

New Testament

ROMANS

Greek Exegesis

Lesson 22
Romans 6:1-7

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

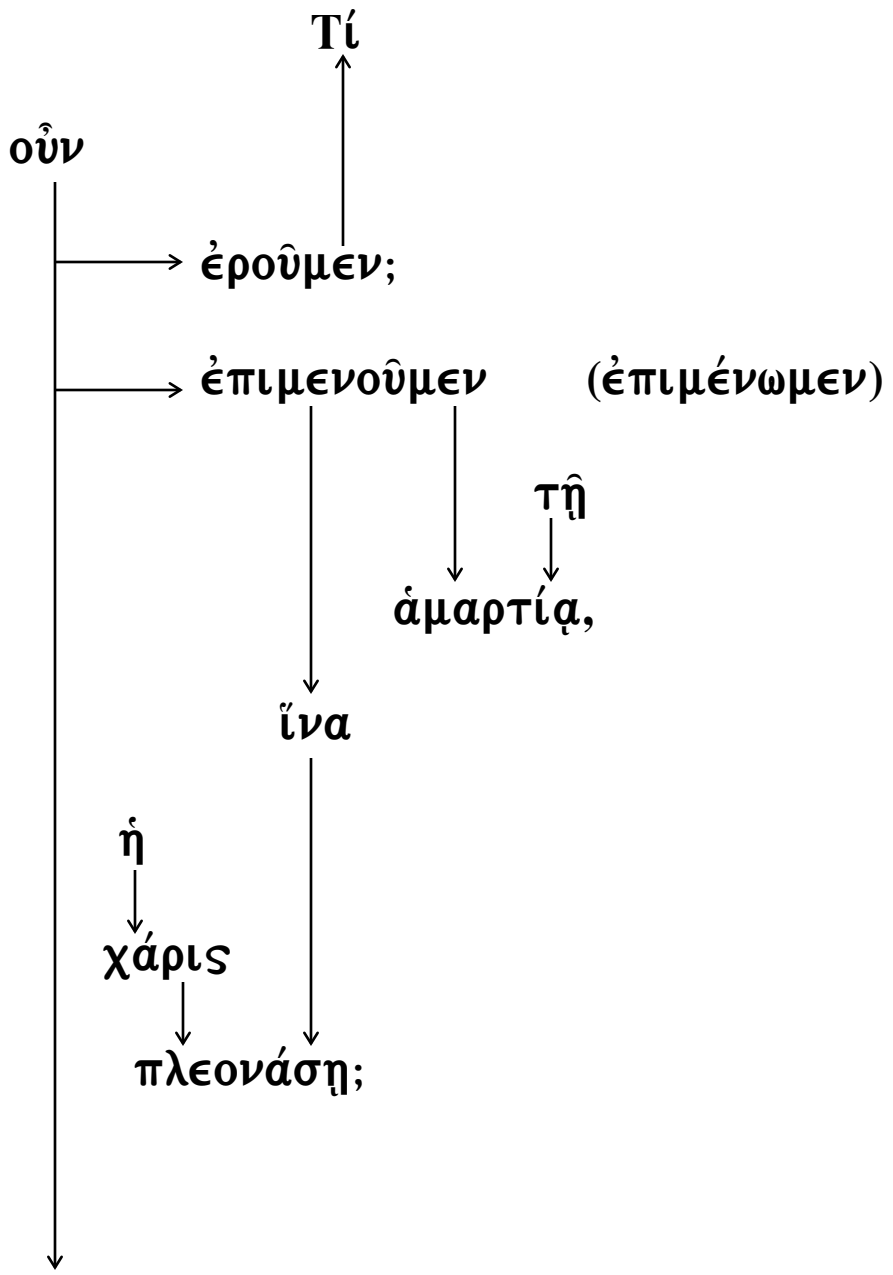
The Impartation: The Doctrine of Sanctification

Lesson 22
Romans 6:1-7

Diagrams

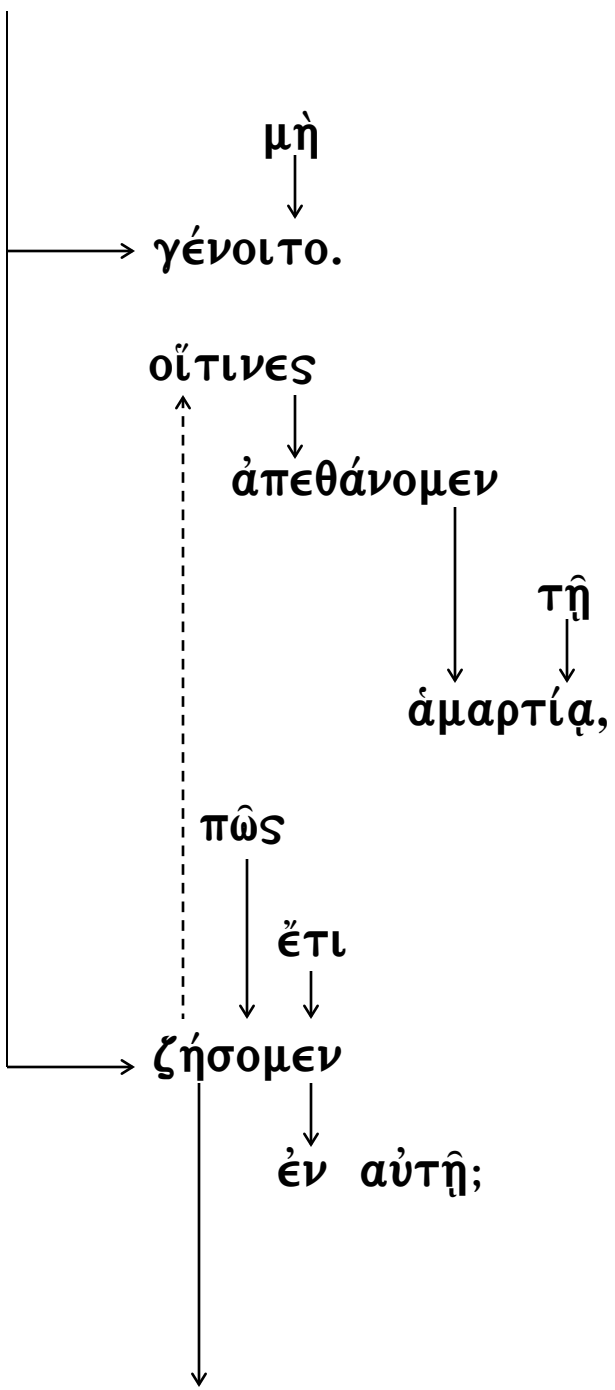
Verse 1 Page 726

1)



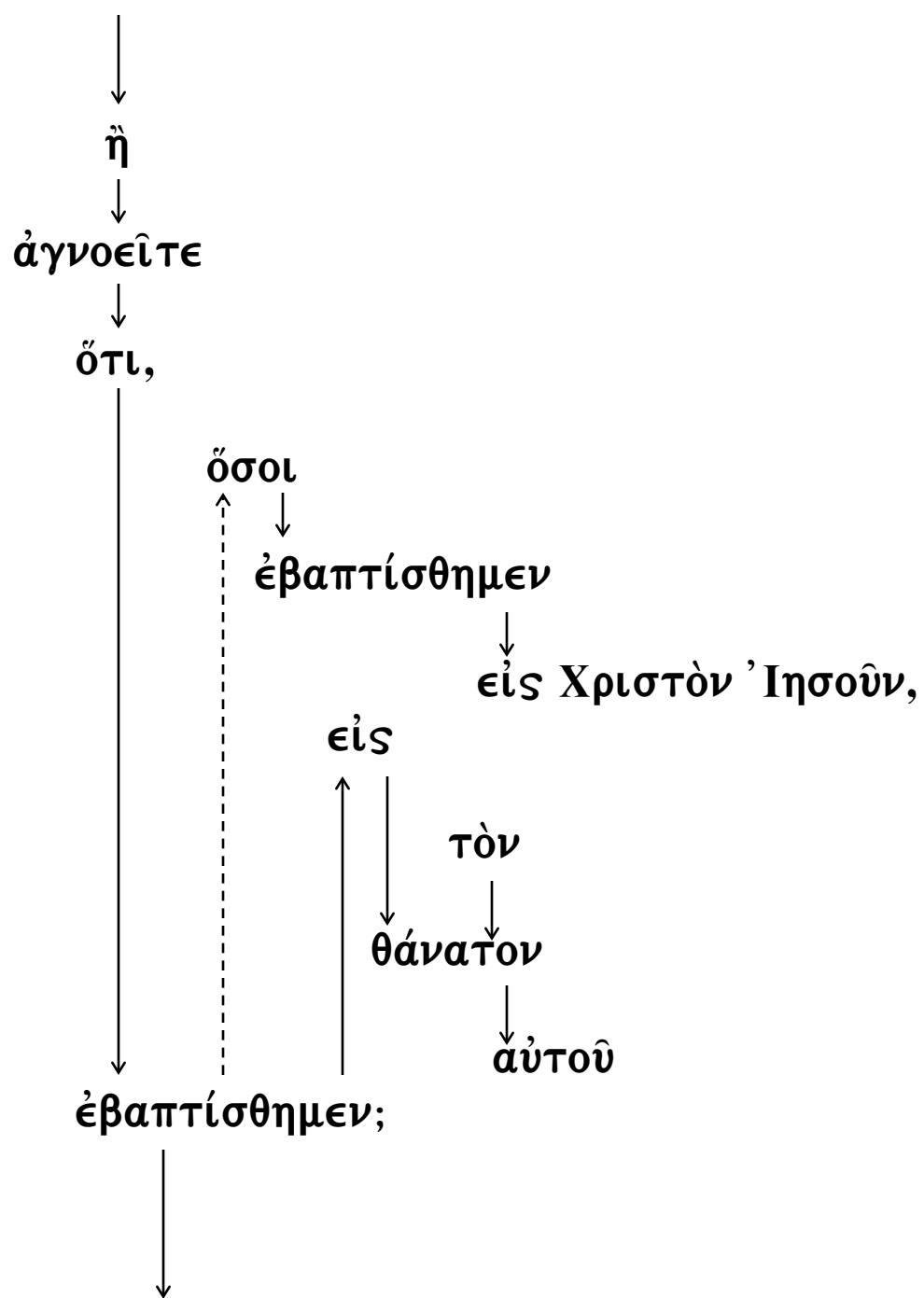
Verse 2 Page 728

2)



