

New Testament

ROMANS

Greek Exegesis

Lesson 29
Romans 8:1-4

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Romans 6: The Power over Sin

Romans 7: The Problem of the Flesh

Romans 8: The Provision of the Spirit

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of Life in Christ Jesus

Lesson 29
Romans 8:1-4

Diagrams

Romans 8:1, page 970

SUMMARY

Then now,

***there is* not even one**

judgment against

the ones in Christ Jesus

***[the ones* not walking**

according to flesh, but

according to spirit]

Romans 8:2, page 972

SUMMARY

For

the law

of the Spirit

of the Life

in Christ Jesus

freed me

Romans 8:2, page 974

SUMMARY

from the law

of the sin

and

of the death

Romans 6:6

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

I John 3:8

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Romans 8:2, page 974

SUMMARY

from the law

of the sin

and

of the death

Line 2931:



Line 2932:

(3170) γὰρ

for

Line 2933:

(3171) ἀδύνατον

inability

Line 2934:

(3172) τοῦ

the

Line 2935:

(3173) νόμου,

of law,

Line 2936:

(3174) ἐν (3175) ᾧ

↑ in

which

Line 2937:

(3176) ἡσθένει

↓ it was weak

Line 2938:

(3177) διὰ

through

Line 2939:

(3178) τῆς

the

Line 2940:

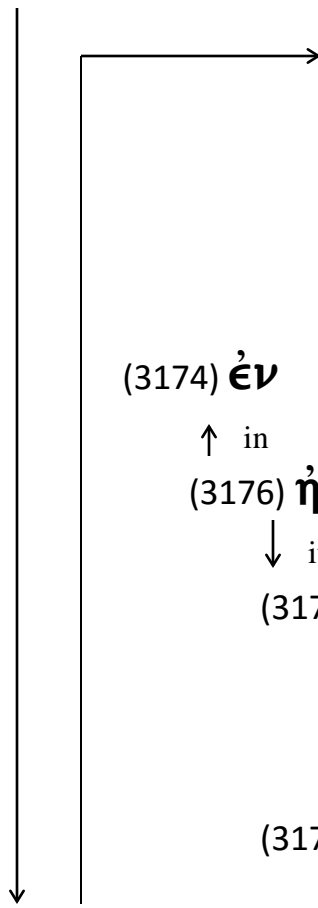
(3179) σαρκός,

flesh,

Line 2952:

(3193) κατέκρινε(ν)

judged



Line 2941: (3180) ὁ
 ↓ the
 Line 2942: (3181) Θεὸς
 God

Line 2943:

Line 2944:

Line 2945:

Line 2946:

Line 2947:

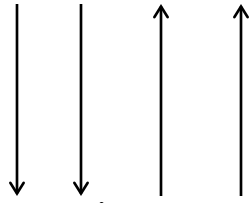
Line 2948:

Line 2949:

Line 2950:

Line 2951:

(3182) τὸν
 the
 ↓ (3183) ἑαυτοῦ
 of Himself
 ↑
 (3184) υἱὸν
 ↑ Son
 (3185) πέμψας
 having sent ↓
 (3185) ἐν (3187) ὁμοιώματι
 in likeness
 ↓ (3188) σαρκὸς
 of flesh
 ↓ (3189) ἁμαρτίας
 of sin
 ↓
 (3190) καὶ
 ↓ and
 (3191) περὶ (3192) ἁμαρτία
 concerning sin



Line 2952: (3193) **κατέκρινε(ν)**

judged

Line 2953:

(3194) **τῆν**

the

Line 2954:

(3195) **ἁμαρτίαν**

sin

Line 2955:

(3196) **ἐν**

in

Line 2956:

(3197) **τῇ**

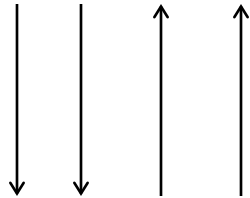
the

Line 2957

(3198) **σαρκί·**

flesh;

