

New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34 Three Questions

Verses 35-39 Fourth Question

All four questions take us progressively through the court judicial system process.

Romans 8:31

Who is our opponent?

Romans 8:33

Who is the one making accusation?

Romans 8:34

Who is the one declaring judgment or punishment against us?

Romans 8:35

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

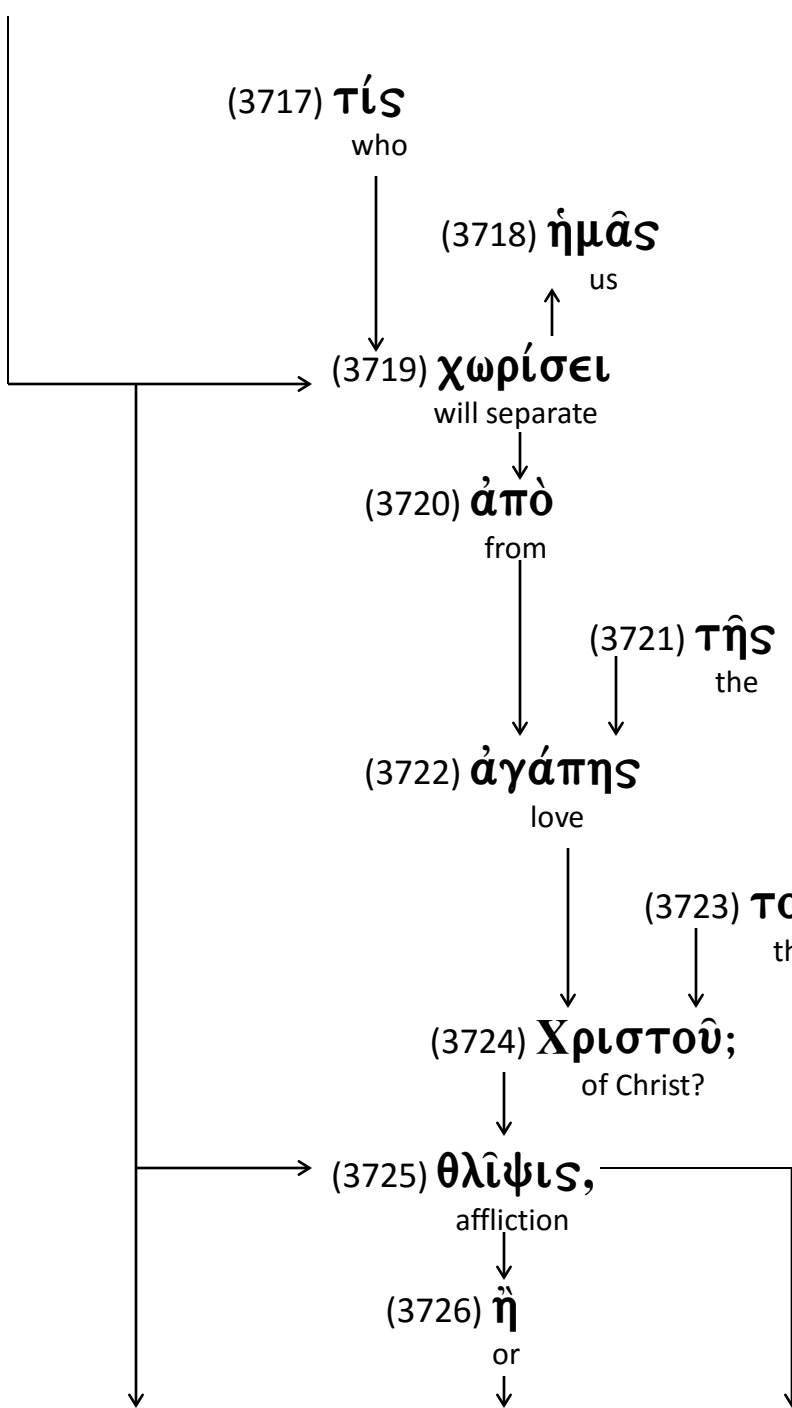
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

χωρίζω = to separate, to divide, to depart; to divorce

from **χώρα** = space, empty expanse; country, region

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

χωρίς - adverb used also as a preposition = separately, apart from

from **χώρα** = space, empty expanse; country, region

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

John 15:5 LET

I am the Vine; you *are* the branches. The one remaining in Me, and I in him, this one is bearing much fruit, because separate from Me you are not able to produce, not even one thing.

