

New Testament

ROMANS

Greek Exegesis

Lesson 34
Romans 8:31-34

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans chapters 6-8 are systematically arranged around four questions:

1) Romans 6:1

2) Romans 6:15

3) Romans 7:7

4) Romans 7:13

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Line 3381:

(3651) **Τί**
What

Line 3382:

(3652) **οὖν**
therefore

Line 3383:

(3653) **ἔροῦμεν**
shall we say

Line 3384:

(3654) **πρὸς** (3655) **ταῦτα;**
to these things?

Line 3385:

(3656) **εἰ**
if

Line 3386:

(3657) **ὁ**
the

Line 3387:

(3658) **Θεὸς**
God

Line 3388:

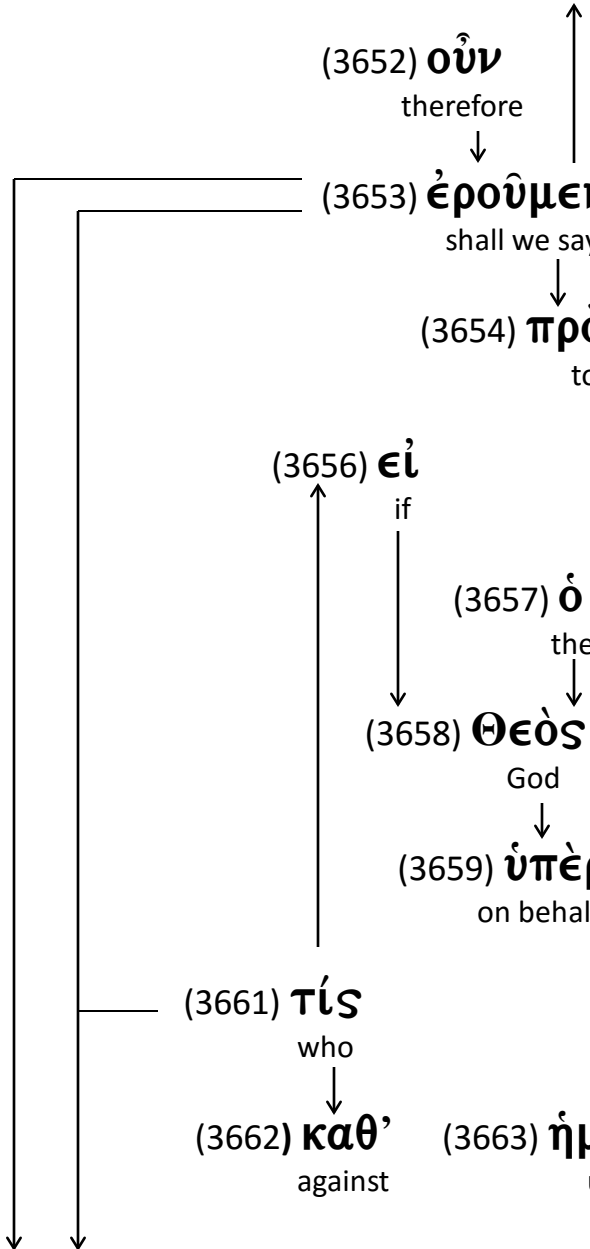
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on behalf of us,

Line 3389:

(3661) **τίς**
who

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(3662) **καθ'** (3663) **ἡμῶν;**
against us?



Romans 6:1

- 1) What therefore shall we say? Shall we remain in sin, in order that grace may abound?
- 2) May it not happen!

Romans 6:15

What therefore? Shall we sin, because we are not under law, but under grace? May it not happen!

Romans 7:7

What therefore shall we say? *Is* the law sin? May it not happen!

Romans 7:13

Has therefore the good to me become death? May it not happen!