**All of God's judgment against sin came down
against His Son Jesus Christ on the cross.**



Line 2952: (3193) **κατέκρινε(ν)**

judged

Line 2953:

(3194) **τὴν**

the

Line 2954:

(3195) **ἁμαρτίαν**

sin

Line 2955:

(3196) **ἐν**

in

Line 2956:

(3197) **τῇ**

the

Line 2957

(3198) **σαρκί·**

flesh;

**The location of God's judgment was
"in the flesh" of Jesus Christ.**

Ephesians 2:14-17

¹⁴ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

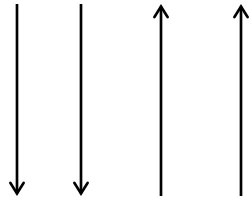
¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;



Line 2952: (3193) **κατέκρινε(ν)**

judged

Line 2953:

(3194) **τῆν**

the

Line 2954:

(3195) **ἁμαρτίαν**

sin

Line 2955:

(3196) **ἐν**

in

Line 2956:

(3197) **τῇ**

the

Line 2957

(3198) **σαρκί·**

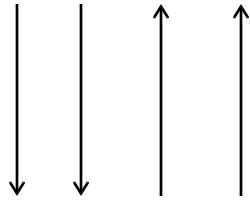
flesh;

God sent His Son as a sacrifice to judge sin by death.

Death produces separation. The death of Christ provided the separation "from the Law of Sin and Death," thereby making sin and death "ineffective."

Romans 6:6

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.



Line 2952: (3193) **κατέκρινε(ν)**

Line 2953: judged (3194) **τὴν**
Line 2954: (3195) **ἁμαρτίαν** the
sin

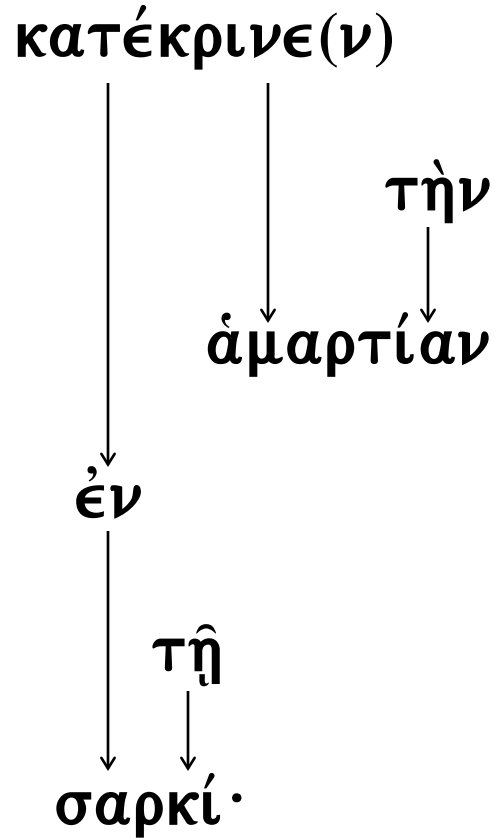
Line 2955: (3196) **ἐν**

Line 2956: in (3197) **τῇ**
the

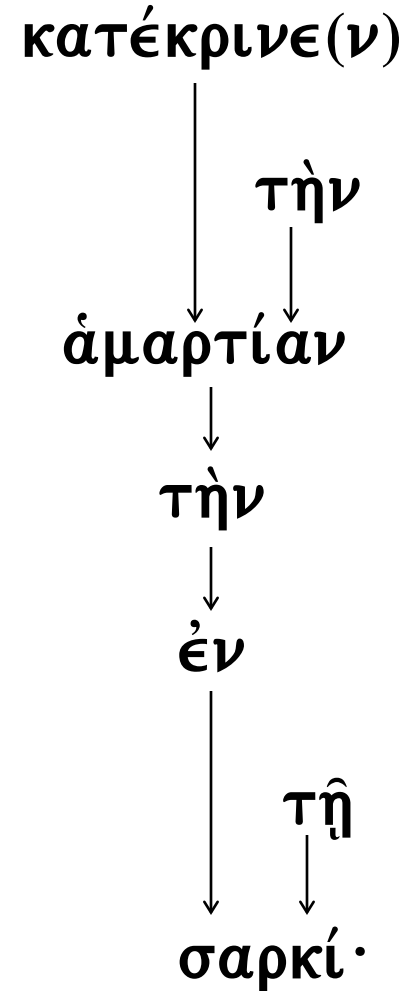
Line 2957 (3198) **σαρκί·**
flesh;

