

New Testament

ROMANS

Greek Exegesis

Lesson 33
Romans 8:26-30

VERSE 26

Ὡσαύτως δὲ καὶ τὸ Πνεῦμα συναντιλαμβάνεται [ταῖς ἀσθενείαις]
Likewise now also the Spirit is helping with [the weaknesses]

(τῇ ἀσθενείᾳ) ἡμῶν· τὸ γὰρ τί προσευξώμεθα καθὸ
(the weaknesses) of us; the for what we should pray according as

δεῖ, οὐκ οἶδαμεν, ἀλλ' (ἀλλὰ) αὐτὸ τὸ πνεῦμα
it is necessary, not we know, but (but) Itself the Spirit

ὑπερεντυγχάνει [ὑπὲρ ἡμῶν] στεναγμοῖς ἀλαλήτοις·
is interceding [on behalf of us] groanings unspeakable;

VERSE 27

ὁ δὲ ἐρευνῶν (ἐραυνῶν) τὰς καρδίας οἶδε(ν) τί τὸ
the One and searching (searching) the hearts knows what the

φρόνημα τοῦ Πνεύματος, ὅτι κατὰ Θεὸν ἐντυγχάνει
mind the of Spirit, because according to God He is interceding

ὑπὲρ ἁγίων.
on behalf of saints.

VERSE 28

οἶδαμεν δὲ ὅτι τοῖς ἀγαπῶσι(ν) τὸν Θεὸν πάντα συνεργεῖ
we know and that the ones loving the God all things He is working

εἰς ἀγαθόν, τοῖς κατὰ πρόθεσιν κλητοῖς οὖσιν.
for good, to the ones according to purpose called being.

VERSE 29

ὅτι οὓς προέγνω, καὶ προώρισε(ν) συμμόρφους τῆς
because whom He knew before, also He predestinated conformed with the
εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ εἶναι αὐτὸν πρωτότοκον ἐν
image the of Son of him, for the to be Him firstborn in
πολλοῖς ἀδελφοῖς·
many brothers;

VERSE 30

οὓς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν). καὶ οὓς
whom and he predestinated, these also He called; and whom

ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν. οὓς δὲ ἐδικαίωσε(ν),
He called, these also He justified; whom and He justified,

τούτους καὶ ἐδόξασε(ν).
these also He glorified.

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4 The Plan of Sanctification

Romans 8:5-11 The Procedure of Sanctification

Romans 8:12-17 The Product of Sanctification

Romans 8:18-25 The Patience in Sanctification

Romans 8:26-30 The Provision of Sanctification

Romans 8:31-39 The Position in Sanctification

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of the Life in Christ Jesus

Line 3290:

(3555) Ὡσαύτως

Likewise

Line 3291:

(3556) δὲ

now

Line 3292:

(3557) καὶ

also

Line 3293:

(3558) τὸ

the

Line 3294:

(3559) Πνεῦμα

Spirit

Line 3295:

(3560) συναντιλαμβάνεται

is helping with

Line 3296:

[(3561) ταῖς]

[the]

((3561) τῇ)

(the)

Line 3297:

[(3562) ἀσθενείαις]

[weaknesses]

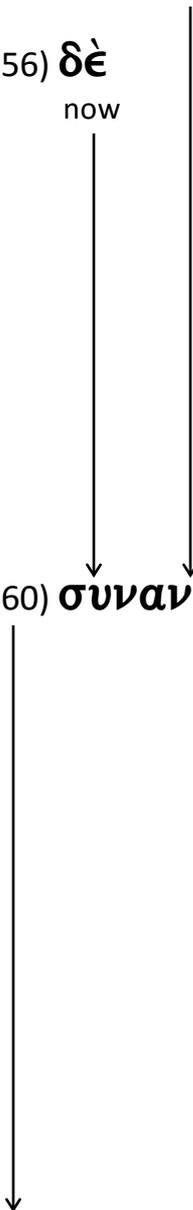
((3562) ἀσθενεία)

(weaknesses)

Line 3298:

(3563) ἡμῶν·

of us;



συναντιλαμβάνομαι = to take hold of together, to help, to assist

from **σύν** - preposition = with

and **ἀντιλαμβάνω** = to help, to partake

from **ἀντί** - preposition = take the place of, instead of

and **λαμβάνω** = to receive, to take

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Likewise

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(3556) δὲ

now

Line 3292:

(3557) καὶ

also

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[weaknesses]

((3562) ἀσθενεία)

(weaknesses)

Line 3298:

(3563) ἡμῶν·

of us;



