

New Testament

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ROMANS

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Greek Exegesis

**Lesson 22**  
**Romans 6:1-7**

**I The Introduction Romans 1:1-17**

**II The Doctrine of the Christian Faith Romans 1:18 - 11:36**

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

The Impartation: The Doctrine of Sanctification

AORIST ACTIVE INDICATIVE

Titus 3:5

Not by works of righteousness which we have done, but according to his mercy he **saved** us, by the washing of regeneration, and renewing of the Holy Ghost;

AORIST ACTIVE PARTICIPLE

II Timothy 1:9

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

PRESENT ACTIVE INDICATIVE

I Corinthians 15:2

By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

PRESENT PASSIVE PARTICIPLE

I Corinthians 1:18

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

Revelation 21:24

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

PERFECT PASSIVE PARTICIPLE

Ephesians 2:5

Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) )

Ephesians 2:8

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:



FUTURE PASSIVE INDICATIVE

I Corinthians 3:15

If any man's work shall be burned, he shall suffer loss: but he himself **shall be saved**; yet so as by fire.

AORIST ACTIVE IMPERATIVE

John 17:17

Sanctify them through thy truth: thy word is truth.

AORIST PASSIVE INDICATIVE

I Corinthians 6:11

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

AORIST PASSIVE IMPERATIVE

Revelation 22:11

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him **be holy** still.

PRESENT ACTIVE PARTICIPLE

Hebrews 2:11

For both **he that sanctifieth** and **they who are sanctified** are all of one: for which cause he is not ashamed to call them brethren,

PERFECT PASSIVE PARTICIPLE

John 17:19

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Romans 15:16

That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

PERFECT PASSIVE PARTICIPLE

I Corinthians 1:2

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

II Timothy 2:21

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

PERFECT PASSIVE PARTICIPLE

Jude 1:1

Jude, the servant of Jesus Christ, and brother of James, to them  
that are sanctified by God the Father, and preserved in Jesus  
Christ, and called:

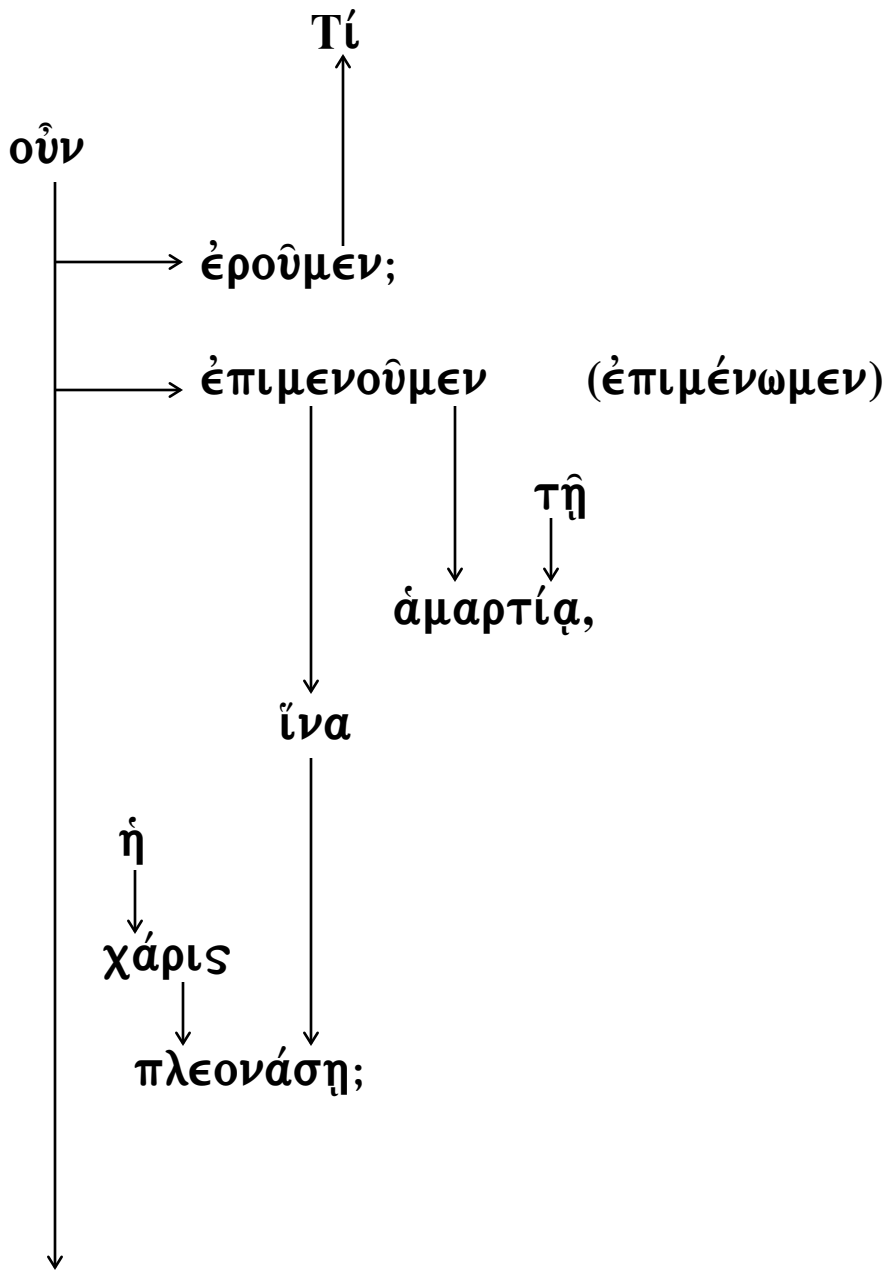


**Lesson 22**  
**Romans 6:1-7**

Diagrams