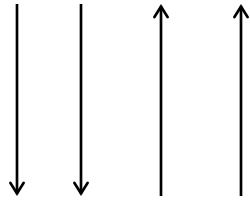
Grammatical Construction

THIS:



NOT THIS:





Line 2952: (3193) **κατέκρινε(ν)**

judged

Line 2953:

(3194) **τὴν**

the

Line 2954:

(3195) **ἁμαρτίαν**

sin

Line 2955:

(3196) **ἐν**

in

Line 2956:

(3197) **τῇ**

the

Line 2957

(3198) **σαρκί·**

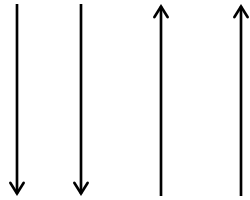
flesh;

Hebrews 4:15

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

II Corinthians 5:21

For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.



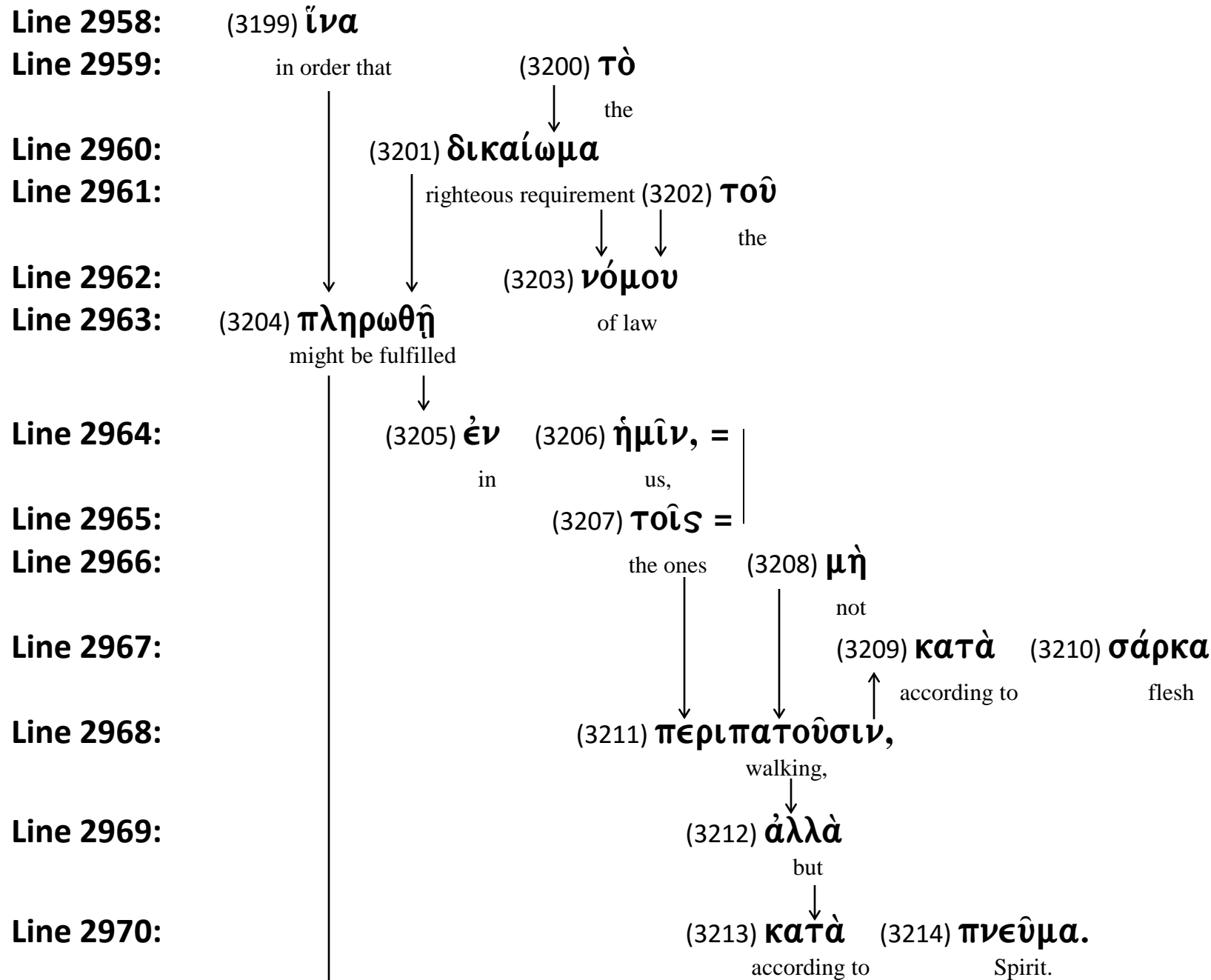
Line 2952: (3193) **κατέκρινε(ν)**

Line 2953: judged (3194) **τὴν**
Line 2954: (3195) **ἁμαρτίαν** the
sin

Line 2955: (3196) **ἐν**

Line 2956: in (3197) **τῇ**
the

Line 2957 (3198) **σαρκί·**
flesh;



