

New Testament

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ROMANS

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Greek Exegesis

**Lesson 30**  
**Romans 8:5-11**

Diagrams

**Romans 6**      **The Power over Sin**

**Romans 7**      **The Problem of the Flesh**

**Romans 8**      **The Provision of the Spirit**

**Romans 8:1-4**      The Plan of Sanctification

**Romans 8:5-11**      The Procedure of Sanctification

**Romans 8:12-17**      The Product of Sanctification

**Romans 8:18-25**      The Patience in Sanctification

**Romans 8:26-30**      The Provision of Sanctification

**Romans 8:31-39**      The Position in Sanctification

# Romans 8

## The Provision of the Spirit

Romans 8:1-4

### The Plan of Sanctification

Romans 8:1      The Position of the Believer

**Then therefore now *there is not even one* judgment against the ones in Christ Jesus, [*the ones* not walking according to flesh but according to Spirit.]**

Romans 8:2      The Conversion of the Believer

**For the law of the Spirit of the life in Christ Jesus freed me from the law of sin and death.**

Romans 8:3      The Substitution for the Believer

**For the inability of the law, in which it was weak through the flesh, God having sent His own Son in likeness of flesh of sin, and concerning sin, judged sin in the flesh:**

Romans 8:4      The Justification of the Believer

**In order that the righteous requirement of the law might be fulfilled in us, the ones not walking according to flesh, but according to Spirit.**

# Romans 8

## The Provision of the Spirit

Romans 8:5-11

The Procedure of Sanctification

Romans 8:5-6     The Comparison

**5 For the ones being according to flesh are thinking the things of the flesh; and the ones *being* according to Spirit are thinking the things according to Spirit.**

**6 For the mind of the flesh *is* death; and the mind of the Spirit *is* life and peace.**

Romans 8:7-8

The Condition of the Non-Believer

Verse 7 Rebellion

**"On account of that the mind of the flesh *is* hostile toward God:"**

Verse 7 Submission

**"for it is not being submitted to the law of God,"**

Verse 7 Function

**"for it is not even able."**

Verse 8 Conclusion

**"and the ones being in flesh are not able to pleasing to God."**

Romans 8:9

The Qualification of the Believer

**But you yourselves are not in flesh, but in Spirit, if indeed *the* Spirit of God is dwelling in you. and if anyone is not having *the* Spirit of Christ, this one is not of Him.**

Romans 8:10      The Condition of the Believer

**And if Christ *is* in you, on the one hand the body *is* dead on account of sin; and on the other hand the Spirit *is* life on account of righteousness.**

Romans 8:11      The Provision for the Believer

**And if the Spirit of the One having raised Jesus from out of *the* dead is dwelling in you, the One having raised Christ from out of *the* dead will also make alive the mortal bodies of you through His in-dwelling Spirit in you.**

Romans 8:11 and the Law of Sin and Death.

Romans 8:2-8 describes how the believer is delivered from the Law of Sin.

Romans 8:9-11 describes how the believer is delivered from the Law of Death.



Line 3061:

(3315) εἰ

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Line 3062:

(3316) δὲ  
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Line 3063:

(3317) τὸ  
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Line 3064:

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Line 3065:

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having raised

Line 3067:

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Line 3068:

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Jesus

Line 3069:

(3323) ἐκ (3324) νεκρῶν  
out of dead

Line 3070:

(3325) οἰκεῖ  
is dwelling

Line 3071:

(3326) ἐν (3327) ὑμῖν,  
in you,

Romans 8:2

"the Spirit of the Life in Christ Jesus"

Romans 8:9

"the Spirit of God"

"the Spirit of Christ"

Romans 8:10

"Christ"

"the Spirit"

Romans 8:11

"the Spirit of the One having raised Jesus"

"the One having raised Christ"

"His indwelling Spirit"

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**Acts 2:32**

God raised Jesus from the dead.

**Galatians 1:1; Ephesians 1:17-20**

The Father raised Jesus from the dead.

**John 10:18**

Jesus raised Himself from the dead.

**I Peter 3:18**

The Spirit raised Jesus from the dead.

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## Colossians 1:15

15) ὅς ἐστιν εἰκὼν τοῦ Θεοῦ τοῦ ἀοράτου,  
Who is image of the God the invisible,

πρωτότοκος πάσης κτίσεως·  
Firstborn of all of creation;

The term "Image of God" in reference to Christ  
is also found in II Corinthians 4:4.

## I Corinthians 11:6-10

6 For if *a* woman is not covered, let her also be shorn. But if *it is* shameful for *a* woman to be shorn, or to be shaved, let her be covered.

