

New Testament

---

ROMANS

---

Greek Exegesis

**Lesson 26**  
**Romans 7:7-12**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION  
Luke 8:4-15

2 - RESPONSE  
John 3:18-21  
II Corinthians 4:6

3 - SALVATION  
John 3:3  
Titus 3:5  
John 1:12

PROOF OF SALVATION

Romans 8:9  
Romans 8:14  
Romans 8:16  
I John 3:24  
I John 4:13  
II Corinthians 13:5

4 - SANCTIFICATION  
term that describes the action  
and accomplishment of salvation

5 - OUR RESPONSIBILITY:  
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

Term that describes the action and accomplishment of salvation.

Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION  
Luke 8:4-15

2 - RESPONSE  
John 3:18-21  
II Corinthians 4:6

3 - SALVATION  
John 3:3  
Titus 3:5  
John 1:12

PROOF OF SALVATION

Romans 8:9  
Romans 8:14  
Romans 8:16  
I John 3:24  
I John 4:13  
II Corinthians 13:5

4 - SANCTIFICATION  
term that describes the action  
and accomplishment of salvation

5 - OUR RESPONSIBILITY:  
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

OUR RESPONSIBILITY: DECISION MAKING  
REPENTANCE

**Acts 5:31**

**Acts 11:18**

Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION  
Luke 8:4-15

2 - RESPONSE  
John 3:18-21  
II Corinthians 4:6

3 - SALVATION  
John 3:3  
Titus 3:5  
John 1:12

PROOF OF SALVATION

Romans 8:9  
Romans 8:14  
Romans 8:16  
I John 3:24  
I John 4:13  
II Corinthians 13:5

4 - SANCTIFICATION  
term that describes the action  
and accomplishment of salvation

5 - OUR RESPONSIBILITY:  
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

OUR RESPONSIBILITY: DECISION MAKING  
SERVICE

**Romans 12:1**

**I Peter 2:2**

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Romans 4:4-5

τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται κατὰ χάριν,  
the one and working the wage not is credited according to grace,

ἀλλὰ κατὰ [τὸ] ὀφείλημα.  
but according to [the] debt.

τῷ δὲ μὴ ἐργαζομένῳ, πιστεύοντι δὲ ἐπὶ τὸν δικαιοῦντα  
the one but not to working, believing but upon the One justifying

τὸν ἀσεβῆ, λογίζεται ἡ πίστις αὐτοῦ εἰς δικαιοσύνην.  
the ungodly, is credited the faith of him toward righteousness.

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Romans 11:5-6

οὕτως οὖν καὶ ἐν τῷ νῦν καιρῷ λείμμα κατ' ἐκλογὴν  
in this way therefore also in the now time remnant according to election

χάριτος γέγονεν·  
of grace has happened;

εἰ δὲ χάριτι, οὐκέτι ἐξ ἔργων· ἐπεὶ ἡ χάρις οὐκέτι γίνεται  
if but grace, no longer out of works; since the grace no longer becomes

χάρις. [εἰ δὲ ἐξ ἔργων, οὐκέτι ἐστὶ χάρις· ἐπεὶ τὸ ἔργον  
grace. [if and out of works, no longer is grace; since the work

οὐκέτι ἐστὶν ἔργον.]  
no longer is work.]

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Romans 12:3

Λέγω γὰρ, διὰ τῆς χάριτος τῆς δοθείσης μοι, παντὶ  
I say for, through the grace the having been given to me, every

τῷ ὄντι ἐν ὑμῖν, μὴ ὑπερφρονεῖν παρ' ὃ δεῖ  
the ones being among you, not to think higher beyond what is necessary

φρονεῖν, ἀλλὰ φρονεῖν εἰς τὸ σωφρονεῖν, ἐκάστῳ ὡς ὁ Θεὸς  
to think, but to think for the to think soberly, to each one as the God

ἐμέρισεν μέτρον πίστεως.  
measured measure of faith.

