

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:26

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Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings

Romans 8:27

(Page 1096)

And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

(3600) ὅτι

that

Line 3332:

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσιν.

being.

Line 3344:

(3614) ὅτι
because

Line 3345:

(3615) οὓς
whom

Line 3346:

(3616) προέγνω,
He knew before,

Line 3347:

(3617) καὶ
also

Line 3348:

(3618) προώρισε(ν)
He predestinated

Line 3349:

(3619) συμμόρφους
conformed with

Line 3350:

(3620) τῆς
the

Line 3351:

(3621) εἰκόνας
image

Line 3352:

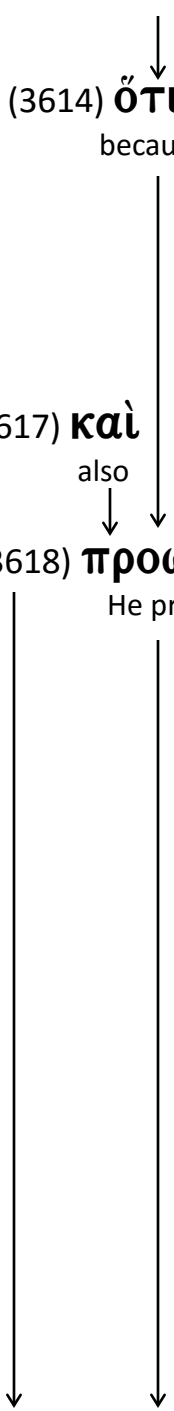
(3622) τοῦ
the

Line 3353:

(3623) υἱοῦ
of Son

Line 3354:

(3624) αὐτοῦ,
of Him,



Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ
and

(3633) οὓς
whom

(3635) προώρισε(ν),
he predestinated,

(3636) τούτους
these

(3637) καὶ
also

(3638) ἐκάλεσε(ν).
He called;

(3639) καὶ
and

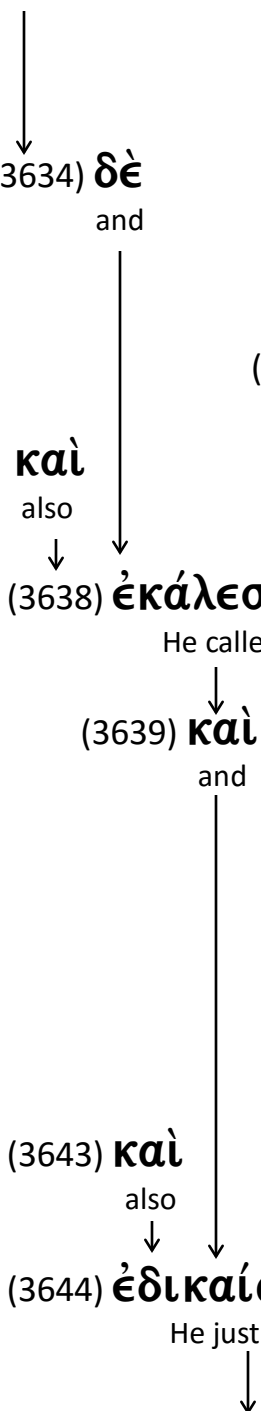
(3640) οὓς
whom

(3641) ἐκάλεσε(ν),
He called,

(3642) τούτους
these

(3643) καὶ
also

(3644) ἐδικαίωσεν.
He justified;



καλέω

to call

from **κελεύω** = to command, to order

from **κέλλω** = to urge on

Romans 1:6-7 LET

6) Among whom are you yourselves also *the* called of Jesus Christ:

7) To all the ones being in Rome, beloved of God, called saints: Grace to you and peace from God our Father, and *the* Lord Jesus Christ.

I Corinthians 1:2 LET

To the assembly of God the one being in Corinth, to them having been sanctified in Christ Jesus, called saints, with all the ones calling upon the name of Jesus Christ our Lord, in every place, both theirs and ours:

I Corinthians 1:24 LET

But to them the called ones, both Jews and Greeks, Christ *the* power of God, and *the* wisdom of God.

