

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

Romans 8:26

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Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings

Romans 8:27

(Page 1096)

And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

Line 3332:

(3600) ὅτι

that

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσίῃ.

being.

Line 3344:

(3614) ὅτι
because

Line 3345:

(3615) οὓς
whom

Line 3346:

(3616) προέγνω,
He knew before,

Line 3347:

(3617) καὶ
also

Line 3348:

(3618) προώρισε(ν)
He predestinated

Line 3349:

(3619) συμμόρφους
conformed with

Line 3350:

(3620) τῆς
the

Line 3351:

(3621) εἰκόνας
image

Line 3352:

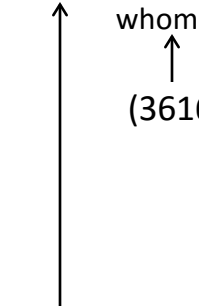
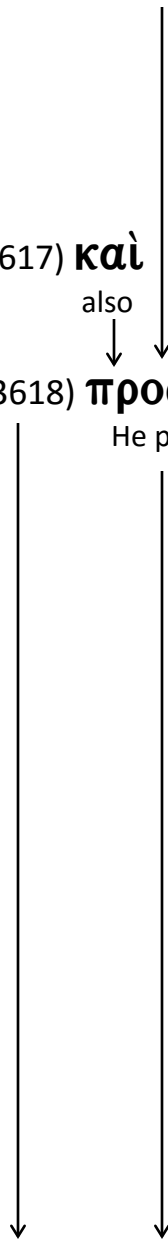
(3622) τοῦ
the

Line 3353:

(3623) υἱοῦ
of Son

Line 3354:

(3624) αὐτοῦ,
of Him,



προγινώσκω

to know beforehand, to know ahead of time

from **πρό** - preposition = before

and **γινώσκω** = to know, to have knowledge

Line 3344:

(3614) ὅτι
because

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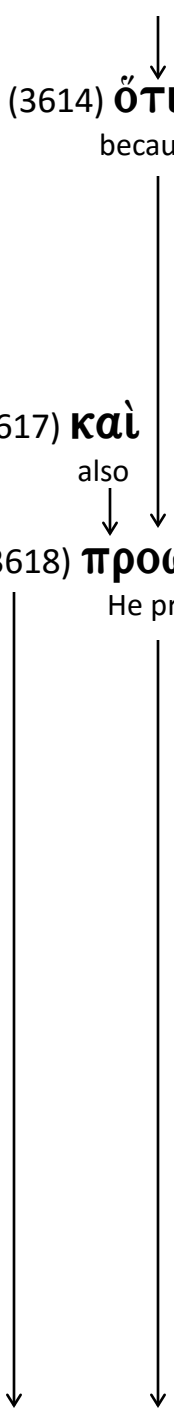
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of Him,



προορίζω

to set boundaries beforehand, to appoint ahead of time

from **πρό** - preposition = before

and **ορίζω** = to determine, to appoint, to decree

from **ὄριον** = a border, a boundary line

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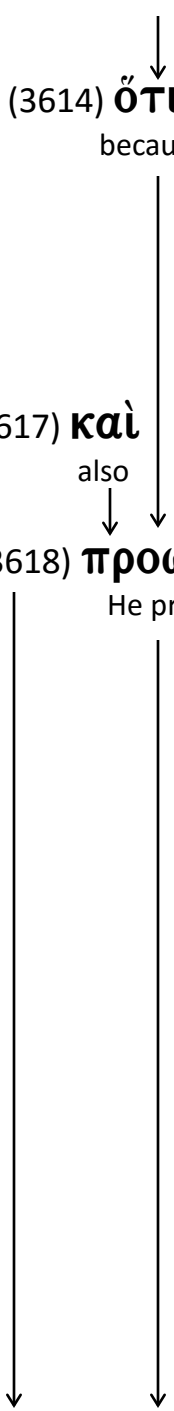
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σύμμορφος

