

New Testament

ROMANS

Greek Exegesis

Lesson 29
Romans 8:1-4

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of Life in Christ Jesus

Lesson 29
Romans 8:1-4

Diagrams

Romans 8:1, page 970

SUMMARY

Then now,

ἄρα νῦν



there is not even one

οὐδέν

↓
judgment against

κατάκριμα



= the ones in Christ Jesus,

τοῖς ἐν Χριστῷ Ἰησοῦ,

= [the ones not walking

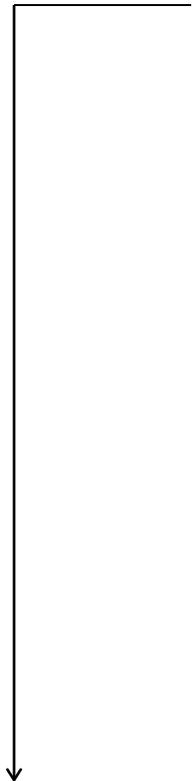
[μὴ περιπατοῦσιν

↓
according to flesh,

κατὰ σάρκα

↓
but according to spirit]

ἀλλὰ κατὰ πνεῦμα]



Romans 8:2, page 972
SUMMARY

↓
For

γὰρ

the law

ὁ νόμος

↓
of the Spirit

τοῦ πνεύματος

↓
of the Life

τῆς ζωῆς

↓
in Christ Jesus

ἐν Χριστῷ Ἰησοῦ

freed me

ἠλευθέρωσε(ν) με



Romans 8:2, page 974

SUMMARY

↓
from the law

ἀπὸ τοῦ νόμου

↓
of the sin

τῆς ἁμαρτίας

↓
and

καὶ

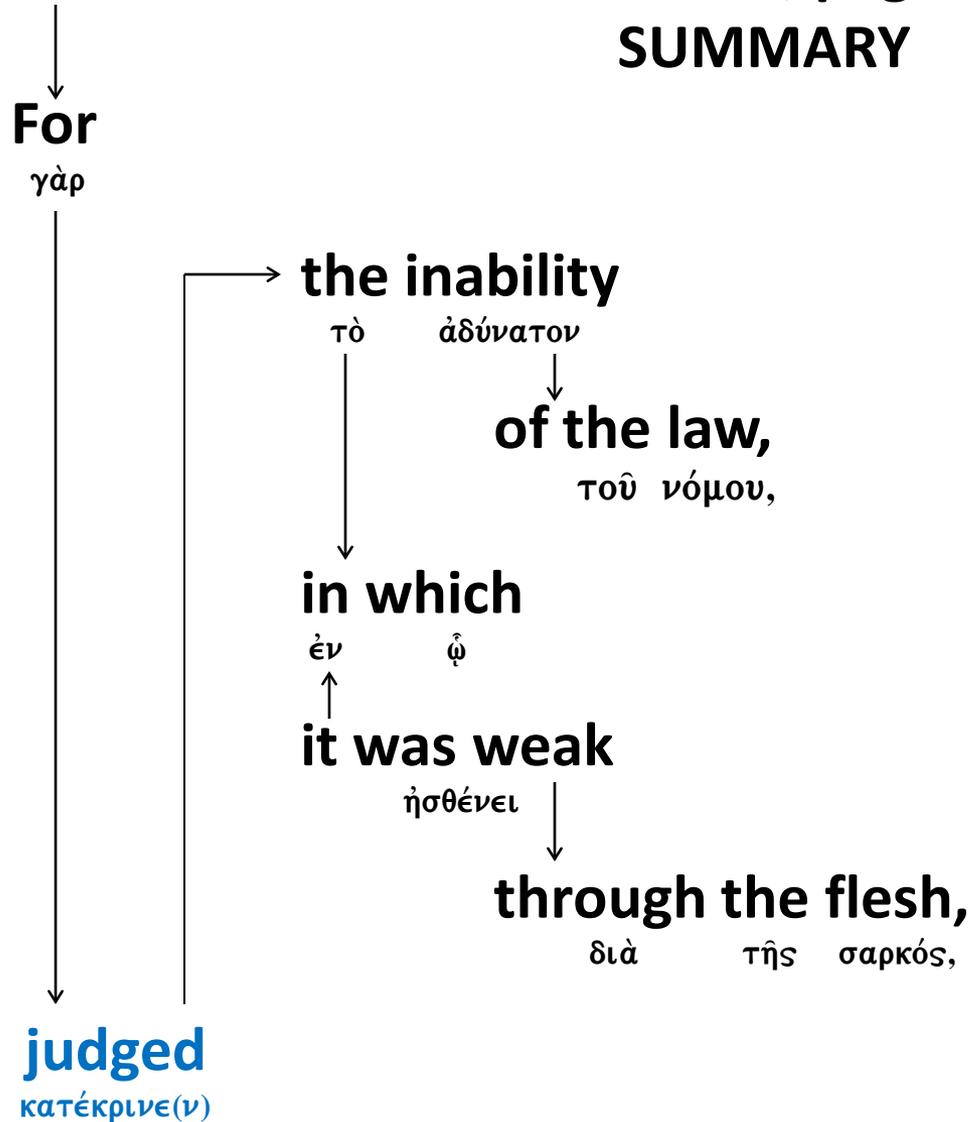
↓
of the death.