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Romans 12:6

ἔχοντες δὲ χαρίσματα κατὰ τὴν χάριν τὴν δοθεῖσαν ἡμῖν  
having and gifts according to the grace the has been given to us

διάφορα, εἴτε προφητείαν, κατὰ τὴν ἀναλογίαν τῆς πίστεως·  
differing, weather prophecy, according to the analogy the of faith;

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Ephesians 3:7-8

οὗ ἐγενόμην (ἐγενήθην) διάκονος κατὰ τὴν δωρεὰν τῆς  
of which I became (I was made) servant according to the gift the

χάριτος τοῦ Θεοῦ, τῆς δοθείσάν (δοθείσης) μοι  
of grace the of God, the one having been given (having been given) to me

κατὰ τὴν ἐνέργειαν τῆς δυνάμεως αὐτοῦ.  
according to the energizing the of power of Him.

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Ephesians 4:7

ἐνὶ δὲ ἑκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς  
one but to each of us was given the grace according to the measure the

δωρεᾶς τοῦ Χριστοῦ.  
of gift the of Christ.

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## I Corinthians 15:10

χάριτι δὲ Θεοῦ εἰμι ὅ εἰμι, καὶ ἡ χάρις αὐτοῦ ἣ εἰς ἐμὲ  
by grace and of God I am what I am, and the grace of Him the unto me

οὐ κενὴ ἐγενήθη, ἀλλὰ περισσοντερον αὐτῶν πάντων ἐκορίασα·  
not vain has become, but more than of them of all I labored;

οὐκ ἐγὼ δέ, ἀλλ' (ἀλλὰ) ἡ χάρις τοῦ Θεοῦ [ἡ] σὺν ἐμοί.  
not I but, but (but) the grace of the God [the] with me.

OUR RESPONSIBILITY: DECISION MAKING  
SERVICE

**II Corinthians 9:8**

δυνατὸς (δυνατεῖ) δὲ ὁ Θεὸς πᾶσαν χάριν περισσεῦσαι εἰς  
able (is able) now the God all grace to abound unto

ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες  
you, in order that in everything at all times all sufficiency having

περισσεύητε εἰς πᾶν ἔργον ἀγαθόν·  
you might abound unto every work good;

# OUR RESPONSIBILITY: DECISION MAKING SERVICE

## Ephesians 2:8-9

τῇ γὰρ χάριτι ἐστε σεσωσμένοι διὰ [τῆς] πίστεως, καὶ  
the for grace you are having been saved through [the] faith, and

τοῦτο οὐκ ἐξ ὑμῶν· Θεοῦ τὸ δῶρον·  
this not out of you; of God the gift;

οὐκ ἐξ ἔργων, ἵνα μή τις καυχῆσθαι.  
not out of works, in order that not anyone should boast.

Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION  
Luke 8:4-15

2 - RESPONSE  
John 3:18-21  
II Corinthians 4:6

3 - SALVATION  
John 3:3  
Titus 3:5  
John 1:12

PROOF OF SALVATION

Romans 8:9  
Romans 8:14  
Romans 8:16  
I John 3:24  
I John 4:13  
II Corinthians 13:5

4 - SANCTIFICATION  
term that describes the action  
and accomplishment of salvation

5 - OUR RESPONSIBILITY:  
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

OUR RESPONSIBILITY: DECISION MAKING  
GROWTH

**Romans 12:2**

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

OUR RESPONSIBILITY: DECISION MAKING  
GROWTH

**II Peter 3:18**

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Arminianism

Jacobus Arminius

A Dutch Theologian  
(1560-1609)

Emphasizes  
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

A French Theologian  
(1509-1564)

Emphasizes  
God's Sovereignty

Five Points of Calvinism

- 1 - total depravity
- 2 - unconditional election
- 3 - limited atonement
- 4 - irresistible grace
- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION  
Luke 8:4-15

2 - RESPONSE  
John 3:18-21  
II Corinthians 4:6

3 - SALVATION  
John 3:3  
Titus 3:5  
John 1:12

PROOF OF SALVATION

Romans 8:9  
Romans 8:14  
Romans 8:16  
I John 3:24  
I John 4:13  
II Corinthians 13:5

4 - SANCTIFICATION  
term that describes the action  
and accomplishment of salvation