7 For indeed *a* man is not indebted to have the head covered, *he* being *the image* and glory of God. But woman is *the* glory of man;

8 for man is not from out of woman, but woman from out of man;

9 for also man was not created on account of the woman, but woman on account of the man;

10 on account of this, the woman is indebted to have authority upon the head, on account of the angels.

## Matthew 22:20-21

20 And He says to them, Whose image and inscription *is* this?

21 They say to Him, Caesar's. Then He says to them, Therefore give back the things of Caesar to Caesar, and the things of God to God.



## Romans 1:19-23

19 ¶ On account of that the thing known of God is manifest within them, for God manifested *it* to them.

20 For the invisible things of Him from *the* creation of the world are clearly seen, being understood by the things made, which both His eternal power and divinity, for them to be without excuse.

21 On account of that having known God, they did not glorify *Him* as God, nor were thankful. But *they* became empty in their reasonings, and their without understanding heart was darkened.

22 *By* professing to be wise, they became foolish.

23 and they changed the glory of the incorruptible God into a likeness of *an image* of corruptible man, and of birds, and four-footed creatures, and crawling things.

## Revelation 13:13-14

13 And it works great signs, in order that it even should cause fire to come down from out of the heaven into the earth before men.

14 And it leads astray the ones dwelling upon the earth, on account of the signs which were given to it to do before the beast, saying to the ones dwelling upon the earth to make *an image* to the beast who has the wound of the sword, and lived.

Hebrews 1:3

3) ὅς ὢν ἀπαύγασμα τῆς δόξης

Who being out-beam of the glory

καὶ χαρακτήρ τῆς ὑποστάσεως αὐτοῦ,

and character of the substance of Him,

φέρων τε τὰ πάντα τῷ ῥήματι τῆς δυνάμεως αὐτοῦ,

being carried and all things by the word of the power of Him,

[δι' ἑαυτοῦ] καθαρισμόν (τῶν ἁμαρτιῶν)

[through Himself] cleansing (of the sins)

ποιησάμενος τῶν ἁμαρτιῶν [ἡμῶν],

having made of the sins [of us],

ἐκάθισεν ἐν δεξιᾷ τῆς μεγαλωσύνης ἐν ὑψηλοῖς,

sat down in right of the greatness in high,

**Jesus Christ, as the Son of God,  
is the exact likeness of the nature  
and essence of God  
out-beamed or extended  
through the time-space factor.**

**In doing so, He took up residency  
in a human body and submitted Himself  
to the limitations and pressures  
of the human realm, only without sin.**

## John 4:24

The **God is spirit**, and it is necessary that the ones worshiping Him worship in spirit and truth.

## John 14:9-11

9 Jesus says to him, Am I so long a time with you, and you have not known Me, Philip? **The one having seen Me has seen the Father!** And how do you say, Show to us the Father?

10 Do you not believe that **I *am* in the Father and the Father is in Me?** The words which I Myself am speaking to you **I am not speaking from Myself, but the Father, the One abiding in Me, He is doing the works.**

11 Believe Me that **I *am* in the Father, and the Father *is* in Me;** but if not, believe Me on account of the works themselves.

## **John 10:27-30**

27 My sheep are hearing My voice, and I Myself know them, and they are following Me.

28 And I Myself am giving eternal life to them, and they should never perish for ever! And not anyone shall snatch them out from out of My hand.

29 My Father who has given *them* to Me is greater than all, and no one is able to snatch *them* from out of the hand of My Father.

30 **I and the Father are One!**

## **John 12:44-45**

44 ¶ But Jesus called out and said, The one believing into Me is not believing into Me, but into the One having sent Me.

45 And the one seeing Me is seeing the One having sent Me.



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Line 3072:

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Line 3073:

(3329) ἐγείρας  
having raised

Line 3074:

(3330) [τὸν]  
[the]

Line 3075:

(3331) Χριστὸν  
Christ

Line 3076:

(3332) ἐκ (3333) νεκρῶν  
out of dead

Line 3077:

(3334) ζωοποιήσει  
will make alive

Line 3078:

(3335) καὶ  
also

Line 3079:

(3336) τὰ  
the

Line 3080:

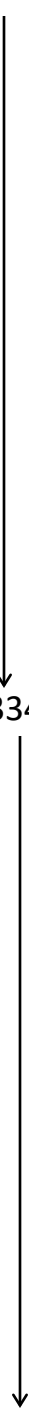
(3337) θνητὰ  
mortal

Line 3081:

(3338) σώματα  
bodies

Line 3082:

(3339) ὑμῶν,  
of you,



"mortal"

**θνητός** = mortal, human

mortal - from the Latin *mortalis* which means, "subject to death"

"your mortal bodies" = "your dying bodies"

the present state of the body, not dead bodies

## I Corinthians 15:51-54

<sup>51</sup> Behold, I tell to you *a* mystery: We all shall not sleep, but we all shall be changed--

<sup>52</sup> in *an* instant, in *the* twinkling of an eye, in *the* last trumpet. For *a* trumpet will sound, and the dead will be raised incorruptible, and we ourselves shall be changed.