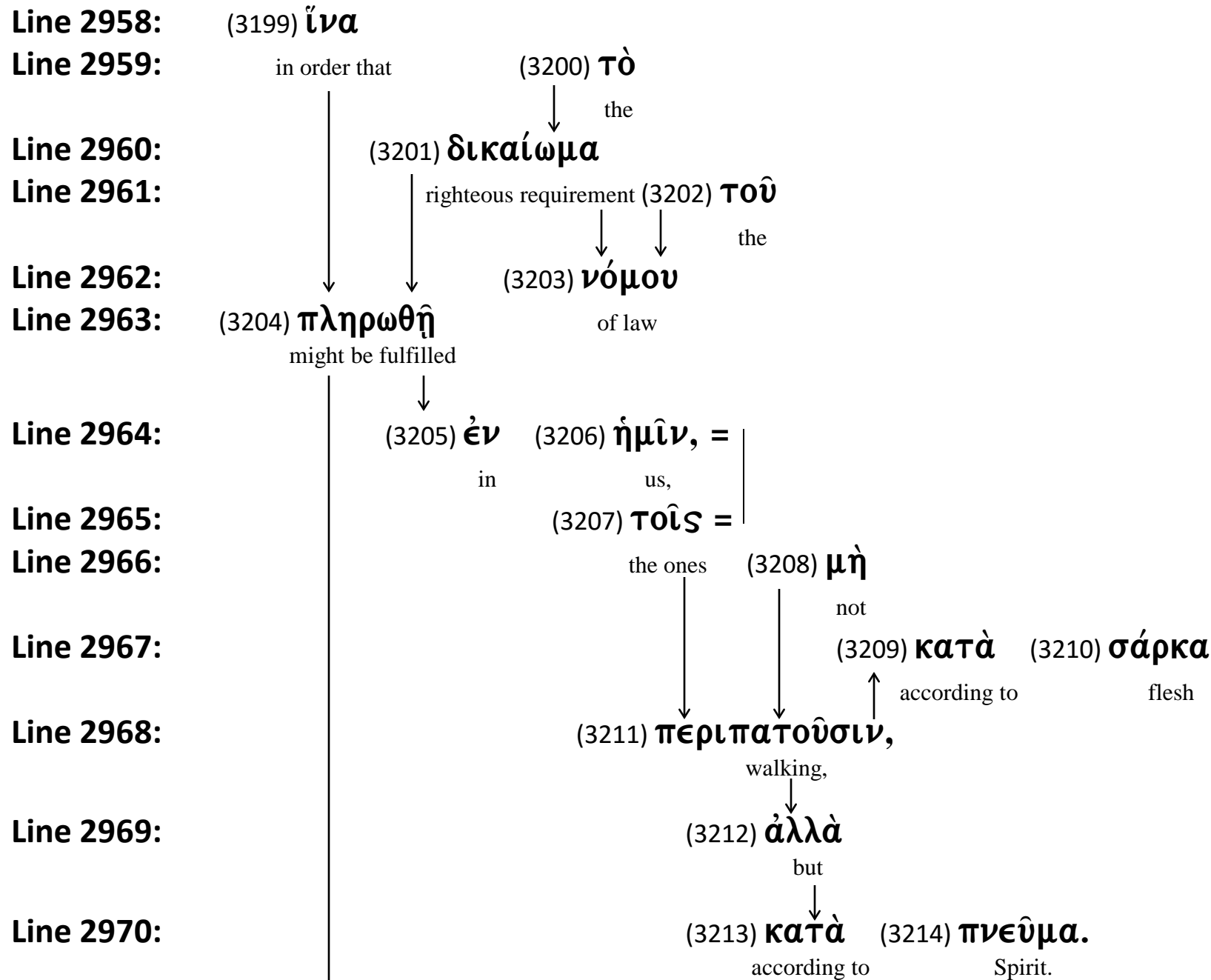
Righteous Requirement

δικαίωμα = righteous requirement

from δικαιόω = to justify

from δίκαιος - adjective = just, righteous

from δίκη = justice, punishment



πληρωθῆ - third person singular, aorist passive subjunctive

of πληρόω - to fill up, to make full

from πλήρης - adjective = full

from πίμπλημι = to fill

Line 2958:

(3199) ἵνα

Line 2959:

in order that

(3200) τὸ

the

Line 2960:

(3201) δικαίωμα

righteous requirement

Line 2961:

(3202) τοῦ

the

Line 2962:

(3203) νόμου

of law

Line 2963:

(3204) πληρωθῆ

might be fulfilled

Line 2964:

(3205) ἐν

in

(3206) ἡμῖν, =

us,

Line 2965:

(3207) τοῖς =

Line 2966:

the ones

(3208) μὴ

not

Line 2967:

(3209) κατὰ (3210) σάρκα

according to

flesh

Line 2968:

(3211) περιπατοῦσιν,

walking,

Line 2969:

(3212) ἀλλὰ

but

Line 2970:

(3213) κατὰ (3214) πνεῦμα.

