

New Testament

ROMANS

Greek Exegesis

Lesson 27
Romans 7:13-20

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Lesson 27
Romans 7:13-20

Diagrams

Line 2703:



(2929) οἶδαμεν

Line 2704:

(2930) γὰρ

Line 2705:

(2931) ὅτι

Line 2706:

(2932) ὁ

Line 2707:

(2933) νόμος

Line 2708:

(2934) πνευματικός

Line 2709:

(2935) ἐστίν·



In verses 14-25 Paul uses all present tense verbs to describe his own personal struggle as a Christian to obey the law.

Line 2703:



(2929) οἶδαμεν

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(2935) ἐστίν·



IN NATURE

- 1) origin**
- 2) description of the character of God**
- 3) ministered by the spirit of God**

Line 2703:



(2929) οἶδαμεν

Line 2704:

(2930) γὰρ

Line 2705:

(2931) ὅτι

Line 2706:

(2932) ὁ

Line 2707:

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Line 2709:

(2935) ἐστίν·



Line 2710:

(2936) ἐγώ

Line 2711:

(2937) δέ

Line 2712:

(2938) σάρκικός ((2939) σάρκινός)

Line 2713:

(2940) εἶμι,

Line 2714:

(2941) πεπραμένος

Line 2715:

(2942) ὑπὸ

Line 2716:

(2943) τὴν

Line 2717:

(2944) ἁμαρτίαν.



σάρκινος

used 1 time in Textus Receptus
In II Corinthians 3:3

II Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

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(2937) δέ

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σαρκικός

used exclusively by Paul except
in Hebrews 7:16 and I Peter 2:11

II Corinthians 1:12

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

II Corinthians 10:4

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) ⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

I Corinthians 3:1-9

1 καὶ ἐγώ, (Καγώ) ἀδελφοί, οὐκ ἠδυνήθην λαλήσαι ὑμῖν ὡς
And myself, (And myself) brothers, not was able to speak to you as

πνευματικοῖς, ἀλλ' ὡς σαρκικοῖς, (σαρκίνοις) ὡς νηπίοις ἐν Χριστῷ.
to spiritual, but as to fleshly, (to fleshy) as to infants in Christ.

2 γάλα ὑμᾶς ἐπότισα, [καὶ] οὐ βρῶμα· οὐπω γὰρ ἠδύνασθε,
milk you I gave, [and] not solid food; not yet for you were able,

(ἐδύνασθε) ἀλλ' οὐδὲ ἔτι νῦν δύνασθε·
(were able) but neither yet now are you able;

3 ἔτι γὰρ σαρκικοί ἐστε· ὅπου γὰρ ἐν ὑμῖν ζήλος καὶ ἔρις
still for fleshly you are; where for among you jealousy and strife

[καὶ διχοστασίαι,] οὐχὶ σαρκικοί ἐστε, καὶ κατὰ ἄνθρωπον
[and divisions,] not fleshly are you, and according to man

περιπατεῖτε;
you are walking?

I Corinthians 3:1-9 (continued)

4 ὅταν γὰρ λέγῃ τις, Ἐγὼ μὲν εἶμι Παύλου,
whenever for should say anyone, "Myself on the one hand I am of Paul,"

ἕτερος δέ, Ἐγὼ Ἀπολλῶ, οὐκ σαρκικοί (ἄνθρωποι) ἐστε;
and another, "I of Apollos," not fleshly (men) you are?

5 τίς (Τί) οὖν ἐστι(ν) Παῦλος, (Ἀπολλῶς) τίς δὲ Ἀπολλῶς,
what (what) therefore is Paul, (Apollos) what and Apollos,

(τί δέ ἐστιν Παῦλος) [ἀλλ' ἢ] διάκονοι δι' ὧν ἐπιστεύσατε, καὶ
(what and is Paul) [but the] servants through whom you believed, and

ἐκάστῳ ὡς ὁ Κύριος ἔδωκεν;
to each one as the Lord gave?