ἀσθένεια = weakness, lack of strength

from **ἀσθενής** - adjective = feeble, weak, sick

from **α** - used as a negative particle
and **σθενόω** = to strengthen

from **ἴστημι** = to stand

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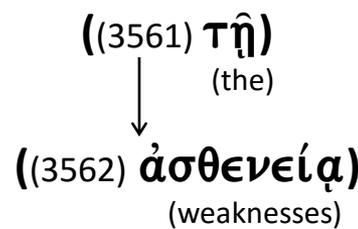
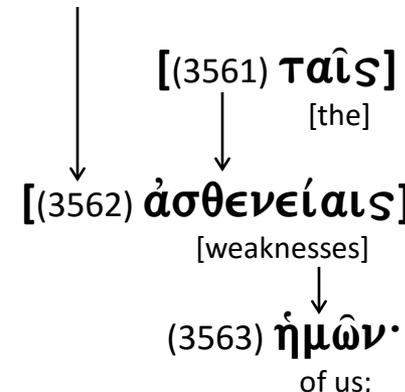
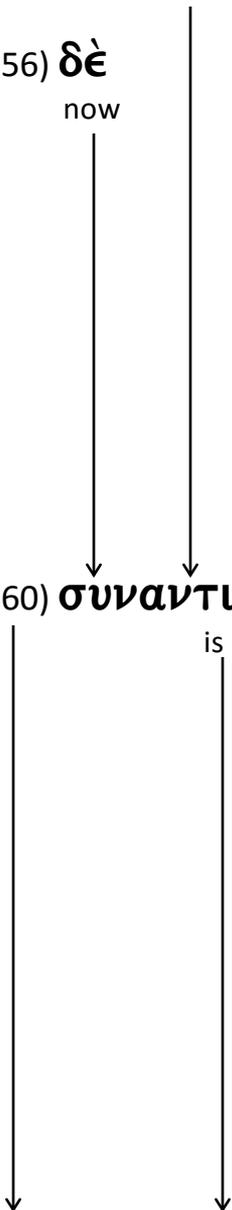
((3562) ἀσθενεία)

(weaknesses)

Line 3298:

(3563) ἡμῶν·

of us;



Line 3299:

(3564) τὸ
the

Line 3300:

(3565) γὰρ
for

Line 3301:

(3566) τί
what

Line 3302:

(3567) προσευξώμεθα
we should pray

Line 3303:

(3568) καθὸ
according as

Line 3304:

(3569) δεῖ,
it is necessary,



"the what"

The article used with the interrogative pronoun emphasizing the particular "what".

A grammar construction also found in:

- Luke 1:62
- Luke 9:46
- Luke 22:23,24

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(3564) τὸ
the

Line 3300:

(3565) γὰρ
for

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(3566) τί
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according as

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(3569) δεῖ,
it is necessary,



Line 3305:

(3570) οὐκ
not

Line 3306:

(3571) οἶδαμεν,
we know,

Line 3307:

(3572) ἀλλ' ((3572) ἀλλά)
but (but)

Line 3308:

(3573) αὐτὸ
Itself

Line 3309:

(3574) τὸ
the

Line 3310:

(3575) πνεῦμα
Spirit

Line 3311:

(3576) ὑπερεντυγχάνει
is interceding

Line 3312:

[(3577) ὑπὲρ (3578) ἡμῶν]
[on behalf of us]

Line 3313:

(3579) στεναγμοῖς
groanings

Line 3314:

(3580) ἀλαλήτοις·
unspeakable;

The prayer from the Spirit of God Himself
is the only spiritually effective prayer.

Ephesians 6:18 LET

through all prayer and petition, while praying in every season in *the* Spirit, and being watchful into the same thing, in all perseverance and petition concerning all the saints.

Jude 1:17-21 LET

17) Now you, beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ,

18) that they were saying to you that in *the* last time there will be mockers walking according to their own desires of ungodliness.

19) These are the ones setting themselves apart, natural, not having *the* Spirit.

20) But you, beloved, while building up yourselves *by* your most holy faith, while praying in *the* Holy Spirit.

21 Guard yourselves in *the* love of God, while eagerly waiting the mercy of our Lord Jesus Christ into eternal life.

James 5:16

ἐξομολογεῖσθε (οὖν) ἀλλήλοις τὰ (τὰς) παραπτώματα
be confessing (therefore) to one another the (the) trespasses

(ἀμαρτίας), καὶ εὐχεσθε ὑπὲρ ἀλλήλων, ὅπως
(sins), and be praying on behalf of one another, so that

ἰαθῆτε. πολὺ ἰσχύει δέησις δικαίου ἐνεργουμένη.
you might be healed. much is strong petition of righteous being energized.

