

New Testament

ROMANS

Greek Exegesis

Lesson 34
Romans 8:31-34

VERSE 31

Τί οὖν ἐροῦμεν πρὸς ταῦτα; εἰ ὁ Θεὸς ὑπὲρ
What therefore shall we say to these things? if the God on behalf of

ἡμῶν, τίς καθ' ἡμῶν;
us, who against us?

VERSE 32

ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο, ἀλλ' (ἀλλὰ) ὑπὲρ
who indeed the His own Son not did spare, but (but) on behalf of

ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ
us all delivered over Him, how not also with Him the

πάντα ἡμῖν χαρίσεται;
all things to us shall He give?

VERSE 33

τίς ἐγκαλέσει κατὰ ἐκλεκτῶν Θεοῦ; Θεὸς ὁ
who shall make accusation against elect of God? God the One

δικαιῶν·
justifying;

VERSE 34

τίς ὁ κατακρινῶν; Χριστὸς (Ἰησοῦς) ὁ ἀποθανών,
who the one condemning? Christ (Jesus) the One having died,

μᾶλλον δὲ [καὶ] ἐγεγέρθεις, ὃς καὶ ἐστίν ἐν δεξιᾷ τοῦ
rather but [also] having been raised, Who also is in right the

Θεοῦ, ὃς καὶ ἐντυγχάνει ὑπὲρ ἡμῶν.
of God, Who also is interceding on behalf of us.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans chapters 6-8 are systematically arranged around four questions:

1) Romans 6:1

2) Romans 6:15

3) Romans 7:7

4) Romans 7:13

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Sanctification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

Line 3381:

(3651) **Τί**
What

Line 3382:

(3652) **οὖν**
therefore

Line 3383:

(3653) **ἔροῦμεν**
shall we say

Line 3384:

(3654) **πρὸς** (3655) **ταῦτα;**
to these things?

Line 3385:

(3656) **εἰ**
if

Line 3386:

(3657) **ὁ**
the

Line 3387:

(3658) **Θεὸς**
God

Line 3388:

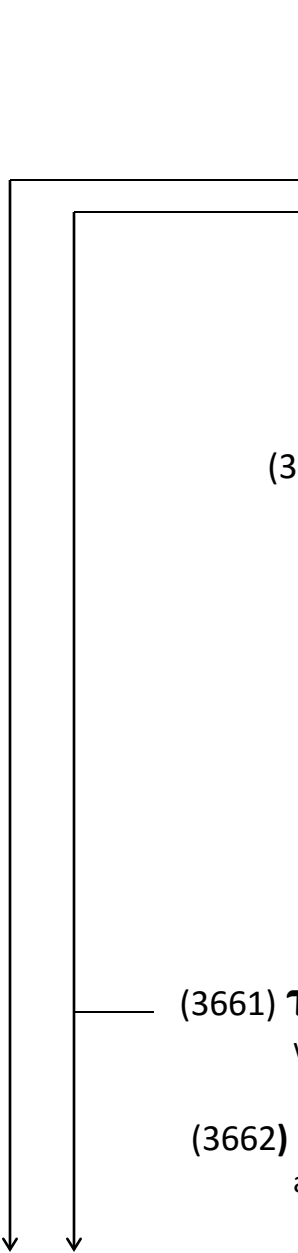
(3659) **ὑπὲρ** (3660) **ἡμῶν,**
on behalf of us,

Line 3389:

(3661) **τίς**
who

Line 3390:

(3662) **καθ'** (3663) **ἡμῶν;**
against us?



Romans chapters 6-8 are systematically arranged around four questions:

1) Romans 6:1

2) Romans 6:15

3) Romans 7:7

4) Romans 7:13

Romans 6:1

- 1) What therefore shall we say? Shall we remain in sin, in order that grace may abound?
- 2) May it not happen!

Romans 6:15

What therefore? Shall we sin, because we are not under law, but under grace? May it not happen!

Romans 7:7

What therefore shall we say? *Is* the law sin? May it not happen!

Romans 7:13

Has therefore the good to me become death? May it not happen!

Romans 5:20-21

20) Now the law entered, in order that the trespass might increase. But where sin increased, grace over abounded:

21) In order that as indeed sin reigned in death, in this way also grace might reign through righteousness into eternal life through Jesus Christ our Lord.

QUESTION #1

Romans 6:1

What therefore shall we say? Shall we remain in sin, in order that grace may abound?

Romans 6:2

May it not happen! We who died to sin, how shall we live any longer in it?

Romans 6:14

For sin shall not have dominion over you: for ye are not under the law, but under grace.

QUESTION #2

Romans 6:15

What therefore? Shall we sin, because we are not under law, but under grace? May it not happen!

Romans 6:16-17

16) Do you not know, that to whom you yield yourselves slaves for obedience, *his* slaves you are to whom you are obeying; whether of sin into death, or of obedience into righteousness?

17) But thanks to God, that you were slaves of sin, but you obeyed from out of the heart *a* form of doctrine into which you were delivered.

