

New Testament

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ROMANS

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Greek Exegesis

**Lesson 33**  
**Romans 8:26-30**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

## **Romans 6: The Power over Sin**

## **Romans 7: The Problem of the Flesh**

## **Romans 8: The Provision of the Spirit**

Romans 8:1-4      The Plan of Sanctification

Romans 8:5-11      The Procedure of Sanctification

Romans 8:12-17      The Product of Sanctification

Romans 8:18-25      The Patience in Sanctification

Romans 8:26-30      The Provision of Sanctification

Romans 8:31-39      The Position in Sanctification

## **Romans 8:26**

(Page 1092)

**Likewise now also the Spirit is helping with our weaknesses, for what we should pray according to as it is necessary we do not know, but the Spirit Itself is interceding on behalf of us *with* unspeakable groanings**

**Romans 8:27**

(Page 1096)

**And the One searching the hearts knows what is the mind of the Spirit because He is interceding according to God on behalf of saints.**

Line 3330:

(3598) οἶδαμεν

we know

Line 3331:

(3599) δὲ

and

Line 3332:

(3600) ὅτι

that

Line 3333:

(3601) τοῖς

to the ones

Line 3334:

(3602) ἀγαπῶσι(ν) =

loving

Line 3335:

(3603) τὸν

the

Line 3336:

(3604) Θεόν

God

Line 3337:

(3605) πάντα

all things

Line 3338:

(3606) συνεργεῖ

He is working

Line 3339:

(3607) εἰς (3608) ἀγαθόν,

for

good,

Line 3340:

(3609) τοῖς

to the ones

Line 3341:

(3610) κατὰ (3611) πρόθεσιν

according to

purpose

Line 3342:

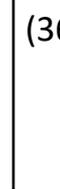
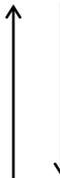
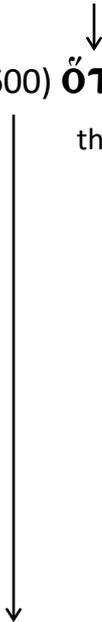
(3612) κλητοῖς

called

Line 3343:

= (3613) οὐσιν.

being.



Line 3344:

(3614) ὅτι  
because

Line 3345:

(3615) οὓς  
whom

Line 3346:

(3616) προέγνω,  
He knew before,

Line 3347:

(3617) καὶ  
also

Line 3348:

(3618) προώρισε(ν)  
He predestinated

Line 3349:

(3619) συμμόρφους  
conformed with

Line 3350:

(3620) τῆς  
the

Line 3351:

(3621) εἰκόνας  
image

Line 3352:

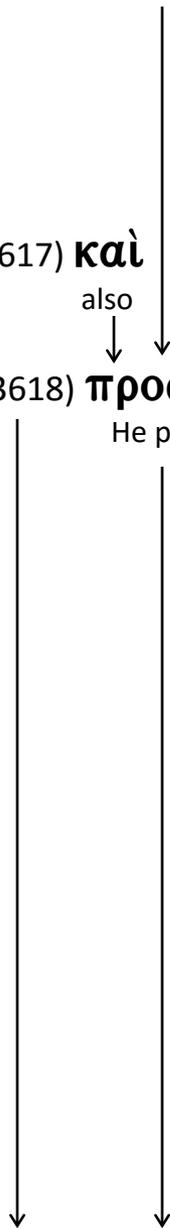
(3622) τοῦ  
the

Line 3353:

(3623) υἱοῦ  
of Son

Line 3354:

(3624) αὐτοῦ,  
of Him,



Line 3355:

(3625) εἰς

for

Line 3356:

(3626) τὸ

the

Line 3357:

(3627) εἶναι

to be

Line 3358:

(3628) αὐτὸν

Him

Line 3359:

(3629) πρωτότοκον

Firstborn

Line 3360:

(3630) ἐν

in

Line 3361:

(3631) πολλοῖς

many

Line 3362:

(3632) ἀδελφοῖς·

brothers;

Line 3363:

Line 3364:

Line 3365:

Line 3366:

Line 3367:

Line 3368:

Line 3369:

Line 3370:

Line 3371:

Line 3372:

Line 3373:

Line 3374:

(3634) δὲ

and

(3637) καὶ

also

(3638) ἐκάλεσε(ν)·

He called;