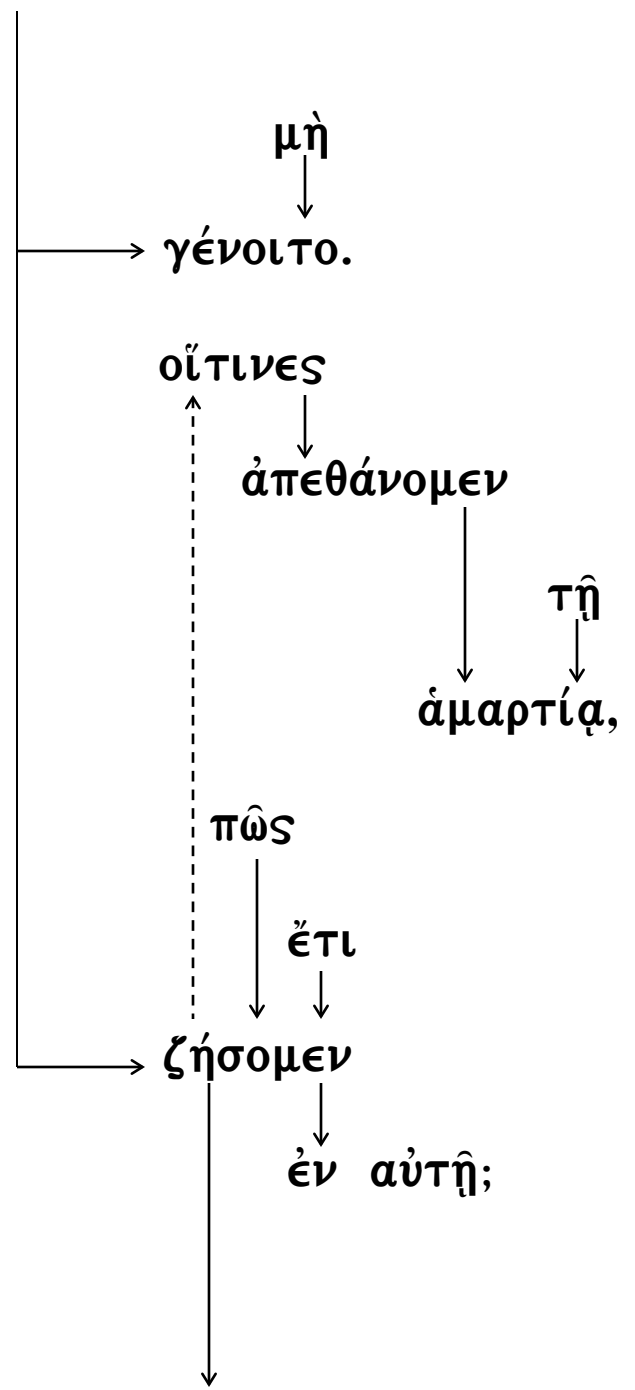
Verse 1 Page 726

1)