Romans 7:6

But now we were delivered from the law, having died in which we were being held; so that we should serve in newness of spirit, and not *in* oldness of letter.

QUESTION #3

Romans 7:7

What therefore shall we say? *Is the law sin?*

May it not happen! But, I did not know sin, except through law: for also I had not known lust, except the law was saying, You shall not lust.

Romans 7:12

So that the law indeed *is* holy, and the commandment holy, and just, and good.

QUESTION #4

Romans 7:13

Has therefore the good to me become death?

May it not happen! But sin, in order that it might appear sin, is working out death to me through the good; in order that sin through the commandment might become exceeding sinful.

Romans 7:14-15

14) For we know that the law is spiritual: but I myself am fleshly, having been sold under sin.

15) For what I am working out I do not know: for what I desire to do, this I am not practicing; but what I hate, this I am doing.

Romans 7:16-18

16) now if what I do not desire, this I am doing, I am agreeing with the law that *it is* right.

17) Now then it is no longer I myself working it out, but the sin dwelling in me.

18) For I know that in me (that is, in my flesh,) is dwelling no good *thing*: for to will is present with me; but to work out that which is right I am not finding.

Romans 7:21

I am finding then the law, to me the one desiring to practice the right, that the evil is present with me.

The First Spiritual Law

Romans 7:22

For I delight *in* the law of God according to the inward man:

The Second and Third Spiritual Laws

Romans 7:23

But I see *a* different law in my members, warring against the law of my mind, and leading me into captivity to the law of sin which exists in my members.

Romans 7:24

O wretched man *that I am!* Who shall deliver me from out of the body of this death?

Romans 7:25

I give thanks to God through Jesus Christ our Lord. Therefore then on the one hand with the mind I myself am serving the law of God; but on the other hand with the flesh *the* law of sin.

Romans 8:1

Then now *there is* not even one judgment against the ones in Christ Jesus, [*the ones* not walking not according to *the* flesh, but according to *the* Spirit.]

The Fourth Spiritual Law

Romans 8:2

For the law of the Spirit of the life in Christ Jesus freed me from the law of sin and death.

Romans 8:9

But you yourselves are not in *the* flesh, but in *the* Spirit, if indeed *the* Spirit of God is dwelling in you. Now if anyone does not have *the* Spirit of Christ, this one is not of Him.

Romans 8:10

And if Christ *is* in you, on the one hand the body *is* dead on account of sin; but on the other hand the Spirit *is* life on account of righteousness.

The Fourth Spiritual Law (continued)

Romans 8:14-17

14) For as many as are being led *by* the Spirit of God, these are *the* sons of God.

15) For you did not receive *the* spirit of slavery again to fear; but you received *the* Spirit of adoption, in which we are crying, Abba, Father.

16) The Spirit itself is witnessing with our spirit, that we are children of God:

17) And if children also heirs; on the one hand heirs of God, and on the other hand joint-heirs with Christ; if indeed we are suffering with *him*, in order that we might also be glorified together with *Him*.

The Fourth Spiritual Law (continued)

Romans 8:26-30

26) And likewise also the Spirit is helping with our weaknesses: for we do not know the thing which we should pray according as it is necessary: but the Spirit itself is making intercession on behalf of us with inexpressible groanings.

27) And the One searching the hearts knows what *is* the mind of the Spirit, because he is interceding on behalf of the saints according to *the will of* God.

28) And we know that He is working all things together for good to the ones loving God, to the ones being called according to *his* purpose.

29) Because whom he did know before, He also did predestinate *to be* conformed with the image of his Son, for Him to be *the* firstborn among many brethren.

30) and whom he did predestinate, these He also called: and whom He called, these He also justified: and whom He justified, these He also glorified.

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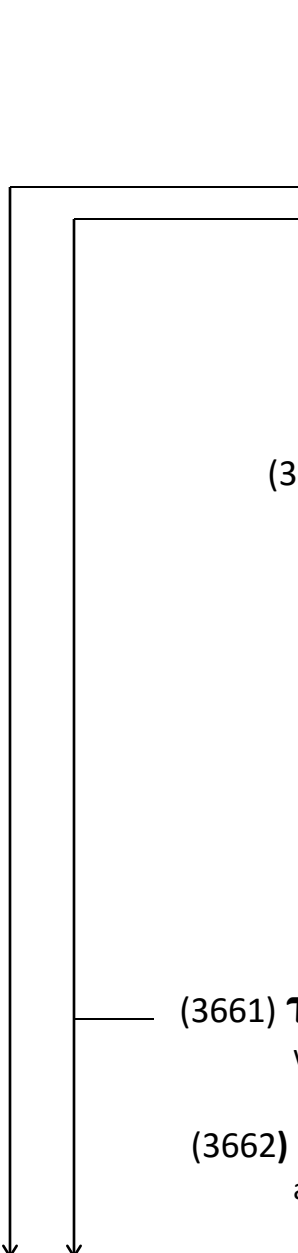
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