τοῦ θανάτου.



Romans 8:3, page 976

SUMMARY



SUMMARY

God

ὁ Θεός

His own Son

τὸν ἑαυτοῦ υἱὸν

having sent

πέμψας

in the likeness

ἐν

ὁμοιώματι

of flesh

σαρκὸς

of sin

ἁμαρτίας

and

καὶ

concerning sin

περὶ ἁμαρτίας

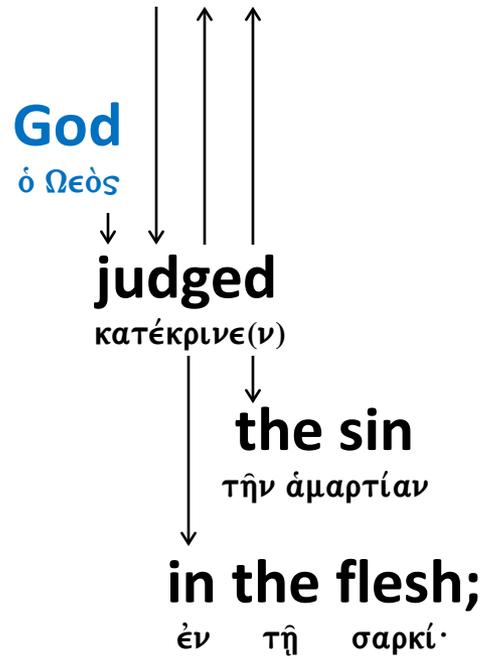
judged

κατέκρινε(ν)

