

New Testament

ROMANS

Greek Exegesis

Lesson 27
Romans 7:13-20

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Lesson 27
Romans 7:13-20

Diagrams

Line 2674:

(2899) τὸ

Line 2675:

(2900) οὖν

Line 2676:

(2901) ἀγαθὸν

Line 2677:

(2902) ἐμοὶ

Line 2678:

(2903) γέγονε ((2903) ἐγένετο)

Line 2679:

(2904) θάνατος;

Line 2680:

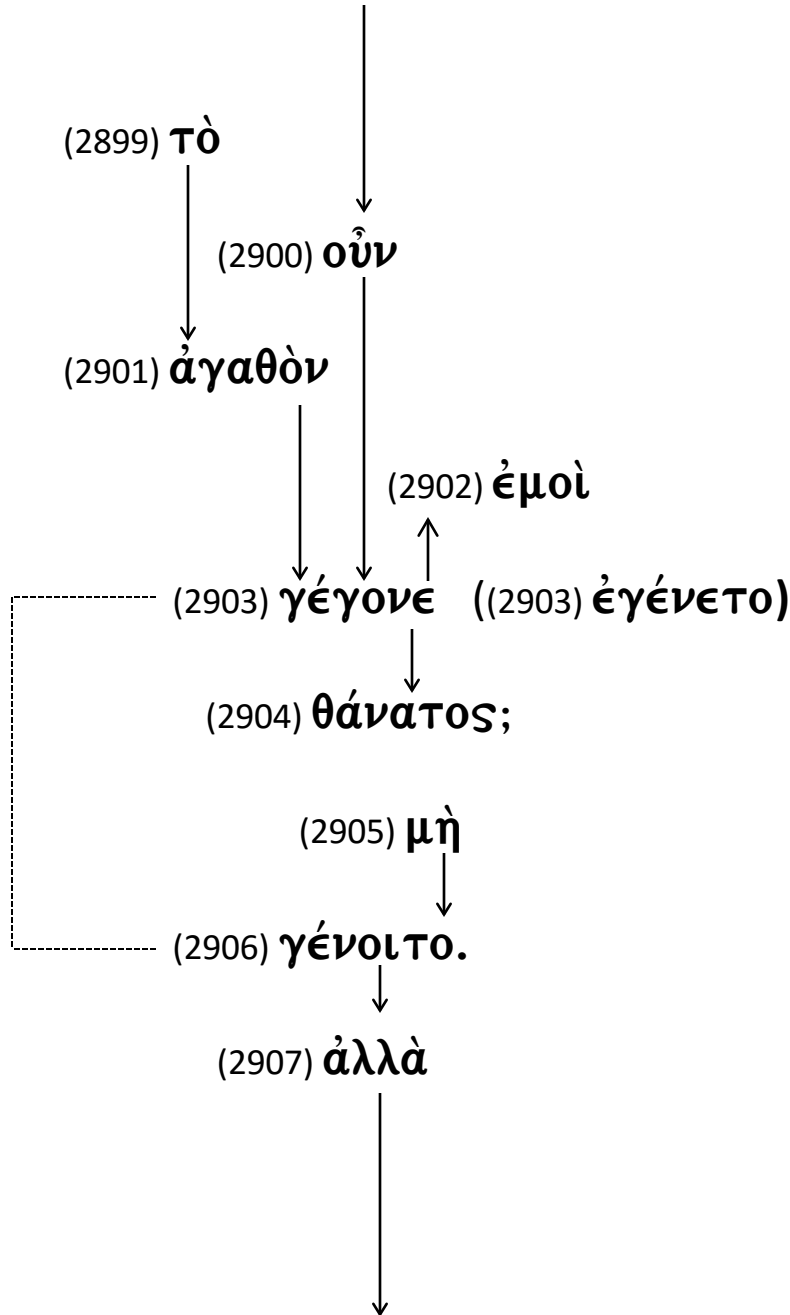
(2905) μὴ

Line 2681:

(2906) γένοιτο.

Line 2682:

(2907) ἀλλὰ



Line 2683:

(2908) ἦ

Line 2684:

(2909) ἁμαρτία,

Line 2685:

(2910) ἵνα

Line 2686:

(2911) φανῆ

Line 2687:

(2912) ἁμαρτία,

Line 2688:

(2913) διὰ

Line 2689:

(2914) τοῦ

Line 2690:

(2915) ἀγαθοῦ

Line 2691:

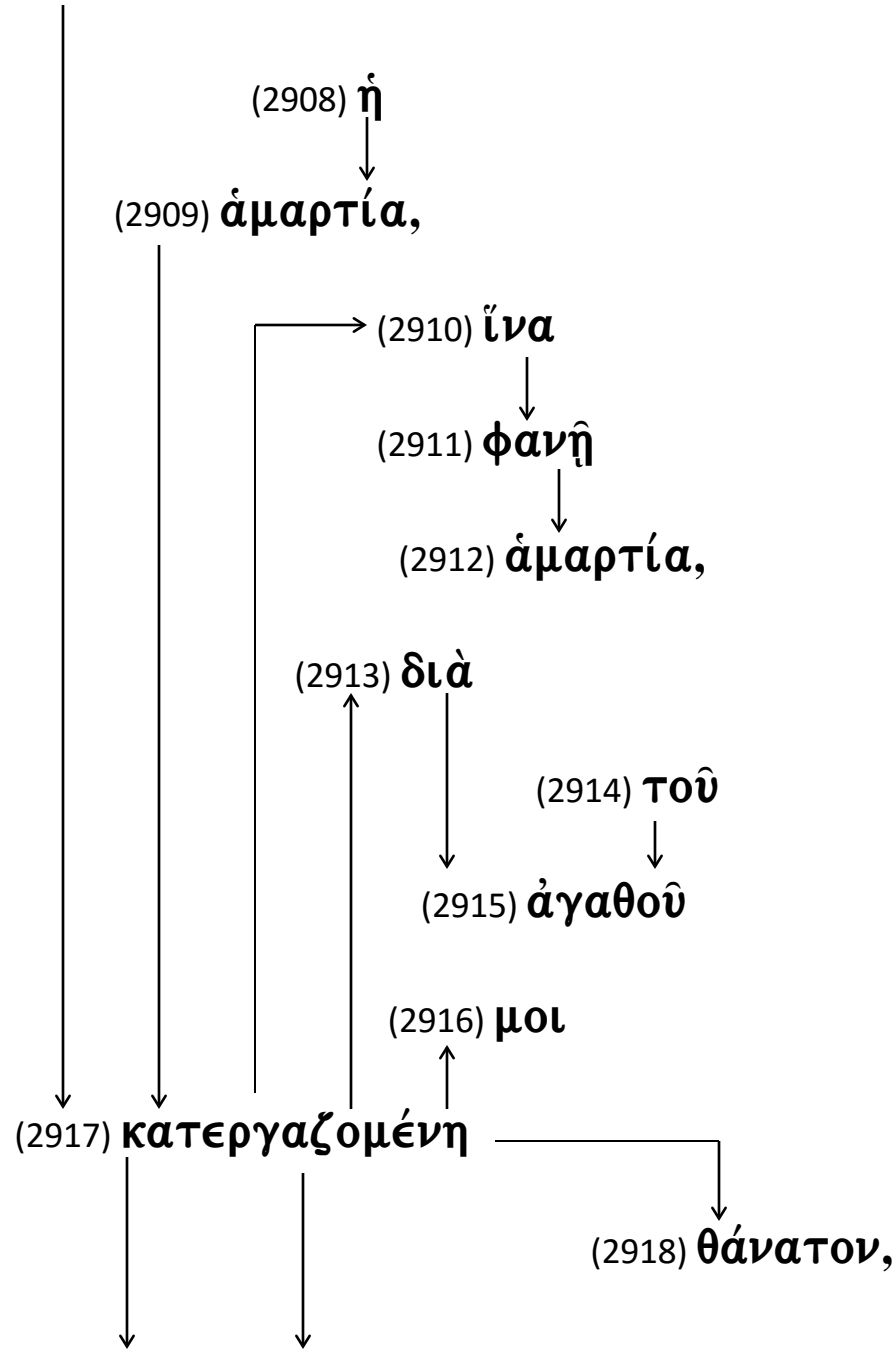
(2916) μοι

Line 2692:

(2917) κατεργαζομένη

Line 2693:

(2918) θάνατον,



Sin produces death.
The law does not produce death.

**Law (letter) without the Spirit
could only fulfill condemnation.**

Line 2683:

(2908) ἦ

Line 2684:

(2909) ἁμαρτία,

Line 2685:

(2910) ἵνα

Line 2686:

(2911) φανῆ

Line 2687:

(2912) ἁμαρτία,

Line 2688:

(2913) διὰ

Line 2689:

(2914) τοῦ

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Line 2691:

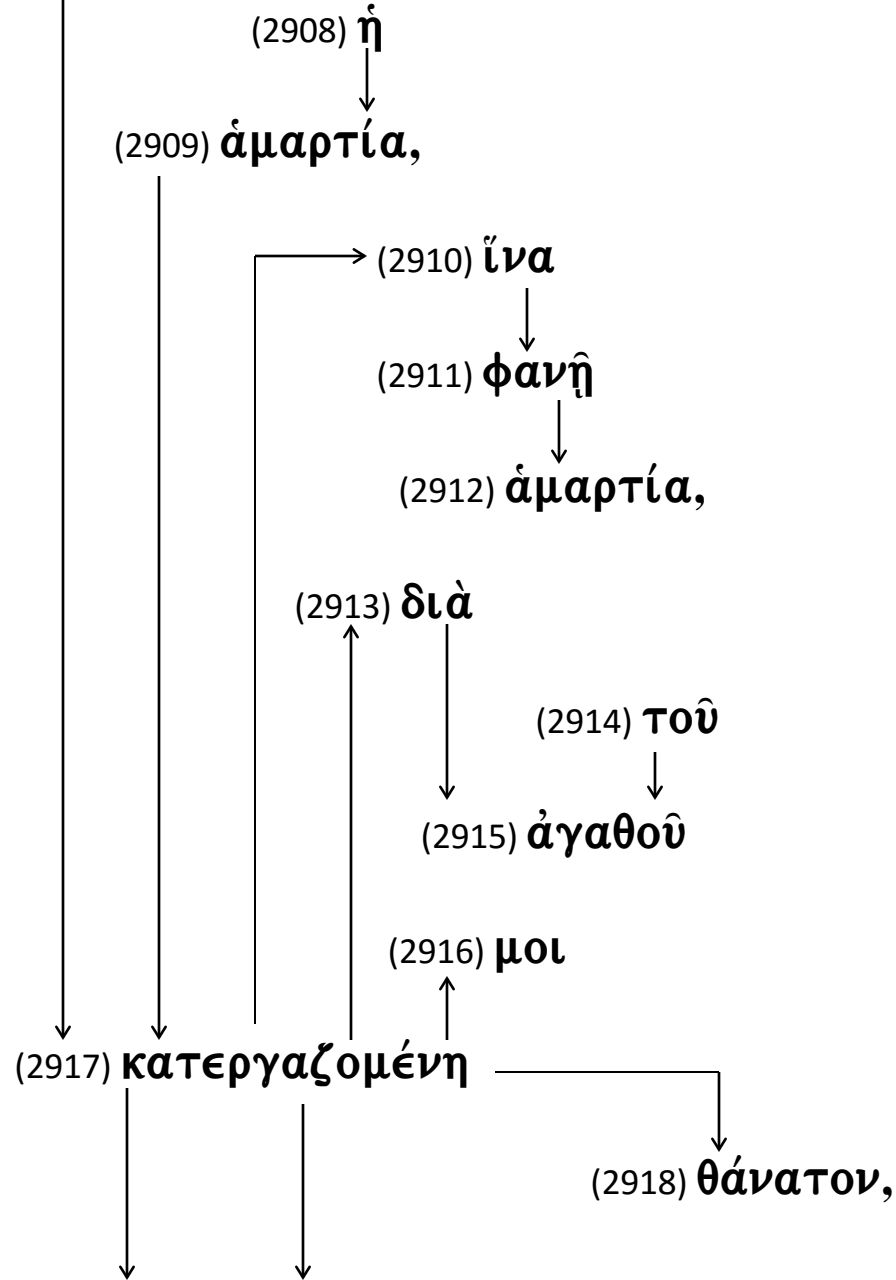
(2916) μοι

Line 2692:

(2917) κατεργαζομένη

Line 2693:

(2918) θάνατον,



Line 2694:

(2919) ἵνα

Line 2695:

(2920) γένηται

Line 2696:

(2921) καθ' (2922) ὑπερβολὴν

Line 2697:

(2923) ἁματωλὸς

Line 2698:

(2924) ἢ

Line 2699:

(2925) ἁμαρτία

Line 2700:

(2926) διὰ

Line 2701:

(2927) τῆς

Line 2702:

(2928) ἐντολῆς.

Line 2703:



(2929) οἶδαμεν

Line 2704:

(2930) γὰρ



Line 2705:

(2931) ὅτι

Line 2706:

(2932) ὁ



Line 2707:

(2933) νόμος

Line 2708:

(2934) πνευματικός

Line 2709:

(2935) ἐστίν·



In verses 14-25 Paul uses all present tense verbs to describe his own personal struggle as a Christian to obey the law.

Line 2703:



(2929) οἶδαμεν

Line 2704:

(2930) γὰρ

Line 2705:

(2931) ὅτι

Line 2706:

(2932) ὁ

Line 2707:

(2933) νόμος

Line 2708:

(2934) πνευματικός

Line 2709:

(2935) ἐστίν·



IN NATURE

- 1) origin**
- 2) description of the character of God**
- 3) ministered by the spirit of God**

**Paul uses this word exclusively 18 times
except for 2 times used in I Peter 2:5.**

Line 2703:



(2929) οἶδαμεν

Line 2704:

(2930) γὰρ



Line 2705:

(2931) ὅτι

Line 2706:

(2932) ὁ



Line 2707:

(2933) νόμος

Line 2708:

(2934) πνευματικός

Line 2709:

(2935) ἐστίν·



Line 2710:

(2936) ἐγώ

Line 2711:

(2937) δέ

Line 2712:

(2938) σάρκικός ((2939) σάρκινός)

Line 2713:

(2940) εἶμι,

Line 2714:

(2941) πεπραμένος

Line 2715:

(2942) ὑπὸ

Line 2716:

(2943) τὴν

Line 2717:

(2944) ἁμαρτίαν.