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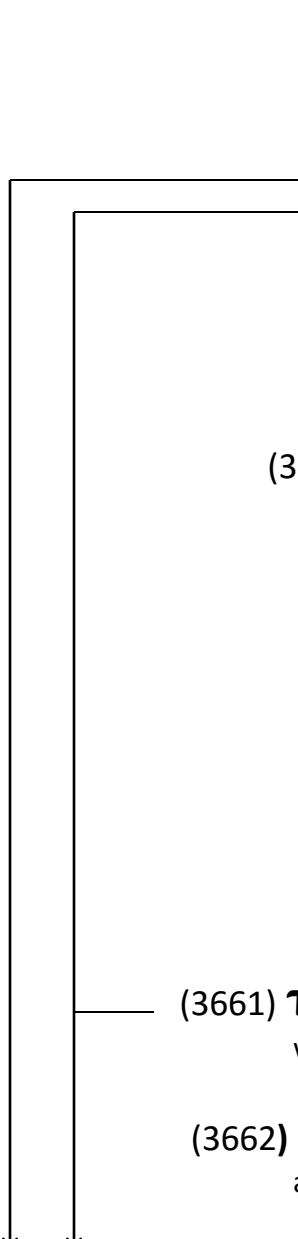
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ὑπὲρ

preposition used with the genitive

on behalf of, for the sake of, on the side of

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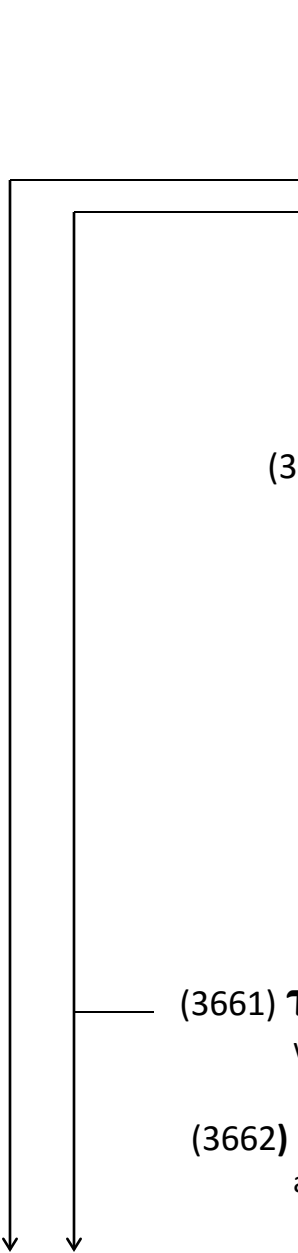
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κατά

preposition used with the genitive

down, against

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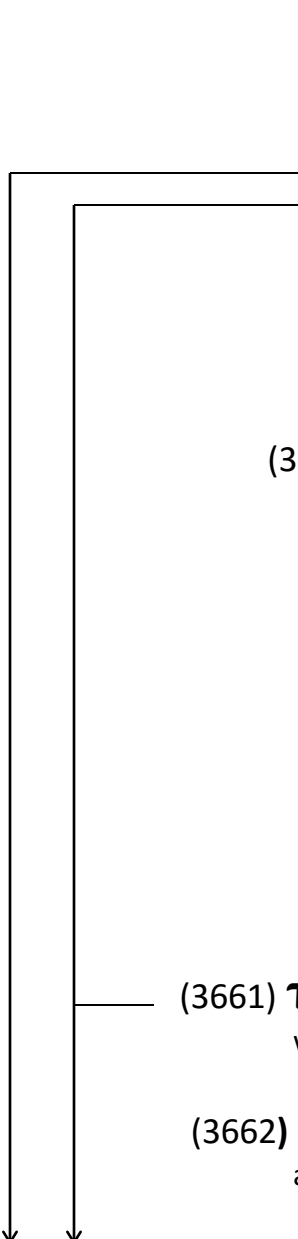
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Psalm 27:1

Yahweh *is* my light and my salvation; whom shall I fear? Yahweh *is* the strength of my life; of whom shall I be terrified?