(3639) καὶ

and

(3643) καὶ

also

(3644) ἐδικαίωσεν·

He justified;

(3633) οὓς

whom

(3635) προώρισε(ν),

he predestinated,

(3636) τούτους

these

(3640) οὓς

whom

(3641) ἐκάλεσε(ν),

He called,

(3642) τούτους

these

Line 3375:

(3645) οὓς

whom

Line 3376:

(3646) δὲ

and

Line 3377:

(3647) ἐδικαίωσε(ν),

He justified,

Line 3378:

(3648) τούτους

these

Line 3379:

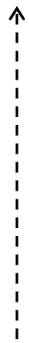
(3649) καὶ

also

Line 3380:

(3650) ἐδόξασε(ν).

He glorified.



Line 3344:

(3614) ὅτι  
because

Line 3345:

(3615) οὓς  
whom

Line 3346:

(3616) προέγνω,  
He knew before,

Line 3347:

(3617) καὶ  
also

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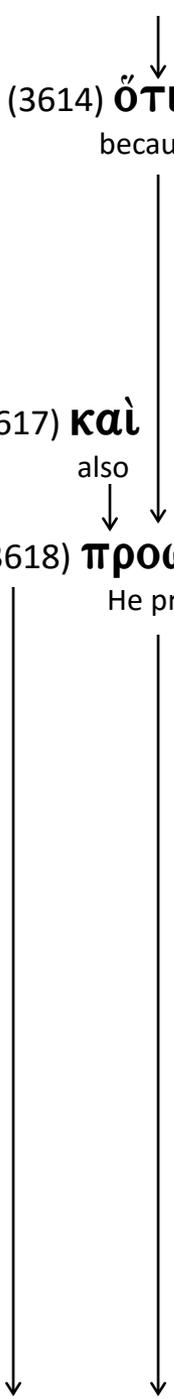
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(3624) αὐτοῦ,  
of Him,



## **προορίζω**

to set boundaries beforehand, to appoint ahead of time

from **πρό** - preposition = before

and **ορίζω** = to determine, to appoint, to decree

from **ὄριον** = a border, a boundary line

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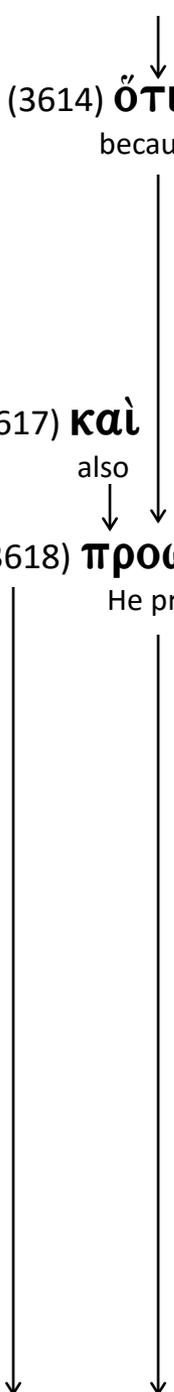
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## Acts 4:23-31

### **Acts 4:28**

"To do whatever things your hand and your purpose determined before to happen."

## I Corinthians 2:6-7

### **I Corinthians 2:7**

"But we speak the wisdom of God in a mystery, which has been hidden, which God predetermined before the ages for our glory."

## Ephesians 1:3-5

### **Ephesians 1:5**

"Having predestinated us for adoption through Jesus Christ for Him, according to the good pleasure of His will."

## Ephesians 1:7-12

### Ephesians 1:11-12

11) "In whom also we obtained an inheritance, having been predestinated according to the purpose of the One working all things according to the counsel of His will,

12) "for us to be for *the* praise for His glory, the ones who had before hoped in the Christ."

<sup>3</sup> Blessed *is* the God and Father  
of our Lord Jesus Christ,

the One who has blessed **us**  
in every spiritual blessing  
in the heavenlies  
in Christ:

<sup>4</sup> According as he chose **us** in him before *the* foundation of *the* world,  
*for us* to be holy

and without blame before him in love:

<sup>5</sup> Having predestinated **us** for adoption of children

through Jesus Christ to himself,  
according to the good pleasure  
of his will,

<sup>6</sup> for praise of the glory of his grace,  
in which he graced **us** in the One having been beloved.