James 5:16 KJV

The effectual fervent prayer of a righteous man availeth much.

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groanings

Line 3314:

(3580) ἀλαλήτοις·
unspeakable;

ὑπερεντυγχάνω = to intercede on behalf of

from **ὑπέρ** - preposition = on behalf of

and **ἐντυγχάνω** = to hit a target, to meet with; to
approach; to talk with, to confer, to
appeal, to intercede for

from **ἐν** - preposition = in

and **τυγχάνω** = to meet by chance, to meet with;
to converse with, to make
request, to appeal to

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groanings

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unspeakable;

unspeakable, unutterable, inexpressible

Some have translated this word as: "wordless groans"

NRSV: "sighs too deep for words"

Some use this verse to support their belief and practice of speaking in tongues as a prayer language, saying the phrase "unutterable groanings" refers to the tongues of angels mentioned by Paul in I Corinthians 13:1.

Conclusion:

In Romans 8:26 Paul is describing the spiritual prayers of the Holy Spirit made in the spirit realm. They are not audible to the human ear.

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unspeakable;

Line 3315:

Line 3316:

Line 3317:

Line 3318:

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Line 3320:

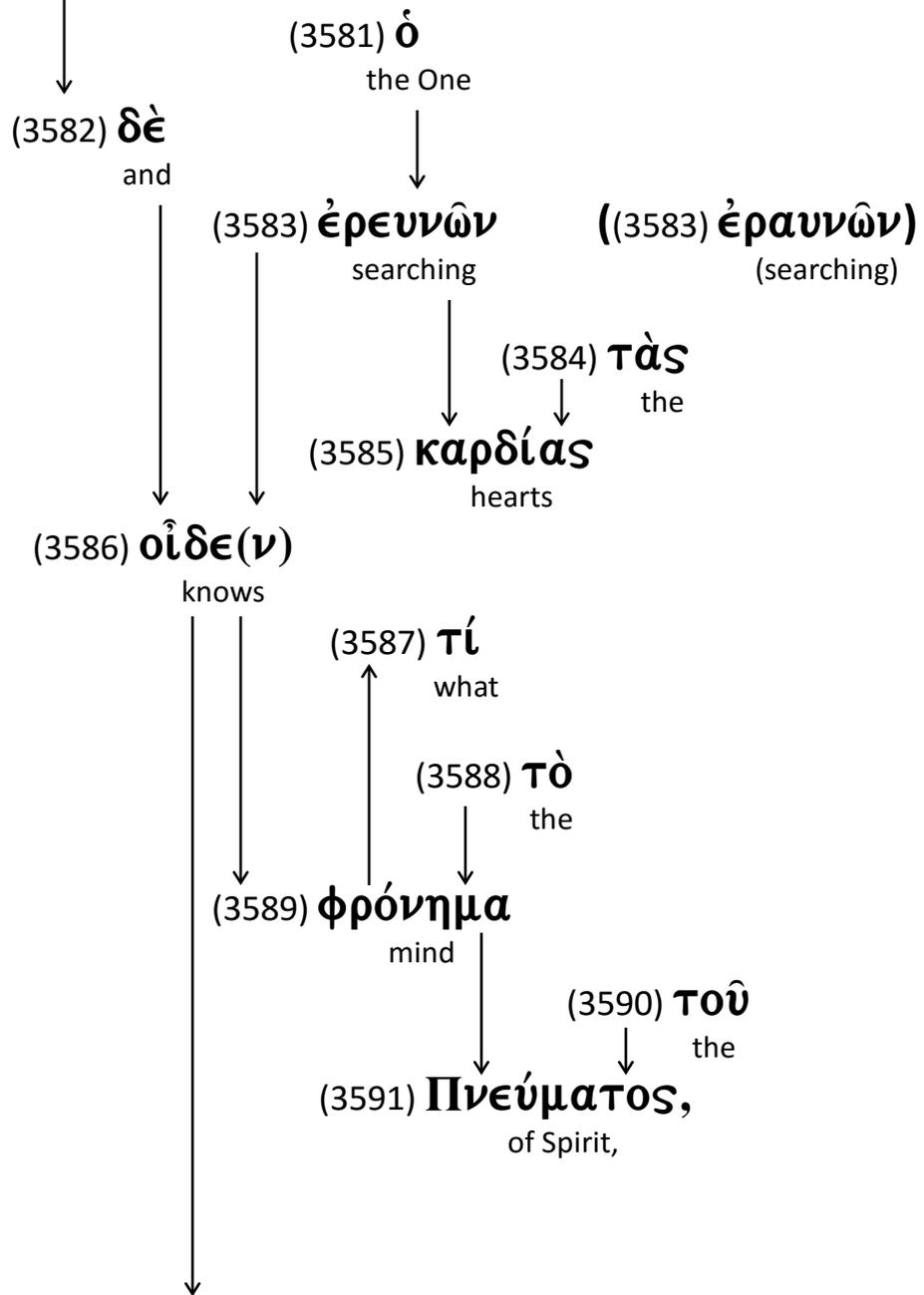
Line 3321:

Line 3322:

Line 3323:

Line 3324:

Line 3325:





(3592) ὅτι
because

(3593) κατὰ (3594) Θεὸν
according to God

(3595) ἐντυγχάνει
He is interceding

(3596) ὑπὲρ (3597) ἁγίων.
on behalf of saints.



Line 3326:

Line 3327:

Line 3328:

Line 3329:

ἐντυγχάνω = to hit a target, to meet with; to approach; to talk with, to confer, to appeal, to intercede for

from **ἐν** - preposition = in

and **τυγχάνω** = to meet by chance, to meet with, to converge with, to make request, to appeal to

Acts 25:24 LET

And Festus says, King Agrippa, and all of the men being present with us, do you see this one concerning whom all the multitude of the Jews were pleading with me, in both Jerusalem and here, crying out that it is not necessary that he should live any longer.

Romans 8:34

Who *is* the one condemning? Christ *is* the One who has died, but rather also who has been raised up, who also is in *the* right *hand* of God, who also is interceding on behalf of us.

Hebrews 7:24-25

24) but the One, on account of Him to abide forever, has the priesthood without end.

25) From this also He is able to save into the completion the ones coming near through Him to God, *who is* always living to intercede on behalf of them.

Romans 11:1-4

- 1) I say therefore, God did not throw away His people, did He? May it not happen! For also I myself am *an* Israelite, from out of *the* seed of Abraham of *the* tribe of Benjamin.
- 2) "God did not throw away His people" whom He foreknew. Or do you not know what the Scripture is saying in Elijah, how he pleads with God against Israel, saying,
- 3) Lord, "they killed Your prophets," "and they dug down Your altars," "and I alone was left, and they are seeking my life."
- 4) But what does the Divine instruction say to him, "I left to Myself seven thousand men who did not bow *a* knee to Baal."

New Testament

ROMANS

Greek Exegesis

Line 3330: (3598) oi[damen
Line 3331: (3599) de;
Line 3332: (3600) o{ti
Line 3333: (3601) toi`"
Line 3334: (3602) ajgapw`si(n) =
Line 3335: (3603) to;n
Line 3336: (3604) Qeo;n
Line 3337: (3605) pavnta
Line 3338: (3606) sunergei`
Line 3339: (3607) eij" (3608) ajgaqovn,
Line 3340: (3609) toi`"
Line 3341: (3610) kata; (3611) provqesin
Line 3342: (3612) klhtoi`"
Line 3343: = (3613) ou\sin.

Line 3344: (3614) o{ti
Line 3345: (3615) ou}"
Line 3346: (3616) proevgnw,
Line 3347: (3617) kai;
Line 3348: (3618) prowvrise(n)
Line 3349: (3619) summovrfou"
Line 3350: (3620) th`"
Line 3351: (3621) eijkovno"
Line 3352: (3622) tou`
Line 3353: (3623) uiJou`
Line 3354: (3624) aujtou`,
Line 3355: (3625) eij"
Line 3356: (3626) to;
Line 3357: (3627) ei\nai
Line 3358: (3628) aujto;n
Line 3359: (3629) prwtovtokon
Line 3360: (3630) ejn
Line 3361: (3631) polloi`"
Line 3362: (3632) ajdelfoi`":

Line 3363: (3633) ou}"
Line 3364: (3634) de;
Line 3365: (3635) prowvrise(n),
Line 3366: (3636) touvtou"
Line 3367: (3637) kai;
Line 3368: (3638) ejkavlese(n):
Line 3369: (3639) kai;
Line 3370: (3640) ou}"
Line 3371: (3641) ejkavlese(n),
Line 3372: (3642) touvtou"
Line 3373: (3643) kai;
Line 3374: (3644) ejdikaivwsen:
Line 3375: (3645) ou}"
Line 3376: (3646) de;
Line 3377: (3647) ejdikaivwse(n),
Line 3378: (3648) touvtou"
Line 3379: (3649) kai;
Line 3380: (3650) ejdovxase(n).