6 ἐγὼ ἐφύτευσα, Ἀπολλῶς ἐπότισεν, ἀλλ' (ἀλλὰ) ὁ Θεὸς ἠύξανεν.
Myself I planted, Apollos watered, but (but) the God caused growth.

I Corinthians 3:1-9 (continued)

7 ὥστε οὔτε ὁ φυτεύων ἐστίν τι, οὔτε ὁ ποτίζων, ἀλλ'
so then neither the one planting is anything, nor the one watering, but

ὁ αὐξάνων Θεός.
the causing growth God.

8 ὁ φυτεύων δὲ καὶ ὁ ποτίζων ἓν εἰσιν· ἕκαστος δὲ τὸν
the one planting and also the one watering one are; each one and the

ἴδιον μισθὸν λήμψεται κατὰ τὸν ἴδιον κόπον.
own reward will receive according to the own labor.

9 Θεοῦ γάρ ἐσμεν συνεργοί· Θεοῦ γέωργιον, Θεοῦ οἰκοδομὴ ἐστε.
of God for we are fellow-workers; of God field, of God building you are.

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Line 2717:

(2944) ἁμαρτίαν.



I am human, not spiritual.

I have His Spirit dwelling in me, but I am tied to my flesh.

I have been sold under sin.

When a person is saved, he is free from the sin nature but the sin nature is still in the members of his body.

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Line 2715:

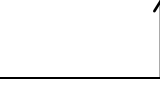
(2942) ὑπὸ

Line 2716:

(2943) τήν

Line 2717:

(2944) ἁμαρτίαν.



"sold under sin"

**borrowed from the practice of selling
captives taken in war as slaves**

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(2937) δέ

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(2938) σάρκικός ((2939) σάρκινός)

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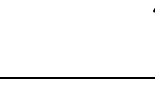
(2942) ὑπὸ

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(2943) τήν

Line 2717:

(2944) ἁμαρτίαν.



The Explanation

Romans 6:14 says, "For sin shall not have dominion over you, you are not under law but under grace."

It does not say, "it *shouldn't* rule"

but, "it doesn't rule"

Through the death of Christ, we have been separated from the sin principle and it is impossible to continue with the lifestyle of sin any longer.

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Line 2718:

(2945) ὁ

Line 2719:

(2946) γὰρ

Line 2720:

(2947) κατεργάζομαι,

Line 2721:

(2948) οὐ

Line 2722:

(2949) γινώσκω·

Line 2723:

(2950) οὐ

Line 2724:

(2951) γὰρ

Line 2725:

(2952) ὁ

Line 2726:

(2953) θέλω,

Line 2727:

(2954) τοῦτο

Line 2728:

(2955) πράσσω·



The struggle or conflict begins after salvation.

**Here Paul expresses the state of conflict in a Christian's mind.
It lines up with the experience of Christians, not sinners.**

Line 2718:

Line 2719:

Line 2720:

Line 2721:

Line 2722:

Line 2723:

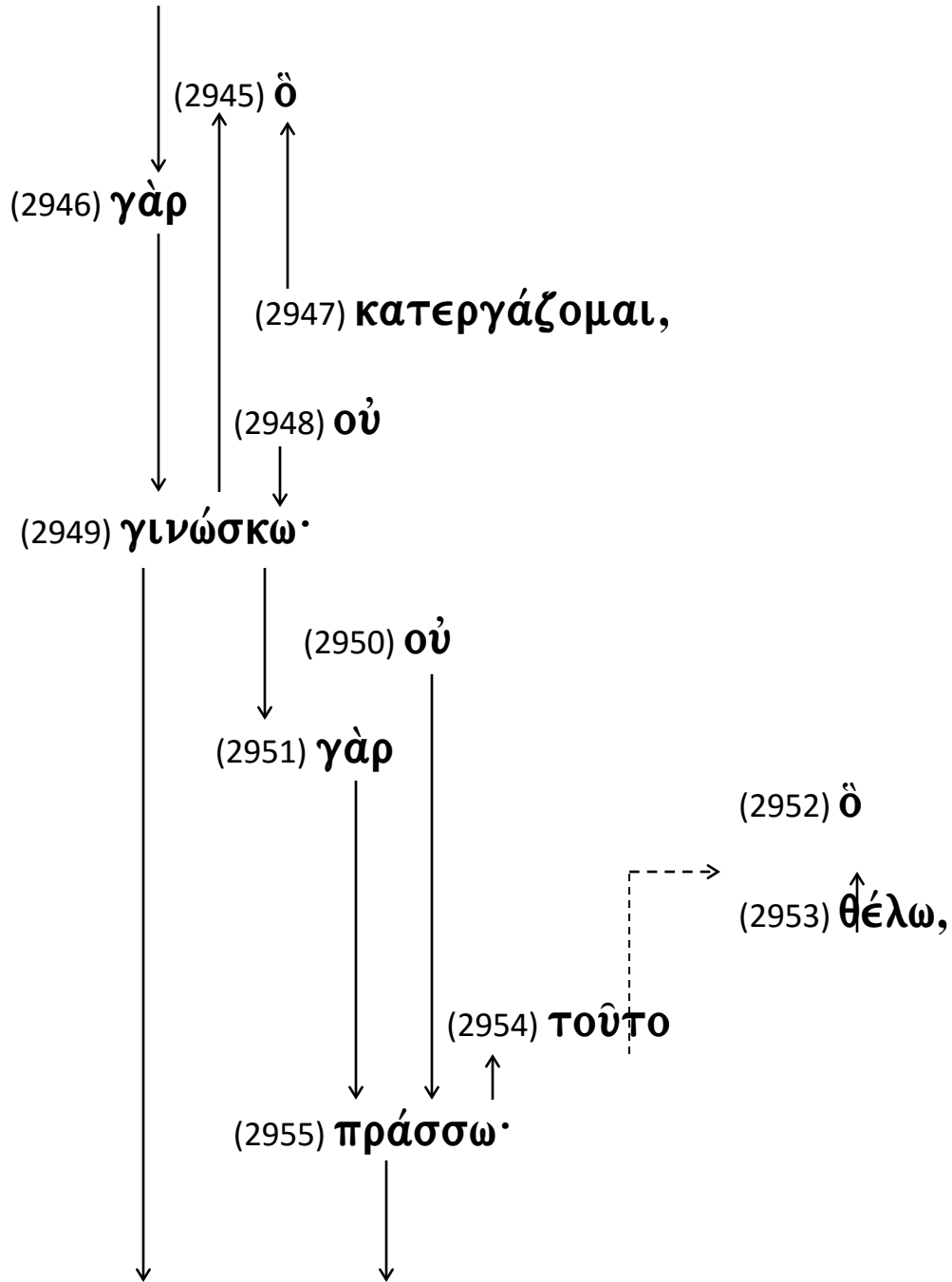
Line 2724:

Line 2725:

Line 2726:

Line 2727:

Line 2728:



Line 2729:

(2956) ἀλλ'

Line 2730:

(2957) ὃ

Line 2731:

(2958) μισῶ,

Line 2732:

(2959) τοῦτο

Line 2733:

(2960) ποιῶ.



Line 2734:

Line 2735:

Line 2736:

Line 2737:

Line 2738:

Line 2739:

Line 2740:

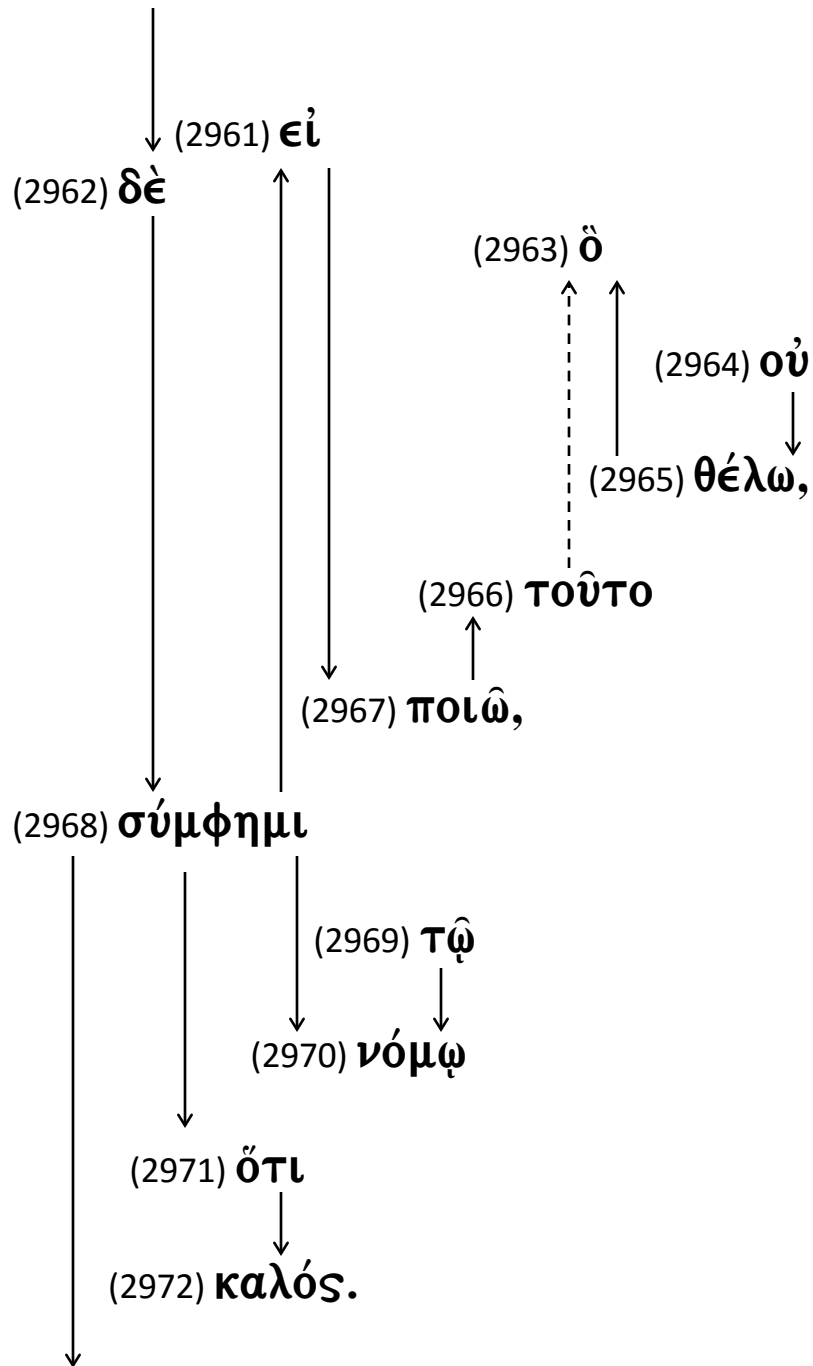
Line 2741:

Line 2742:

Line 2743:

Line 2744:

Line 2745:



Line 2746:

(2973) νυνὶ

Line 2747:

(2974) δὲ

Line 2748:

(2975) οὐκέτι

Line 2749:

(2976) ἐγὼ

Line 2750:

(2977) κατεργάζομαι

Line 2751:

(2978) αὐτό,

Line 2752:

(2979) ἀλλ' ((2979) ἀλλά)

Line 2753:

(2980) ἢ

Line 2754:

(2981) οἰκοῦσα

Line 2755:

(2982) ἐν (2983) ἐμοὶ

Line 2756:

(2984) ἁμαρτία.

This distinguishes the Christian from the sinner.

Line 2746:

(2973) νυνὶ

Line 2747:

(2974) δὲ

Line 2748:

(2975) οὐκέτι

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(2976) ἐγὼ

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Line 2756:

(2984) ἁμαρτία.

This text describes the experience of all Christians:

**the habitual, fixed inclination and desire of their mind
is to serve God and do right;**

**also the habitual, fixed inclination and desire of their mind is
against sin, though sin is still active in their flesh.**

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