<sup>7</sup> In whom **we** have the redemption through his blood,  
the forgiveness of the trespasses,  
according to the wealth of his grace;

<sup>8</sup> Which he abounded toward **us** in all wisdom and understanding;

<sup>9</sup> Having made known to **us** the mystery of his will,  
according to his good pleasure  
which he purposed in Him;

<sup>10</sup> For administration  
of the fullness of times  
to head up all things in the Christ,  
both the things in heaven,  
and the things upon the earth;  
in him:

11 In whom also **we** obtained *an* inheritance,  
having been predestinated  
according to *the* purpose  
of the One working all things  
according to the counsel  
of his own will,

12 for **us** to be for *the* praise of his glory,  
the ones **who** have hoped before in the Christ.

13 In whom also **you** after having heard the word of truth,

**ὕμεις ἀκούσαντες**

↓  
**you**

the gospel of  
salvation:

in whom also

after having believed,

**πιστεύσαντες**

**you** were sealed *with* that holy Spirit of promise,

↑ **ἐσφραγίσθητε**

14 Who is *the* guarantee of **our** inheritance  
for redemption of the purchased  
possession,  
for praise of his glory.

## Ephesians 1:3-4

### 3) Blessed *is* the God and Father

Euloghtō; oI Qeo; kai; patr̄

**of our Lord Jesus Christ, the One who has blessed us**

toū Kurioū hmwn̄ Ihsoū Cristoū, oI euloghsa~ hma~

**in every spiritual blessing in the heavenlies**

en̄ pash̄/eulogia/pneumatikh̄/en̄ toi~ epouraniōi~

**in Christ,**

en̄ Cristw̄.

**4) according as He chose us in Him before**

kaqw;~ e)xel exato h)ma~ e)n au)t w/ pro;

***the foundation of the world, for us to be***

kat abol h~ kosmou, e)h)ai h)ma~

**holy and without blemish before Him in love,**

ag)ou~, kai; ajmw)mu~ kat enw)pion au)t ou` e)n agaph/

## ἐκλέγομαι

to choose, to elect, to select

from ἐκλέγω = to make a choice, to choose

from ἐκ - preposition = from out of

and λέγω = to say, to call

## Luke 6:13 LET

**And when it became day, he called to him his disciples:**

kai ote egeneto hmera, prosefwnhse tou;~ maqhta;~ autou:

**and He chose from them twelve, whom also he named apostles;**

kai; ekl examenou~ apj autwn dwdeka, ouf kai; apostolou~ wnomase,

## John 6:70 LET

**Jesus answered to them, Did not I Myself chose you the twelve,**

apekriqh autoi~ of Ihsou~, Ouk egw; uma~ tou; dwdeka ejel examhn,

**and from out of you one is a devil?**

kai; ejx umwn ei~ diabolov ejstin;

## John 15:16 LET

**You did not choose Me, but I Myself chose you and appointed you,**

ouç u<sup>mei</sup>~ me e<sup>xel</sup> e<sup>xasqe</sup>, a<sup>j</sup> l j e<sup>gw</sup>; e<sup>xel</sup> e<sup>xamhn</sup> u<sup>ma</sup>~, kai; e<sup>qhka</sup> u<sup>ma</sup>~,

**in order that you yourselves should go and should bear fruit,**

i<sup>ha</sup> u<sup>mei</sup>~ u<sup>paghte</sup> kai; k<sup>arpon</sup> f<sup>erhte</sup>,

**and your fruit should remain, in order that whatever you should ask**

kai; o<sup>k</sup> k<sup>arpo</sup>;~ u<sup>hw<sup>n</sup></sup> m<sup>enh</sup>/ i<sup>ha</sup> o<sup>t</sup>i a<sup>n</sup> a<sup>i</sup> t<sup>hshte</sup>

**the Father in My name, He may give to you.**

t<sup>on</sup> p<sup>atera</sup> e<sup>n</sup> t<sup>w</sup>/o<sup>n</sup>o<sup>m</sup>a<sup>t</sup>i<sup>v</sup>m<sup>ou</sup>, d<sup>w</sup>/u<sup>mi</sup>n<sup>h</sup>.