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3)



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4) συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



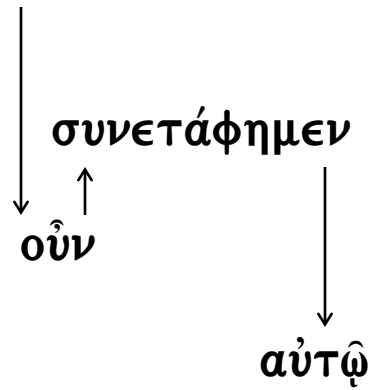
συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

↓
συνετάφημεν

οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα
ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ
ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

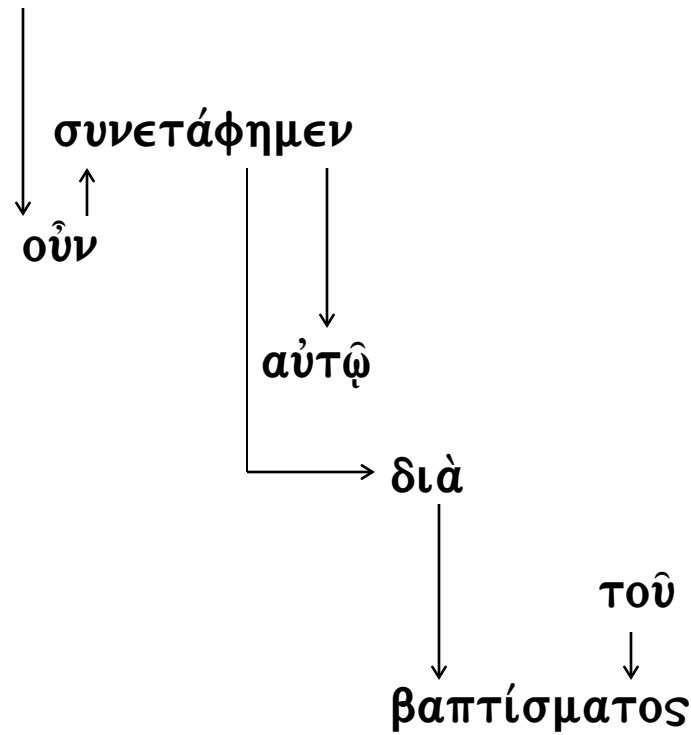
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διὰ τοῦ βαπτίσματος

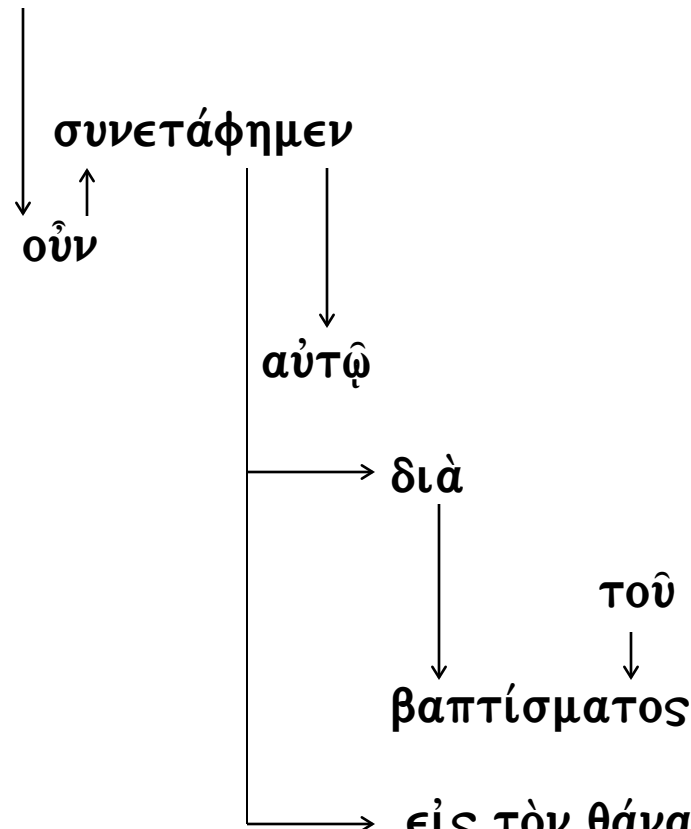
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



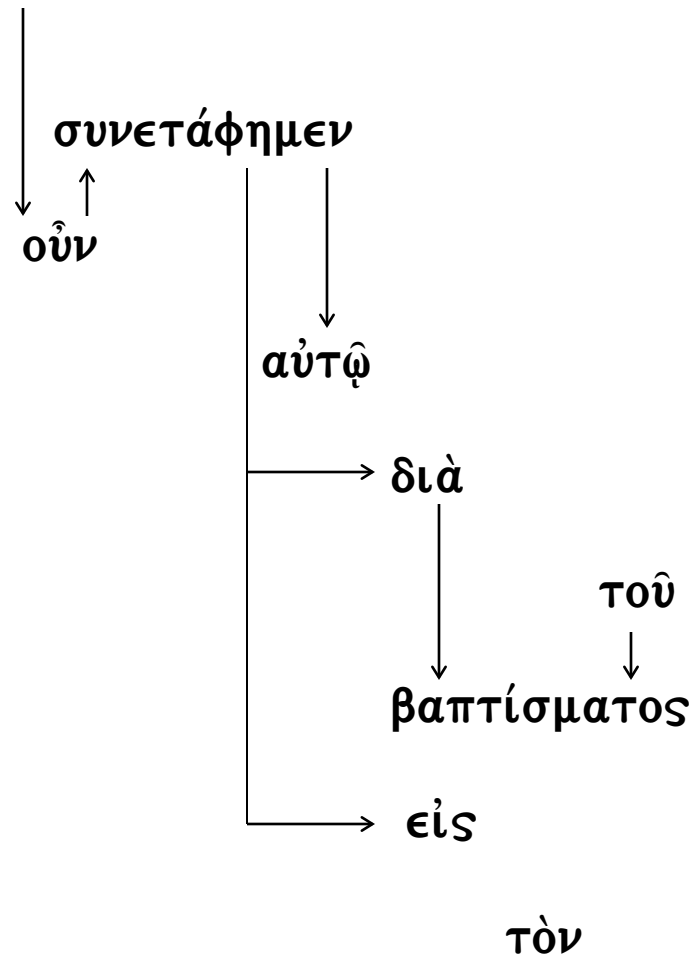
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4)



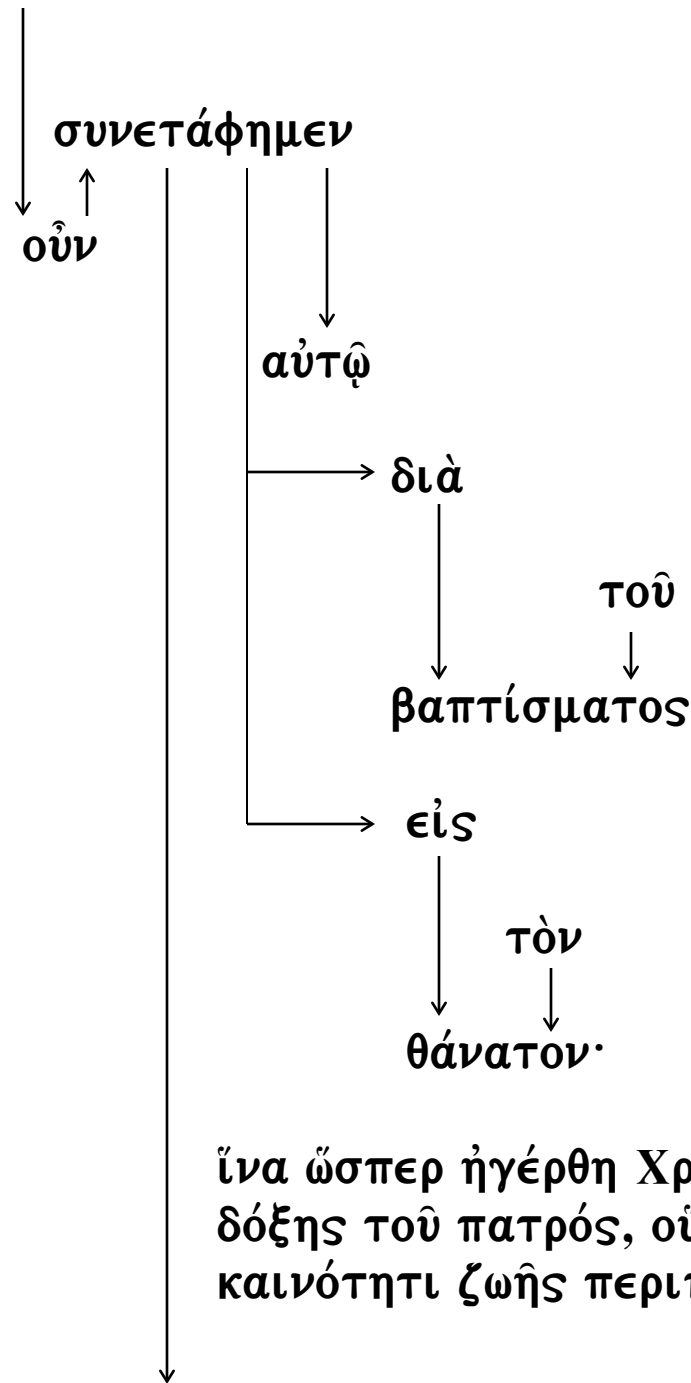
Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτως(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς
δόξης τοῦ πατρὸς, οὕτως(ς) καὶ ἡμεῖς ἐν
καινότητι ζωῆς περιπατήσωμεν.

John 12:24

Verily, verily, I say unto you,

ajmhꞥ ajmhꞥ legw umiꞥ,

Except a corn of wheat fall into the ground and die,

ejꞥ mh; o|kokko~ tou`siou peswꞥ eij~ thꞥ ghꞥ apoqꞥnh,

it abideth alone:

au|to;~ mono~ menei:

but if it die, it bringeth forth much fruit.

ejꞥ de; apoqꞥnh/ pol un karpon f erei.