5 - OUR RESPONSIBILITY:  
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

**John 3:16**

**Οὕτω(ς) γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε**  
In this way for loved the God the world, so that

**τὸν υἱὸν [αὐτοῦ] τὸν μονογενῆ ἔδωκεν, ἵνα**  
the Son [of Him] the only-unique He gave, in order that

**πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ**  
every the one believing into Him not

**ἀπόληται, ἀλλ' ἔχη ζωὴν αἰώνιον.**  
might perish, but might have life eternal.

**John 3:36**

ὁ πιστεύων εἰς τὸν υἱὸν ἔχει ζωὴν αἰώνιον·  
the one believing into the Son is having life eternal;

ὁ δὲ ἀπειθῶν τῷ υἱῷ οὐκ ὄψεται ζωὴν,  
the one but disbelieving the Son not will see life,

ἀλλ' ἡ ὀργὴ τοῦ Θεοῦ μένει ἐπ' αὐτόν.  
but the wrath the of God is remaining upon him.

**John 7:37-39**

Ἐν δὲ τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῇ ἑορτῆς  
In now the last day the great the of feast

εἰστήκει ὁ Ἰησοῦς· καὶ ἔκραξε(ν), λέγων, Ἐὰν  
stood the Jesus and cried out, saying, If

τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω.  
anyone is thirsty, let come to Me and let drink.

**John 7:37-39** (continued)

ὁ πιστεύων εἰς ἔμεν, καθὼς εἶπεν ἡ  
the one believing into Me, according as said the

γραφῆ, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν  
Scripture, rivers out of the belly of him will flow

ὑδατος ζῶντος.  
of water living.

**John 7:37-39** (continued)

τοῦτο δὲ εἶρε(ν) περὶ τοῦ Πνεύματος· οὗ  
this and He said concerning the Spirit which

(ὃ) ἔμελλον λαμβάνειν οἱ πιστεύοντες·  
(which) was about receive the ones believing

(πιστεύσαντε·) εἰς αὐτόν· οὐρῶ γὰρ ἦν Πνεῦμα  
(having believed) into Him; not yet for was Spirit

[Ἅγιον], ὅτι [ὁ] Ἰησοῦς οὐδέρῶ ἐδοξάσθη.  
[Holy], because [the] Jesus not yet was glorified.

**Romans 10:11-13**

λέγει γὰρ ἡ γραφή, Πᾶς ὁ πιστεύων ἐπ’  
is saying for the Scripture, Every the one believing upon

αὐτῷ οὐ καταισχυθήσεται.  
Him not will be ashamed.

οὐ γὰρ ἐστι(ν) διαστολή Ἰουδαίου τε καὶ  
no for there is difference of Jew both and

Ἕλληνοσ· ὁ γὰρ αὐτὸς Κύριος πάντων, πλουτῶν  
of Greek; the for same Lord of all, being rich

εἰς πάντας τοὺς ἐπικαλουμένους αὐτόν.  
toward all the ones calling upon Him.

**Romans 10:11-13** (continued)

πάς γὰρ ὃς ἂν ἐπικαλέσηται τὸ ὄνομα Κυρίου  
all for whoever should call upon the name of Lord

σωθήσεται.  
will be saved.

**Genesis 6:5**

And GOD saw that the wickedness of man was great in the earth,  
and that every imagination of the thoughts of his heart was only evil  
continually.

CALVINISM:  
TOTAL DEPRAVITY

**Jeremiah 17:9**

The heart is deceitful above all things, and desperately wicked: who can know it?