## John 13:18-19 LET

**18) not concerning all of you I am speaking: I Myself know whom**

ouj peri; pant wn uhwn l egw: egw; oida ouf

**I chose: but in order that the scripture might be fulfilled,**

ejel ecamhn: ajl j ifa hJgraf h; pl hrwqh/

**The one eating the bread with me lifted up his heel against me.**

D trwgn met j ejmou`ton arton ephren ep j ejme; thn pternan ajt ou.

**19) From now I say to you before it happens, in order that,**

ap j arti legw umin pro; tou` genesqai, ifa,

**whenever it should happen, you might believe that "I am."**

of an genht ai, piseushte of i egweijmi.

## Acts 1:2 LET

**Until which day, after having given commandment to the apostles**

α̅χρι̅ ἡ̅ς̅ ἡ̅με̅ρα̅~, ε̅πι̅τε̅ι̅λ̅α̅με̅νο̅~ το̅ι̅ς̅ ἀ̅πο̅στο̅λοι̅ς̅~

**through *the* Holy Spirit whom He chose, He was taken up;**

δι̅α̅ π̅νε̅υμα̅το̅ς̅ ἁ̅γ̅ι̅ου̅ ο̅ὗ̅ς̅ ἐ̅ξε̅λ̅ε̅ξ̅α̅το̅, ἀ̅ν̅η̅λ̅θ̅ῃ̅ς̅:

## Act 15:7 LET

**And after much discussion took place, after Peter rose up, he said**

poll h~ de; suzht hsew~ genomenh~, anasta; Petro~, eipe

**unto them, Men brothers, you yourselves understand that**

pro; autouv, Andre~ adelfoiy u mei~ epistasqe oti

**from *the* beginning days God among us chose, through my mouth**

af j hmerwn arcain ol Qeo;~ ejn hmin ejel exato, dia; tou stomatou mou

**the Gentiles *are* to hear the word of the gospel, and to believe.**

akousai ta; eqnh ton logon tou euaggeliou, kai; pisteusai.

## Acts 15:22 LET

**Then it seemed good to the apostles and elders, with the whole**

Tote edoxe        toi~ apostoloi~ kai; toi~ presbuteroi~ sun o{h th/

**Assembly, after having chosen men from among them to send into**

ekklhsia/,        ekl examenou~        a{dra~        ex autw{n}        pemyai eij-

**Antioch with Paul and Barnabas; Judas the one being named**

iAntioceian sun tw/Pautw/kai; Barnaba/, ioudan ton epikaloumenon

**Barsabas, and Silas, men being leaders among the brothers:**

Barsaba{n}, kai; Sila{n}, a{dra~ hgoumenou~        ejn        toi~ adelfoi~,

## Acts 15:25 LET

**It seemed good to us, having come *with* one passion,**

edoxen hmin genomenoi~ omoqumadon,

**after having chosen men to send to you, with our beloved ones**

eklexamenou~ ahdra~ penyai pro;~ uma~, sun toi~ agaphtoi~ hmwn

**Barnabas and Paul,**

Barnaba/kai; Paul w/

## James 2:5 LET

**Hear, my beloved brothers, did not God choose the poor**

akousate, adelfoimou agaphtoiy ouc oJ Qeo;~ exel exato tou;~ ptwcou;~

**of this world, rich in faith, and heirs of the kingdom**

tou`kosmou toutou, plousiou~ en pistei, kai; klhronomou~ th` basileia~

**which He promised to the ones loving Him?**

h~ ephggeit ato toi` agapw`sin autou;

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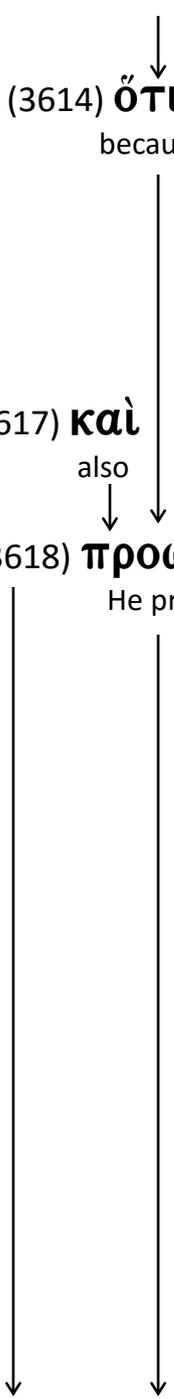
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