

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian
(1560-1609)

Emphasizes
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian
(1509-1564)

Emphasizes
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION
Luke 8:4-15

2 - RESPONSE
John 3:18-21
II Corinthians 4:6

3 - SALVATION
John 3:3
Titus 3:5
John 1:12

PROOF OF SALVATION

Romans 8:9
Romans 8:14
Romans 8:16
I John 3:24
I John 4:13
II Corinthians 13:5

4 - SANCTIFICATION
term that describes the action
and accomplishment of salvation

5 - OUR RESPONSIBILITY:
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

FIVE POINTS OF ARMINIANISM

1. Partial Depravity

John 3:16

John 3:36

John 3:37-39

Romans 10:11-13

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FIVE POINTS OF CALVINISM

1. Total Depravity

Genesis 6:5

Jeremiah 17:9

Romans 3:10-18

Ephesians 2:1

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FIVE POINTS OF ARMINIANISM

2. Conditional Election

Foreknowledge

verb = PROGINOSKO = "to know beforehand"
προγινώσκω

noun = PROGNOISIS = "foreknowledge"
πρόγνωσις

Romans 11:2

Romans 8:28-30

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Romans 11:2

οὐκ ἀπόσατο ὁ Θεὸς τὸν λαὸν αὐτοῦ ὃν
not cast away the God the people of Him whom

προέγνω. ἢ οὐκ οἴδατε ἐν Ἡλίας τί λέγει
He foreknew. or not did you know in Elijah what says

ἡ γραφή; ὡς ἐντυγχάνει τῷ θεῷ κατὰ τοῦ
the scripture? how he interceded the to God against the

Ἰσραήλ, [λέγων,]
Israel, [saying,]

Romans 8:28-30

οἶδαμεν δὲ ὅτι τοῖς ἀγαπῶσι(ν) τὸν Θεὸν
we know and that to the ones loving the God

πάντα συνεργεῖ εἰς ἀγαθόν, τοῖς κατὰ
all things are working for good, to the ones according to

πρόθεσιν κλητοῖς οὖσιν.
counsel called being.

Romans 8:28-30 (continued)

ὅτι οὓς προέγνω, καὶ προώρισε(ν)
because whom He knew before, also He predestinated

συμμόρφους τῆς εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ
conformed with the image the of Son of him, for the

εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·
to be Him firstborn in many brothers;

Romans 8:28-30 (continued)

οὺς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν).
whom and He predestinated, these also He called;

καὶ οὺς ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὺς
and whom He called, these also He justified; whom

δὲ ἐδικαίωσε(ν), τούτους καὶ ἐδόξασε(ν).
and He justified, these also He glorified.

FIVE POINTS OF CALVINISM

2. Unconditional Election

verb = PROORIZO = "to predestinate"

προορίζω

Romans 8:29-30

ὅτι οὓς προέγνω, καὶ προώρισε(ν)
because whom He knew before, also He predestinated

συμμόρφους τῆς εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ
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and He justified, these also He glorified.

Ephesians 1:3-14

³ Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed **us** with all spiritual blessings in heavenly *places* in Christ:

⁴ According as he hath chosen **us** in him before the foundation of the world, that **we** should be holy and without blame before him in love:

⁵ Having predestinated **us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

⁶ To the praise of the glory of his grace, wherein he hath made **us** accepted in the beloved.

⁷ In whom **we** have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

⁸ Wherein he hath abounded toward **us** in all wisdom and prudence;

⁹ Having made known unto **us** the mystery of his will, according to his good pleasure which he hath purposed in himself:

Ephesians 1:3-14 (continued)

¹⁰ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

¹¹ In whom also **we** have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

¹² That **we** should be to the praise of his glory, **who** first trusted in Christ.

