

New Testament

ROMANS

Greek Exegesis

Lesson 26
Romans 7:7-12

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

Arminianism

Jacobus Arminius

A Dutch Theologian
(1560-1609)

Emphasizes
Man's Responsibility

Five Points of Arminianism

- 1 - partial depravity
- 2 - conditional election
- 3 - unlimited atonement
- 4 - resistible grace
- 5 - conditional salvation

Calvinism

John Calvin

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- 5 - preservation of the saints

FIVE POINTS OF MISUNDERSTANDING

1 - CONDITION
Luke 8:4-15

2 - RESPONSE
John 3:18-21
II Corinthians 4:6

3 - SALVATION
John 3:3
Titus 3:5
John 1:12

PROOF OF SALVATION

Romans 8:9
Romans 8:14
Romans 8:16
I John 3:24
I John 4:13
II Corinthians 13:5

4 - SANCTIFICATION
term that describes the action
and accomplishment of salvation

5 - OUR RESPONSIBILITY:
DECISION MAKING

REPENTANCE

SERVICE

GROWTH

Term that describes the action and accomplishment of salvation.

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Acts 5:31

Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Acts 11:18

When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

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Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

I Peter 2:2

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

Romans 4:4-5

τῷ δὲ ἐργαζομένῳ ὁ μισθὸς οὐ λογίζεται κατὰ χάριν,
the one and working the wage not is credited according to grace,

ἀλλὰ κατὰ [τὸ] ὀφείλημα.
but according to [the] debt.

τῷ δὲ μὴ ἐργαζομένῳ, πιστεύοντι δὲ ἐπὶ τὸν δικαιοῦντα
the one but not to working, believing but upon the One justifying

τὸν ἀσεβῆ, λογίζεται ἡ πίστις αὐτοῦ εἰς δικαιοσύνην.
the ungodly, is credited the faith of him toward righteousness.

Romans 11:5-6

οὕτως οὖν καὶ ἐν τῷ νῦν καιρῷ λείμμα κατ' ἐκλογὴν
in this way therefore also in the now time remnant according to election

χάριτος γέγονεν·
of grace has happened;

εἰ δὲ χάριτι, οὐκέτι ἐξ ἔργων· ἐπεὶ ἡ χάρις οὐκέτι γίνεται
if but grace, no longer out of works; since the grace no longer becomes

χάρις. [εἰ δὲ ἐξ ἔργων, οὐκέτι ἐστὶ χάρις· ἐπεὶ τὸ ἔργον
grace. [if and out of works, no longer is grace; since the work

οὐκέτι ἐστὶν ἔργον.]
no longer is work.]

Romans 12:3

Λέγω γὰρ, διὰ τῆς χάριτος τῆς δοθείσης μοι, παντὶ
I say for, through the grace the having been given to me, every

τῶ ὄντι ἐν ὑμῖν, μὴ ὑπερφρονεῖν παρ' ὃ δεῖ
the ones being among you, not to think higher beyond what is necessary

φρονεῖν, ἀλλὰ φρονεῖν εἰς τὸ σωφρονεῖν, ἐκάστῳ ὡς ὁ Θεὸς
to think, but to think for the to think soberly, to each one as the God

ἐμέρισεν μέτρον πίστεως.
measured measure of faith.

Romans 12:6

ἔχοντες δὲ χαρίσματα κατὰ τὴν χάριν τὴν δοθείσαν ἡμῖν
having and gifts according to the grace the has been given to us

διάφορα, εἴτε προφητείαν, κατὰ τὴν ἀναλογίαν τῆς πίστεως·
differing, weather prophecy, according to the analogy the of faith;

Ephesians 3:7-8

οὗ ἐγενόμην (ἐγενήθην) διάκονος κατὰ τὴν δωρεὰν τῆς
of which I became (I was made) servant according to the gift the

χάριτος τοῦ Θεοῦ, τῆς δοθεισάν (δοθείσης) μοι
of grace the of God, the one having been given (having been given) to me

κατὰ τὴν ἐνέργειαν τῆς δυνάμεως αὐτοῦ.
according to the energizing the of power of Him.

Ephesians 4:7

ἐνὶ δὲ ἑκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς
one but to each of us was given the grace according to the measure the

δωρεᾶς τοῦ Χριστοῦ.
of gift the of Christ.