## Romans 3:10-18

καθὼς γέγραπται ὅτι Οὐκ ἔστι(ν) δίκαιος  
according as it has been written that Not there is righteous

οὐδὲ εἷς·  
not even one;

οὐκ ἔστιν ὁ συνίων, οὐκ ἔστιν ὁ  
not there is the one understanding, not there is the one

ἐκζητῶν τὸν Θεόν·  
searching out the God;

**Romans 3:10-18 (continued)**

**πάντες ἐξέκλιναν, ἅμα ἠξρειώθησαν**  
everyone turned away, together they became useless

**(ἠχρεώθησαν)· οὐκ ἔστι(ν) (ὁ) ποιῶν**  
(they became useless); not there is (the one) doing

**χρηστότητα, οὐκ ἔστιν ἕως ἑνός.**  
goodness, not there is as many as one.

**Romans 3:10-18** (continued)

τάφος ἀνεωγμένος ὁ λάρυγξ αὐτῶν, ταῖς  
grave having been opened the throat of them, the

γλώσσαις αὐτῶν ἐδολιούσαν· ἰὸς ἀσπίδων  
tongues of them they were deceiving; poison of asps

ὑπὸ τὰ χεῖλη αὐτῶν·  
under the lips of them;

ὧν τὸ στόμα ἀρᾶς καὶ πικρίας γέμει·  
of whom the mouth of cursing and bitterness is full;

**Romans 3:10-18** (continued)

ὄξεις οἱ πόδες αὐτῶν ἐκχέαι αἷμα·  
swift the feet of them to shed blood;

σύντριμμα καὶ ταλαιπωρία ἐν ταῖς ὁδοῖς αὐτῶν,  
destruction and misery in the ways of them,

καὶ ὁδὸν εἰρήνης οὐκ ἔγνωσαν·  
and way of peace not they did know;

οὐκ ἔστι(ν) φόβος Θεοῦ ἀπέναντι τῶν ὀφθαλμῶν  
no there is fear of God before the eyes

αὐτῶν.  
of them.

## Ephesians 2:1

**Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασι(ν) καὶ**  
And you being dead the trespasses and

**ταῖς ἁμαρτίαις, (ὑμῶν,)**  
the sins, (of you,)

**Romans 11:2**

οὐκ ἀπόσατο ὁ Θεὸς τὸν λαὸν αὐτοῦ ὃν  
not cast away the God the people of Him whom

προέγνω. ἢ οὐκ οἴδατε ἐν Ἡλίας τί λέγει  
He foreknew. or not did you know in Elijah what says

ἡ γραφή; ὡς ἐντυγχάνει τῷ θεῷ κατὰ τοῦ  
the scripture? how he interceded the to God against the

Ἰσραήλ, [λέγων,]  
Israel, [saying,]

**Romans 8:28-30**

οἶδαμεν δὲ ὅτι τοῖς ἀγαπῶσι(ν) τὸν Θεὸν  
we know and that to the ones loving the God

πάντα συνεργεῖ εἰς ἀγαθόν, τοῖς κατὰ  
all things are working for good, to the ones according to

πρόθεσιν κλητοῖς οὖσιν.  
counsel called being.

**Romans 8:28-30** (continued)

**ὅτι οὓς προέγνω, καὶ προώρισε(ν)**  
because whom He knew before, also He predestinated

**συμμόρφους τῆς εἰκόνας τοῦ υἱοῦ αὐτοῦ, εἰς τὸ**  
conformed with the image the of Son of him, for the

**εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·**  
to be Him firstborn in many brothers;

**Romans 8:28-30 (continued)**

**οὺς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν).**  
whom and He predestinated, these also He called;

**καὶ οὺς ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὺς**  
and whom He called, these also He justified; whom

**δὲ ἐδικαίωσε(ν), τούτους καὶ ἐδόξασε(ν).**  
and He justified, these also He glorified.

ARMINIANISM  
CONDITIONAL ELECTION

προορίζω

**Romans 8:29-30**

ὅτι οὓς προέγνω, καὶ προώρισε(ν)  
because whom He knew before, also He predestinated

συμμόρφους τῆς εἰκόνης τοῦ υἱοῦ αὐτοῦ, εἰς τὸ  
conformed with the image the of Son of him, for the

εἶναι αὐτὸν πρωτότοκον ἐν πολλοῖς ἀδελφοῖς·  
to be Him firstborn in many brothers;

