

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Lesson 26
Romans 7:7-12

Diagrams

Line 2577:

(2794) **Τί**

Line 2578:

(2795) **οὖν**

Line 2579:

(2796) **ἐροῦμεν;**

Line 2580:

(2797) **ὁ**

Line 2581:

(2798) **νόμος**

Line 2582:

(2799) **ἁμαρτία;**

Line 2583:

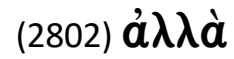
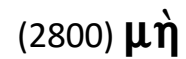
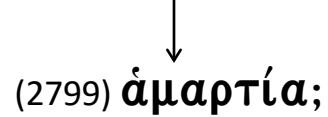
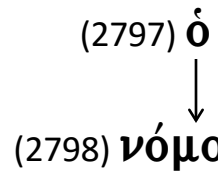
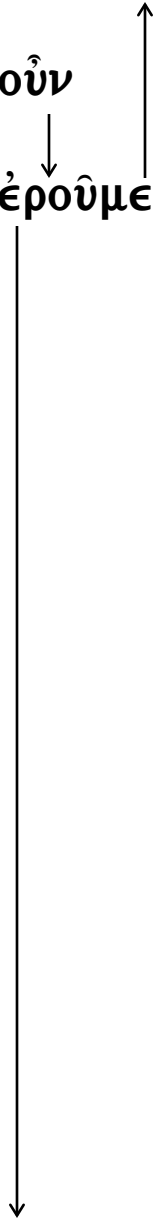
(2800) **μή**

Line 2584:

(2801) **γένοιτο·**

Line 2585:

(2802) **ἀλλά**



Line 2586:

(2803) τὴν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



I John 3:4

Everyone practicing the sin, also is doing
πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν

the lawlessness; and the sin is the lawlessness.
ποιεῖ· καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸the one practicing the sin is from out of the devil,
ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

because the devil is sinning from *the* beginning,
ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει,

for this the Son of God was manifested,
εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

in order that He might loosen the works of the devil.
ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

I John 3:8-9 (continued)

⁹Everyone who has been born from out of God
πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ

is not practicing sin, because His seed is abiding in Him;
ἀμαρτίαν οὐ ποιεῖ, ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he is not able to continue sinning,
καὶ οὐ δύναται ἀμαρτάνειν,

because he has been born from out of God.
ὅτι ἐκ τοῦ Θεοῦ γεγέννηται.

I John 2:1

My little children, these things I am writing to you,
Τεκνία μου, ταῦτα γράφω ὑμῖν,

in order that you should not sin. And if any one should sin,
ἵνα μὴ ἀμάρτητε. καὶ ἐάν τις ἀμάρτη,

we have *an* advocate with the Father,
παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ righteous one;
Ἰησοῦν Χριστὸν δίκαιον·

Ephesians 2:1-3

¹And you being dead in transgressions and
Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασιν καὶ

sins,
ταῖς ἀμαρτίαις,

²in which once you walked according to the age
ἐν αἷς ποτὲ περιεπατήσατε κατὰ τὸν αἰῶνα

of this world, according to the ruler of
τοῦ κόσμου τούτου, κατὰ τὸν ἄρχοντα

the authority of the air, of the spirit who now
τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τοῦ νῦν

Ephesians 2:1-3 (continued)

energizing in the sons of the disobedience;
ἐνεργοῦντος ἐν τοῖς υἱοῖς τῆς ἀπειθείας·

³among whom also we ourselves all lived once
ἐν οἷς καὶ ἡμεῖς πάντες ἀνεστράφημέν ποτε

in the lusts of our flesh,
ἐν ταῖς ἐπιθυμίαις τῆς σαρκὸς ἡμῶν,

doing the desires of the flesh and of the mind,
ποιοῦντες τὰ θελήματα τῆς σαρκὸς καὶ τῶν διανοιῶν,

and we were by nature children of wrath, as also the rest.
καὶ ἡμεν τέκνα φύσει ὀργῆς, ὡς καὶ οἱ λοιποί·

Line 2586:

(2803) τὴν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Romans 3:20

on account of that from out of the works of law,
διότι ἐξ ἔργων νόμου

all flesh will not be justified before Him;
οὐ δικαιωθήσεται πᾶσα σὰρξ ἐνώπιον αὐτοῦ·

for through law *is the* full-knowledge of sin.
διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τὴν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ (2808) μὴ



Line 2591:

(2809) διὰ (2810) νόμου·



Line 2592:

(2811) τήν

Line 2593:

(2812) τε

Line 2594:

(2813) γάρ

Line 2595:

(2814) ἐπιθυμίαν

Line 2596:

(2815) οὐκ

Line 2597:

(2816) ἦδειν,

Line 2598:

(2817) εἰ (2818) μή

Line 2599:

(2819) ὁ

Line 2600:

(2820) νόμος

Line 2601:

(2821) ἔλεγεν,

Line 2602:

(2822) Οὐκ

Line 2603:

(2823) ἐπιθυμήσεις·



PluPerfect

single or completed action in the past
that has had continued effects in the past

Line 2592:

(2811) τήν

Line 2593:

(2812) τε

Line 2594:

(2813) γάρ

Line 2595:

(2814) ἐπιθυμίαν

Line 2596:

(2815) οὐκ

Line 2597:

(2816) ἦδειν,

Line 2598:

(2817) εἰ

(2818) μή

Line 2599:

(2819) ὁ

Line 2600:

(2820) νόμος

Line 2601:

(2821) ἔλεγεν,

Line 2602:

(2822) Οὐκ

Line 2603:

(2823) ἐπιθυμήσεις·



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·

Galatians 5:13

For you yourselves, brothers, were called upon freedom;

Ἑμεῖς γὰρ ἐπ' ἐλευθερίᾳ ἐκλήθητε, ἀδελφοί·

only not freedom for opportunity for the flesh,
μόνον μὴ τὴν ἐλευθερίαν εἰς ἀφορμὴν τῇ σαρκί,

but through the love be serving one another.
ἀλλὰ διὰ τῆς ἀγάπης δουλεύετε ἀλλήλοις.

Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

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(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·



Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:



(2838) γὰρ

(2840) ἁμαρτία

(2841) νεκρά.

(2837) χωρὶς

(2839) νόμου



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) ἔζων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

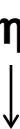
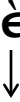
(2852) ἢ

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,



Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]



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