Romans 8:38-39 LET

38) For I have been persuaded that neither death, nor life, nor angels, nor rulers, nor powers, nor things having come, nor things coming,

39) nor height, nor depth, nor any other created *thing* will be able to separate us from the love of God, the one in Christ Jesus, our Lord.

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

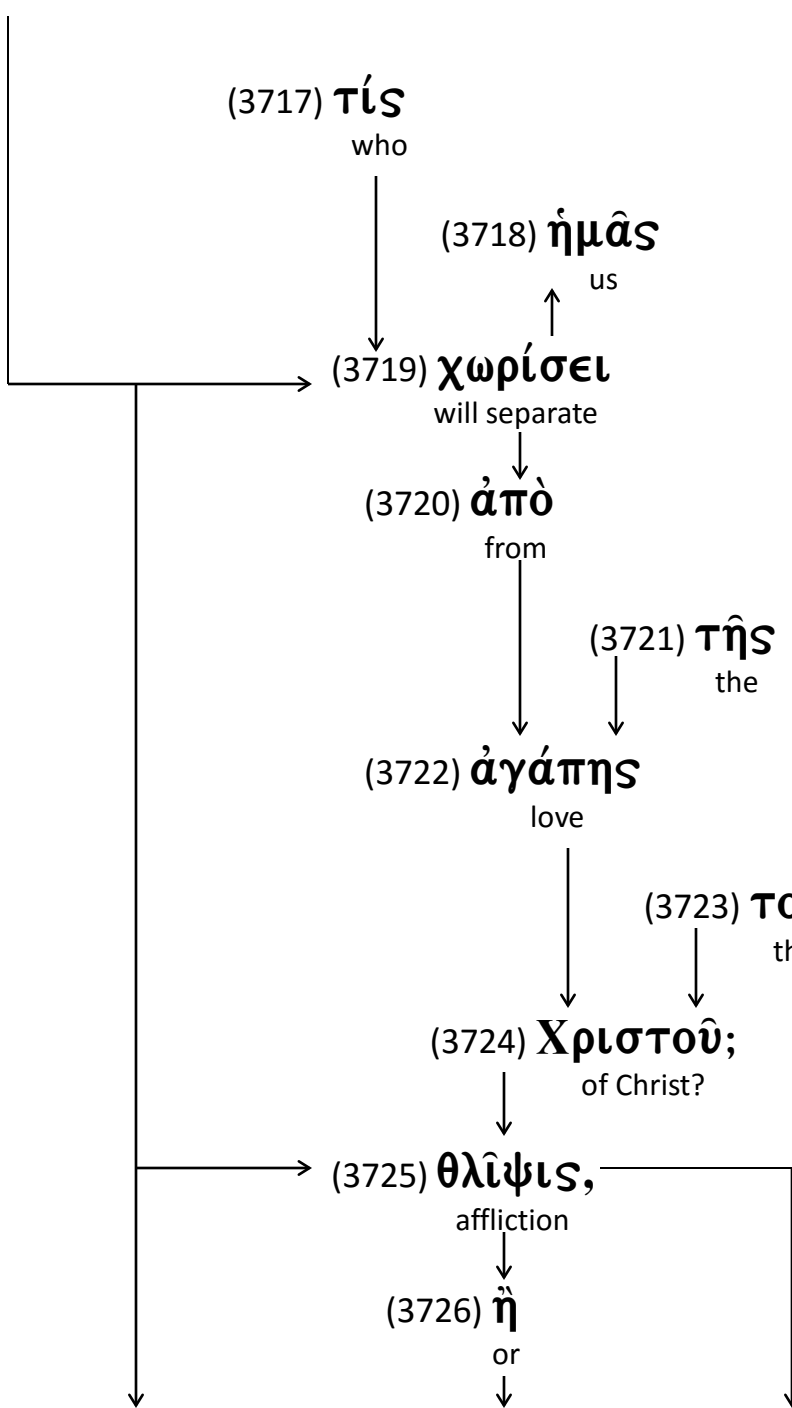
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

Separation from Christ is the opposite of being saved.