I Corinthians 15:10

χάριτι δὲ Θεοῦ εἰμι ὅ εἰμι, καὶ ἡ χάρις αὐτοῦ ἣ εἰς ἐμέ
by grace and of God I am what I am, and the grace of Him the unto me

οὐ κενὴ ἐγενήθη, ἀλλὰ περισσοντερον αὐτῶν πάντων ἐκορίασα·
not vain has become, but more than of them of all I labored;

οὐκ ἐγὼ δὲ, ἀλλ' (ἀλλὰ) ἡ χάρις τοῦ Θεοῦ [ἡ] σὺν ἐμοί.
not I but, but (but) the grace of the God [the] with me.

II Corinthians 9:8

δυνατὸς (δυνατεῖ) δὲ ὁ Θεὸς πᾶσαν χάριν περισσεῦσαι εἰς
able (is able) now the God all grace to abound unto

ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες
you, in order that in everything at all times all sufficiency having

περισεύητε εἰς πᾶν ἔργον ἀγαθόν·
you might abound unto every work good;

Ephesians 2:8

τῇ γὰρ χάριτι ἐστε σεσωσμένοι διὰ [τῆς] πίστεως, καὶ
the for grace you are having been saved through [the] faith, and

τοῦτο οὐκ ἐξ ὑμῶν· Θεοῦ τὸ δῶρον·
this not out of you; of God the gift;

οὐκ ἐξ ἔργων, ἵνα μή τις καυχῆσθαι.
not out of works, in order that not anyone should boast.

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Romans 12:2

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

II Peter 3:18

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

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Diagrams

Line 2577:

(2794) τί

Line 2578:

(2795) οὖν

Line 2579:

(2796) ἐροῦμεν;

Line 2580:

(2797) ὁ

Line 2581:

(2798) νόμος

Line 2582:

(2799) ἁμαρτία;

Line 2583:

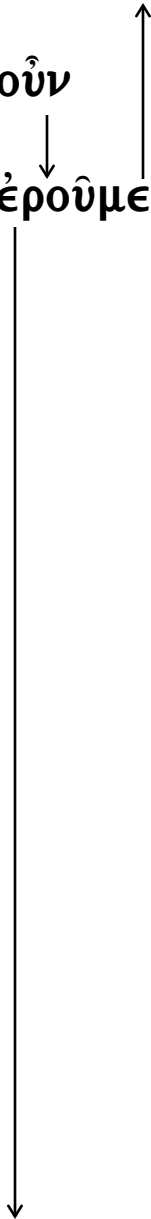
(2800) μή

Line 2584:

(2801) γένοιτο·

Line 2585:

(2802) ἀλλά



Line 2586:

(2803) τήν



Line 2587:

(2804) ἀμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνω,



Line 2590:

(2807) εἰ

(2808) μὴ



Line 2591:

(2809) διὰ

(2810) νόμου·



I John 3:4

Whosoever committeth sin transgresseth also the law:

πᾶς ὁ ποιῶν τὴν ἁμαρτίαν, καὶ τὴν ἀνομίαν ποιεῖ·

for sin is the transgression of the law.

καὶ ἡ ἁμαρτία ἐστὶν ἡ ἀνομία.

I John 3:8-9

⁸He that committeth sin is of the devil;

ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν,

for the devil sinneth from the beginning.

ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

⁹Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him:

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει·

and he cannot sin,

καὶ οὐ δύναται ἁμαρτάνειν,

because he is born of God.

ὅτι ἐκ τοῦ Θεοῦ γέγεννηται.

I John 2:1

My little children, these things write I unto you, that ye sin not.

Τεκνία μου, ταῦτα γράφω ὑμῖν, ἵνα μὴ ἀμάρτητε.

And if any man sin, we have an advocate with the Father,

καὶ ἐάν τις ἀμάρτη, παράκλητον ἔχομεν πρὸς τὸν πατέρα,

Jesus Christ the righteous:

Ἰησοῦν Χριστὸν δίκαιον·

Line 2586:

(2803) τὴν

Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ

Line 2589:

(2806) ἔγνω,

Line 2590:

(2807) εἰ (2808) μὴ

Line 2591:

(2809) διὰ (2810) νόμου·

Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified

διότι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ

in his sight: for by the law is the knowledge of sin.