Adjective

to be transformed with, to have the same form

from **σύν** - preposition = with

and **μορφή** = shape, form

from **μέρος** = part, portion

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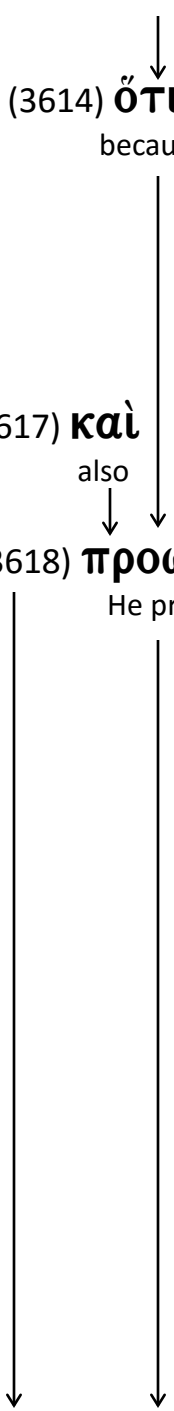
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Colossians 3:9-10

- 9) Stop lying to one another,
after having put off
the old man with its practices,
- 10) and after having put on
the new,
the one being renewed
into full-knowledge
according to *the* image
of the *One* having created him,

Romans 12:2

And stop being conformed to this age:

kai; mh; suschmatizesqe tw/aijwni toutw/

but be being transformed by the renewing

ajla; metamorfousqe th/ajnakainwsei

of your mind, for you to prove

tou`noo;~ uhwñ, eij to; dokimazein uma`~

what *is* the will of God, the good

tivto; qevhma tou`Qeou`to; agaqon

and well-pleasing and perfect.

kai; eujareston kai; teleion.

Ephesians 4:20-24

20) But you yourselves did not learn Christ this way,

21) if indeed you heard Him and were taught in Him, according as truth is in Jesus,

22) you to put off the old man, according to the former lifestyle, the *one* being corrupted according to the desires of the deceit,

23) and to be renewed *in* the spirit of your mind,
añaneoušqai de; tw/ pneumatì tou` noo;~ uñwòn,

24) and to put on the new man, the one having been created according to God in righteousness and holiness of the truth.

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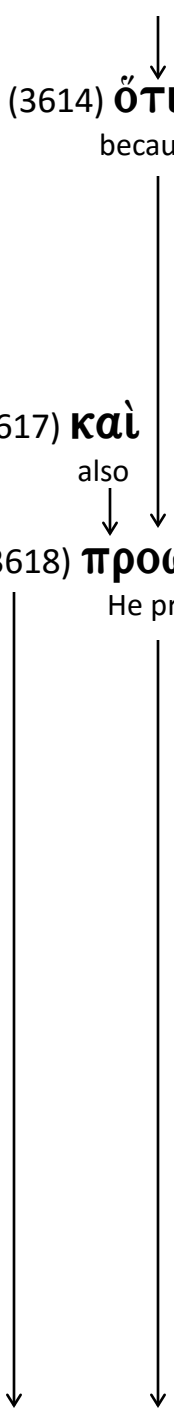
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Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

πρωτότοκος
Adjective

Firstborn

from **πρῶτος** - adjective = first, chief

from **πρό** - preposition = before

and **τίκτω** = to give birth

Genesis 49:3 KJV

Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Deuteronomy 21:15-17 KJV

15) If a man have two wives, one beloved, and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be hers that was hated:

16) Then it shall be, when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

17) But he shall acknowledge the son of the hated *for* the firstborn, by giving him a double portion of all that he hath: for he *is* the beginning of his strength; the right of the firstborn *is* his.

Exodus 4:22 KJV

And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn:

Psalm 89:27 KJV

Also I will make him *my* firstborn, higher than the kings of the earth.

Luke 2:7 KJV

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Colossians 1:15-18 KJV

15) Who is the image of the invisible God, the firstborn of every creature:

16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17) And he is before all things, and by him all things consist.

18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence

Revelation 1:5 KJV

And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

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(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτόν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

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(3631) πολλοῖς

many

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