Psalm 56:9

Then my enemies will be being turned back in *the* day I call; this I have known, because God *is* for me.

Psalm 56:11

In God I have trusted; I will not fear; what will man do to me?

John 6:39

And this is the will of the Father having sent Me, in order that of all which He has given to Me, I should not lose from it, but shall raise it up in the last day

John 17:12

When I was with them in the world, I Myself was keeping them in Your name; whom you have given to Me I guarded, and not one of them perished, except the son of destruction, in order that the Scripture might be fulfilled.

John 10:27-30

27) My sheep are hearing My voice, and I know them, and they are following Me.

28) And I give eternal life to them, and they should never perish forever! And not anyone shall snatch them from out of My hand.

29) My Father who has given *them* to Me is greater than all, and no one is able to snatch *them* from out of the hand of the Father.

30) I and the Father are One!

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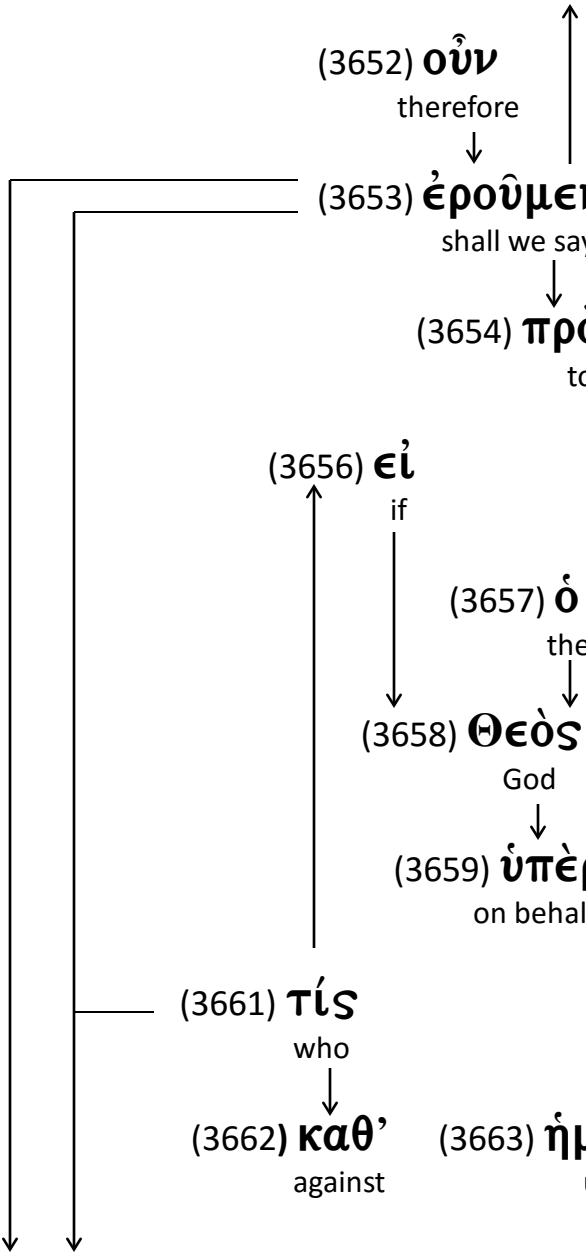
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Line 3394:

Line 3395:

Line 3396:

Line 3397:

Line 3398:

Line 3399:

Line 3400:

Line 3401:

Line 3402:

(3664) ὅς

who

(3665) γέ

indeed

(3666) τοῦ

the

(3667) ἰδίου

His own

(3668) υἱοῦ

Son

(3669) οὐκ

not

(3670) ἐφείσατο,

did spare,

(3671) ἀλλ' ((3671) ἀλλά)

but

(but)

(3672) ὑπὲρ (3673) ἡμῶν

on behalf of

us

(3674) πάντων

all

(3675) παρέδωκεν

delivered over

(3676) αὐτόν,

Him,



παραδίδωμι = to give over

from **παρά** - preposition = from, along side of, near

and **δίδωμι** = to give

Here used to express turning someone over to the custody of others.