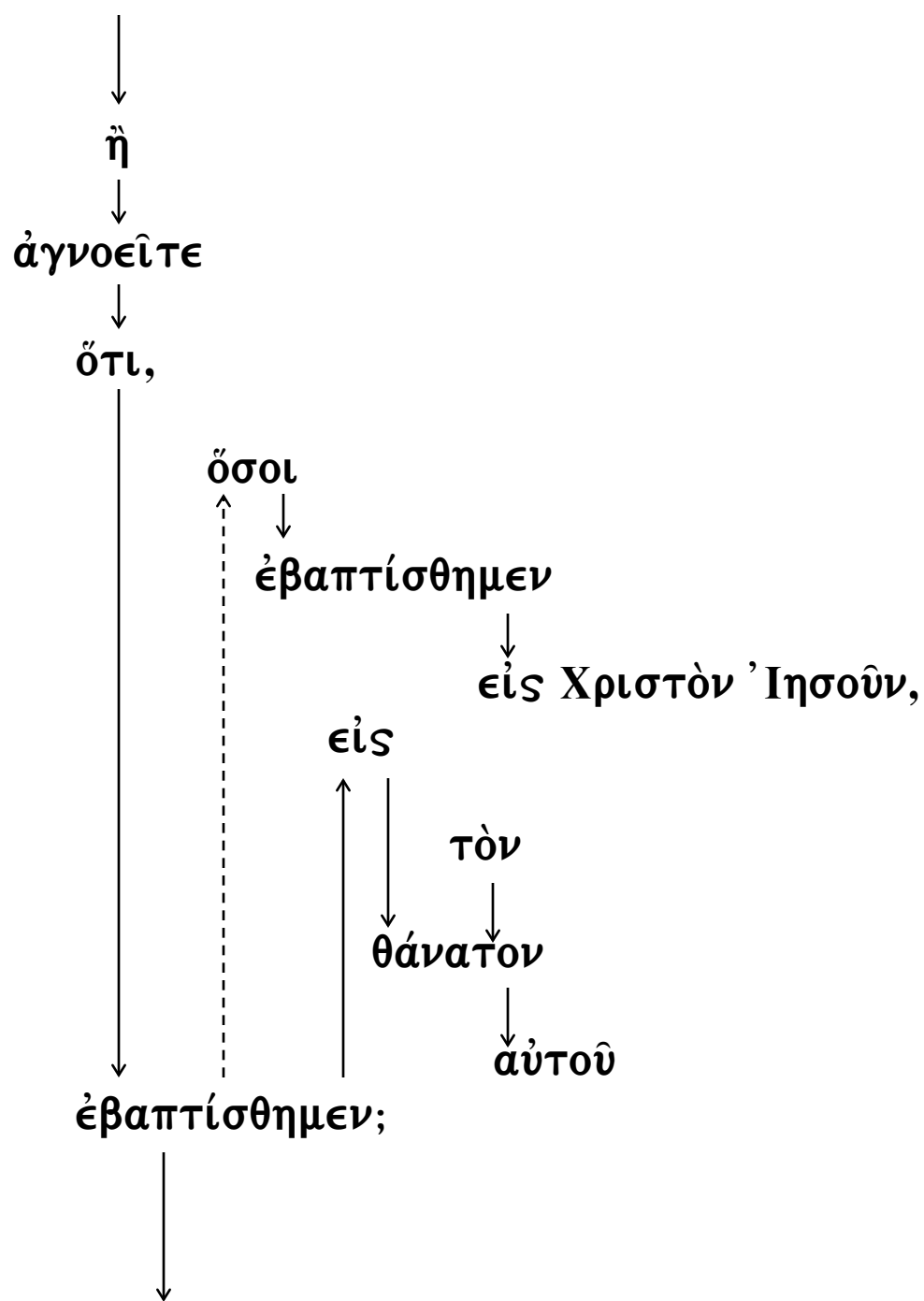
Verse 2 Page 728

2)



Verse 3 Page 730

3)



Verse 4 Page 732





4) συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



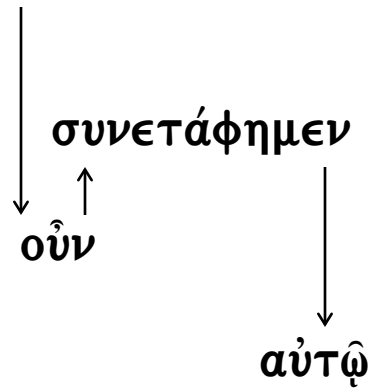
συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

↓  
συνετάφημεν

οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα  
ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ  
ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

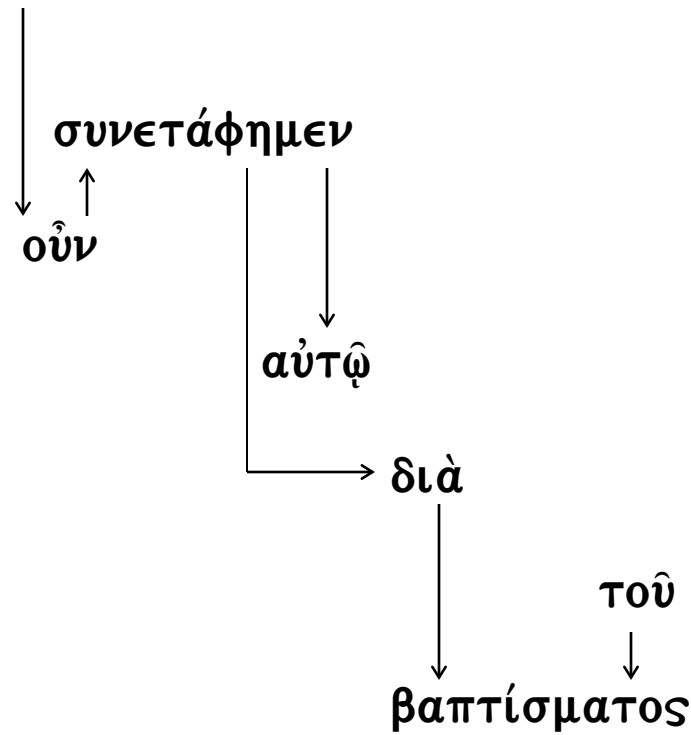
4)