**Romans 8:29-30 (continued)**

**οὺς δὲ προώρισε(ν), τούτους καὶ ἐκάλεσε(ν).**  
whom and He predestinated, these also He called;

**καὶ οὺς ἐκάλεσε(ν), τούτους καὶ ἐδικαίωσεν· οὺς**  
and whom He called, these also He justified; whom

**δὲ ἐδικαίωσε(ν), τούτους καὶ ἐδόξασε(ν).**  
and He justified, these also He glorified.

**Ephesians 1:5**

**προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ**  
having predestined us for adoption through Jesus

**Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ**  
Christ for Him, according to the good pleasure the

**θελήματος αὐτοῦ,**  
of will of Him,

**Ephesians 1:11-12**

ἐν ᾧ καὶ ἐκληρώθημεν, προορισθέντες  
in Whom also we inherited, Having been predestined

κατὰ πρόθεσιν τοῦ τὰ πάντα ἐνεργοῦντος  
according to purpose of the One the all things energizing

κατὰ τὴν βουλήν τοῦ θελήματος αὐτοῦ,  
according to the counsel the of will of Him,

εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον [τῆς] δόξης αὐτοῦ,  
for the to be us for praise [the] of glory of Him,

τοὺς προηλπικότας ἐν τῷ Χριστῷ·  
the ones who have hoped first in the Christ;

## **Ephesians 1:3-14**

<sup>3</sup> Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed **us** with all spiritual blessings in heavenly *places* in Christ:

<sup>4</sup> According as he hath chosen **us** in him before the foundation of the world, that **we** should be holy and without blame before him in love:

<sup>5</sup> Having predestinated **us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

<sup>6</sup> To the praise of the glory of his grace, wherein he hath made **us** accepted in the beloved.

<sup>7</sup> In whom **we** have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

<sup>8</sup> Wherein he hath abounded toward **us** in all wisdom and prudence;

<sup>9</sup> Having made known unto **us** the mystery of his will, according to his good pleasure which he hath purposed in himself:

**Ephesians 1:3-14** (continued)

<sup>10</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

<sup>11</sup> In whom also **we** have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

<sup>12</sup> That **we** should be to the praise of his glory, **who** first trusted in Christ.

---

<sup>13</sup> In whom **ye** also *trusted*, after that **ye** heard the word of truth, the gospel of your salvation: in whom also after that **ye** believed, **ye** were sealed with that Holy Spirit of promise,

<sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.



**Lesson 26**  
**Romans 7:7-12**

Diagrams

Line 2577:

(2794) **Τί**

Line 2578:

(2795) **οὖν**

Line 2579:

(2796) **ἐροῦμεν;**

Line 2580:

(2797) **ὁ**

Line 2581:

(2798) **νόμος**

Line 2582:

(2799) **ἁμαρτία;**

Line 2583:

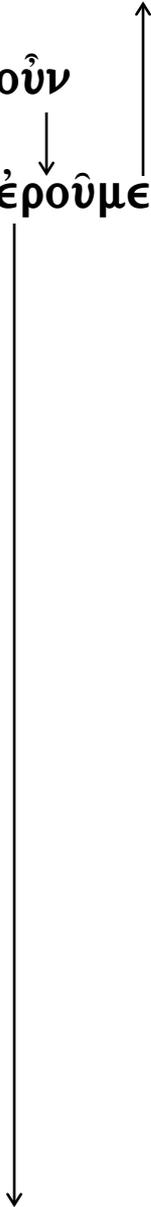
(2800) **μή**

Line 2584:

(2801) **γένοιτο·**

Line 2585:

(2802) **ἀλλά**



Line 2586:

(2803) τὴν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



## I John 3:4

Whosoever committeth sin transgresseth also the law:

πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.

καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

## I John 3:8-9

<sup>8</sup>He that committeth sin is of the devil;

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.

ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

<sup>9</sup>Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,

καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.

ὅτι ἐκ τοῦ Θεοῦ γέγεννηται.

## I John 2:1

My little children, these things write I unto you, that ye sin not.

Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἀμάρτητε.

And if any man sin, we have an advocate with the Father,

καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:

Ἰησοῦν Χριστὸν δίκαιον·

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



## Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified  
διότι ἐξ ἔργων νόμου οὐ δικαιοθήσεται πᾶσα σὰρξ

in his sight: for by the law is the knowledge of sin.