John 10:1-5 LET

- 1) Truly, truly, I say to you, The one not entering through the door into the sheepfold, but is climbing up elsewhere, that one is *a* thief and *a* robber.
- 2) But the one entering in through the door is *the* shepherd of the sheep.
- 3) To this one the doorkeeper is opening; and the sheep are hearing his voice: and he is calling his own sheep according to name, and he is leading them out.
- 4) And whenever he should put out his own sheep, he is going before them, and the sheep are following him: because they know his voice.
- 5) And *a* stranger they will never follow, but they will flee from him: because they do not know the voice of the strangers.

Matthew 22:14 LET

For many are called, but few *are* chosen.

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ
and

(3633) οὓς
whom

(3635) προώρισε(ν),
he predestinated,

(3636) τούτους
these

(3637) καὶ
also

(3638) ἐκάλεσε(ν).
He called;

(3639) καὶ
and

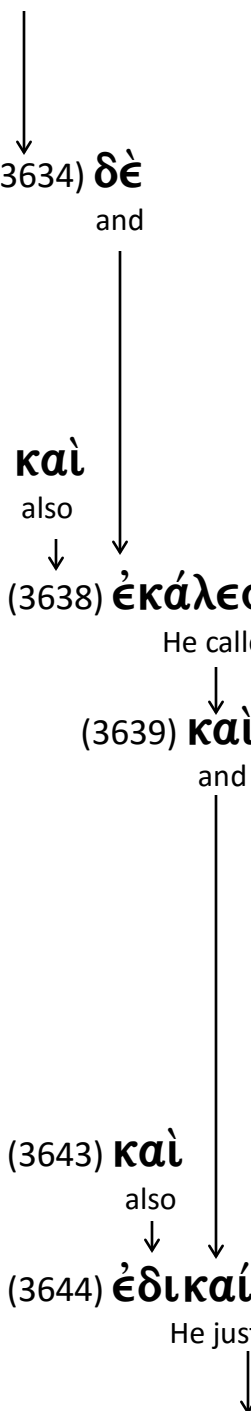
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whom

(3641) ἐκάλεσε(ν),
He called,

(3642) τούτους
these

(3643) καὶ
also

(3644) ἐδικαίωσεν.
He justified;



δικαίω

to justify, to pronounce righteous

from **δίκαιος** - adjective = just, righteously

from **δίκη** = justice, punishment

from **δεικνύω** = to show, to demonstrate,
to point out

Romans 3:23-24 LET

23) For all sinned, and are coming short of the glory of God;

24) Being justified freely *by* his grace through the redemption which *is* in Christ Jesus:

Line 3375:

(3645) οὓς

whom

Line 3376:

(3646) δὲ

and

Line 3377:

(3647) ἐδικαίωσε(ν),

He justified,

Line 3378:

(3648) τούτους

these

Line 3379:

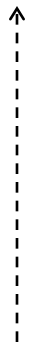
(3649) καὶ

also

Line 3380:

(3650) ἐδόξασε(ν).

He glorified.



δοξάζω

to give glory to, to ascribe glory to

from **δόξα** = glory

from **δοκέω** = to think, to suppose

from **δεικνύω** = to show, to demonstrate,
to point out

Romans 8:18 LET

For I calculate that the sufferings of the present time *are* not worthy to *be compared* with the glory being about to be revealed toward us.

II Thessalonians 2:13-14 LET

13) But we ourselves are indebted to give thanks to God always concerning you, brothers *who* have been beloved by *the* Lord, because God chose you from *the* beginning for salvation in sanctification of *the* Spirit and belief of *the* truth:

14) into which also he called you through our gospel, into obtaining *the* glory of our Lord Jesus Christ.

II Timothy 2:10 LET

On account of this I endure all things on account of the Elect, in order that they themselves also might obtain salvation which *is* in Christ Jesus with eternal glory.

I John 3:2

Beloved, now we are the children of God, and it was not yet manifested what we shall be : but we know that, when he should appear, we shall be like him; because we shall see him according as He is.

II Corinthians 3:18 LET

But we ourselves all, having unveiled face while beholding as in a mirror the glory of *the* Lord, are being changed into the same image from glory to glory, according as from *the* Spirit of *the* Lord.

Line 3375:

(3645) οὓς

whom

Line 3376:

(3646) δὲ

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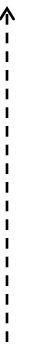
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