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4)

συνετάφημεν



ἵνα

ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης
τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη



Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

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ἵνα

ὥσπερ

↓
ἠγέρθη

↑
Χριστὸς

↓
ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς,
οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

↙
↘
ἐκ νεκρῶν

διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς)
καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

↓
δόξης

τοῦ πατρός, οὕτω(ς) καὶ

ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

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↓
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ὥσπερ

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Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

↓
δόξης

τοῦ

↓

πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

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→ ἐκ νεκρῶν

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τῆς

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δόξης

τοῦ

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πατρός,

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4)

συνετάφημεν

ἵνα

ὥσπερ

ἠγέρθη

Χριστὸς

ἐκ νεκρῶν

διὰ

τῆς

δόξης

τοῦ

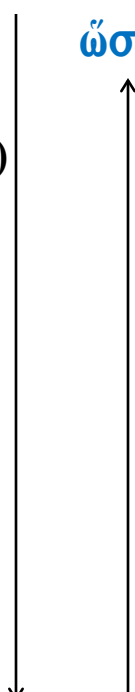
πατρὸς,

οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς
περιπατήσωμεν.

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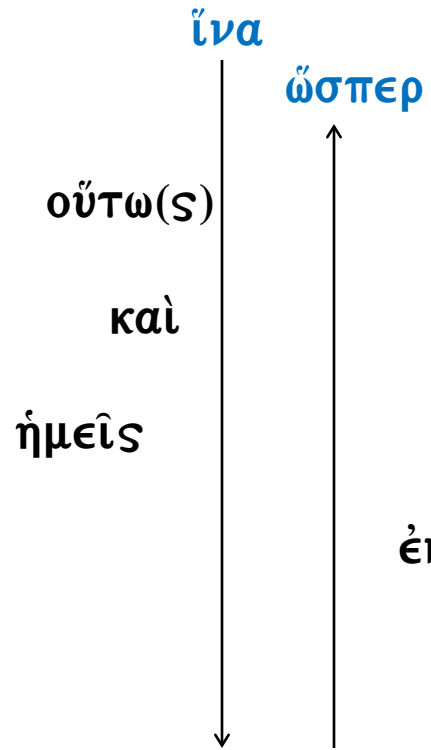
4)

ἵνα
ὡςπερ
οὕτω(ς)
καὶ
ἡμεῖς
ἐν καινότητι ζωῆς περιπατήσωμεν.



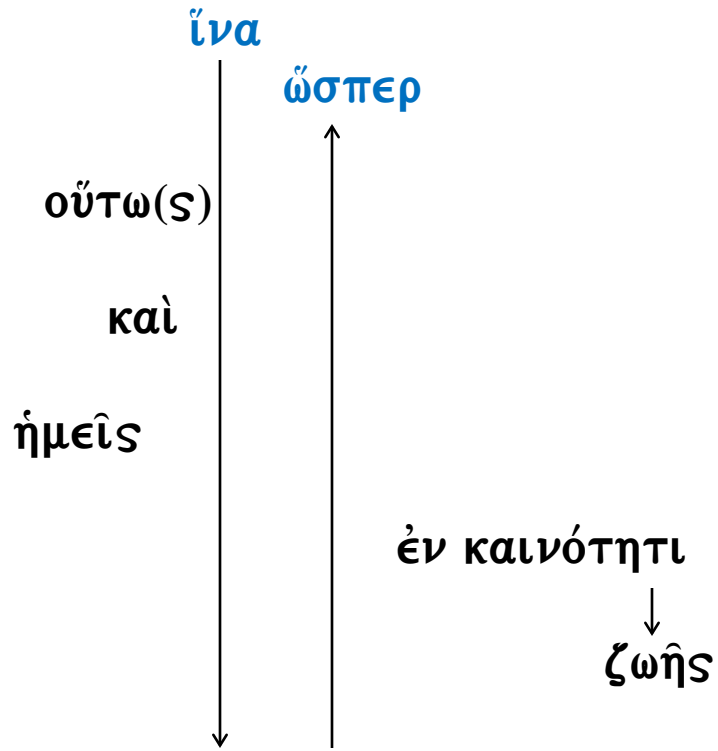
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ἵνα
ὡςπερ
οὕτω(ς)
καὶ
ἡμεῖς



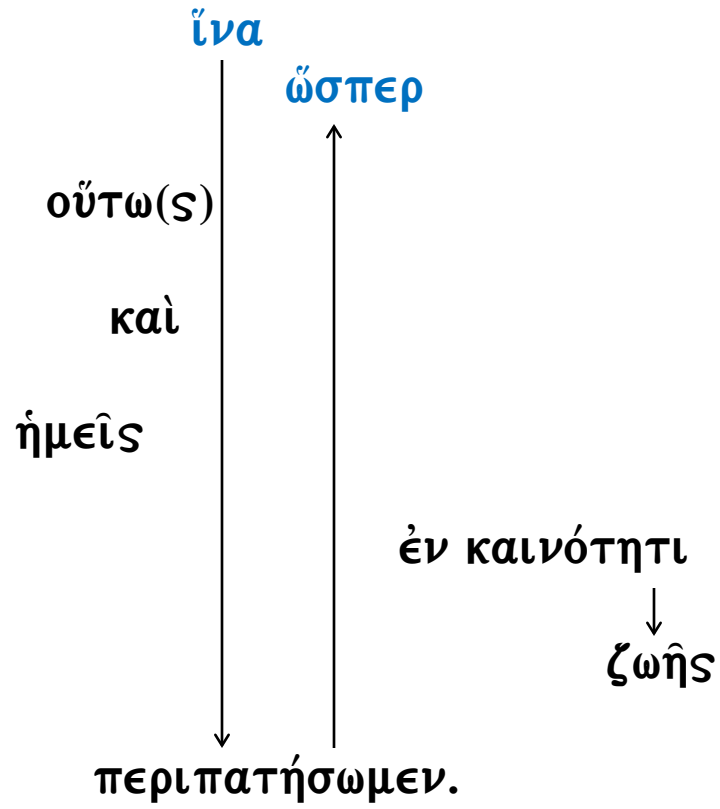
ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

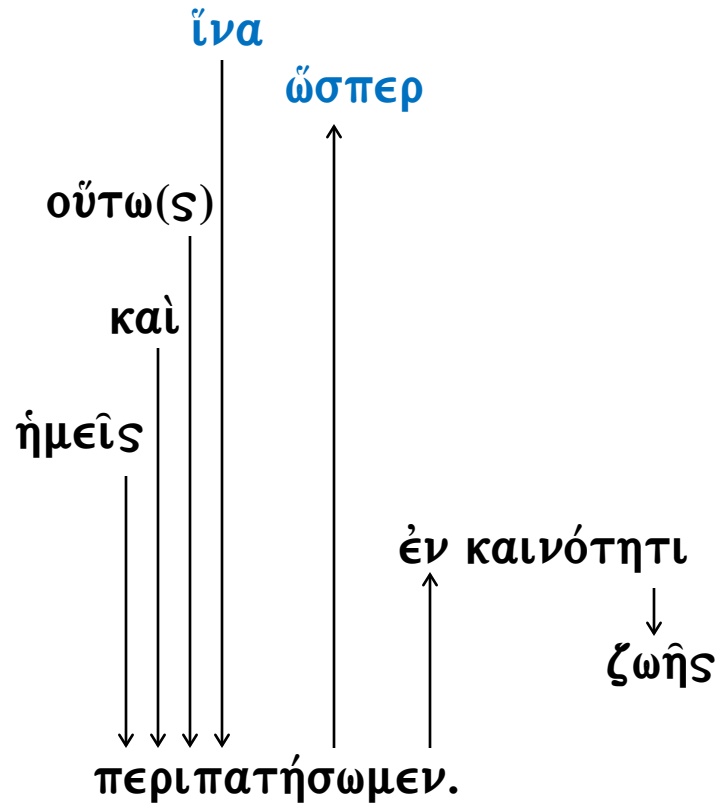


περιπατήσωμεν.

4)



4)



καινός

new in nature

νέος

new in time

New Birth

I Peter 1:23

Being born again, not of corruptible seed, but of incorruptible,

anagegennhmenoi ouk ek spora~ fqarth~, alla; afqartou,

by the word of God, which liveth and abideth for ever.

dia; logou zwnto~ Qeou`kai; menonto~ [eij ton aiwna].

New Heart

Ezekiel 11:19 (LXX)

And I will give them one heart,

kai; dws_{sw} aut_{oi}~ kardian eteran

and I will put a new spirit within you;

kai; pneuma kainon dws_{sw} en aut_{oi}~

and I will take the stony heart out of their flesh,

kai; ekspas_{sw} th_n kardian th_n liqinhn ek th~ sarko;~ aut_wn

and will give them an heart of flesh:

kai; dws_{sw} aut_{oi}~ kardian sarkinhn:

Ezekiel 18:31 (LXX)

Cast away from you all your transgressions,

aporrivate apo; eautwn pasa~ ta;~ a;sebeia~ u;mw;n

whereby ye have transgressed;

a; h;senhsate eij~ ejnev

and make you a new heart and a new spirit:

kai; poihsate e;autoi;~ kardian kainhn kai; pneuma kainon

for why will ye die, O house of Israel?

kai; i;na tivapqhskete oiko~ Israhl;

New Creation

II Corinthians 5:17

Therefore if any man be in Christ, he is a new creature:

wŕste ei|ti~ eñ Crisw, kainh; ktisi~:

old things are passed away; behold, all things are become new.

ta; arcaia` parhl qen, idou; gegonen kainav

Galatians 6:15

For in Christ Jesus neither circumcision availeth any thing,

[eñ gar Cristw/ jhsou] oute (gar) peritomhvtiv[i]scuei,] (e]stin)

nor uncircumcision, but a new creature.

oute akrobustia, a]lla; kainh; ktisi~.

New Man

Ephesians 4:24

And that ye put on the new man,

kai; eñdusasqai ton kainon añqrwpon,

which after God is created in righteousness

ton kata; Qeon ktisqenta en dikaiosunh/

and true holiness.

kai; osiothi th~ ajhqeiva~.