¹³ In whom **ye** also *trusted*, after that **ye** heard the word of truth, the gospel of your salvation: in whom also after that **ye** believed, **ye** were sealed with that Holy Spirit of promise,

¹⁴ Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Ephesians 1:5

προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ
having predestined us for adoption through Jesus

Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ
Christ for Him, according to the good pleasure the

θελήματος αὐτοῦ,
of will of Him,

Ephesians 1:11-12

ἐν ᾧ καὶ ἐκληρώθημεν, προορισθέντες
in Whom also we inherited, Having been predestined

κατὰ πρόθεσιν τοῦ τὰ πάντα ἐνεργοῦντος
according to purpose of the One the all things energizing

κατὰ τὴν βουλήν τοῦ θελήματος αὐτοῦ,
according to the counsel the of will of Him,

εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον [τῆς] δόξης αὐτοῦ,
for the to be us for praise [the] of glory of Him,

τοὺς προηλπικότας ἐν τῷ Χριστῷ·
the ones who have hoped first in the Christ;

Isaiah 45:3-4

³ And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

⁴ For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

Isaiah 65:8-9

⁸ Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

⁹ And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Matthew 24:16-31

¹⁶ Then let them which be in Judaea flee into the mountains:

¹⁷ Let him which is on the housetop not come down to take any thing out of his house:

¹⁸ Neither let him which is in the field return back to take his clothes.

¹⁹ And woe unto them that are with child, and to them that give suck in those days!

²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day:

²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

²³ Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

(Matthew 24:16-31 continued)

²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

²⁵ Behold, I have told you before.

²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

²⁸ For wheresoever the carcase is, there will the eagles be gathered together.

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

(Matthew 24:16-31 continued)

³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

I Peter 1:1-2

¹ Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

² Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Romans 9:10-18

¹⁰ And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

¹¹ (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

¹² It was said unto her, The elder shall serve the younger.

¹³ As it is written, Jacob have I loved, but Esau have I hated.

¹⁴ What shall we say then? Is there unrighteousness with God? God forbid.

¹⁵ For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

¹⁶ So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

(Romans 9:10-18 continued)

¹⁷ For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

¹⁸ Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Romans 11:4-7

⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

⁵ Even so then at this present time also there is a remnant according to the election of grace.

⁶ And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

Romans 11:25-29

²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

²⁷ For this is my covenant unto them, when I shall take away their sins.

²⁸ As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

²⁹ For the gifts and calling of God are without repentance.

II Peter 1:10-11

¹⁰ Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

¹¹ For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

I Peter 5:13-14

¹³ The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son.

¹⁴ Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

Luke 6:12-13

¹² And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

¹³ And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

John 15:16

¹⁶ Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 6:70-71

⁷⁰ Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

⁷¹ He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

John 13:16-18

¹⁶ Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

¹⁷ If ye know these things, happy are ye if ye do them.

¹⁸ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Acts 1:1-2

¹ The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

² Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Acts 13:16-18

¹⁶ Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

¹⁷ The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

¹⁸ And about the time of forty years suffered he their manners in the wilderness.

Ephesians 1:3-4

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⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Lesson 26
Romans 7:7-12

Diagrams

Line 2577:

(2794) τί

Line 2578:

(2795) οὖν

Line 2579:

(2796) ἐροῦμεν;

Line 2580:

(2797) ὁ

Line 2581:

(2798) νόμος

Line 2582:

(2799) ἁμαρτία;

Line 2583:

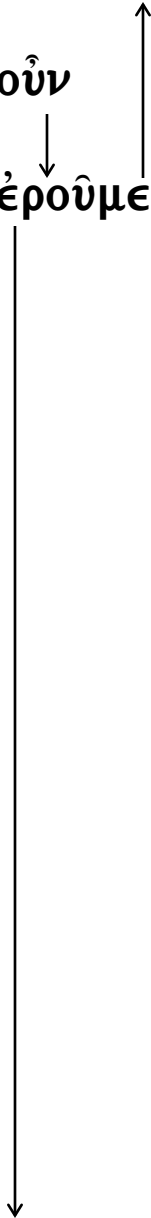
(2800) μή

Line 2584:

(2801) γένοιτο·

Line 2585:

(2802) ἀλλά



Line 2586:

(2803) τὴν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



I John 3:4

Whosoever committeth sin transgresseth also the law:

πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.

καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸He that committeth sin is of the devil;

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.

ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

⁹Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,

καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.

ὅτι ἐκ τοῦ Θεοῦ γέγεννηται.

I John 2:1

My little children, these things write I unto you, that ye sin not.

Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἀμάρτητε.

And if any man sin, we have an advocate with the Father,

καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:

Ἰησοῦν Χριστὸν δίκαιον·

Line 2586:

(2803) τὴν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified
διότι ἐξ ἔργων νόμου οὐ δικαιοθήσεται πᾶσα σὰρξ

in his sight: for by the law is the knowledge of sin.

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Line 2592:

(2811) τήν

Line 2593:

(2812) τε

Line 2594:

(2813) γάρ

Line 2595:

(2814) ἐπιθυμίαν

Line 2596:

(2815) οὐκ

Line 2597:

(2816) ἦδειν,

Line 2598:

(2817) εἰ (2818) μή

Line 2599:

(2819) ὁ

Line 2600:

(2820) νόμος

Line 2601:

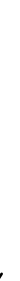
(2821) ἔλεγεν,

Line 2602:

(2822) Οὐκ

Line 2603:

(2823) ἐπιθυμήσεις·



PluPerfect

single or completed action in the past that has had continued effects in the past

Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

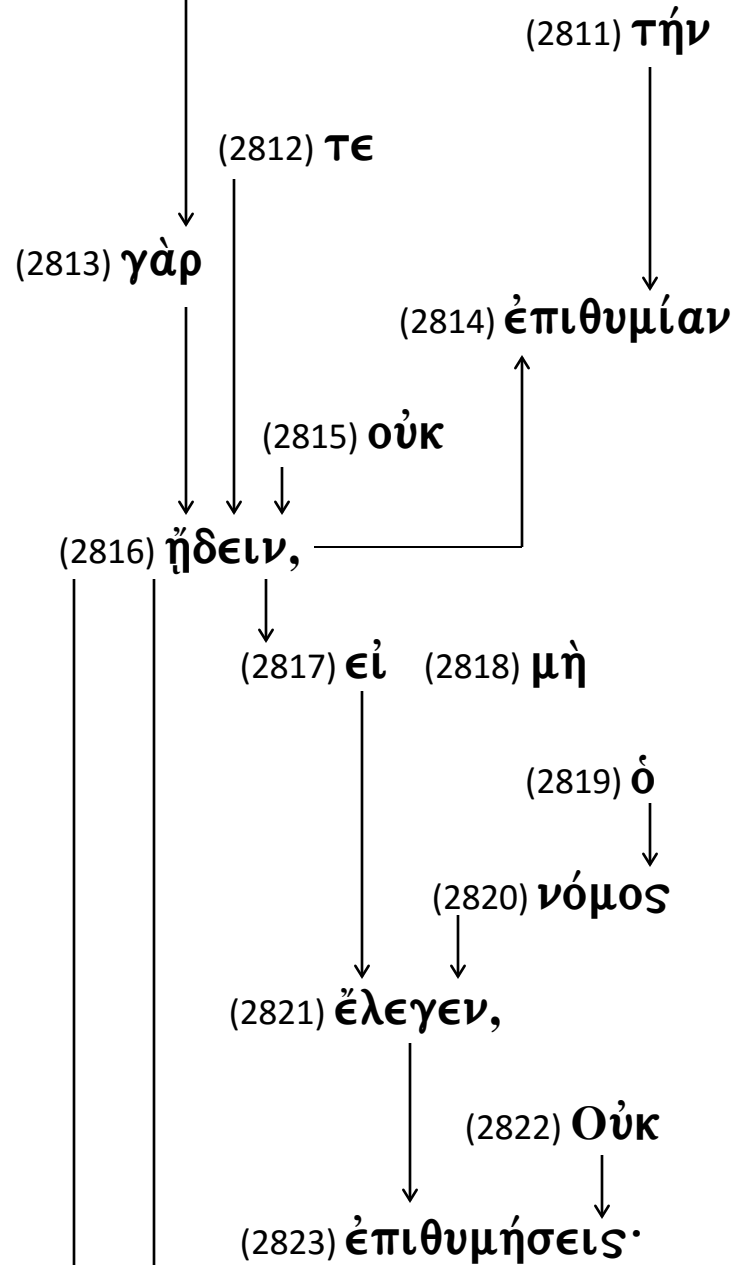
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·

Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:

(2838) γὰρ

(2840) ἁμαρτία

(2841) νεκρά.