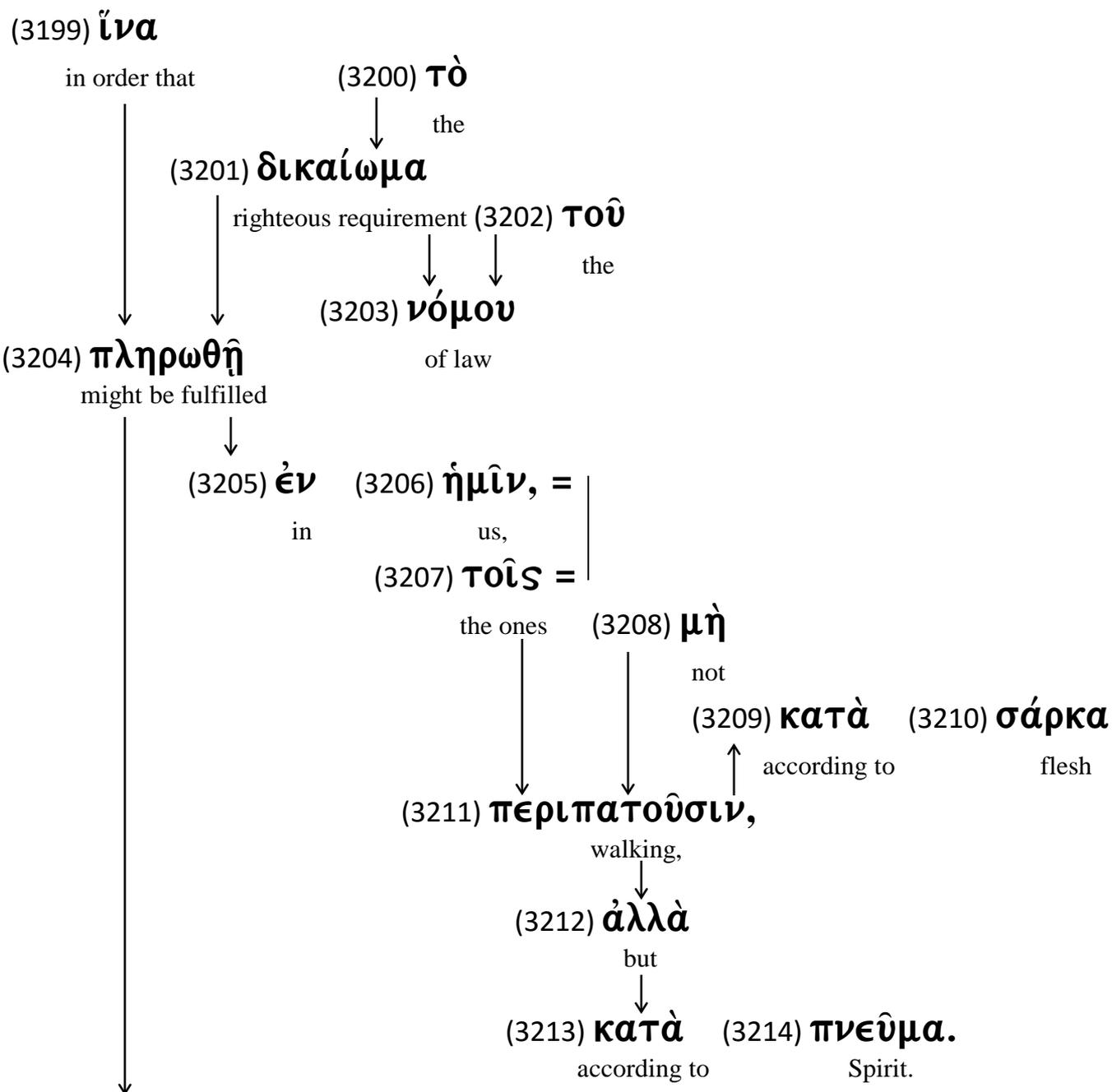


Romans 8:3, page 980

SUMMARY



Line 2958:
 Line 2959:
 Line 2960:
 Line 2961:
 Line 2962:
 Line 2963:
 Line 2964:
 Line 2965:
 Line 2966:
 Line 2967:
 Line 2968:
 Line 2969:
 Line 2970:



Righteous Requirement

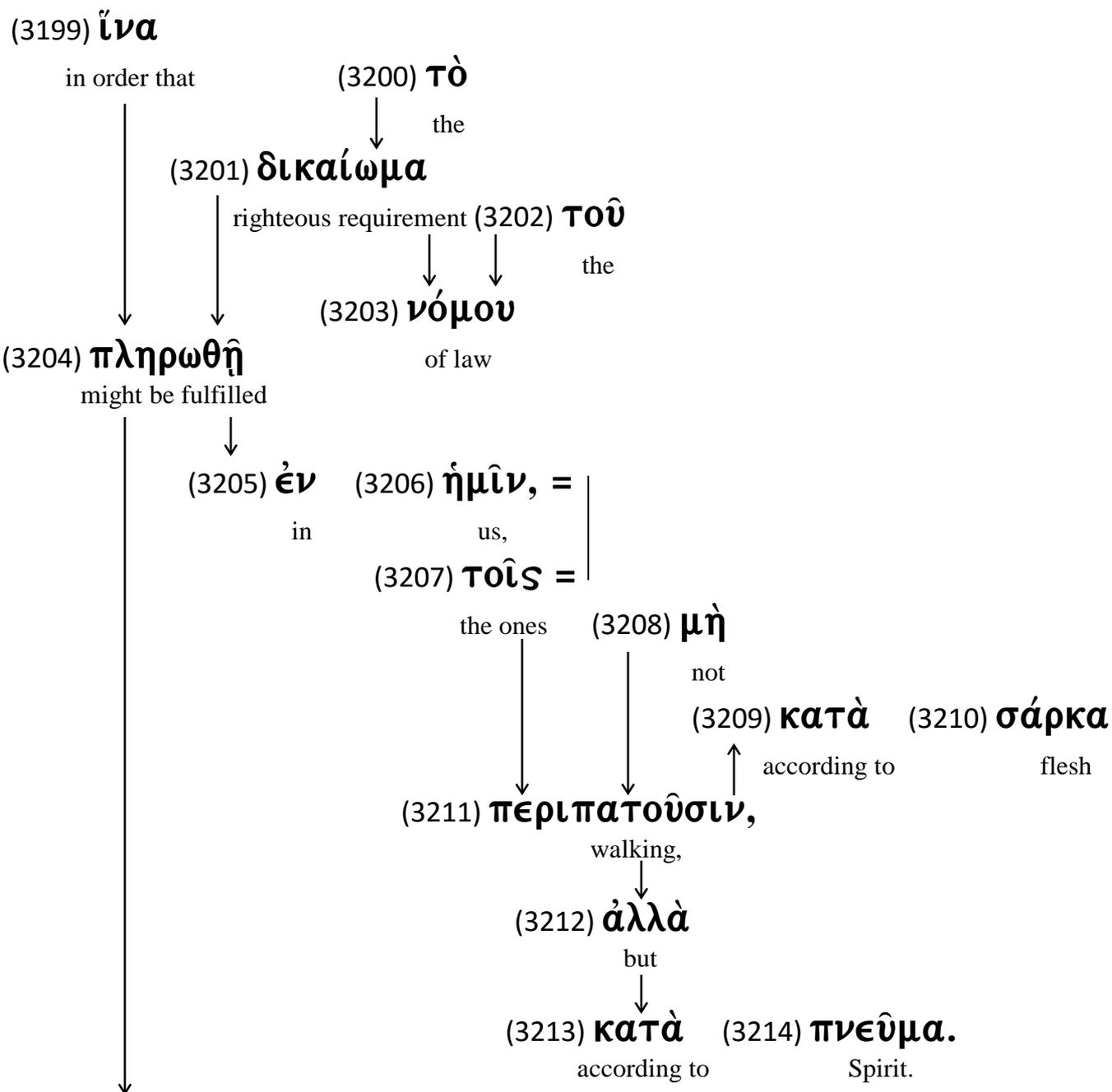
δικαίωμα = righteous requirement

from δικαιόω = to justify

from δίκαιος - adjective = just, righteous

from δίκη = justice, punishment

Line 2958:
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 Line 2961:
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 Line 2963:
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 Line 2965:
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 Line 2967:
 Line 2968:
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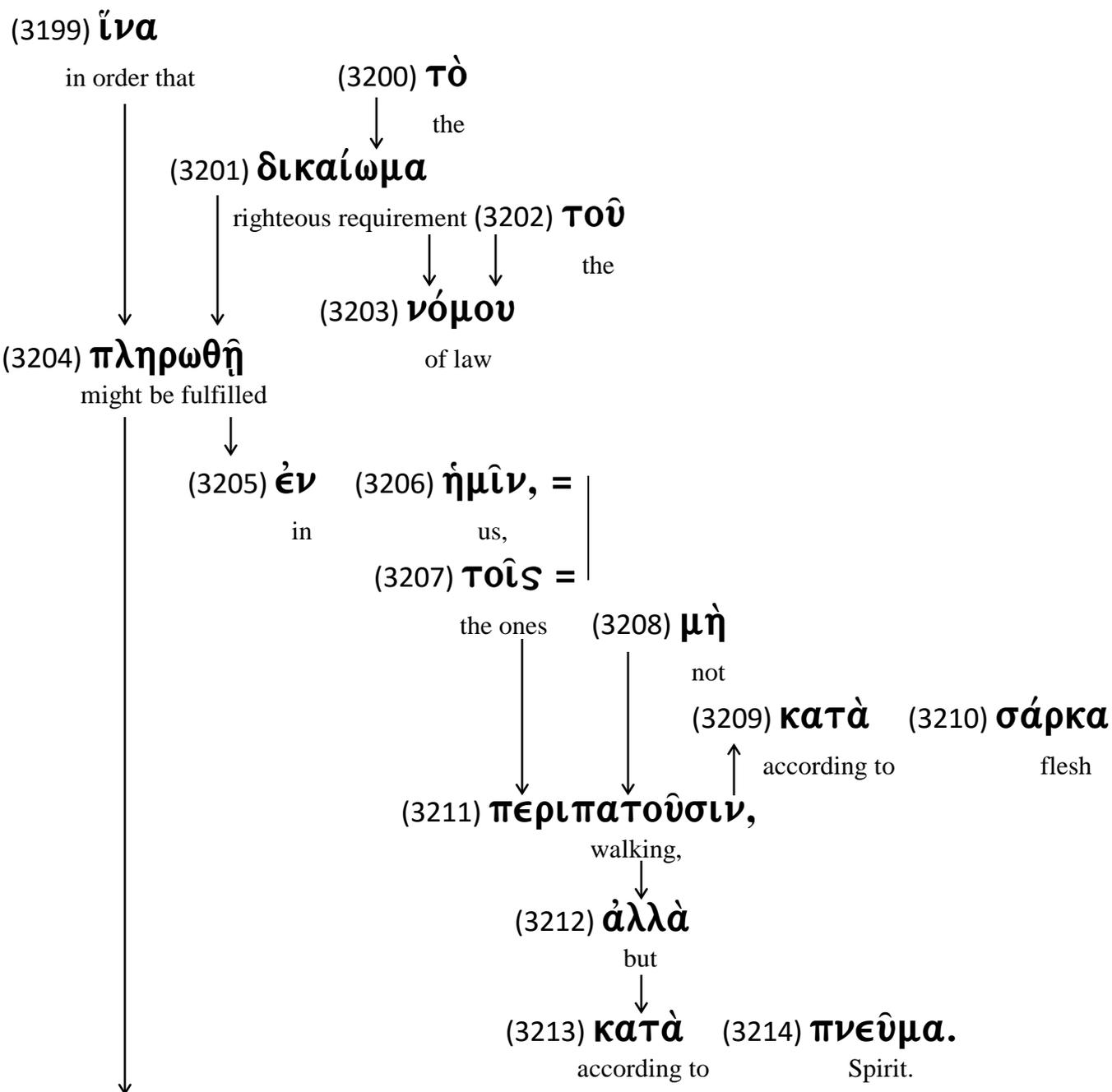
πληρωθῆ - third person singular, aorist passive subjunctive