σάρκινος

used 1 time in Textus Receptus
In II Corinthians 3:3

II Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

Line 2710:

(2936) ἐγώ

Line 2711:

(2937) δέ

Line 2712:

(2938) σάρκικός ((2939) σάρκινός)

Line 2713:

(2940) εἶμι,

Line 2714:

(2941) πεπραμένος

Line 2715:

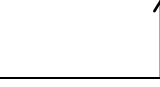
(2942) ὑπὸ

Line 2716:

(2943) τήν

Line 2717:

(2944) ἁμαρτίαν.



σαρκικός

used exclusively by Paul except
in Hebrews 7:16 and I Peter 2:11

II Corinthians 1:12

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

II Corinthians 10:4

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) ⁵ Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

I Corinthians 3:1-9

1 καὶ ἐγώ, (Καγώ) ἀδελφοί, οὐκ ἠδυνήθην λαλῆσαι ὑμῖν ὡς
And myself, (And myself) brothers, not was able to speak to you as

πνευματικοῖς, ἀλλ' ὡς σαρκικοῖς, (σαρκίνοις) ὡς νηπίοις ἐν Χριστῷ.
to spiritual, but as to fleshly, (to fleshy) as to infants in Christ.

2 γάλα ὑμᾶς ἐπότισα, [καὶ] οὐ βρῶμα· οὐπω γὰρ ἠδύνασθε,
milk you I gave, [and] not solid food; not yet for you were able,

(ἐδύνασθε) ἀλλ' οὐδὲ ἔτι νῦν δύνασθε·
(were able) but neither yet now are you able;

3 ἔτι γὰρ σαρκικοί ἐστε· ὅπου γὰρ ἐν ὑμῖν ζῆλος καὶ ἔρις
still for fleshly you are; where for among you jealousy and strife

[καὶ διχοστασίαι,] οὐχὶ σαρκικοί ἐστε, καὶ κατὰ ἄνθρωπον
[and divisions,] not fleshly are you, and according to man

περιπατεῖτε;
you are walking?

I Corinthians 3:1-9 (continued)

4 ὅταν γὰρ λέγῃ τις, Ἐγὼ μὲν εἶμι Παύλου,
whenever for should say anyone, "Myself on the one hand I am of Paul,"

ἕτερος δέ, Ἐγὼ Ἀπολλῶ, οὐκ σαρκικοί (ἄνθρωποι) ἐστε;
and another, "I of Apollos," not fleshly (men) you are?

5 τίς (Τί) οὖν ἐστι(ν) Παῦλος, (Ἀπολλῶς) τίς δὲ Ἀπολλῶς,
what (what) therefore is Paul, (Apollos) what and Apollos,

(τί δέ ἐστιν Παῦλος) [ἀλλ' ἢ] διάκονοι δι' ὧν ἐπιστεύσατε, καὶ
(what and is Paul) [but the] servants through whom you believed, and

ἐκάστῳ ὡς ὁ Κύριος ἔδωκεν;
to each one as the Lord gave?

6 ἐγὼ ἐφύτευσα, Ἀπολλῶς ἐπότισεν, ἀλλ' (ἀλλὰ) ὁ Θεὸς ἠύξανεν.
Myself I planted, Apollos watered, but (but) the God caused growth.

I Corinthians 3:1-9 (continued)

7 ὥστε οὔτε ὁ φυτεύων ἐστίν τι, οὔτε ὁ ποτίζων, ἀλλ'
so then neither the one planting is anything, nor the one watering, but

ὁ αὐξάνων Θεός.
the causing growth God.

8 ὁ φυτεύων δὲ καὶ ὁ ποτίζων ἓν εἰσιν· ἕκαστος δὲ τὸν
the one planting and also the one watering one are; each one and the

ἴδιον μισθὸν λήμψεται κατὰ τὸν ἴδιον κόπον.
own reward will receive according to the own labor.

9 Θεοῦ γάρ ἐσμεν συνεργοί· Θεοῦ γέωργιον, Θεοῦ οἰκοδομὴ ἐστε.
of God for we are fellow-workers; of God field, of God building you are.

Line 2710:

(2936) ἐγώ

Line 2711:

(2937) δέ

Line 2712:

(2938) σάρκικός ((2939) σάρκινός)

Line 2713:

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