ἐνώπιον αὐτοῦ· διὰ γὰρ νόμου ἐπίγνωσις ἁμαρτίας.

Line 2586:

(2803) τήν



Line 2587:

(2804) ἁμαρτίαν

Line 2588:

(2805) οὐκ



Line 2589:

(2806) ἔγνων,



Line 2590:

(2807) εἰ (2808) μὴ



Line 2591:

(2809) διὰ (2810) νόμου·



Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

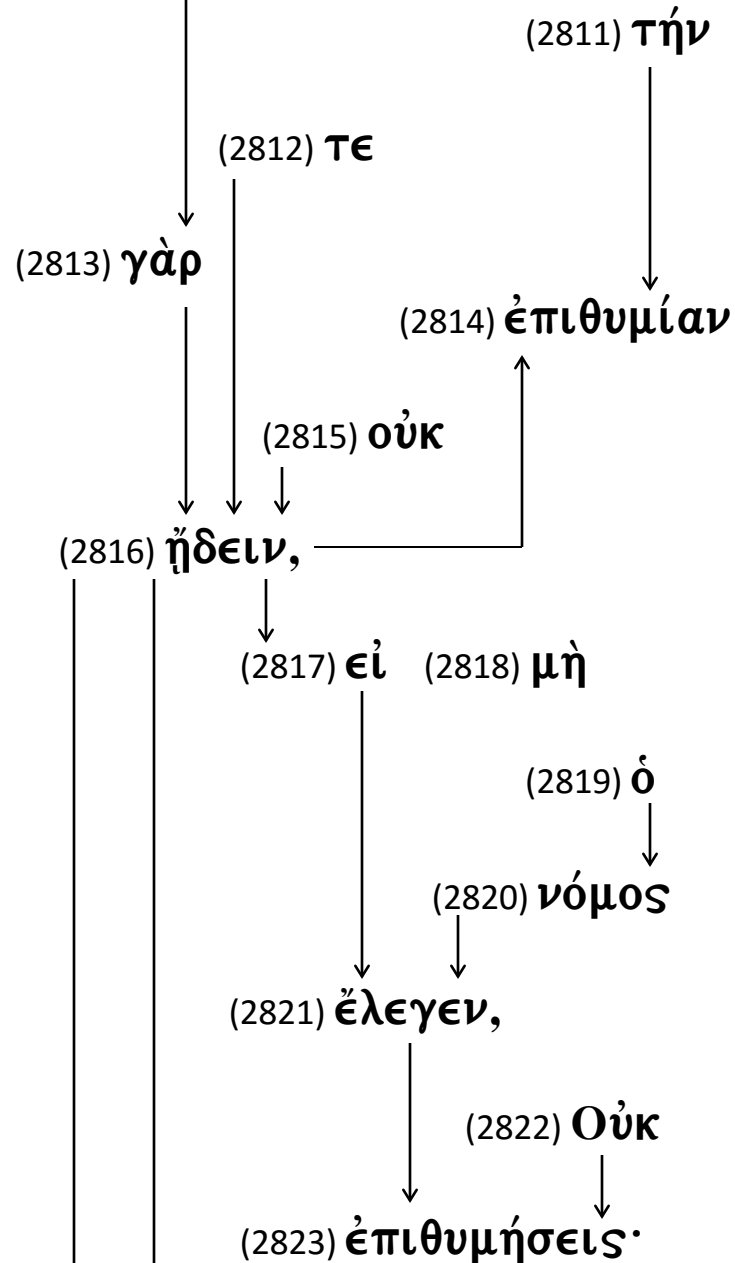
Line 2599:

Line 2600:

Line 2601:

Line 2602:

Line 2603:



PluPerfect

single or completed action in the past that has had continued effects in the past

Line 2592:

Line 2593:

Line 2594:

Line 2595:

Line 2596:

Line 2597:

Line 2598:

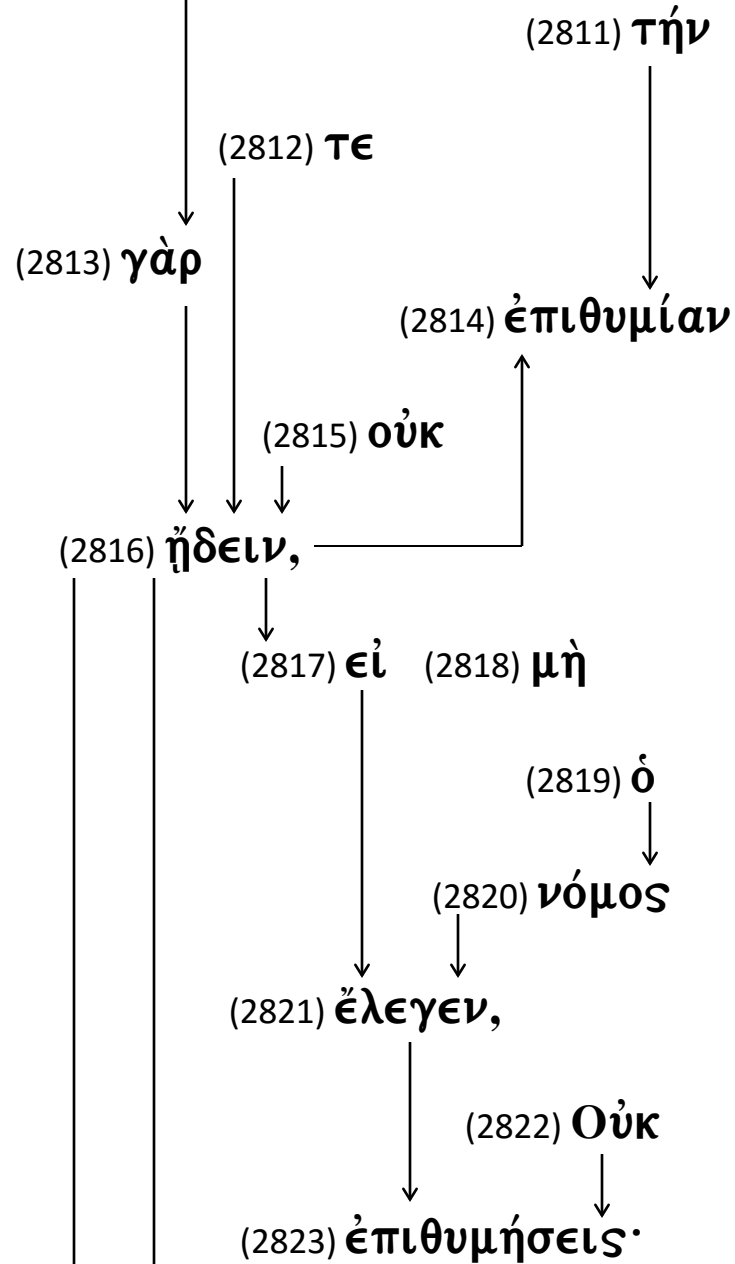
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Line 2600:

Line 2601:

Line 2602:

Line 2603:



Line 2604:

Line 2605:

Line 2606:

Line 2607:

Line 2608:

Line 2609:

Line 2610:

Line 2611:

Line 2612:

Line 2613:

Line 2614:

Line 2615:

(2825) δὲ

(2824) ἀφορμὴν

(2826) λαβοῦσα

(2827) ἢ

(2828) ἀμαρτία

(2829) διὰ

(2830) τῆς

(2831) ἐντολῆς

(2832) κατειργάσατο

(2833) ἐν (2834) ἐμοὶ

(2835) πᾶσαν

(2836) ἐπιθυμίαν·

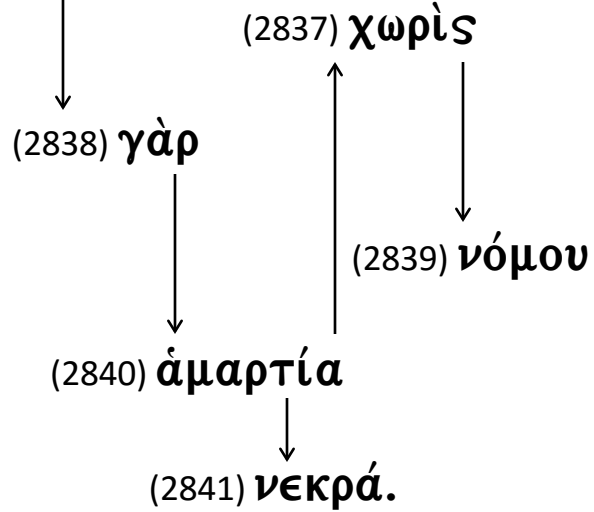
Line 2616:

Line 2617:

Line 2618:

Line 2619:

Line 2620:



Line 2621:

(2842) ἐγὼ

Line 2622:

(2843) δὲ

Line 2623:

(2844) ἔζων

Line 2624:

(2845) χωρὶς (2846) νόμου

Line 2625:

(2847) ποτέ·

Line 2626:

(2848) ἐλθούσης

Line 2627:

(2849) δὲ

Line 2628:

(2850) τῆς

Line 2629:

(2851) ἐντολῆς,

Line 2630:

(2852) ἢ

Line 2631:

(2853) ἀμαρτία

Line 2632:

(2854) ἀνέζησεν,



Line 2633:

[(2855) ἐγὼ]

Line 2634:

[(2856) δὲ]

Line 2635:

[(2857) ἀπέθανον·]



Line 2636:

((2858) ἐγὼ)

Line 2637:

((2859) δὲ)

Line 2638:

((2860) ἀπέθανον)

Line 2639:

(2861) καὶ

Line 2640:

(2862) εὐρέθη

Line 2641:

(2863) μοι

Line 2642:

(2864) ἡ

Line 2643:

(2865) ἐντολῇ

Line 2644:

(2866) ἡ

Line 2645:

(2867) εἰς (2868) ζωῆν,

Line 2646:

(2869) αὐτῇ

Line 2647:

(2870) εἰς (2871) θάνατον·

Line 2648:

Line 2649:

Line 2650:

Line 2651:

Line 2652:

Line 2653:

Line 2654:

Line 2655:

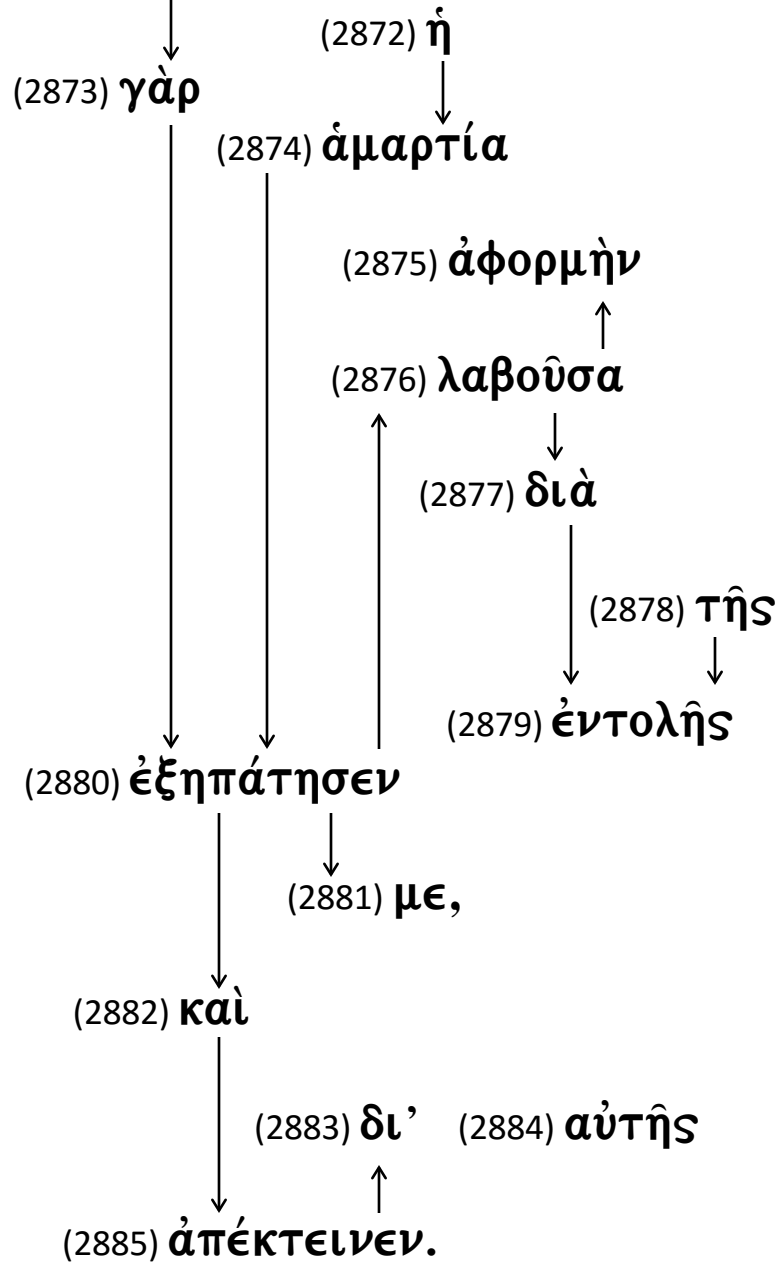
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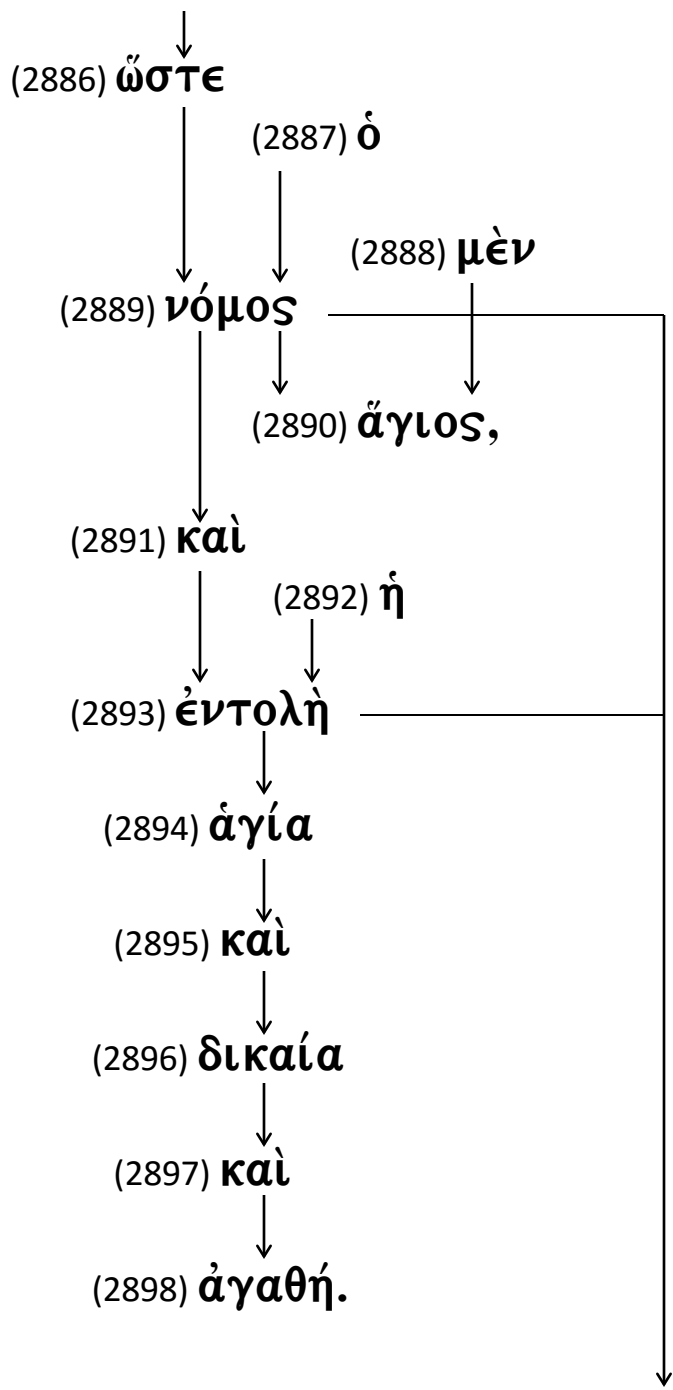
Line 2658:

Line 2659:

Line 2660:



Line 2661:
 Line 2662:
 Line 2663:
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 Line 2666:
 Line 2667:
 Line 2668:
 Line 2669:
 Line 2670:
 Line 2671:
 Line 2672:
 Line 2673:



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