

New Testament

ROMANS

Greek Exegesis

Lesson 31
Romans 8:12-17

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

Romans 8:1-4	The Plan of Sanctification
Romans 8:5-11	The Procedure of Sanctification
Romans 8:12-17	The Product of Sanctification
Romans 8:18-25	The Patience in Santification
Romans 8:26-30	The Provision of Sanctification
Romans 8:31-39	The Position in Sanctification

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of Life in Christ Jesus

Summary of Romans 8:1-11

I belong to Christ because Jesus saved me by putting His Spirit in me.

Once I am born of the Spirit of Christ, I am under the Law of the Life of the Spirit in Christ Jesus.

My spirit is saved but my flesh is not.

The body will eventually be redeemed and will be raised and changed into a glorious body.

Romans 8:12-17

The Product of Sanctification

Romans 8:12-13

The Obligation in Sanctification

Romans 8:14

The Reason for Obligation

Romans 8:15

The Adoption in Sanctification

Romans 8:16

The Confirmation in Sanctification

Romans 8:17

The Possession in Sanctification

Romans 8:12-17

The Product of Sanctification

Romans 8:12-13

The Obligation in Sanctification

12) Therefore then, brothers, we are not debtors to the flesh, to live according to flesh

13) For if you are living according to flesh, you are about to die; but if by the spirit you are putting to death the practices of the body, you will live.

Romans 8:14

The Reason for Obligation

14) For as many as are being led by the Spirit of God, these are sons of God.

Proverbs 16:9

The heart of *a* man will plan his way,
but Yahweh will establish his step.

Psalm 37:23-24

²³ The steps of a man have been established from Yahweh; and He will delight in his way.

²⁴ Though he will fall, he is not cast down; because Yahweh *is the One* holding his hand.

Romans 8:15

The Adoption in Sanctification

Line 3125:

(3383) οὐ
not

Line 3126:

(3384) γὰρ
for

Line 3127:

(3385) ἐλάβετε
you did receive

Line 3128:

(3386) πνεῦμα
Spirit

Line 3129:

(3387) δουλείας
of slavery

Line 3130:

(3388) πάλιν
again

Line 3131:

(3389) εἰς (3390) φόβον,
for fear,

Line 3132:

(3391) ἀλλ' ((3391) ἀλλά)
but (but)

Line 3133:

(3392) ἐλάβετε
you received

Line 3134:

(3393) πνεῦμα
Spirit

Line 3135:

(3394) υἰοθεσίας,
of adoption,

γάρ = for
explanatory conjunction

V15 explaining the statement in V14

**"For as many as are being led by the Spirit of God,
these are sons of God."**

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**Verse 15 is a contrast
between the spirit of slavery
and the Spirit of adoption.**

I Corinthians 2:12

Now we ourselves did not receive the spirit of the world, but the Spirit which is from out of God, in order that we might know the things having been graciously given to us by God.

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ἐλάβετε (λαμβάνω) = received

past tense - one time

at salvation

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πνεῦμα δουλείας = spirit of slavery
πάλιν = again

**This is the slavery to the judgment
of the law for an unsaved person.**

II Timothy 1:7

For God did not give to us *a* spirit of cowardice, but of power and of Agape and of *a* sound mind.

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πνεῦμα υἱοθεσίας = spirit of adoption

"Adoption" is a legal term representing the adoption process in a Greek or Roman legal system through which a child with legal standing is placed in a family with all rights as a family member.

υιοθεσία only in

Romans 8:15

Romans 8:23

Romans 4:4

Galatians 4:5

Ephesians 1:5

**Only at salvation
(the receiving of the Spirit of God)
are we made children of God.**

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Line 3136:

(3395) ἐν (3396) ὧ
in which



Line 3137:

(3397) κράζομεν,
we are crying,



Line 3138:

(3398) Ἄββα, =
Abba,

Line 3139:

(3399) ὁ
the



Line 3140:

= (3400) πατήρ.
Father.

Notice "we are crying out" is indicative not imperative.

**Receiving the Spirit of God produces in us Sonship
which causes us to address God as our father.**

Galatians 4:4-7

⁴ Now when the fullness of the time came, God sent out His Son, having become from out of woman, having become under Law,

⁵ in order that He might redeem the ones under Law, in order that we might receive the adoption.

⁶ And because you are sons, God sent out the Spirit of His Son into your hearts, crying, Abba! Father!

⁷ So that you are no longer are *a* slave, but *a* son, and if *a* son, also *an* heir of God through Christ.

I Corinthians 12:3

On account of this I am making known to you that no one speaking in *the* Spirit of God is saying, Curse Jesus. And no one is able to say Lord Jesus, except in *the* Holy Spirit.

Romans 8:26-28

²⁶ And likewise also the Spirit also is helping with our weaknesses. For we do not know the thing which we should pray for according to what is necessary, but the Spirit Himself is interceding on behalf of us with inexpressible groanings.

²⁷ But the One searching the hearts knows what *is the* mind of the Spirit, because He is interceding according to God on behalf of *the* saints.

²⁸ And we know that to the ones loving God, God is working all things work together for good, to the ones being called according to *His* purpose;

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