διὰ τοῦ βαπτίσματος

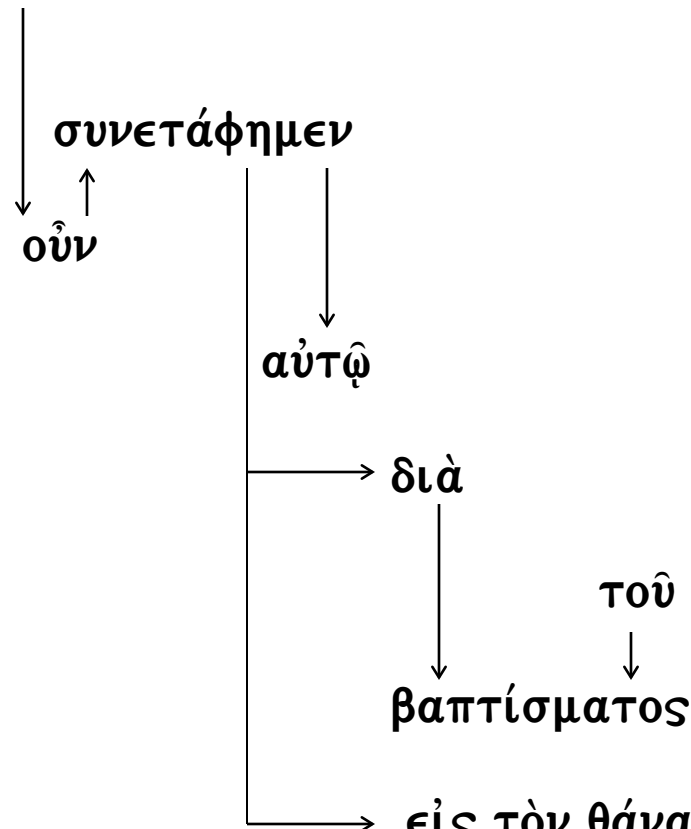
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



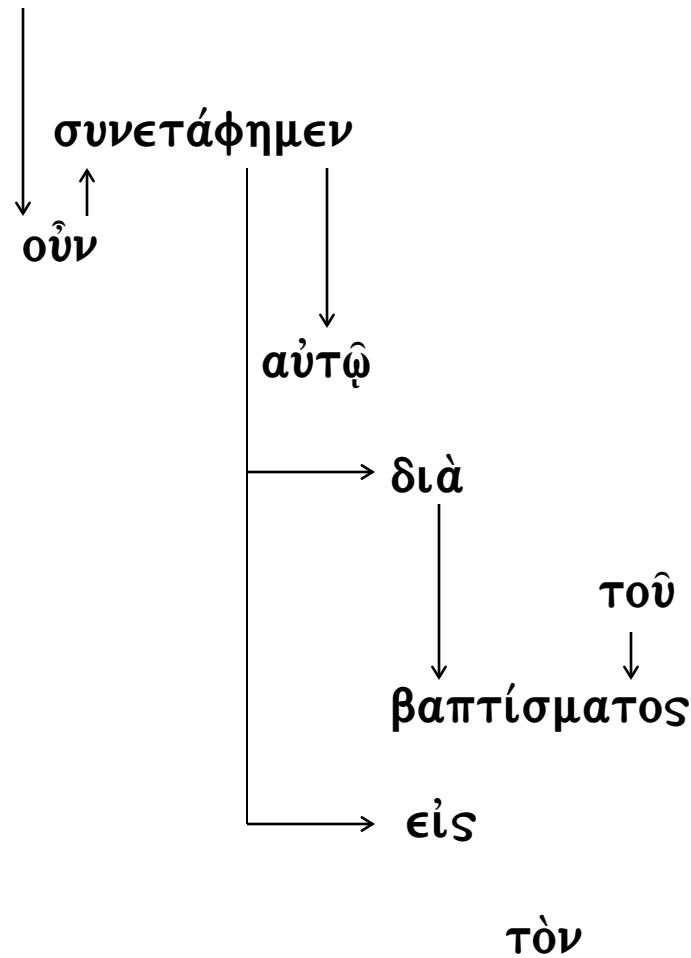
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