Romans 8:11

Colossians 1:27

II Corinthians 13:5

I John 3:23-24

I John 4:13

**Separation from Christ is the opposite
of Christ indwelling a person.**

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

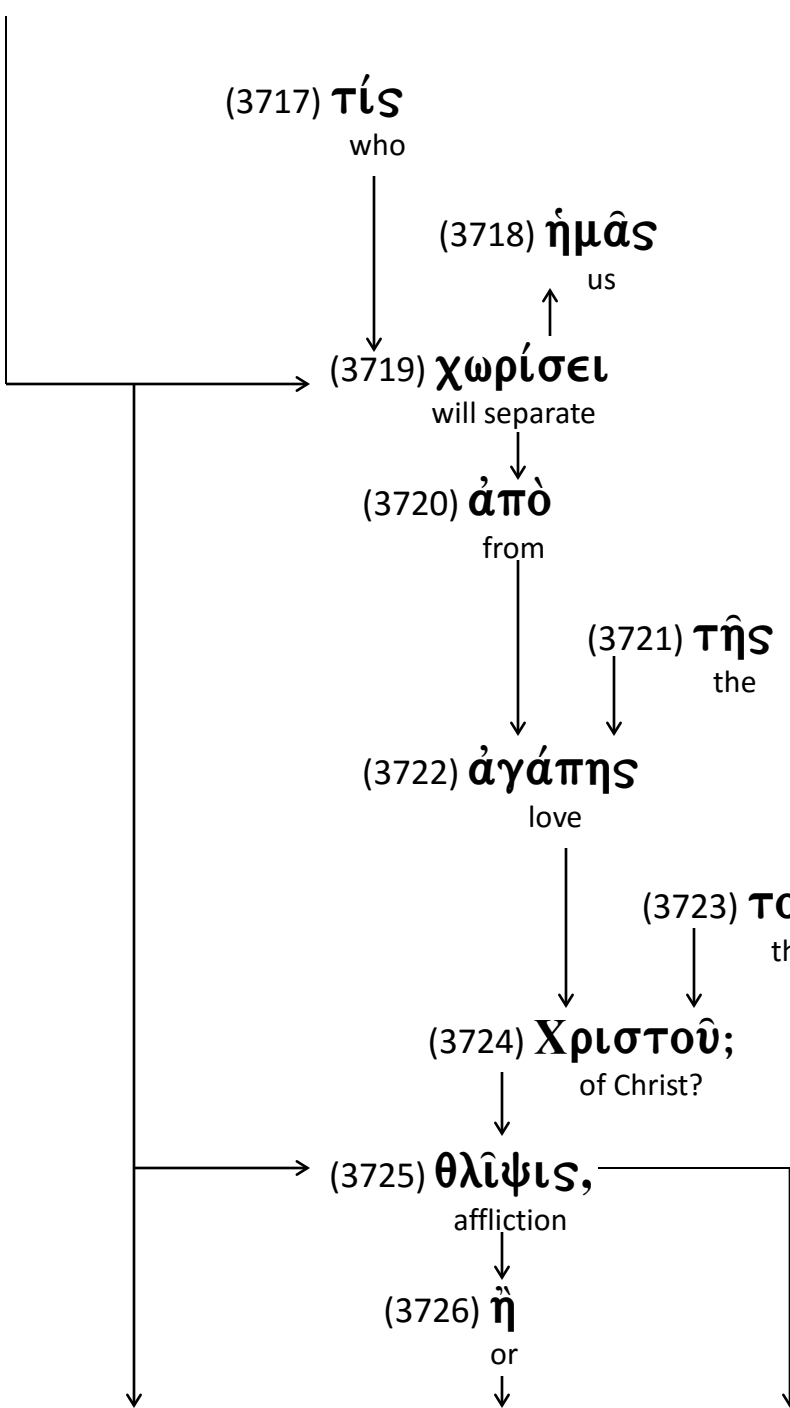
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

**φιλία - philia = friendship, family, and community love
(φιλέω)**

**ἀγάπη - agape = self-less, self-sacrificial love
(ἀγαπάω)**

ἔρως - eros = romantic love, physical attraction

**στοργή - storge = natural affection between parents and children
(στοργέω)**

λύδυσ - ludus = **playful love, love for dancing, flirting**

πράγμα - pragma = **bond developed between married people from going through the issues of life together**

