

New Testament

ROMANS

Greek Exegesis

Lesson 35
Romans 8:35-39

VERSE 35

τίς ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ; θλίψις, ἢ
who us will separate from the love the of Christ? affliction, or

στενοχωρία, ἢ διωγμὸς, ἢ λιμὸς, ἢ γυμνότης, ἢ κίνδυνος, ἢ
distress, or persecution, or famine, or nakedness, or danger, or

μάχαιρα;
sword?

VERSE 36

καθὼς γέγραπται ὅτι Ἔνεκά (ἔνεκεν) σοῦ
according as it has been written that On account of (on account of) you

θανατούμεθα ὅλην τὴν ἡμέραν· ἐλογίσθημεν ὡς πρόβατα
we are being put to death whole the day; we were counted as sheep

σφαγῆς.
of slaughter.

VERSE 37

ἀλλ' ἐν τούτοις πᾶσιν ὑπερνικῶμεν διὰ τοῦ
but in these things all we are abounding overcomers through the One who

ἀγαπήσαντος ἡμᾶς.
has loved us.

VERSE 38

πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε ζωὴ οὔτε ἄγγελοι
I have been persuaded for that neither death nor life nor angels

οὔτε ἀρχαὶ οὔτε δυνάμεις οὔτε ἐνεστῶτα οὔτε μέλλοντα
nor rulers nor powers nor things having come nor things coming

(οὔτε δυνάμεις)
(nor powers)

VERSE 39

οὔτε ὕψωμα οὔτε βάθος οὔτε τις κτίσις ἕτερα δυνήσεται
nor height nor depth nor any created thing other will be able

ἡμᾶς χωρίσαι ἀπὸ τῆς ἀγάπης τοῦ Θεοῦ τῆς ἐν Χριστῷ
us to separate from the love the of God the one in Christ

Ἰησοῦ τῷ Κυρίῳ ἡμῶν.
Jesus the Lord of us.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:31-39

The Position in Sanctification

After the initial introductory question, this section is formed around 4 questions

Verses 31-34 Three Questions

Verses 35-39 Fourth Question

All four questions take us progressively through the court judicial system process.

Romans 8:31

Who is our opponent?

Romans 8:33

Who is the one making accusation?

Romans 8:34

Who is the one declaring judgment or punishment against us?

Romans 8:35

Who will be separating us from the love of God in Christ Jesus?

Line 3438:

(3717) τίς
who

Line 3439:

(3718) ἡμᾶς
us

Line 3440:

(3719) χωρίσει
will separate

Line 3441:

(3720) ἀπὸ
from

Line 3442:

(3721) τῆς
the

Line 3443:

(3722) ἀγάπης
love

Line 3444:

(3723) τοῦ
the

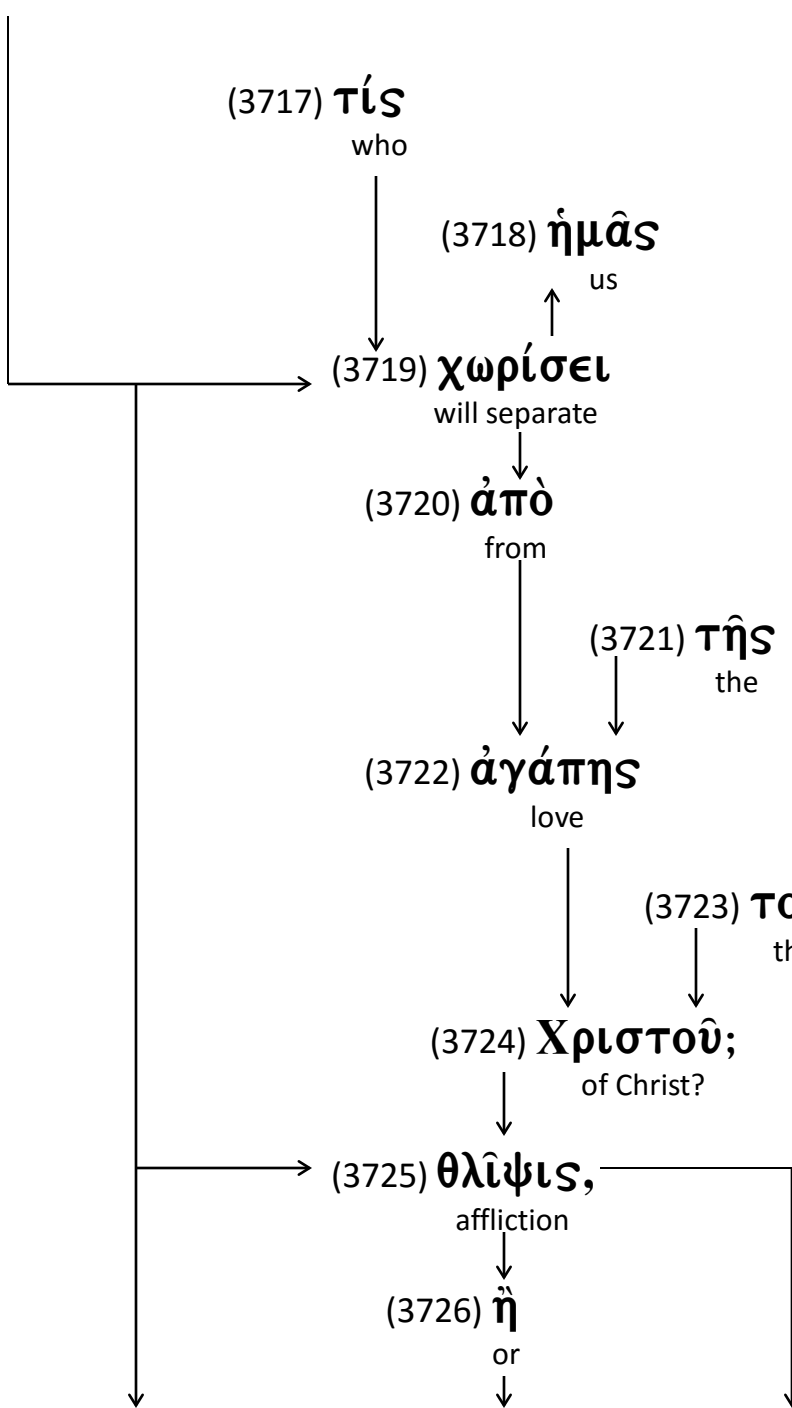
Line 3445:

(3724) Χριστοῦ;
of Christ?

Line 3446:

(3725) θλίψις,
affliction

Line 3447:

(3726) ἢ
or

Line 3448:

(3727) στενοχωρία,

distress,

Line 3449:

(3728) ἢ

or

Line 3450:

(3729) διωγμός,

persecution,

Line 3451:

(3730) ἢ

or

Line 3452:

(3731) λιμός,

famine,

Line 3453:

(3732) ἢ

or

Line 3454:

(3733) γυμνότης,

nakedness,

Line 3455:

(3734) ἢ

or

Line 3456:

(3735) κίνδυνος,

danger,

Line 3457:

(3736) ἢ

or

Line 3458:

(3737) μάχαιρα;

sword?

χωρίζω = to separate, to divide, to depart; to divorce

from **χώρα** = space, empty expanse; country, region

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

Matthew 19:3-6 LET

3) And the Pharisees came near to Him, tempting Him, and saying to Him, Is it lawful for *a* man to divorce his wife according to every cause?

4) But when He answered He said to them, Did you not read that the One who having created *them* from the beginning made them male and female?

5) And He said, “On account of this a man shall leave father and mother, and shall be joined to his wife, and the two shall be one flesh.”

6) So that they are no longer two, but one flesh. What therefore God joined together, let not man separate.

Acts 18:1 LET

And after these things, after Paul had departed from out of Athens,
He came to Corinth.

χωρίς - adverb used also as a preposition = separately, apart from

from **χώρα** = space, empty expanse; country, region

from **χάσμα** = chasm, gulf

from **χάω** = to gape, to yawn

John 15:5 LET

I am the Vine; you *are* the branches. The one remaining in Me, and I in him, this one is bearing much fruit, because separate from Me you are not able to produce, not even one thing.

Romans 8:38-39 LET

38) For I have been persuaded that neither death, nor life, nor angels, nor rulers, nor powers, nor things having come, nor things coming,

39) nor height, nor depth, nor any other created *thing* will be able to separate us from the love of God, the one in Christ Jesus, our Lord.

Romans 8:9-11 LET

9) Now you yourselves are not in *the* flesh, but in *the* Spirit, if indeed *the* Spirit of God is dwelling in you. And if anyone does not have *the* Spirit of Christ, this one is not of Him.

10) Now if Christ *is* in you, on the one hand the body *is* dead on account of sin, but on the other hand the Spirit *is* life on account of righteousness.

11) Now if the Spirit of the One having raised Jesus from out of *the* dead is dwelling in you, the One having raised the Christ from *the* dead, will also make alive your mortal bodies through His indwelling Spirit in you.

Colossians 1:27 LET

to whom God willed to make known what *is* the wealth of the glory of this mystery among the Gentiles, who is Christ in you, the hope of glory;

II Corinthians 13:5

Test yourselves, if you are in the faith; prove yourselves. Or do you not completely know yourselves that Jesus Christ is in you, if not you are unapproved?

I John 3:23-24 LET

23) And this is His commandment, in order that we should believe *in* the name of His Son, Jesus Christ, and we should be loving one another, according as He gave commandment to us.

24) And the one keeping His commandments is dwelling in Him, and He in him. And in this we know that He is dwelling in us, from out of the Spirit whom He gave to us.

I John 4:13

In this we know that we are dwelling in Him, and He in us, because from out of His Spirit He has given to us.

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