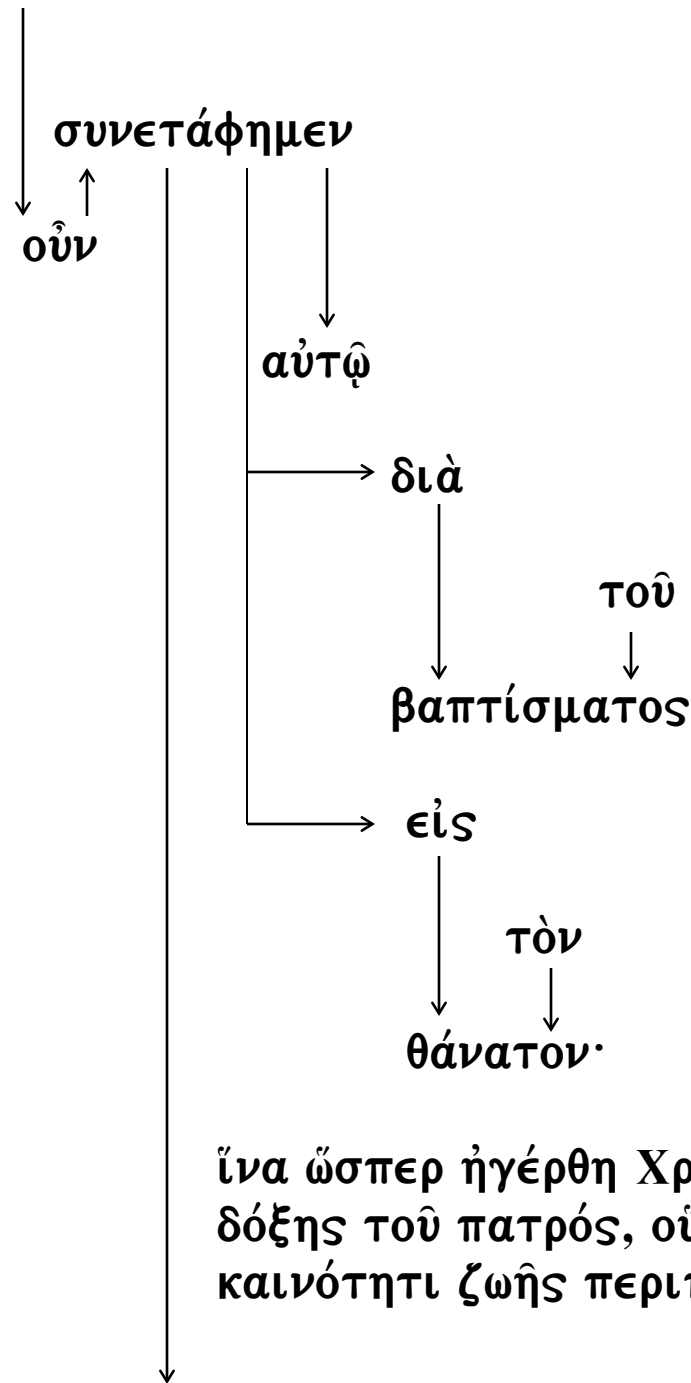
Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτως(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



ἵνα ὥσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς  
δόξης τοῦ πατρὸς, οὕτως(ς) καὶ ἡμεῖς ἐν  
καινότητι ζωῆς περιπατήσωμεν.



John 12:24

**Verily, verily, I say unto you,**

ajmhñ ajmhñ legw umhñ,

**Except a corn of wheat fall into the ground and die,**

ejñ mh; oJkokko~ tou`sitou peswn eij thñ ghñ apoqanh,

**it abideth alone:**

aujto;~ mono~ menei:

**but if it die, it bringeth forth much fruit.**

ejñ de; apoqanh/ pol un karpon f erei.

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4)

συνετάφημεν



ἵνα

ὥσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης  
τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὡσπερ



ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ  
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη



Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ  
πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓  
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

↓

ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός,  
οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓  
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

↓

ἐκ νεκρῶν

διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς)  
καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓  
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

↓  
δόξης

τοῦ πατρός, οὕτω(ς) καὶ

ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.



4)

συνετάφημεν

↓  
ἵνα

ὡσπερ

↓  
ἠγέρθη

↑  
Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓ τῆς  
↓  
δόξης

τοῦ

↓  
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓  
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

δόξης

↓

τοῦ

πατρὸς,

οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

ἵνα

ὥσπερ

ἠγέρθη

Χριστὸς

ἐκ νεκρῶν

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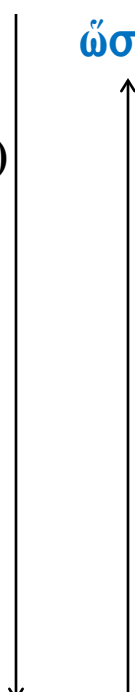
πατρὸς,

οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς  
περιπατήσωμεν.