φιλαυτία - philautia = **self-love, love for self**

μανία - mania = **obsessive love, the need to possess**

ἀγάπη = love; self-less love, sacrificial love

a love concerned for someone's spiritual welfare

from ἀγαπάω = to love; to express self-less, sacrificial love

to express concern for someone's spiritual welfare

I John 4:8

the one not loving did not know God;
oJ mh; agapwn ouc egnw ton Qeon

because God is love
oti oJ Qeo; agaph estin

Galatians 5:22-23

22) Now the fruit of the Spirit is:

oJ de; carpo;~ tou` Pneumatov eJstin

love, joy, peace, long-suffering,

agaph caraveijrhnh macroqumia

kindness, goodness, faith,

crastoth~ agaqwsunh pisti~

23) meekness, self-control.

praoth~ egcrateia

Against such things there is no law.

kata; twñ toioutwn oujc eJsti nomo~

Matthew 22:36-40

36) Teacher, which is the great commandment

Didaskale poia ejnt ol h; megal h

in the Law?

ejn tw/ nomw/

37) And Jesus said to him, "You shall love

oJde; Jhsou~ eipen autw/ jAgaphsei~

the Lord your God in your whole heart, and

Kurion ton Qeon sou, ejn ol h/th/ kardia/sou, kai;

in your whole soul, and in your whole mind."

ejn ol h/th/ yuch/sou, kai; ejn ol h/th/ dianoia/sou

Matthew 22:36-40 (continued)

38) This is *the* first and great commandment.

auth̄ est̄i; prw̄th kai; meḡath̄ eñt̄ ol̄ hv

39) And the second *is* like to it:

deut̄era de ; omoiā auth̄

"You shall love your neighbor as yourself."

Agaph̄ sei~ ton̄ pl̄hsion̄ sou w̄ seaut̄on

40) in these two commandments

eñ̄ t̄ aut̄ ai~ tai~ dusiñ̄ eñt̄ ol̄ ai~

the whole law and the Prophets are being hung.

ol̄ o~ ol̄ nomo~ kai; oiJ̄ prof̄ht̄ aī krem̄ant̄ ai.

Ezekiel 36:25-27

25) And I will sprinkle clean waters upon you, and you will be clean from all your uncleanness and I will cleanse you from all your idols.

26) And I will give to you *a* new heart, and I will give *a* new spirit within you. And I will have removed the heart of stone from your flesh, and I will have given to you *a* heart of flesh.

27) And I will give My Spirit within you and I will have done what *is* in My statutes *for you to walk in them*, and you will observe My judgments and you will have done *them*.

1 John 2:9-10

9) The one saying to be in the light,

oj legwn ejn tw/ fwti; einai

and hating his brother, is in the darkness

kai; ton adelphon autou` miswn ejn th/ skotia/ ejstin

until now.

ew~ arti

10) The one loving his brother

oj agapwn ton adelphon autou,

is dwelling in the light, and is no offense in him.

ejn tw/ fwti; menei, kai; skandalon ejn autw/ oujc ejstin

I John 3:10-11

10) In this are manifested the children of God

en toutw/ f aneravejsti ta; tekna tou`Qeou`

and the children of the devil:

kai; ta; tekna tou`diabolou

Everyone not practicing righteousness

pa~ omh; poiwn dikaiousunhn

is not from out of God; also the one not loving his brother.

ouj estin ek tou`Qeou, kai; omh; agapwn ton adelfon autou`

I John 3:10-11 (continued)

11) Because this is the message

oṭi auṭh eṣtin hġaggel iā

which you heard from *the* beginning,

hñ hġousate ap jārçh~

in order that we should love one another,

iħa aġapwmen aj l hġou~

I John 3:14-18

14) We ourselves know that we have passed

hmei~ oiðamen oti metabebhka men

from out of death to life because we are loving the brothers.

ek tou qanatou eij thn zwhn oti agapwmen tou; adelphou;

The one not loving the brother

o; mh; agapwñ ton adelphon

is abiding in death.

menei eñ tw qanatw

1 John 3:14-18 (continued)

15) Everyone hating the brother is a murderer,

pa~ olmiswn ton adel fon aut ou` anqrwpoktono~ ejstiv

and you know that every murderer does not have

kai; oidate oti pa~ anqrwpoktono~ ouk epei

everlasting life abiding in him.

zwn aijwnion ejn aut w/menousan

John 3:14-18 (continued)