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

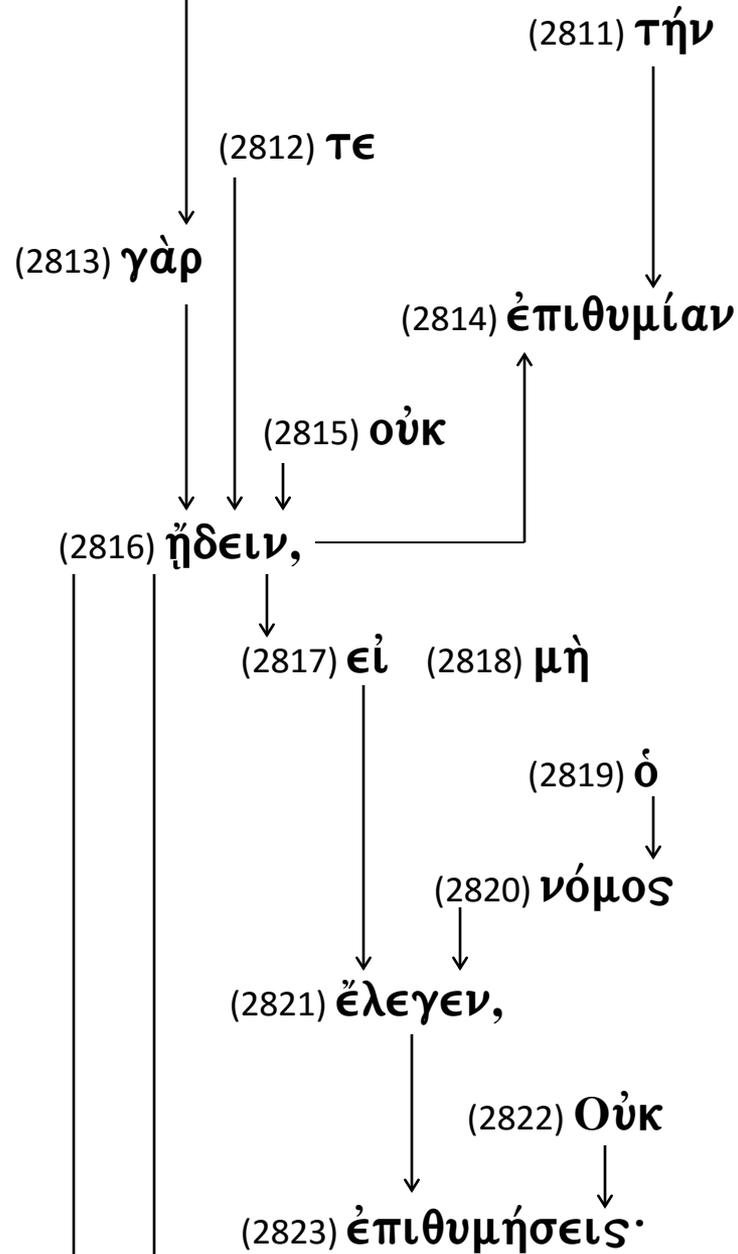
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



## PluPerfect

single or completed action in the past that has had continued effects in the past

Line 2592:

(2811) τήν

Line 2593:

(2812) τε

Line 2594:

(2813) γάρ

Line 2595:

(2814) ἐπιθυμίαν

Line 2596:

(2815) οὐκ

Line 2597:

(2816) ἦδειν,

Line 2598:

(2817) εἰ

(2818) μή

Line 2599:

(2819) ὁ

Line 2600:

(2820) νόμος

Line 2601:

(2821) ἔλεγεν,

Line 2602:

(2822) Οὐκ

Line 2603:

(2823) ἐπιθυμήσεις·



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·



Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:

(2838) γὰρ

(2840) ἁμαρτία

(2841) νεκρά.