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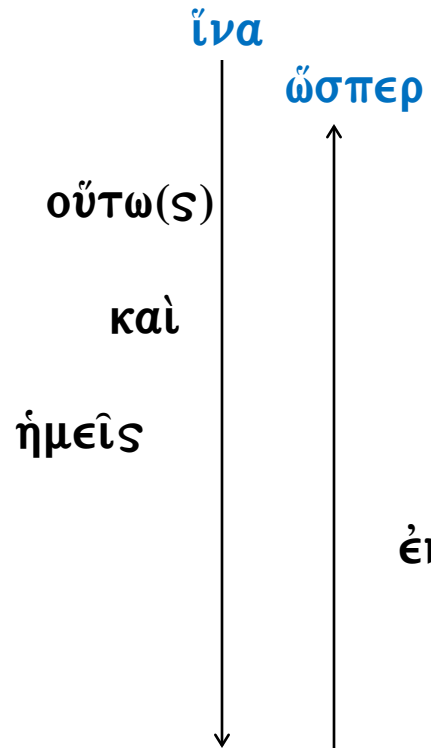
4)

ἵνα  
ὡσπερ  
οὕτω(ς)  
καὶ  
ἡμεῖς  
ἐν καινότητι ζωῆς περιπατήσωμεν.



4)

ἵνα  
ὡςπερ  
οὕτω(ς)  
καὶ  
ἡμεῖς



ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

ἵνα

ὥσπερ

οὕτω(ς)