of πληρόω - to fill up, to make full

from πλήρης - adjective = full

from πίμπλημι = to fill

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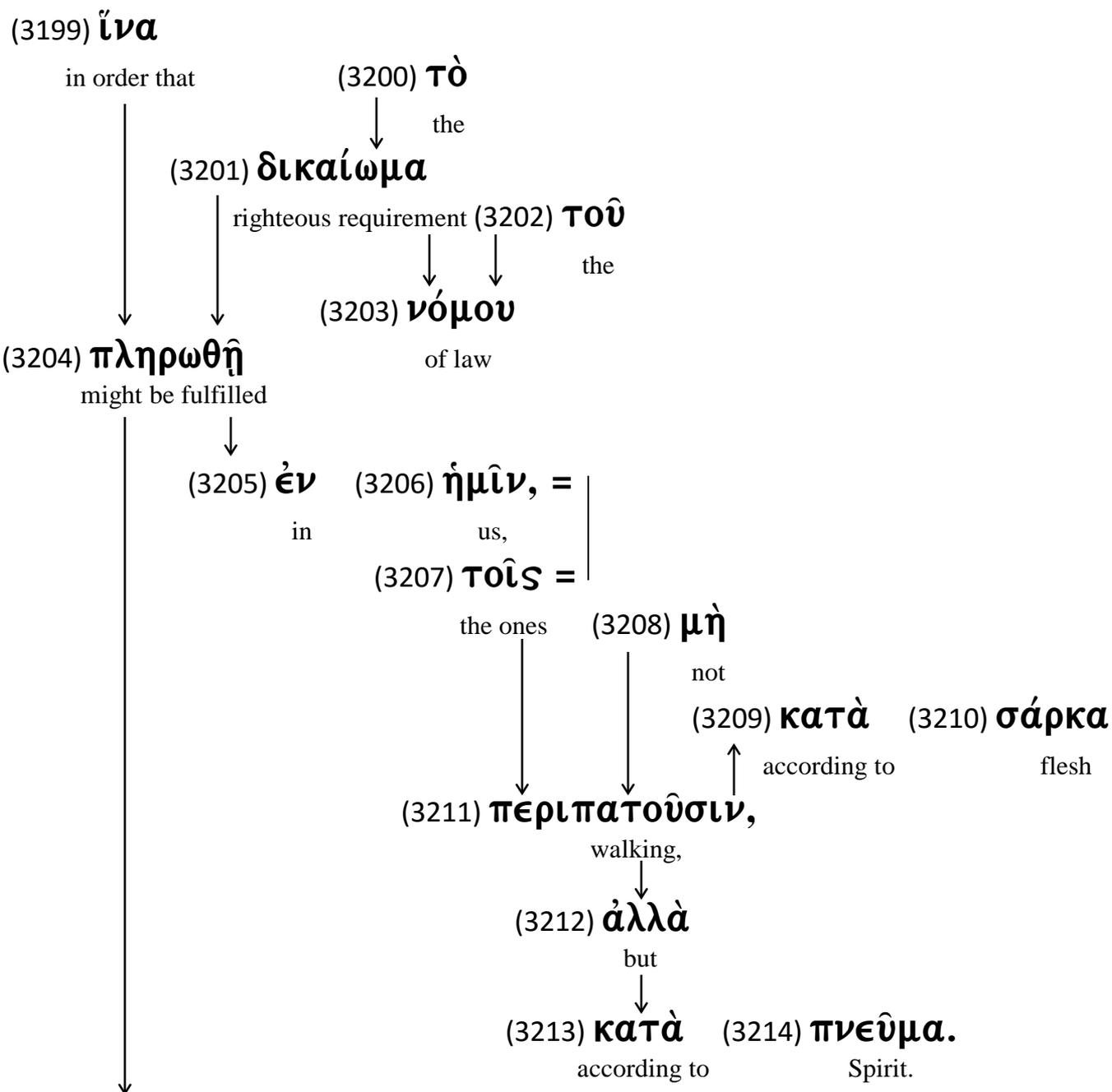