(2837) χωρὶς

(2839) νόμου



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) ἔζων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

(2852) ἢ

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,



Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]



Line 2636:

((2858) ἐγὼ)

Line 2637:

((2859) δὲ)

Line 2638:

((2860) ἀπέθανον)

Line 2639:

(2861) καὶ

Line 2640:

(2862) εὐρέθη

Line 2641:

(2863) μοι

Line 2642:

(2864) ἡ

Line 2643:

(2865) ἐντολῇ

Line 2644:

(2866) ἡ

Line 2645:

(2867) εἰς (2868) ζωῆν,

Line 2646:

(2869) αὐτῇ

Line 2647:

(2870) εἰς (2871) θάνατον·

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

Line 2656:

Line 2657:

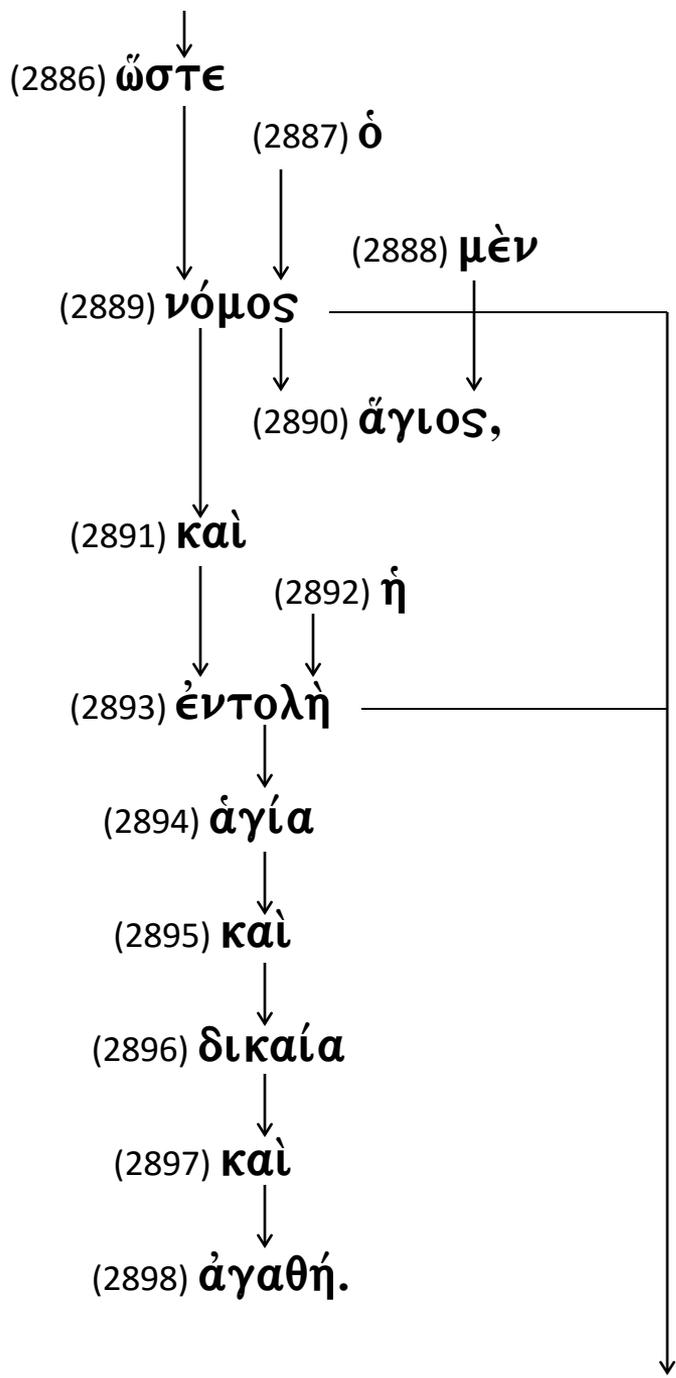
Line 2658:

Line 2659:

Line 2660:



Line 2661:  
 Line 2662:  
 Line 2663:  
 Line 2664:  
 Line 2665:  
 Line 2666:  
 Line 2667:  
 Line 2668:  
 Line 2669:  
 Line 2670:  
 Line 2671:  
 Line 2672:  
 Line 2673:



New Testament

---

ROMANS

---

Greek Exegesis