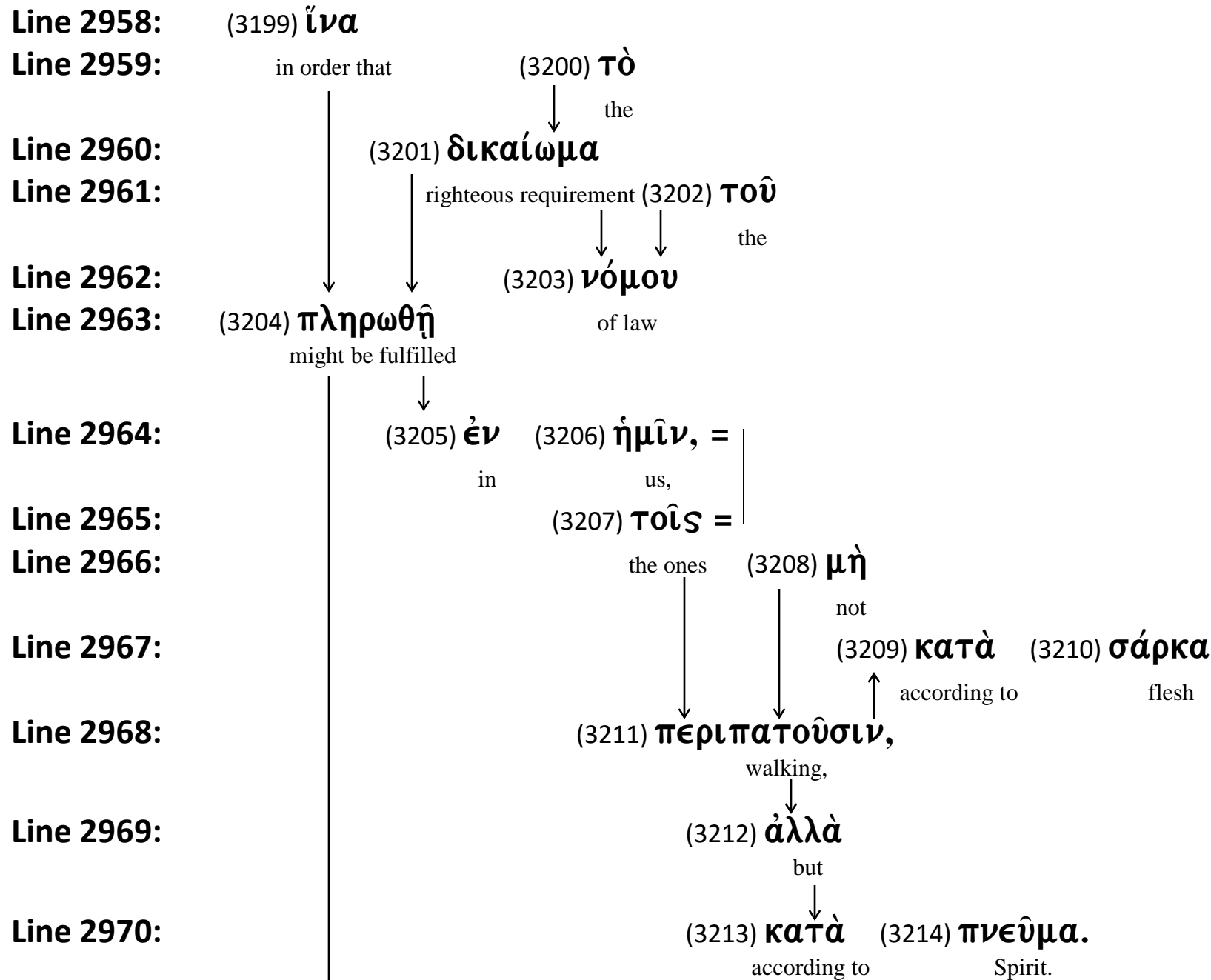
according to

Spirit.

in us

Matthew 5:17

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.