16) In this we have known the love of God,

en toutw/ egnwkamen thn agaphn tou`Qeou`

because that One on behalf of us laid down His life;

oti ekeino~ ufer hmwn thn yuchn autou`eqhke

and we ourselves are indebted on behalf of the brothers

kai; hmei~ of eivomen ufer twn adel fwn

to lay down *our* lives.

ta; yuca; tiqenai

I John 3:14-18 (continued)

17) Whoever should have the sustenance of life of the world,

oʃ d j aʏ eʃh/ t oʏ bi oʏ t oʏ k oʏ s m oʏ

and should observe his brother having need, and should shut up

kai; q e w r h / t oʏ a ʒ e l f oʏ a u ʒ oʏ c r e i a n e ʒ c o n t a k a i; k l e i ʒ h /

his bowels from him, how is the love of God

t a; s p l a ʒ c n a a u ʒ oʏ a ʒ j a u ʒ oʏ; p w ~ h l a ʒ a ʒ h t oʏ Q e oʏ

abiding in him?

m e n e i e ʒ a u ʒ w /

1 John 3:14-18 (continued)

18) My little children, we should not love *in* word,

teknia mou, mh; agapwmen logw/

or *in* tongue, but *in* work and *in* truth.

mhde; glwssh/ ail j ergw/kai; ajhqeia/

I John 3:23

And this is His commandment,

kai; auḗh eḗstin hJēntolh; auḗtou`

in order that we should believe *into* the name of His Son,

iḗna pisteuwmen tw/ōnomati tou`uibu` auḗtou`

Jesus Christ, and should be loving one another,

ḗhsou`Cristou`kai; agapwmen ajl hḗlou~

according as He gave command to us.

kaqw;~ eḗdwken eḗntolhn hmiḗn

I John 4:7-12

7) Beloved, we should be loving one another:

Agapht oiv agapwmen ai l h̄ ou~

because love is from out of God;

oti h̄ agaph ek tou`Qeou`esti

and every one loving has been born

kai; pa~ ol agapwn̄ ek tou`Qeou`

from out of God, and knows God.

gegennht ai kai; ginw̄skei ton Qeon

1 John 4:7-12 (continued)

8) the one not loving did not know God;

oJ mh; agapw`n ouk egnw ton Qeon

because God is love.

oJ i oJ Qeo; agaph eJtin

9) In this was manifested the love of God in us,

eJn toutw/ eJf anerwqh hJ agaph tou` Qeou` eJn hmi`n,

because that God has sent his only unique Son

oJ i ton uibn autou` ton monogenh` apostal ken oJ Qeo;~

into the world, in order that we might live through him.

eij ton kosmon i`na zhswmen di j autou`.

1 John 4:7-12 (continued)

10) in this is love, not that we ourselves loved God

en tout w/estin hJagaph ouc ot i hmei~ hgaphsamen ton Qeon

but that He Himself loved us, and sent His Son

ajl joti aut o;~ hgaphsen hma~ kai; apesteile ton uion autou`

to be a propitiation concerning our sins.

il asmon peri; twn ajmartiw`n hmw`n

John 4:7-12 (continued)

11) Beloved, if God in this way loved us,

agapht oiveijoutw~ oJ Qeo;~ hgaphsen hma~

we ourselves also are indebted to love one another.

kai; hmei~ of eitomen ajlhthou~ agapan

1 John 4:7-12 (continued)

12) No one has seen God at any time.

Qeøn oudei;~ pwpote teqeøtai

If we should be loving one another,

ejan agapwmen ajlhøou~

God is dwelling in us,

oJQeo;~ ejn hmiñ menei

and His love is perfected in us.

kai; hJagaph autøu`tetel eiwmenh ejstin ejn hmiñ

I John 4:16

And we ourselves have known and have believed

kai; hmei~ egnwka men kai; pepisteuka men

the love which God has in us. God is love,

thn agaphn hn epei oJ Qeo;~ en hmiñ O Qeo;~ agaph estiv

and the one abiding in love is abiding in God,

kai; oJ menwn en th/ agaph/ en tw/ Qew/ menei

and God in him.

kai; oJ Qeo;~ en autw/

I John 4:20-21

20) If anyone should say that, I love God,

ejan ti~ eiph/ oti iAgapw`ton Qeon

and should hate his brother, he is a liar.