Colossians 3:10

And have put on the new *man*,

kai; eñdusamenoi ton neon,

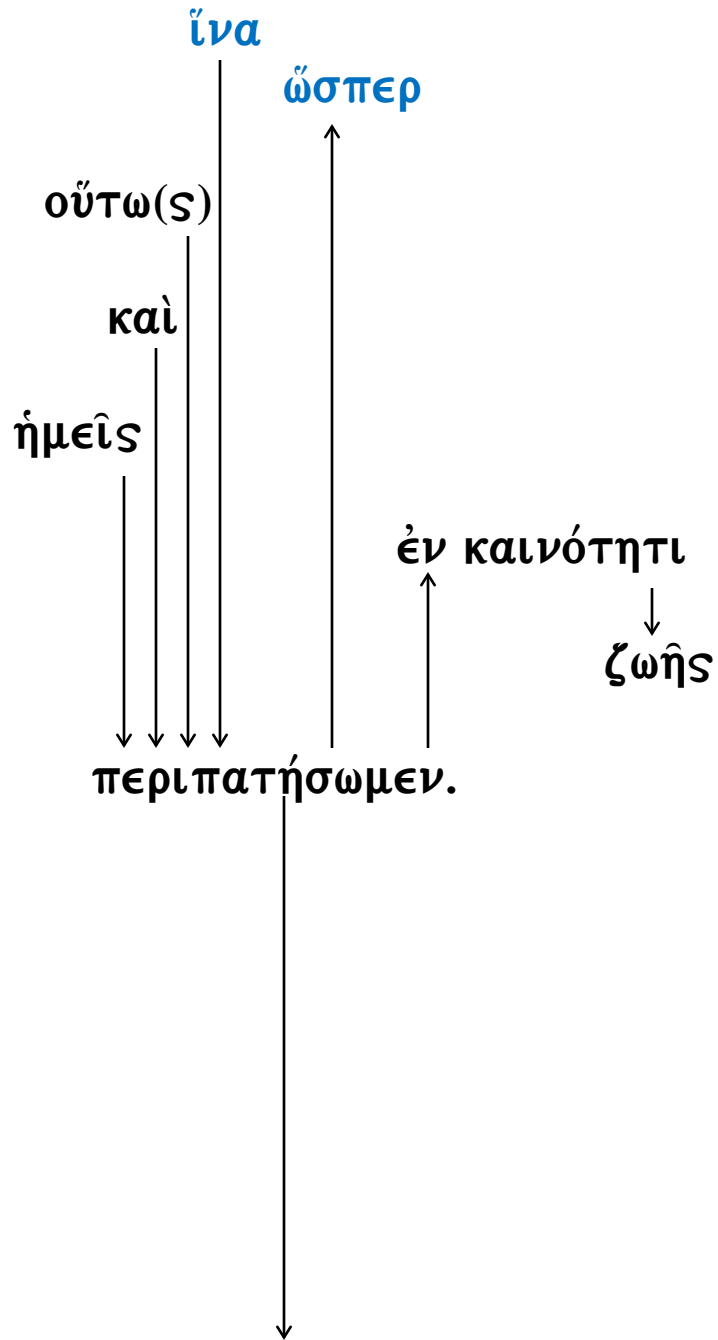
which is renewed in knowledge

ton anakainoumenon eij epignwsin

after the image of him that created him:

kat jeikona tou ktisanto~ auton:

4)



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5) εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ
καὶ τῆς ἀναστάσεως ἐσόμεθα·

5) ↓ εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ
θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓
εἰ

γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ
θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓ εἰ
γὰρ

σύμφυτοι γεγόναμεν τῷ ὁμοιώματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓ εἰ
γὰρ

σύμφυτοι

γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓
γὰρ

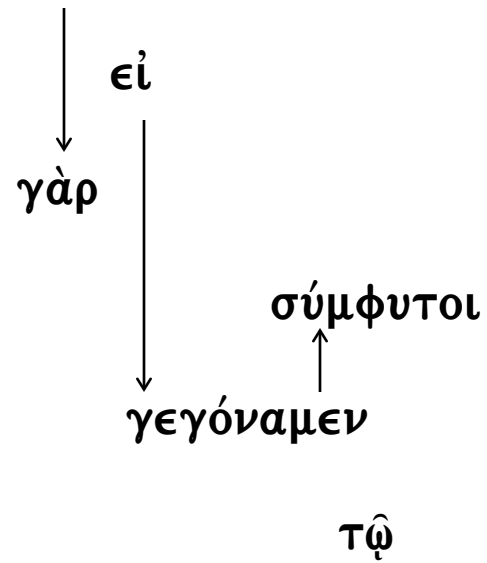
εἰ

↓

↑
σύμφυτοι

γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

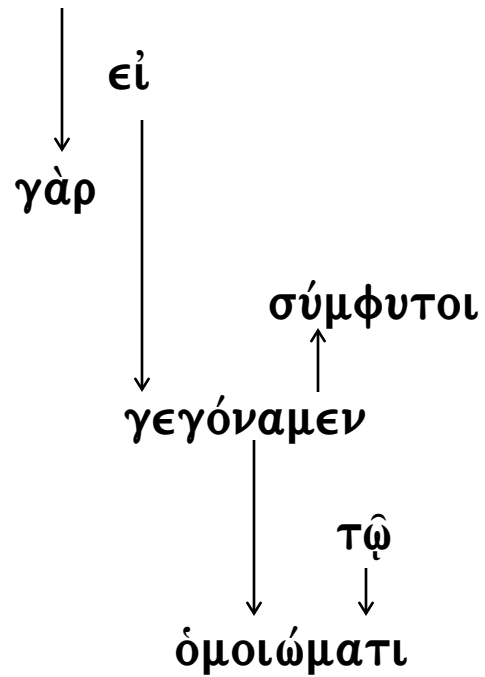
5)



τῷ

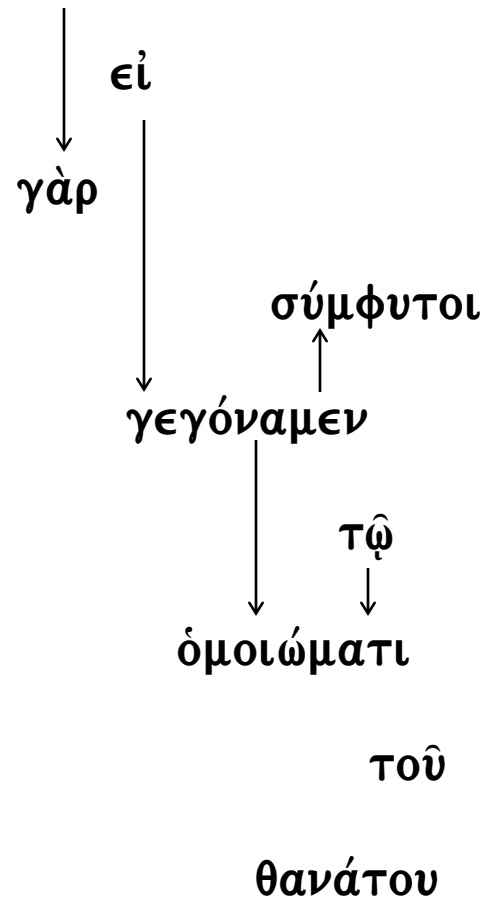
ὁμοιώματι τοῦ θανάτου αὐτοῦ,
ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)



ὁμοιώματι τοῦ θανάτου αὐτοῦ,
ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)



ὁμοιώματι

τοῦ

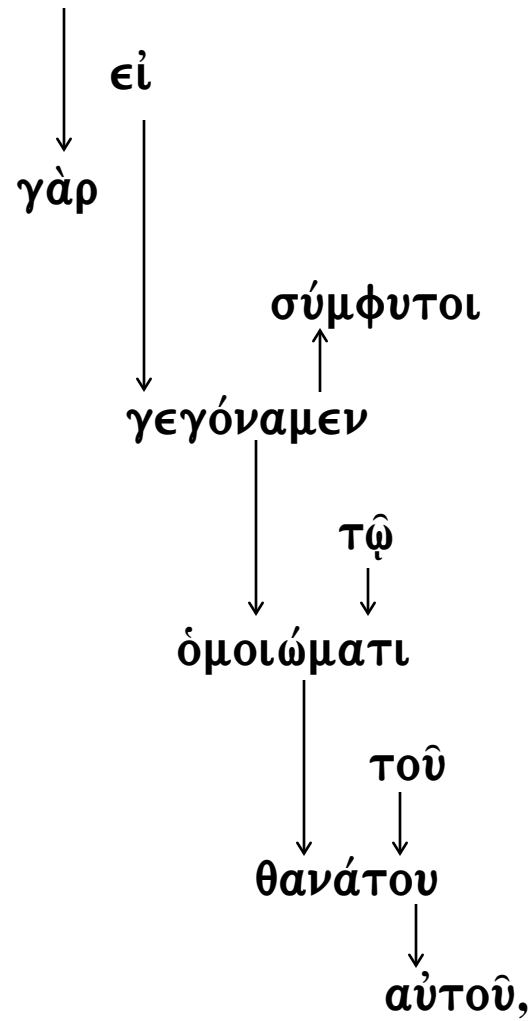
θανάτου

αὐτοῦ,

ἀλλὰ καὶ τῆς

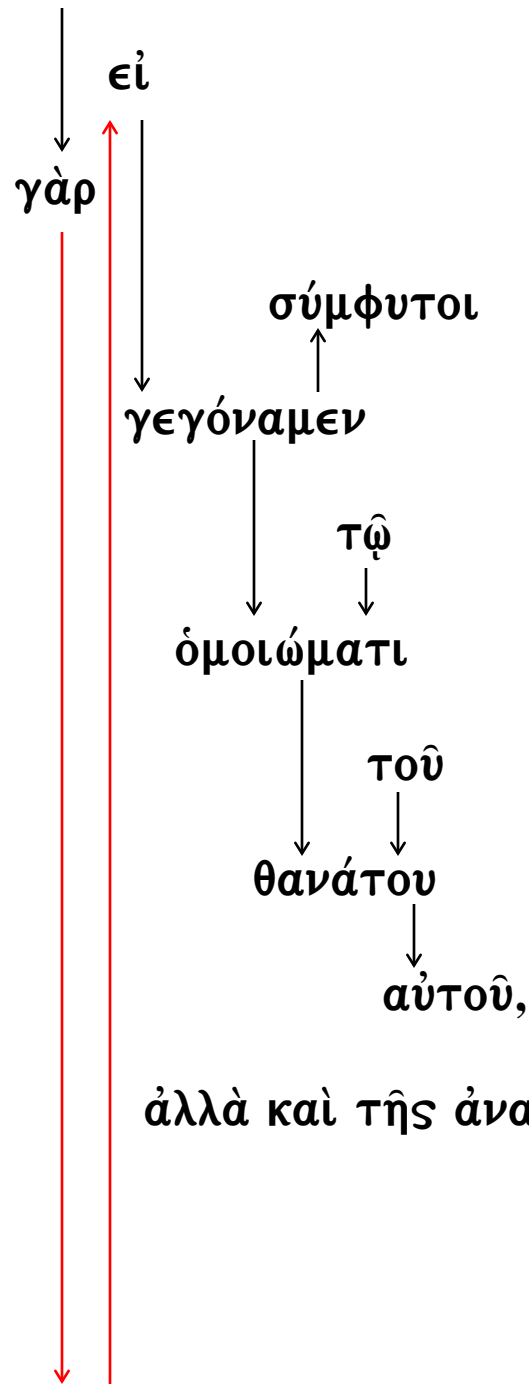
ἀναστάσεως ἐσόμεθα·

5)



ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)



ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·


Verse 5 Page 740

5)

εί
γάρ

ἀλλὰ

καὶ



τῆς ἀναστάσεως ἐσόμεθα·

5)

εἰ
γάρ

ἀλλὰ

καὶ
↓
↓

τῆς
↓

ἀναστάσεως

ἐσόμεθα·

5)

εἰ
γάρ

ἀλλὰ

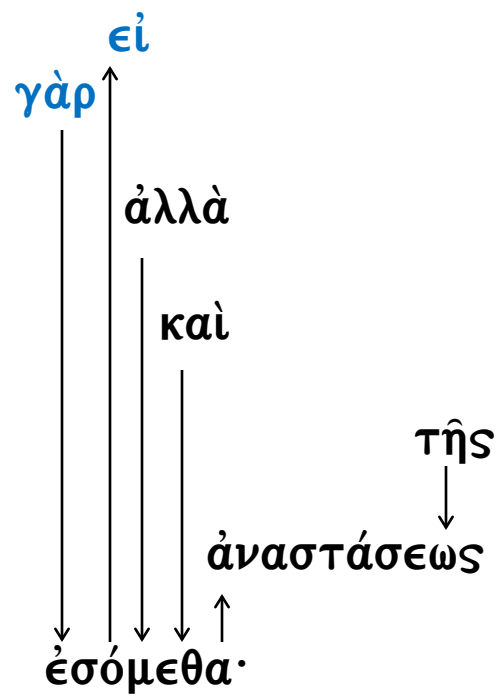
καὶ

τῆς

ἀναστάσεως

ἐσόμεθα·

5)



Ephesians 2:5-6

5) Even when we were dead in sins,

kai; ōht a~ h̄ma~ nekrou;~ toi~ paraptw̄masi(n)

hath quickened us together with Christ, (by grace ye are saved;)

sunezwopoīhse(n) tw̄/Cristw̄/ cariti ēste sesw̄smenoi,

6) And hath raised *us* up together, and made *us* sit together

kai; sunh̄geiren, kai; sunekaθ̄isen

in heavenly *places* in Christ Jesus:

ēn toi~ epouranīoi~ ēn Cristw̄/ ĩhsou:

II Timothy 2:11

It is a faithful saying: For if we be dead with *him*,

pisto;~ ollogo~: Eijgar sunapeqanomen,

we shall also live with *him*:

kai; suzhvomen:

Colossians 2:12

Buried with him in baptism,

suntafente~ autw/ ejn tw/ baptismati (baptismw),

wherein also ye are risen with *him*

ejn w/ kai; sunhgerqhte

through the faith of the operation of God,

dia; th~ pistew~ th~ egergeia~ tou` Qeou,

who hath raised him from the dead.

tou` egeiranto~ auton ek [tw`n] nekrown.

Ephesians 1:19-20

19 And what *is* the exceeding greatness of his power to us-ward

kai; tivto; u̅perbaʅlon megeqo~ th̅ dunamew~ au̅tu`eij h̅ma~

who believe, according to the working of his mighty power,

tou;̅ pisteuonta~, kata; th̅n e̅nergeian tou`kratou~ th̅ i̅scuo~ au̅tu,

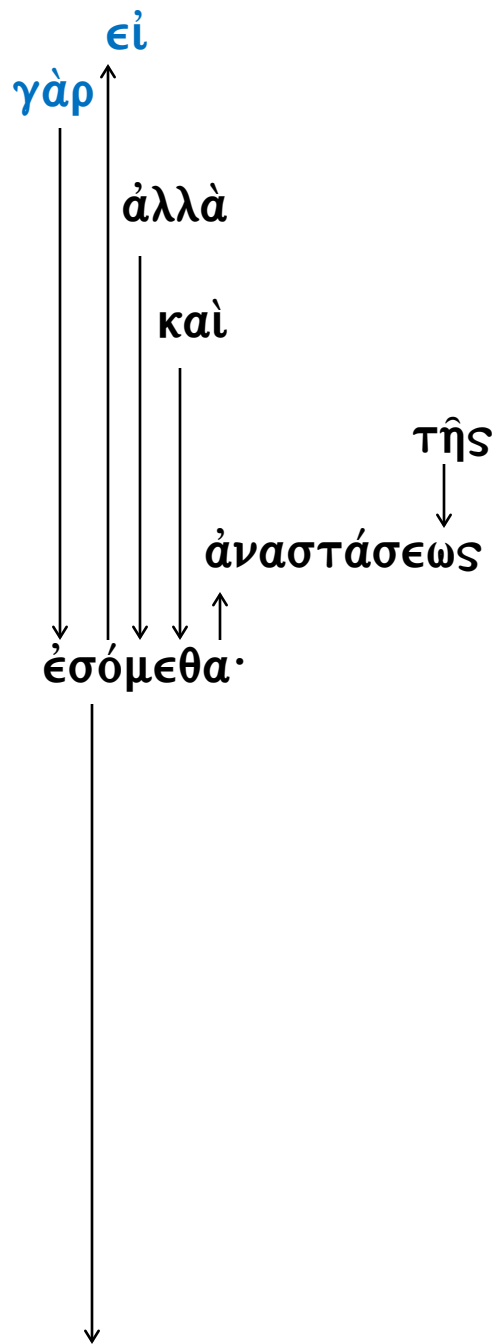
20 Which he wrought in Christ, when he raised him from the dead,

h̅h̅ e̅nhr̅ghsen e̅n tw/ Cristw/, egeira~ au̅ton e̅k nekrw̅n,

and set *him* at his own right hand in the heavenly *places*,

kai; e̅kq̅isen (kaq̅isa~) e̅n dexia/ au̅tu`e̅n toi~ epourani̅i~,

5)



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↓
6) τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

τούτο



γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =

ὅτι = ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα
καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =
↑
ὅτι =

ὁ

παλιὸς

ἡμῶν

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῆ τὸ
σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =
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ὅτι =

ὁ
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παλιός
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ἡμῶν
↑

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ
σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

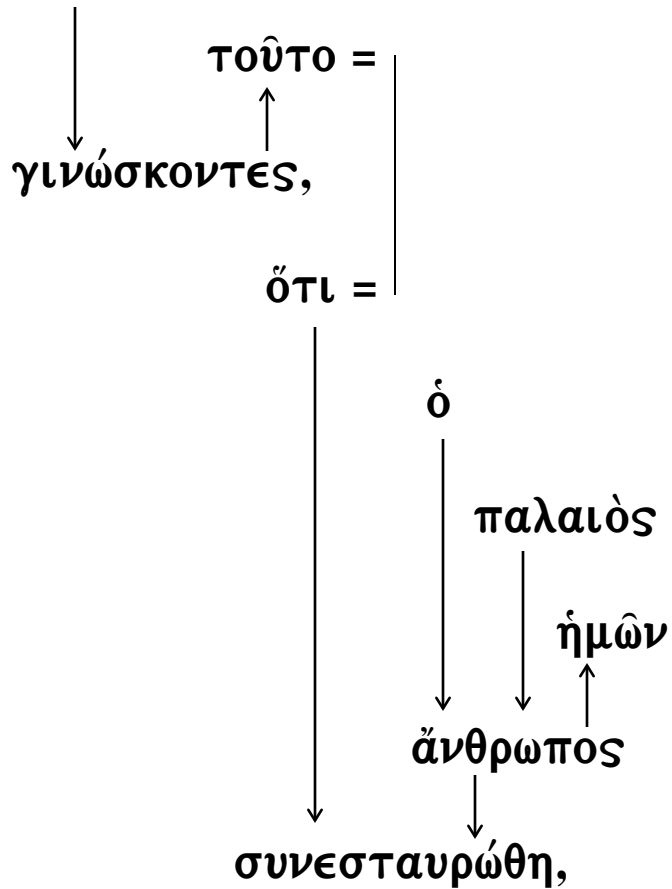
6)

↓
γινώσκοντες,
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τούτο =
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ὅτι =

ὁ
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παλιός
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ἡμῶν
↑
ἄνθρωπος

συνεσταυρώθη, ἵνα καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας,
τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)



ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτία·

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I,

Crist w/ sunestaurwmai zw`de; ouketi egwy

but Christ liveth in me: and the life which I now live in the flesh

zh/de; ejn ejmoi; Crist o~: o}de; nuñ zw`ejn sarkiy

I live by the faith of the Son of God, who loved me,

ejn pistei zw`th/tou`uibu`tou`Qeou, tou`agaphsant o~ me

and gave himself for me.

kai; paradont o~ eauton u}per ejmou.