walking

περιπατοῦσιν - present active participle

περιπατέω = to walk around

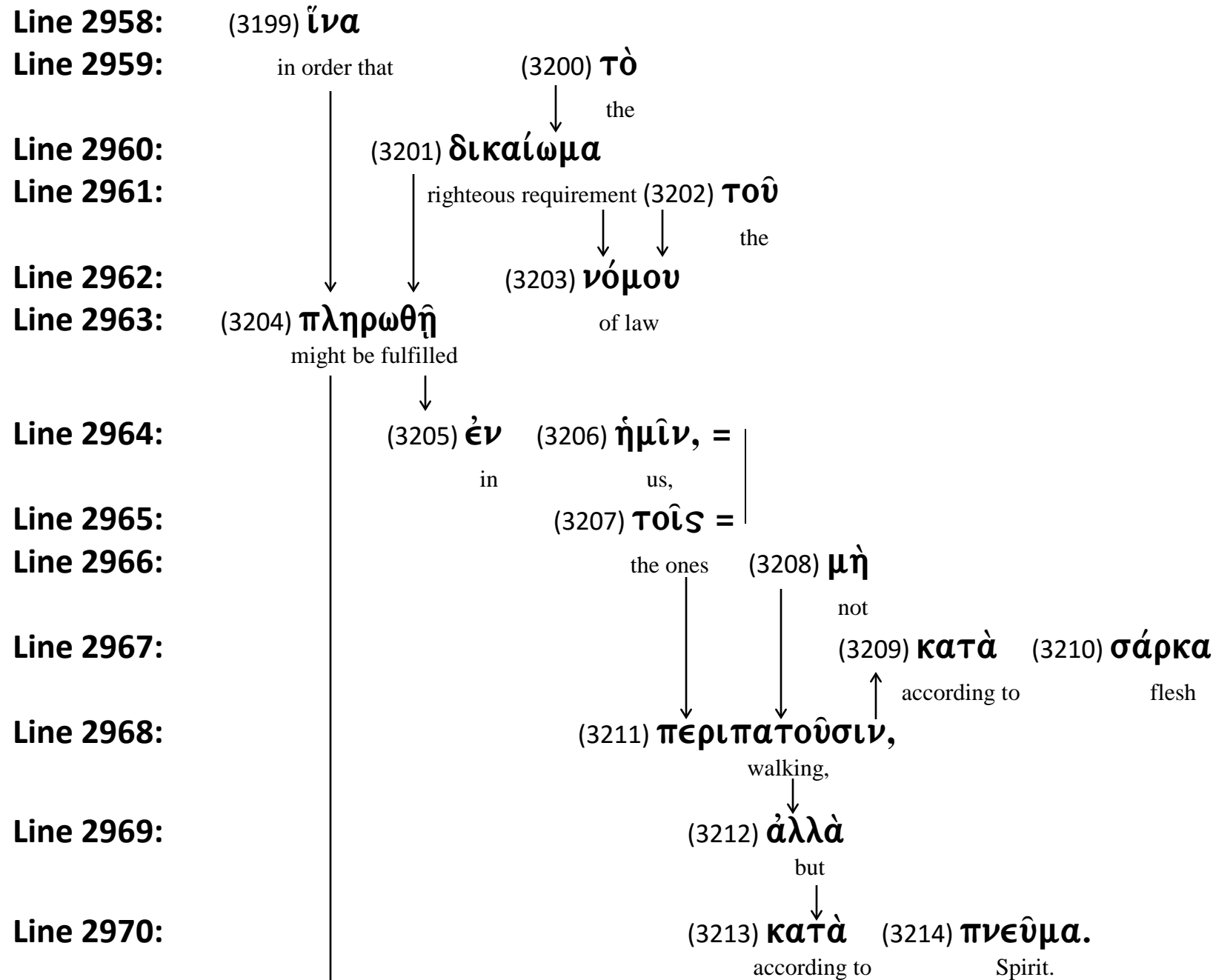
**from περί - preposition = around, concerning
and πατέω = to walk**

Walking represents lifestyle or conduct.