<sup>53</sup> For it is necessary that this corruptible put on incorruption, and this **mortal** to put on immortality.

<sup>54</sup> And whenever this corruptible should put on incorruption, and this **mortal** should put on immortality, then shall happen the saying which has been written: "Death is swallowed up into victory."

Line 3072:

(3328) ὁ  
the One

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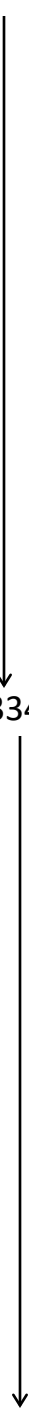
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(3340) **διὰ**  
through



(3341) **τοῦ**  
the



(3342) **ἐνοικούντος**  
in-dwelling



(3343) **αὐτοῦ**  
of Him



(3344) **Πνεύματος**  
Spirit



(3345) **ἐν** (3346) **ὑμῖν.**  
in you.

Line 3083:  
Line 3084:  
Line 3085:  
Line 3086:  
Line 3087:  
Line 3088:

**διά** - with the genitive = through

(agency or source)

"indwelling"

The Christian is "in *the* Spirit"  
and the Spirit is "in the Christian"

**John 6:56**

"the one eating My flesh and drinking My blood is abiding in Me, and I  
in him"



## John 15:4-5

<sup>4</sup> **Abide in Me, and I in you.** According as the branch is not able to bear fruit from itself, unless it should abide in the vine, in this way neither are you able, unless you should abide in Me.

<sup>5</sup> I am the vine, you *are* the branches. **The one abiding in Me, and I in him,** this one is bearing much fruit; because apart from Me you are not able to do one thing.

## **I John 3:24**

And the one keeping His commandments **is abiding in Him, and He in him**. And in this we know that He is abiding in us, from out of the Spirit whom He gave to us.

## **I John 4:13**

In this we know **that we are abiding in Him, and He in us**, because He has given to us from out of His Spirit.



(3340) **διὰ**  
through



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## The Guarantee of the Indwelling Spirit

### **II Corinthians 1:21-22**

<sup>21</sup> Now the One establishing us with you into Christ and having anointed us *is* God,

<sup>22</sup> the One also having sealed us and having given to us **the guarantee of the Spirit** in our hearts.

### **II Corinthians 5:5**

Now the One who has worked out for us this same thing *is* God, the One also who has given to us **the guarantee of the Spirit**.

### **Ephesians 1:13-14**

<sup>13</sup> In whom also you, after having heard the word of truth, the gospel of your salvation; in whom also, after having believed, you were sealed *with* the Holy Spirit of promise,

<sup>14</sup> **who is the guarantee of our** inheritance for *the* redemption of the purchased possession, for the praise of His glory.



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(3340) **διὰ**  
through

Line 3084:

(3341) **τοῦ**  
the

Line 3085:

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in-dwelling

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in you.



The Resurrection of Christ guarantees the resurrection of all believers.

### **I Corinthians 15:20-21**

<sup>20</sup> But now Christ has been raised from out of *the* dead, *and* became the firstfruit of the ones who have fallen asleep.

<sup>21</sup> For since through man *came* death, also through Man *came the resurrection of the dead.*

### **I Thessalonians 4:16-17**

<sup>16</sup> Because the Lord Himself will descend from heaven in *a* shout, in *the* voice of *an* archangel, and in *a* trumpet of God. And the dead in Christ will be raised first.

<sup>17</sup> Then afterward, we the ones living *and* remaining shall be caught away together with them in *the* clouds for *a* meeting of the Lord in *the* air. And in this way we shall always be with the Lord."

### **II Corinthians 4:14**

knowing the One having raised the Lord Jesus will also raise us up with Jesus, and will present *us* with you.



(3340) **διὰ**  
through



(3341) **τοῦ**  
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(3342) **ἐνοικούντος**  
in-dwelling



(3343) **αὐτοῦ**  
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