in us

Matthew 5:17

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

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walking

περιπατοῦσιν - present active participle

περιπατέω = to walk around

**from περί - preposition = around, concerning
and πατέω = to walk**

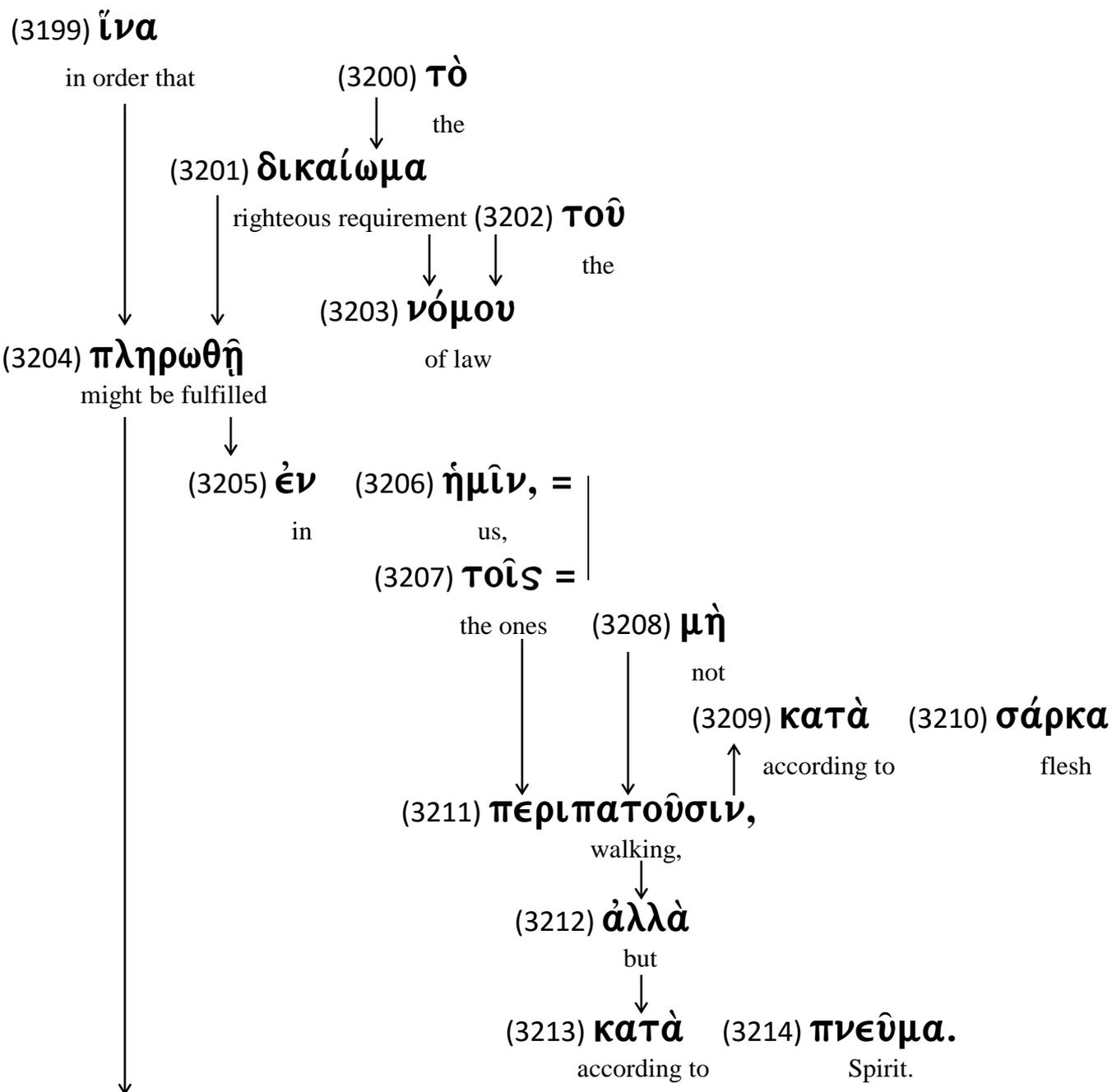
Walking represents lifestyle or conduct.

**The present participle expresses that which
is a continuous lifestyle or conduct.**

The Law is fulfilled in the manner in which we walk.