(2837) χωρὶς

(2839) νόμου



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) ἔζων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

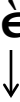
(2852) ἢ

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,



Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]



Line 2636:

((2858) ἐγὼ)

Line 2637:

((2859) δὲ)

Line 2638:

((2860) ἀπέθανον)

Line 2639:

(2861) καὶ

Line 2640:

(2862) εὐρέθη

Line 2641:

(2863) μοι

Line 2642:

(2864) ἡ

Line 2643:

(2865) ἐντολῆ

Line 2644:

(2866) ἡ

Line 2645:

(2867) εἰς (2868) ζώην,

Line 2646:

(2869) αὐτή

Line 2647:

(2870) εἰς (2871) θάνατον·

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

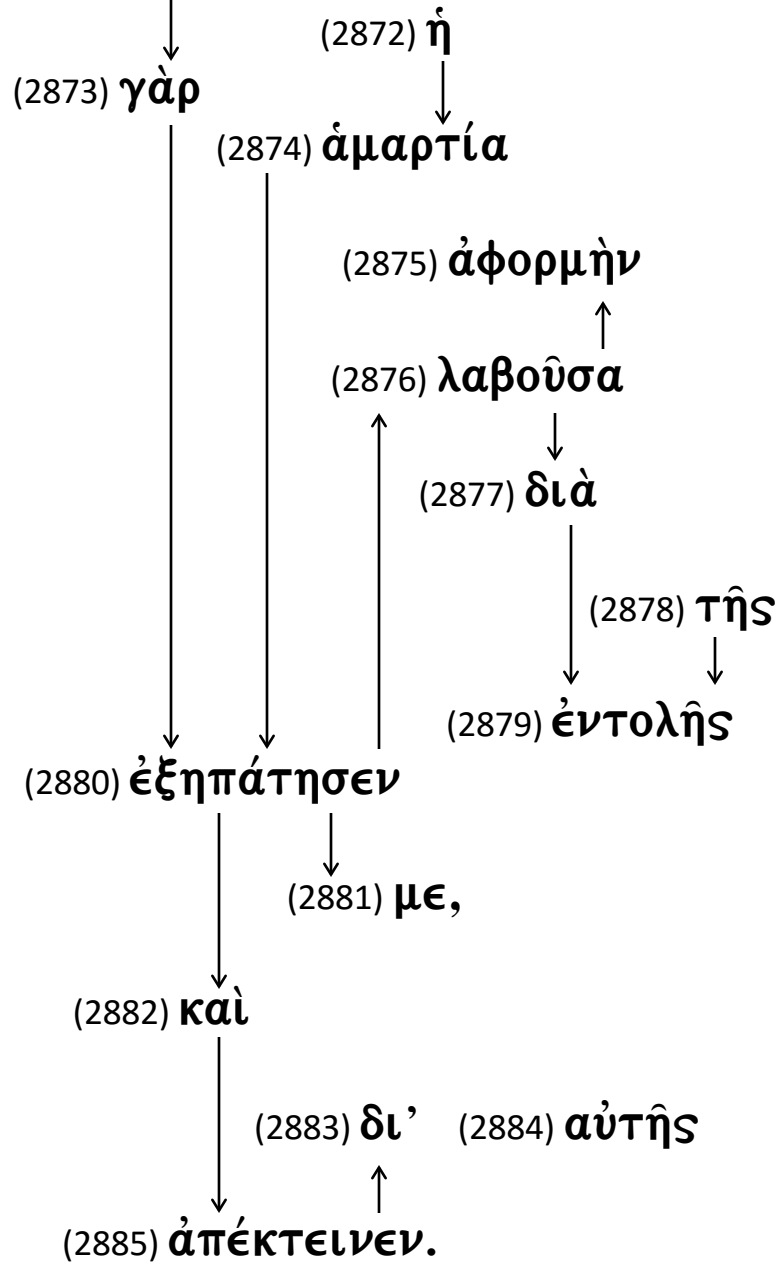
Line 2656:

Line 2657:

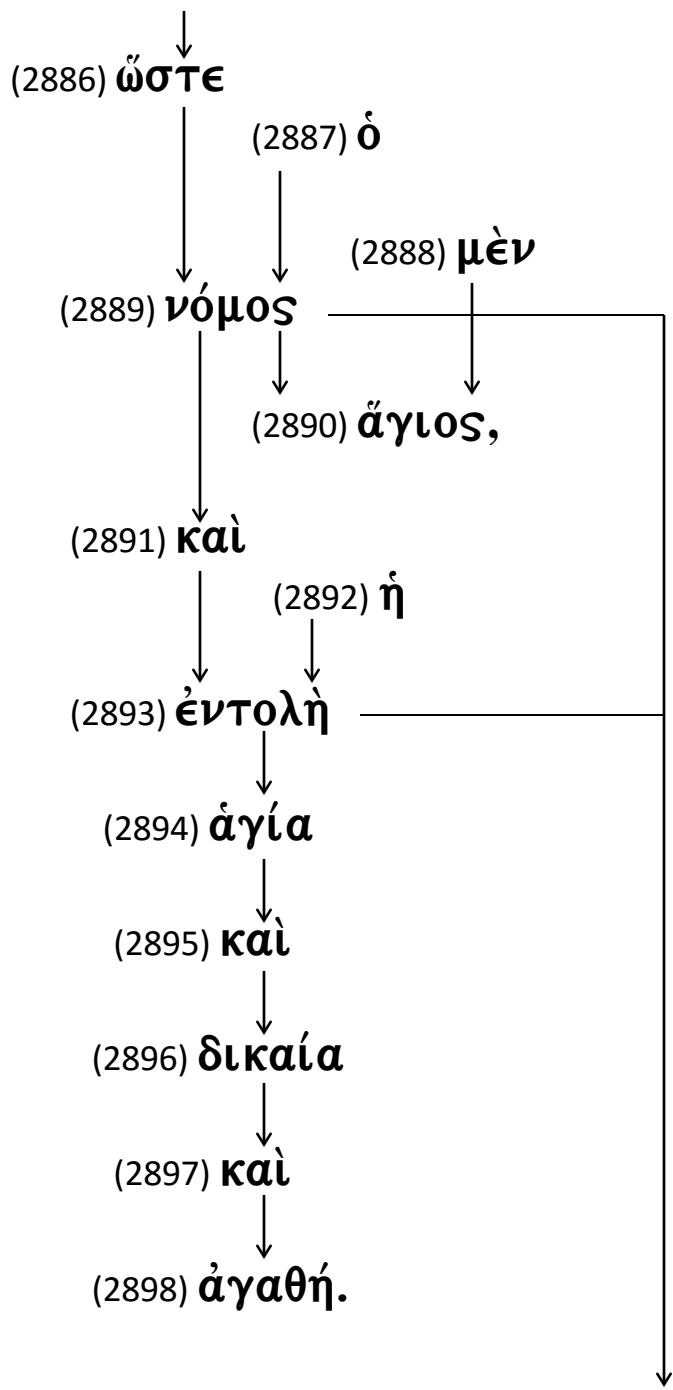
Line 2658:

Line 2659:

Line 2660:



Line 2661:
 Line 2662:
 Line 2663:
 Line 2664:
 Line 2665:
 Line 2666:
 Line 2667:
 Line 2668:
 Line 2669:
 Line 2670:
 Line 2671:
 Line 2672:
 Line 2673:



New Testament

ROMANS

Greek Exegesis