Matthew 27:2

And after having bound Him, they led *Him* away and gave Him over to Pontius Pilate the governor.

Matthew 27:26

Then he released Barabbas to them. But after having scourged Jesus, he gave *Him* over in order that He might be crucified.

John 18:5

They answered to Him, Jesus the Nazarene. Jesus said to them, I AM! And Judas, the one giving Him over, also had been standing with them.

Acts 3:13

The God of Abraham and Isaac and Jacob, the God of our fathers, glorified His Servant Jesus, whom you yourselves gave over, and denied Him before *the* presence of Pilate, after having judged to release that One.

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Line 3403:

(3677) πῶς
how

Line 3404:

(3678) οὐχὶ
not

Line 3405:

(3679) καὶ
also

Line 3406:

(3680) σὺν (3681) αὐτῷ
with Him

Line 3407:

(3682) τὰ
the

Line 3408:

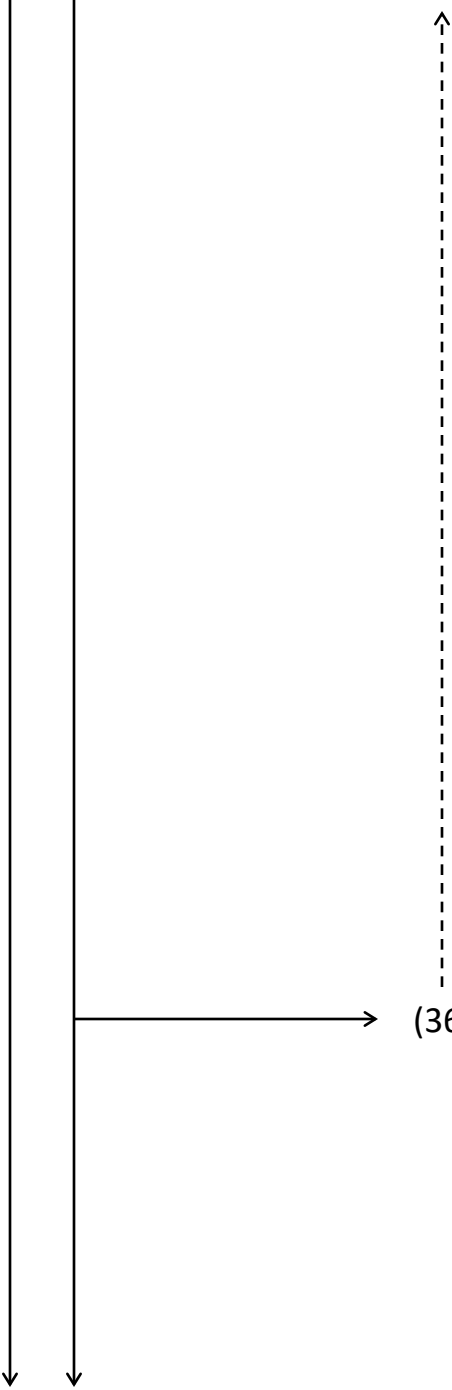
(3683) πάντα
all things

Line 3409:

(3684) ἡμῖν
to us

Line 3410:

(3685) χαρίσεται;
shall He give?



II Corinthians 5:21

For He made the One not having known sin *to be* sin on behalf of us, in order that we ourselves might become *the* righteousness of God in Him.

Galatians 1:4

the One having given Himself on behalf of our sins, so that He might deliver us from out of the present evil age, according to the will of God and our Father

Galatians 3:13

Christ redeemed us from the curse of the Law, having become a curse on behalf of us; for it has been written, Cursed *is* everyone who has been hung on a tree;

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χαρίζομαι = to freely give, to show favor, to forgive

from **χάρις** = grace

from **χαίρω** = to rejoice

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