Galatians 2:21

I do not frustrate the grace of God:

ouk agetw`thn carin tou` Qeou:

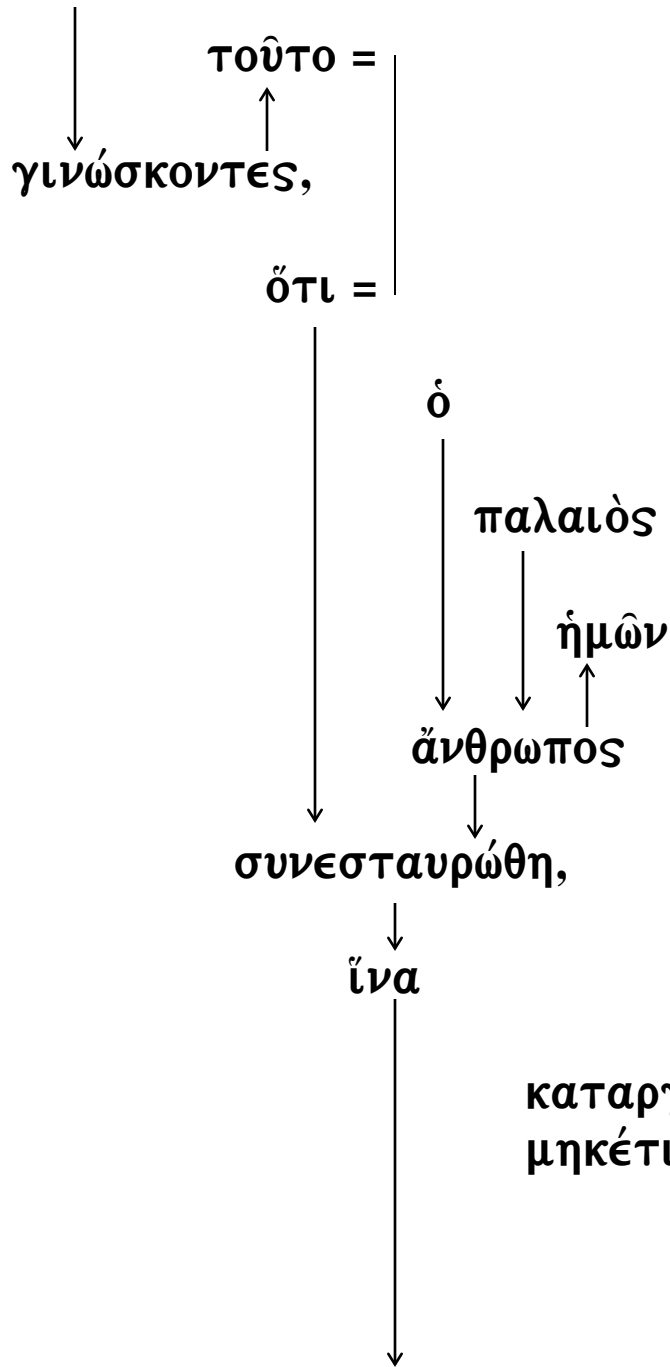
for if righteousness come by the law,

eijgar dia; nomou dikaiosunh,

then Christ is dead in vain.

ara Cristo;~ dwrean apevanen.

6)



καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

Verse 6 Page 744

6)

ἵνα



καταργηθῆ

δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

τὸ σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι

6)

ἵνα



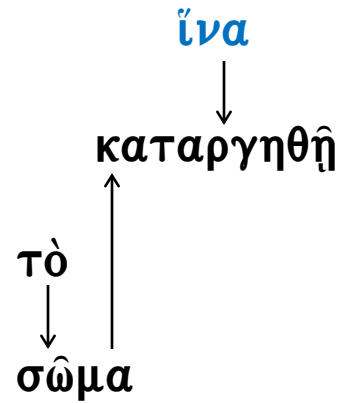
καταργηθῆ

τὸ

σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ

ἀμαρτία·

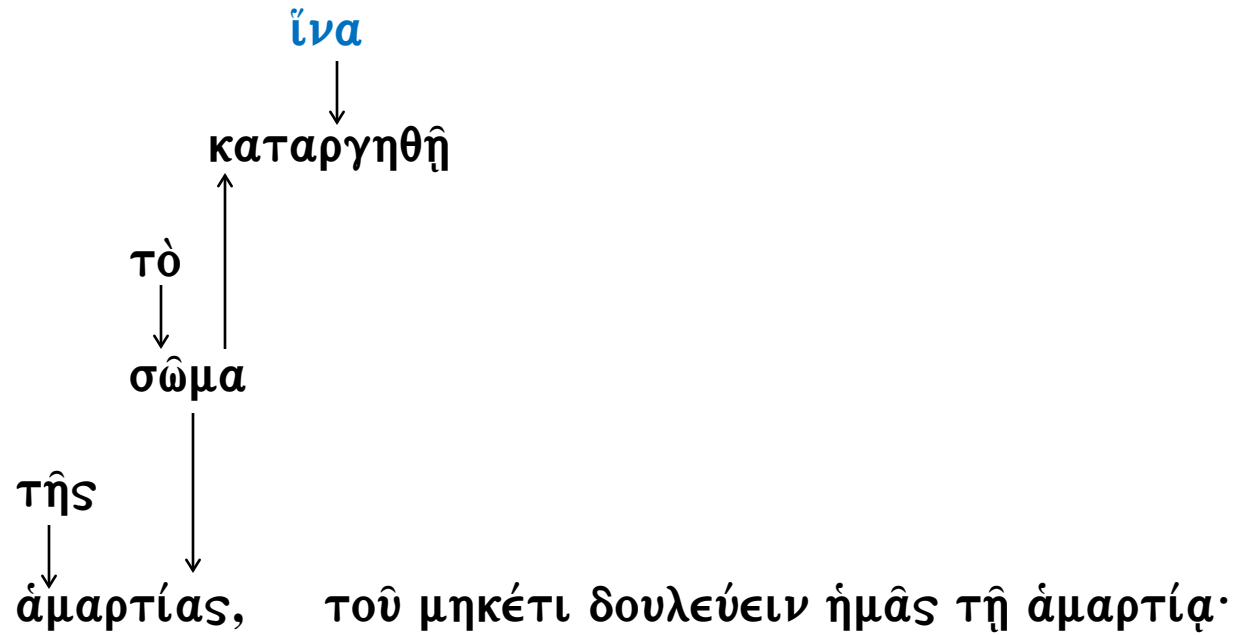
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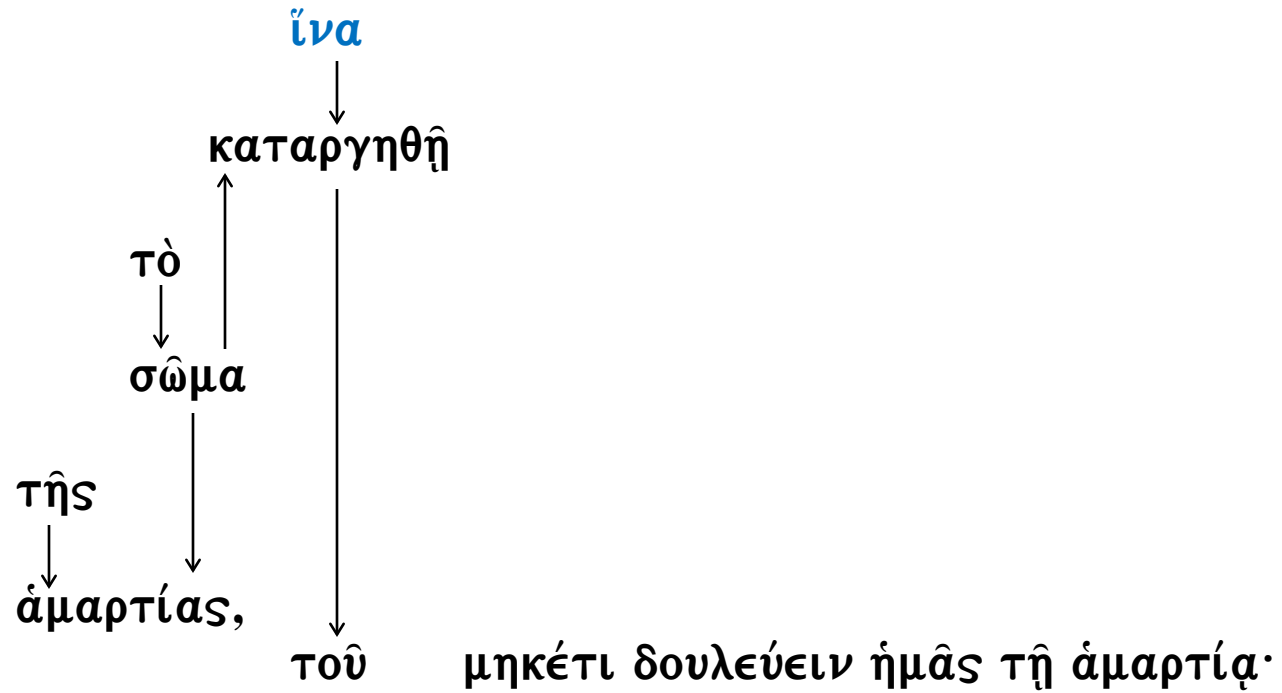
τῆς

ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

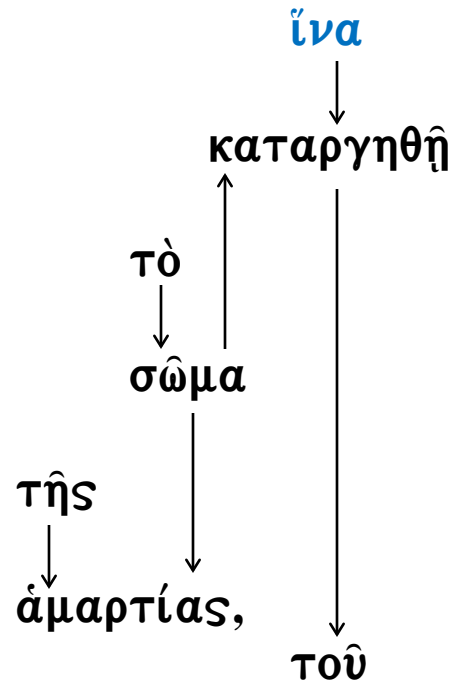
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6)

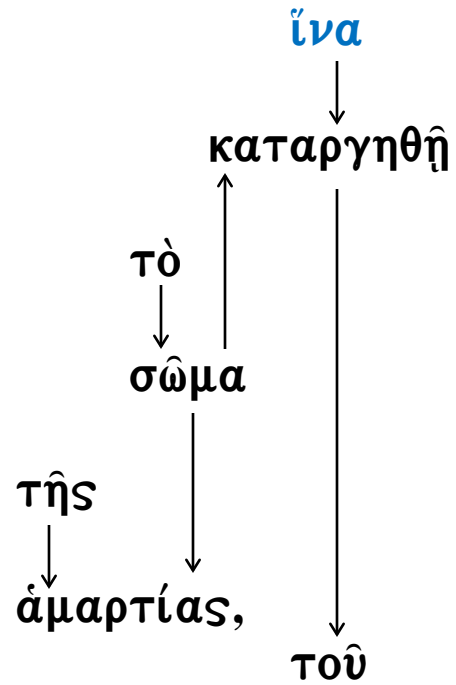


6)



μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτία·

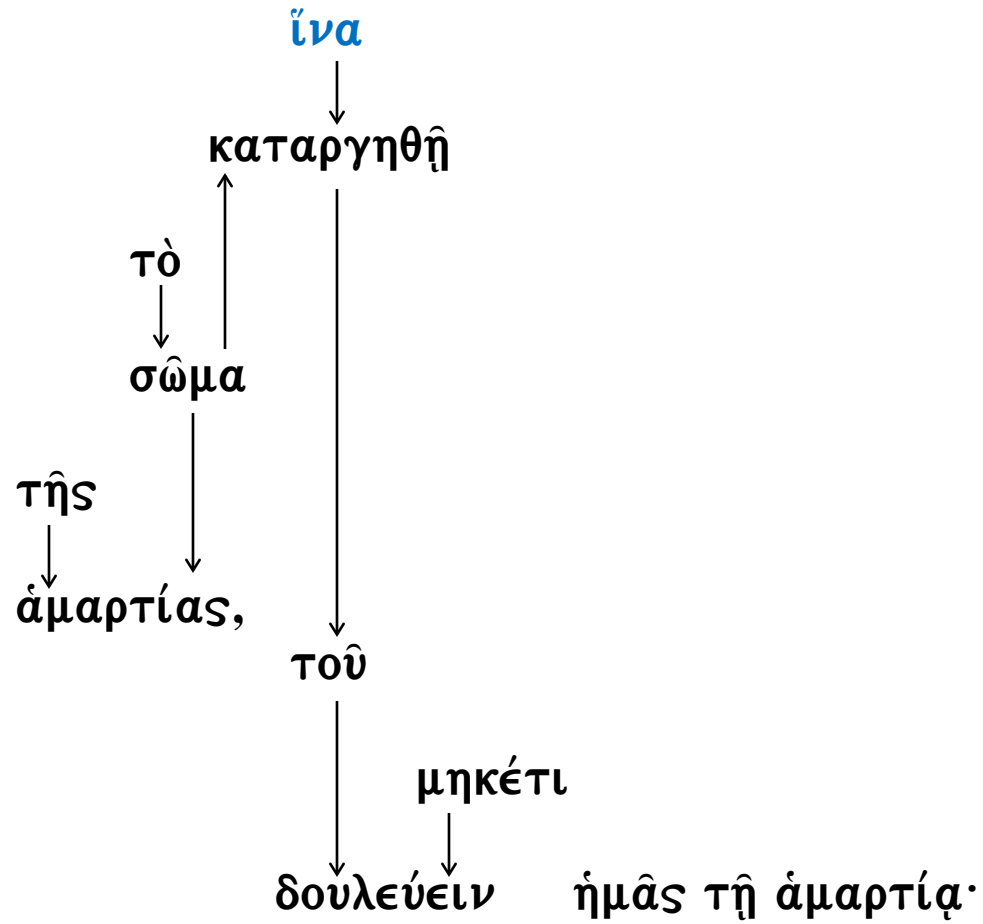
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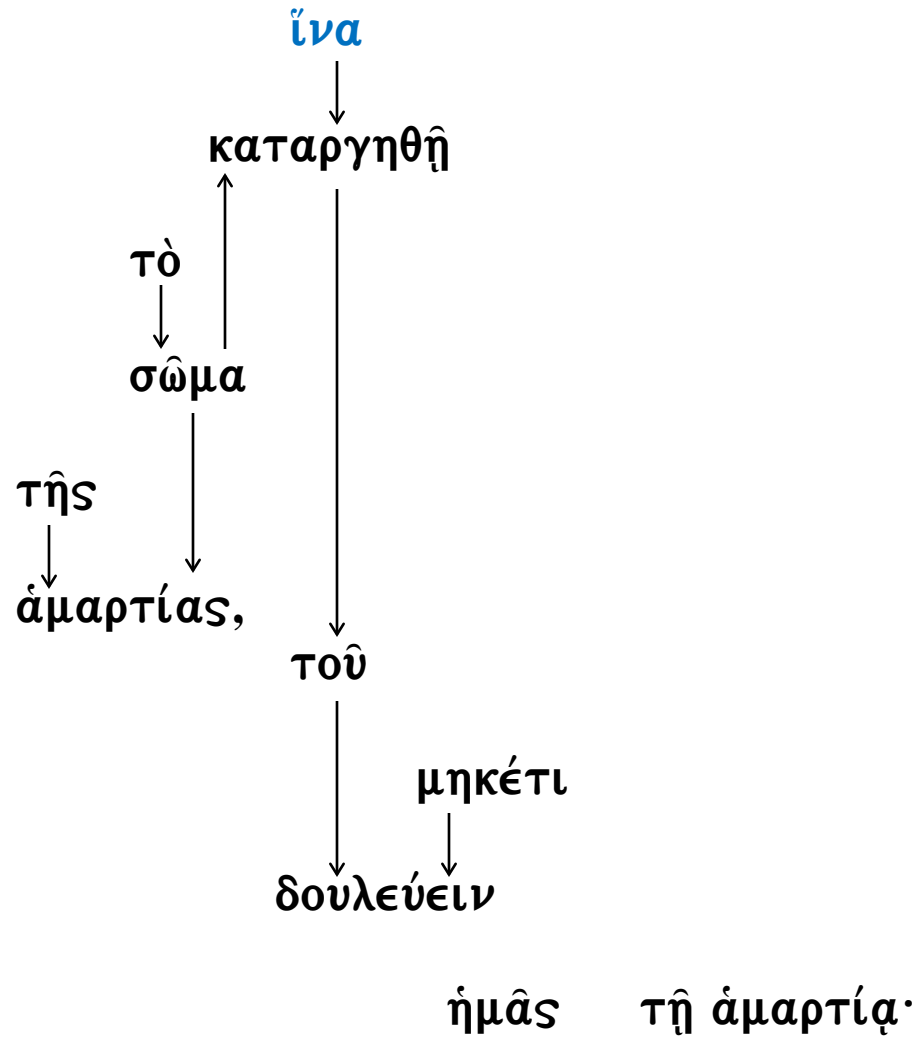
μηκέτι