kai; ton adel fon autou mish/yeusth~ eistin

For the one not loving his brother

olgar mh; agapwn ton adel fon autou`

whom he has seen, how is he able

oh elwcrake, ton Qeon oh oujc elwcrake

to love God whom he has not seen?

pw~ dunatai agapan

I John 4:20-21 (continued)

21) And this commandment we have

kai; tauthn thn ejtolhn ecomen

from Him, in order that the one loving God

apj autou` iha oIagapwn ton Qeon

should also be loving his brother.

agapa/ kai; ton adel fon autou`

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

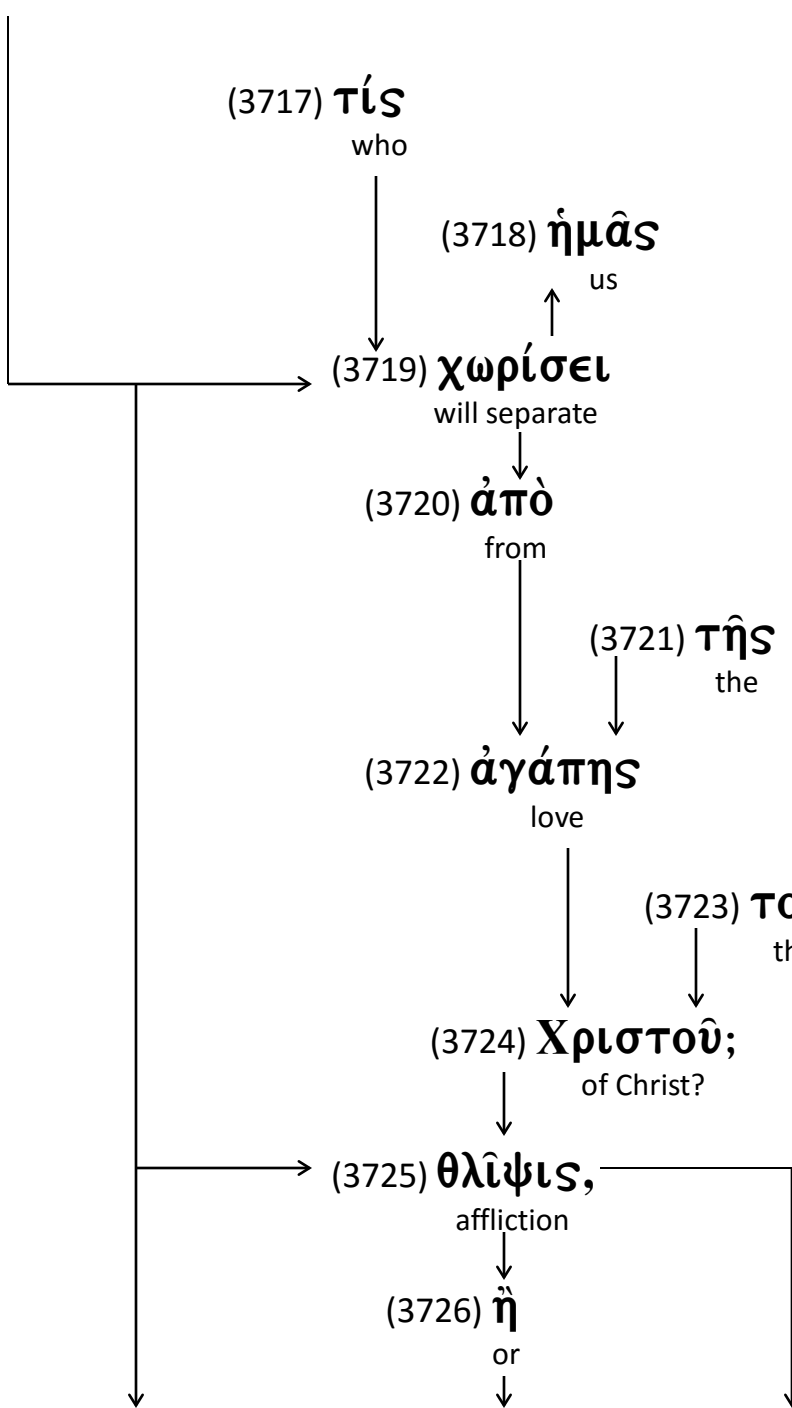
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

New Testament

ROMANS

Greek Exegesis