting**

ouk ekkakoumen

**but if indeed our outward**

ajl j eij kai; oJexw hmwn

**man is being destroyed,**

ahqrwpo~ diafqeiretai

**but the inward man**

ajl j oJ eswqen

**is being renewed day by day.**

anakinoutai hmera/kai; hmera/

## II Corinthians 4:16-18 (continued)

### **17) For the momentary lightness**

to; gar parautika ejafroñ

### **of our affliction is working out for**

th~ qliyew~ hmwn katergazetai hmin

### **us according to excess into excessive**

kaq j uferbolhn eij uferbolhn

### **eternal weight of glory,**

aiwnion baro~ doxh~

## II Corinthians 4:16-18 (continued)

### **18) we are not looking at the things**

mh; skopountwn hmwn ta;

### **being seen, but the things not being seen**

blepomena alla; ta; mh; blepomena

### **for the things being seen *are* temporary,**

ta; gar blepomena prokaira

### **but the things not being seen *are* eternal.**

ta; de; mh; blepomena aiwnia

## Romans 8:17-18

**17) And if children, also heirs:**

eij de; tekna kai; klhronomoi

**on the one hand heirs of God,**

klhronomoi men Qeou`

**and joint-heirs of Christ,**

sugklhronomoi de; Cristou`

**if indeed we are suffering together,**

eiper sumpascomen

**in order that also**

iha kai;

**we might be glorified together.**

sundoxasqwmen

**Romans 8:17-18** (continued)

**18) For I am calculating that**

Logizomai gar oti

**the sufferings of the now time *are not worthy***

ouk axia ta; pathmata tou`nu`n kairou`

**to be equaled to**

pro;

**the glory being about to come**

thn mevlousan doxan

**to be revealed toward us.**

apokalufqh`nai eij` hma`~

The third time period is the Great Tribulation when God's judgment will be unleashed upon the unbelieving world.

## Matthew 24:21

**For there will be then great**

eḡtai gar tote qliyi~

**tribulation, such as has not**

magaḡh, oiḡ ouj

**happened from *the* beginning**

gegonen ap j arçh~

**of *the* world until now,**

kosmou ew~ tou nuḡ

**neither, should it ever happen.**

ouj j ouj mh; genht ai



## Revelation 7:13-14

**13) And answered one of the elders,**

kai; apekriqh ei| ek tw`n presbuterwn

**saying to me, These, the ones**

legwn moi Outoi oiJ

**having been clothed with the white robes,**

peribebhmenoi ta; stola; ta; leuka;

**who are they, and from where**

tine~ eisi; kai; poqen

**did they come?**

hl qon

## Revelation 7:13-14 (continued)

**14) And I had said to him, Sir, you yourself know.**

kai; eiřhka auťw/ Kuriev su; oida~

**And he said to me, These are the ones coming**

kai; eiřev moi Outoiv eiřin oiJ eřcomenoi

**from out of the great tribulation;**

eķ th~ qliyew~ th~ megałh~

**and they washed their robes**

kai; eřlunan ta;~ stola;~ quťwñ

**and they made them white**

kai; eřeukanan auťa;~

**in the blood of the Lamb.**

eř tw/ aiřmati tou` ařniou

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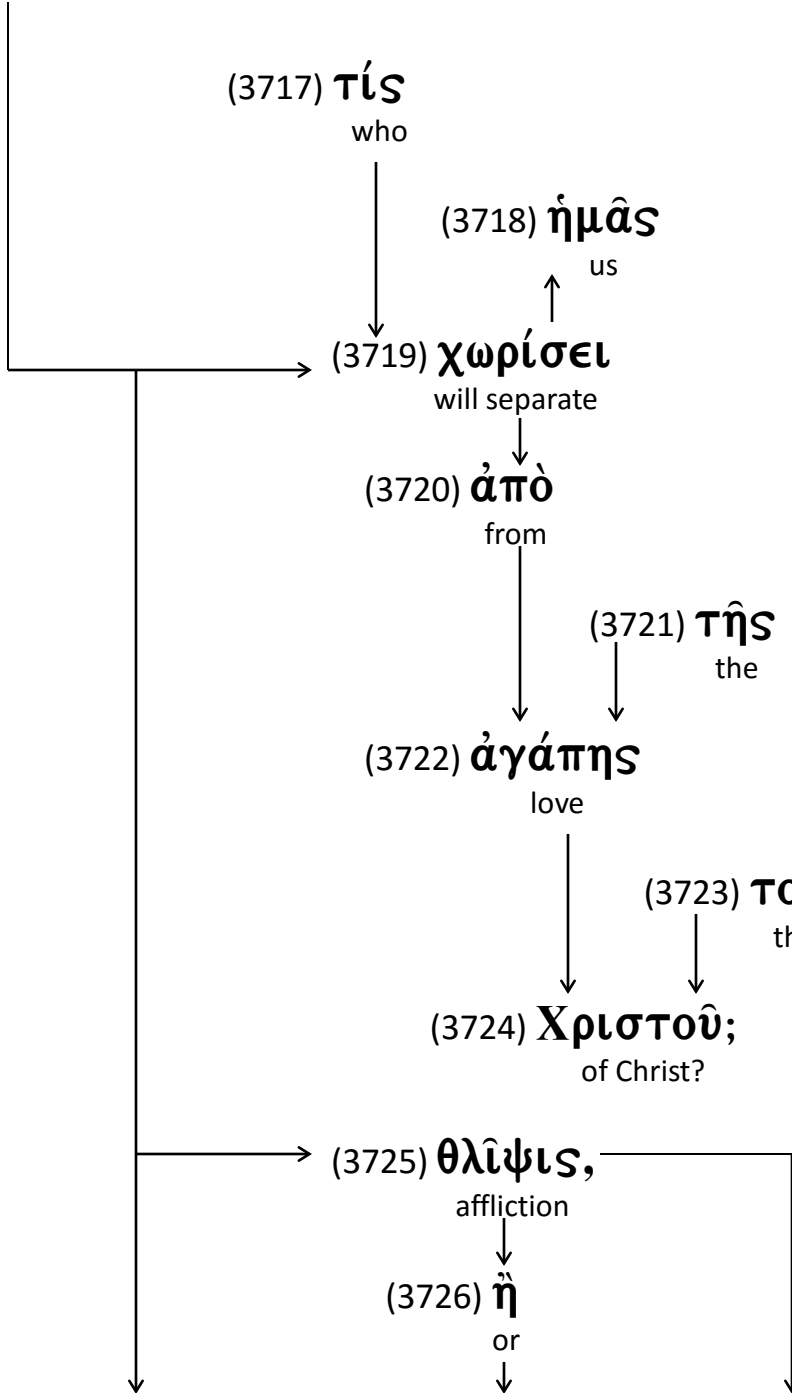
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