**The present participle expresses that which
is a continuous lifestyle or conduct.**

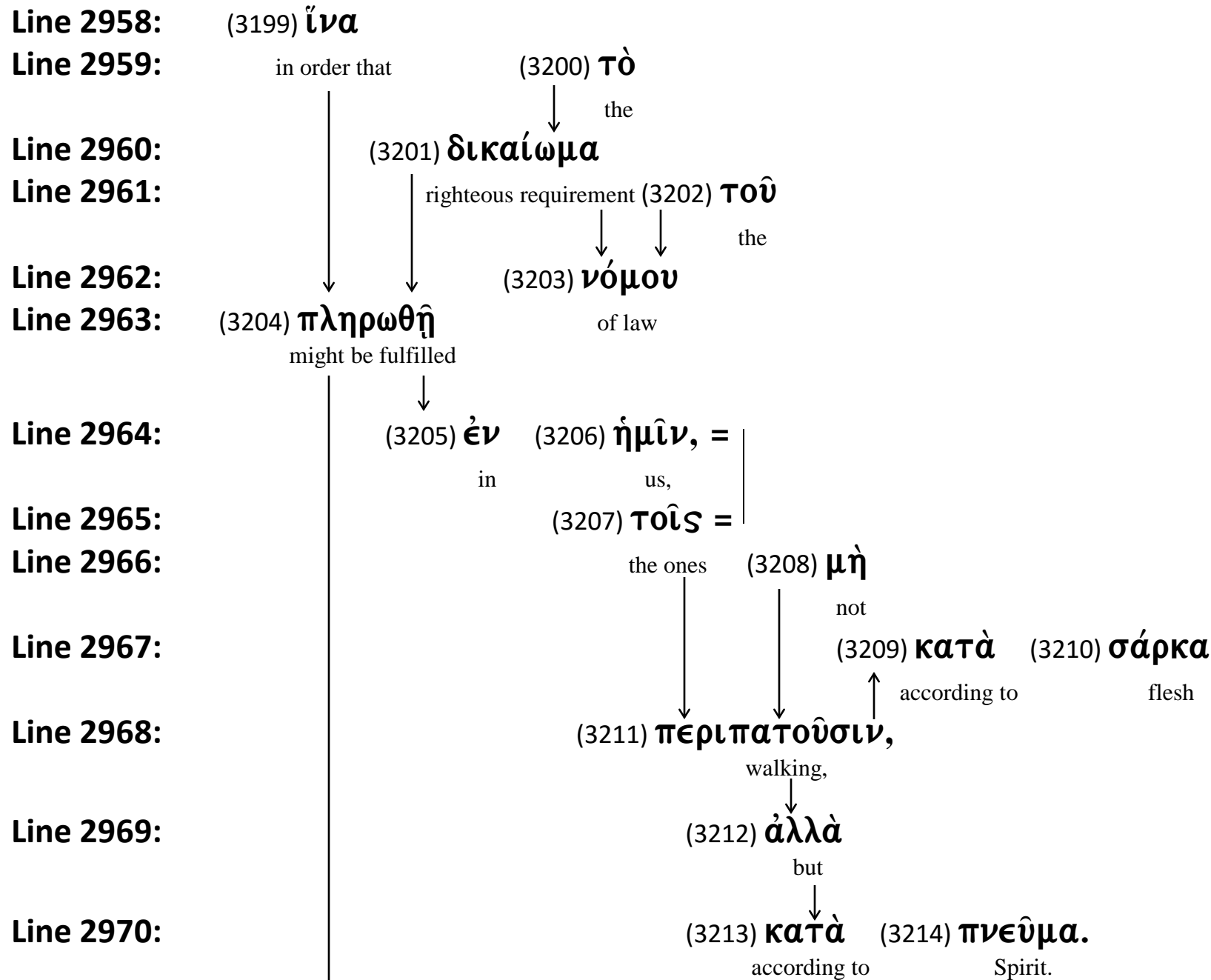
The Law is fulfilled in the manner in which we walk.

Not walking on the basis of the domination of the flesh, but walking on the basis and dominant influence of the Spirit of God under the Law of the Spirit of the Life in Christ Jesus is fulfilling the requirements of the Law.



The ones not walking according to flesh but according to Spirit.

Not a conditional clause "when" or "if." But rather the righteous requirement of the Law is fulfilled in the ones who are continuously walking under the influence of the Holy Spirit. The present participle denotes continuous, unbroken, and uninterrupted walking.



Provision for the Fulfillment

Jeremiah 31:31-34

³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

³⁴ And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Provision for the Fulfillment (continued)

Ezekiel 36:23-27

²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

²⁷ And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

SUMMARY

We have become free from the Law of Sin and Death through the substitutionary death of Jesus Christ in order that the righteous requirement of the Law might be lived out in us by our walking according to the Spirit and not walking according to the flesh.

The Four Spiritual Laws of the Believer

Law One

Romans 6:1 - 7:12 The Law of God

It's purpose: Not meant to produce life but to make sin known

Laws Two and Three

Romans 7:13-25 The Law of Sin

The Law of the Mind

Law Four

Romans 8:1-39 The Law of the Spirit of Life in Christ Jesus

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