δουλεύειν ἡμᾶς τῇ ἀμαρτία·

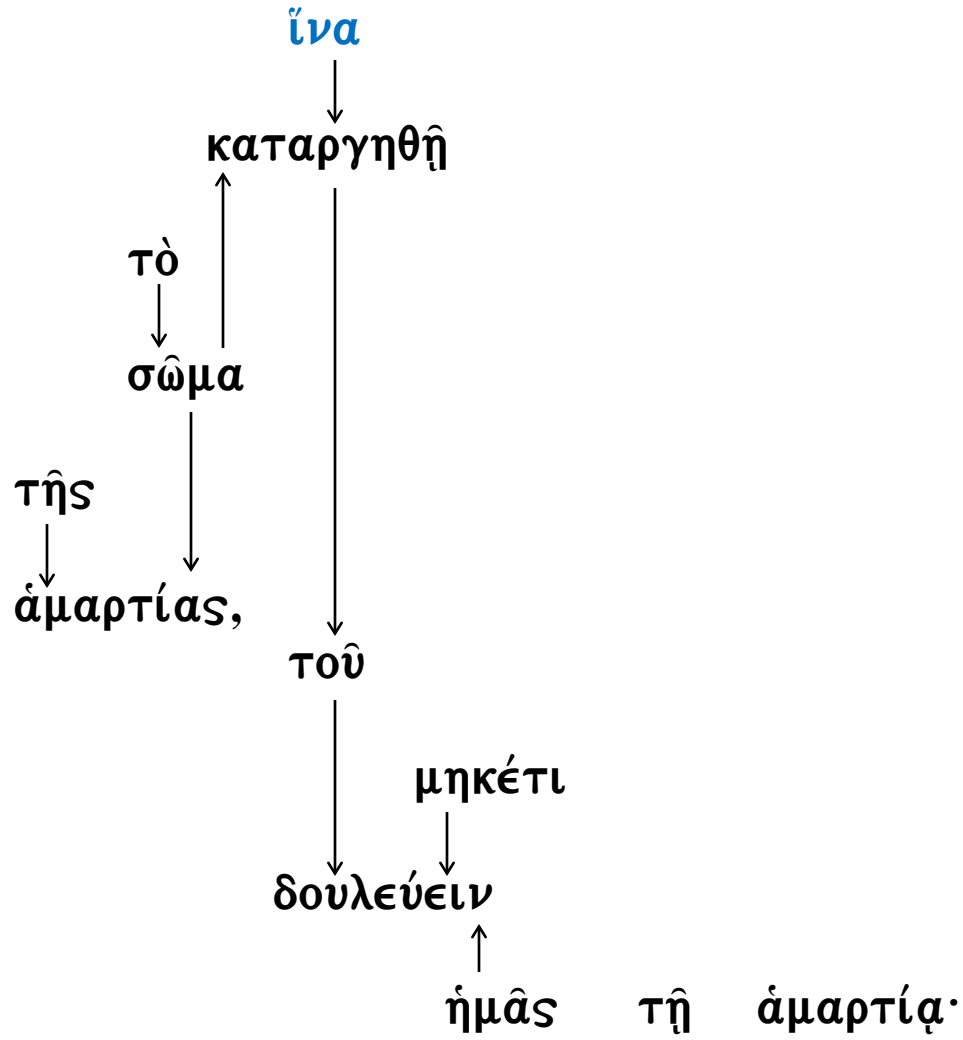
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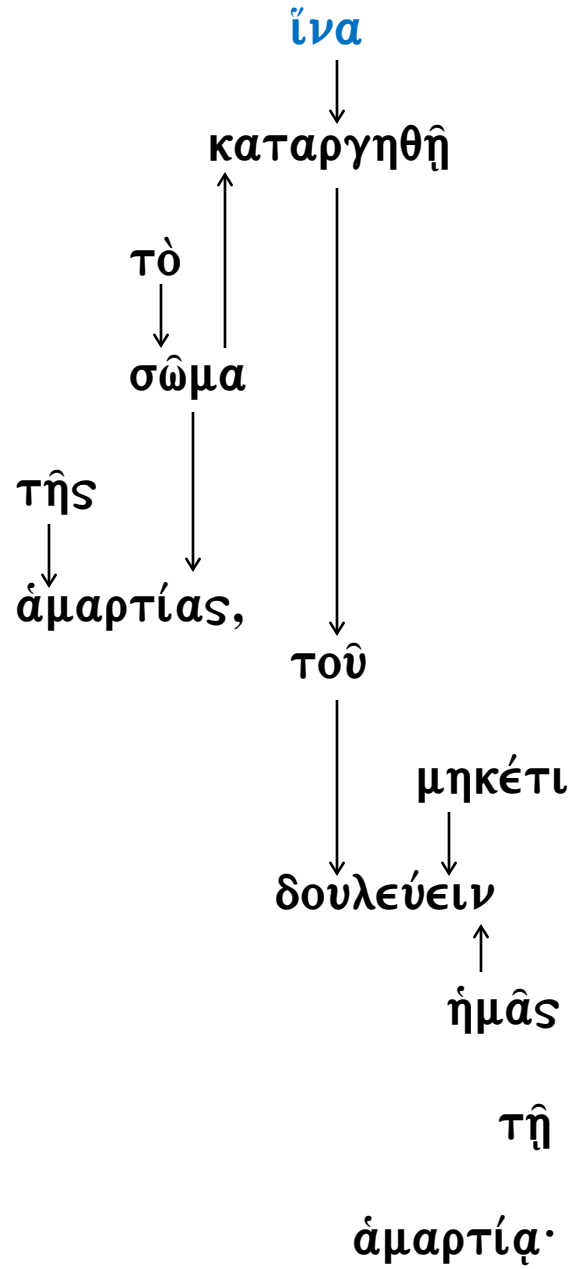
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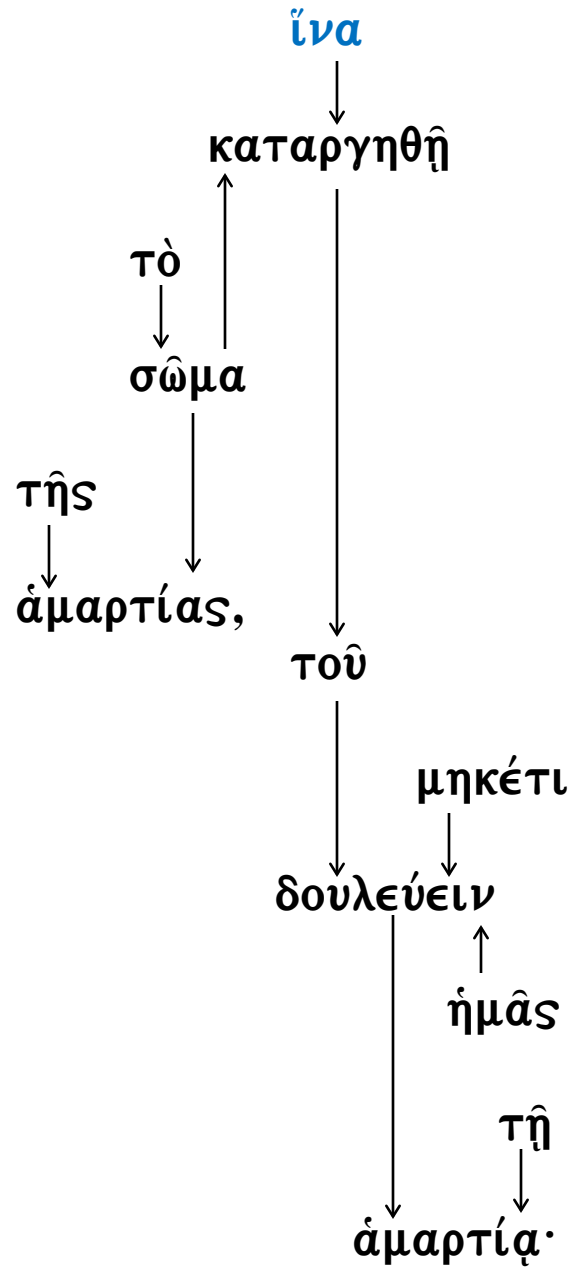
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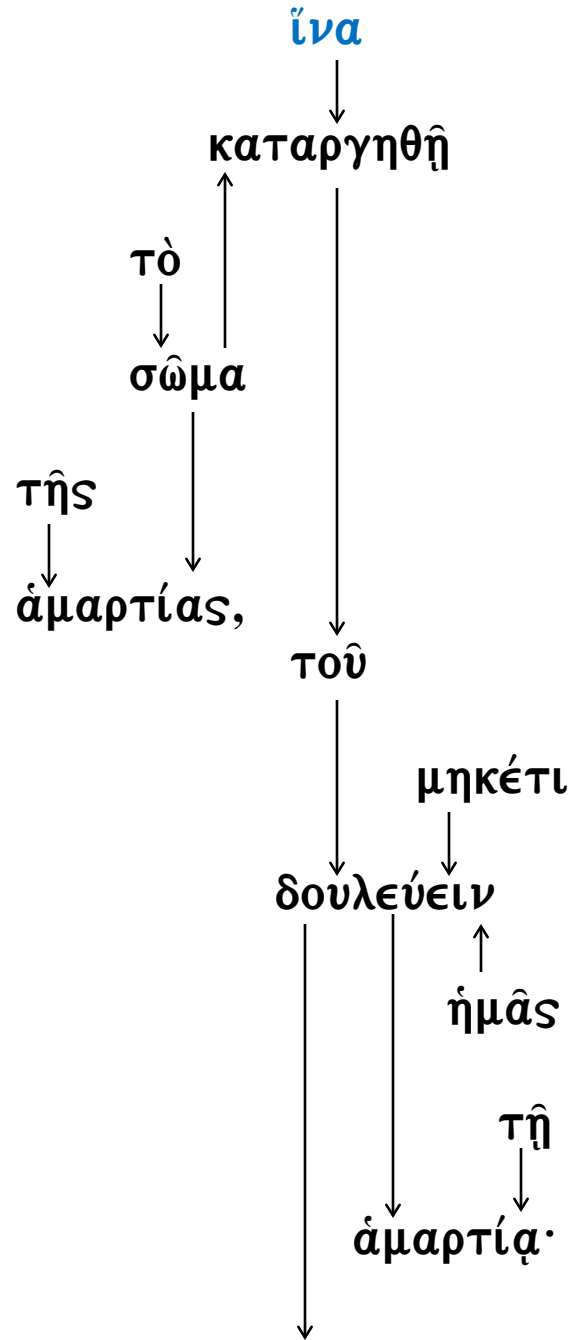
6)



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Verse 7 Page 746

7) ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

7)
ἀμαρτίας.



ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς

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γὰρ ὁ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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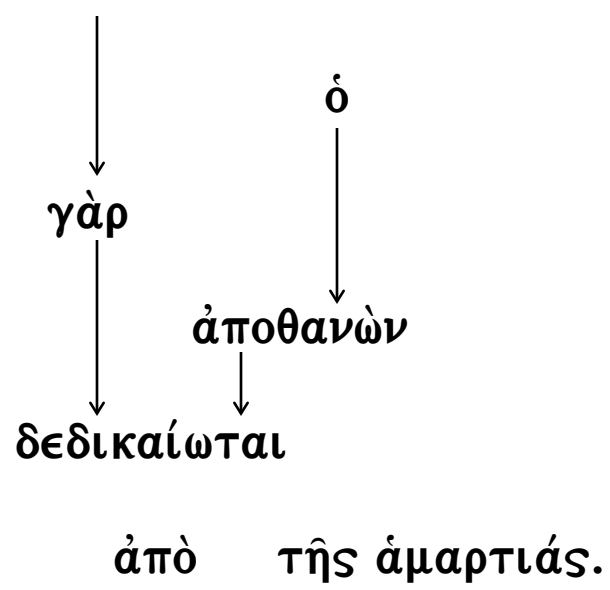
δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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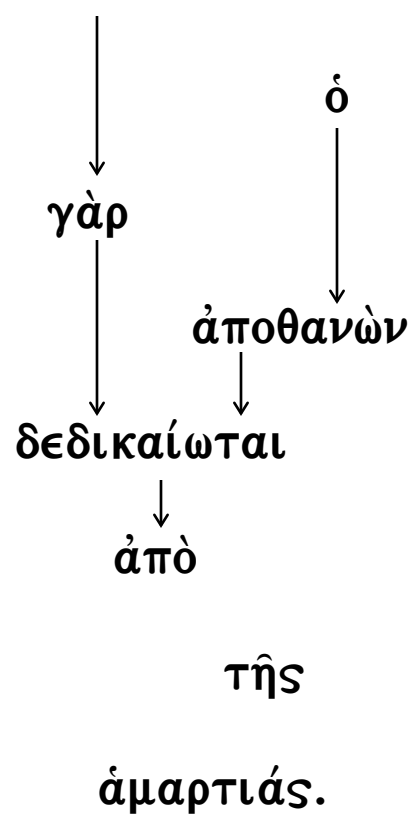
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ἀπὸ τῆς ἁμαρτίας.

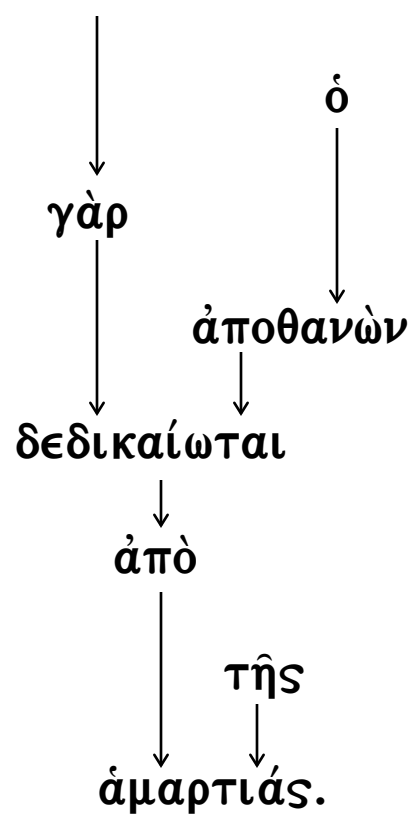
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New Testament

ROMANS

Greek Exegesis