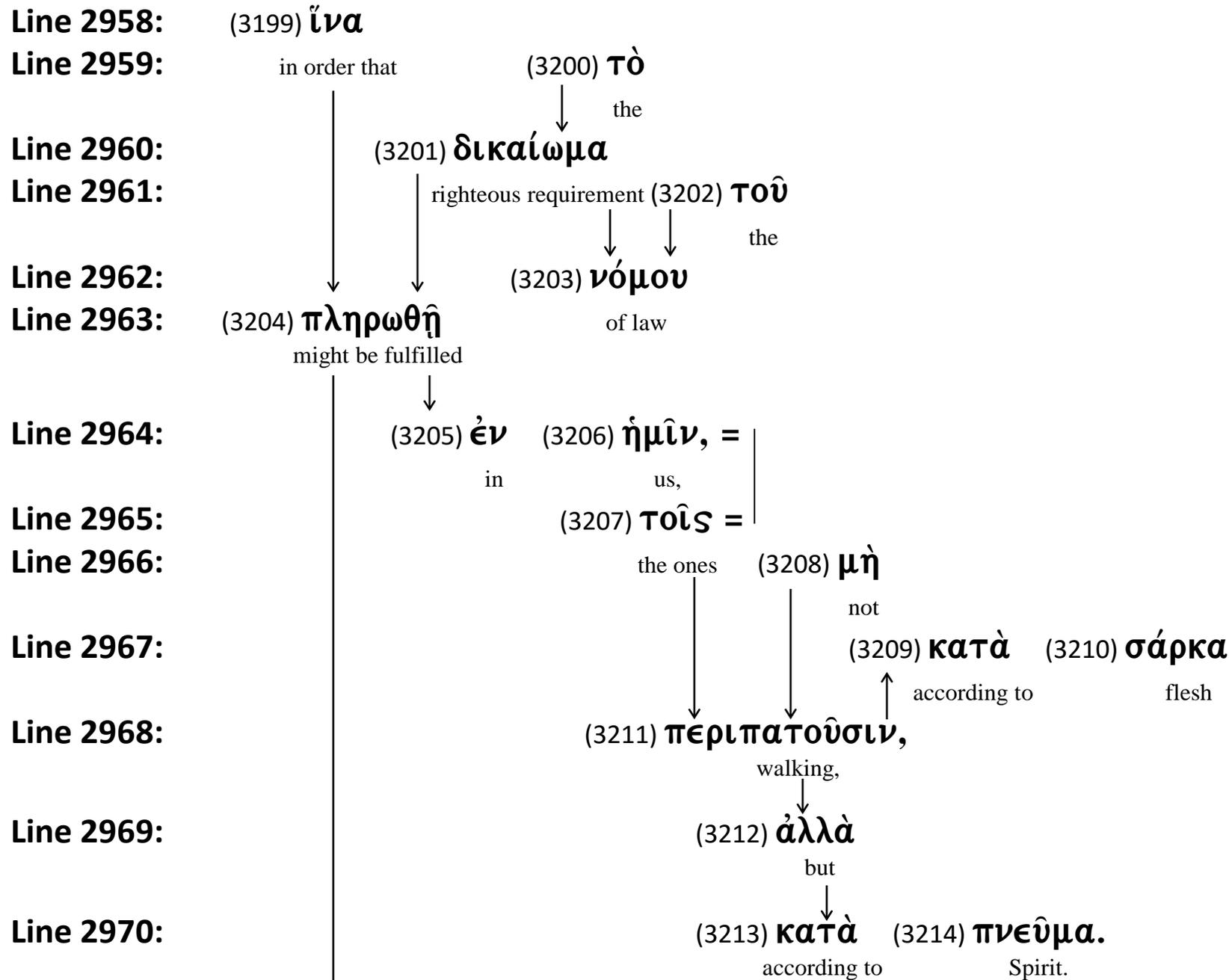
Not walking on the basis of the domination of the flesh, but walking on the basis of the dominant influence of the Spirit of God under the Law of the Spirit of the Life in Christ Jesus is fulfilling the righteous requirements of the Law.

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The ones not walking according to flesh but according to Spirit.

Not a conditional clause "when" or "if." But rather the righteous requirement of the Law is being fulfilled in the ones who are continuously walking under the influence of the Holy Spirit. The present participle denotes continuous, unbroken, and uninterrupted walking.



Provision for the Fulfillment

Jeremiah 31:31-34

³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

³⁴ And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Provision for the Fulfillment (continued)

Ezekiel 36:23-27

²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

²⁷ And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

SUMMARY

We have become free from the Law of Sin and Death through the substitutionary death of Jesus Christ in order that the righteous requirement of the Law might be lived out in us by our walking according to the Spirit and not walking according to the flesh.

The Four Spiritual Laws of the Believer

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