καὶ

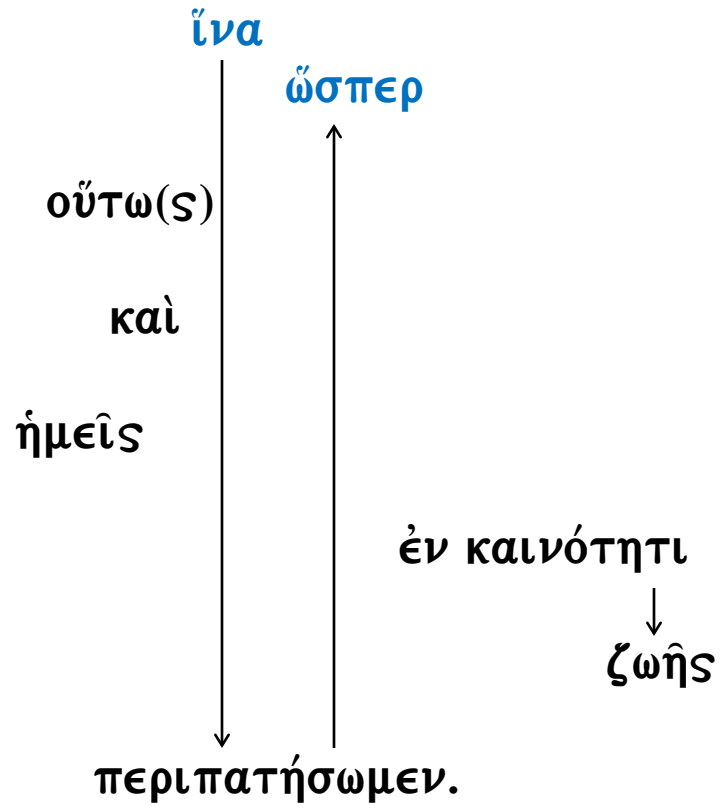
ἡμεῖς

ἐν καινότητι

↓  
ζωῆς

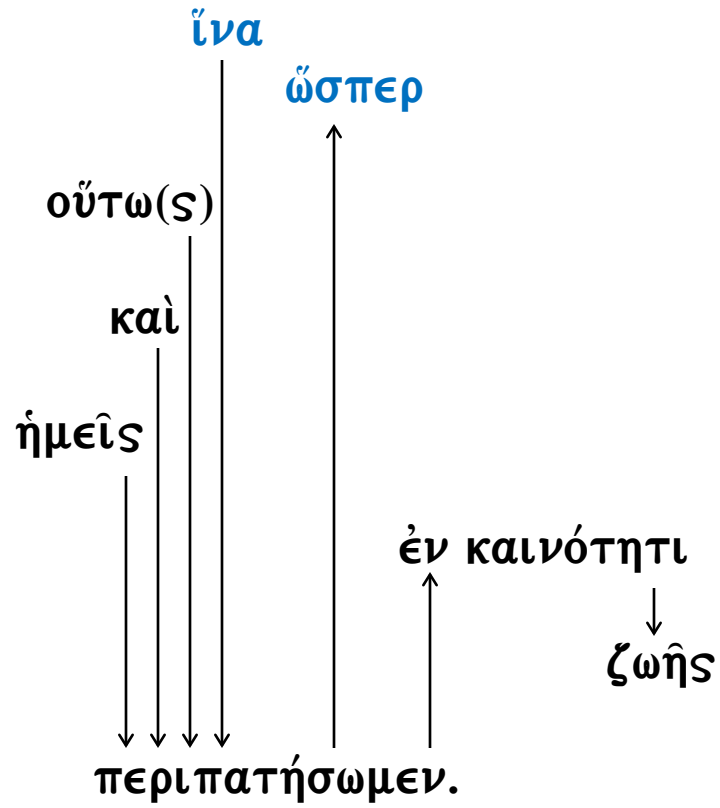
περιπατήσωμεν.

4)





4)



New Birth

I Peter 1:23

**Being born again, not of corruptible seed, but of incorruptible,**

anagegennhmenoi ouk ek spora~ fqarth~, alla; afqartou,

**by the word of God, which liveth and abideth for ever.**

dia; logou zwnto~ Qeou`kai; menont o~ [eij ton aiwna].

New Heart

Ezekiel 11:19 (LXX)

**And I will give them one heart,**

kai; dwsw autoi~ kardian eteran

**and I will put a new spirit within you;**

kai; pneuma kainon dwsw en autoi~

**and I will take the stony heart out of their flesh,**

kai; ekspasw thn kardian thn liqinhn ek th~ sarko;~ autwn

**and will give them an heart of flesh:**

kai; dwsw autoi~ kardian sarkinhn:

Ezekiel 18:31 (LXX)

**Cast away from you all your transgressions,**

aporrivate apo; eautwn pasa~ ta;~ a;sebeia~ u;mw;n

**whereby ye have transgressed;**

a; h;senhsate eij~ ejnev

**and make you a new heart and a new spirit:**

kai; poihsate e;autoi;~ kardian kainhn kai; pneuma kainon

**for why will ye die, O house of Israel?**

kai; i;na tivapqhskete oiko~ Israhl;

New Creation

## II Corinthians 5:21

**For he hath made him *to be* sin for us, who knew no sin;**

ton [gar] mh; gnont a amartian, uper hmwn amartian epoinsen,

**that we might be made the righteousness of God in him**

ifha hmei~ ginwmeqa (genwmeqa) dikaiosunh Qeou` en autw/



## Galatians 6:15

**For in Christ Jesus neither circumcision availeth any thing,**

[eñ gar Cristw/ jhsou] oute (gar) peritomhvtiv[i]scuei,] (e]stin)

**nor uncircumcision, but a new creature.**

oute akrobustia, a]lla; kainh; ktisi~.

New Man

Ephesians 4:24

**And that ye put on the new man,**

kai; eñdusasqai ton kainon añqrwpon,

**which after God is created in righteousness**

ton kata; Qeon ktisqenta en dikaiosunh/

**and true holiness.**

kai; osiothi th~ ajhqeiva~.

Colossians 3:10

**And have put on the new *man*,**

kai; eñdusamenoi ton neon,

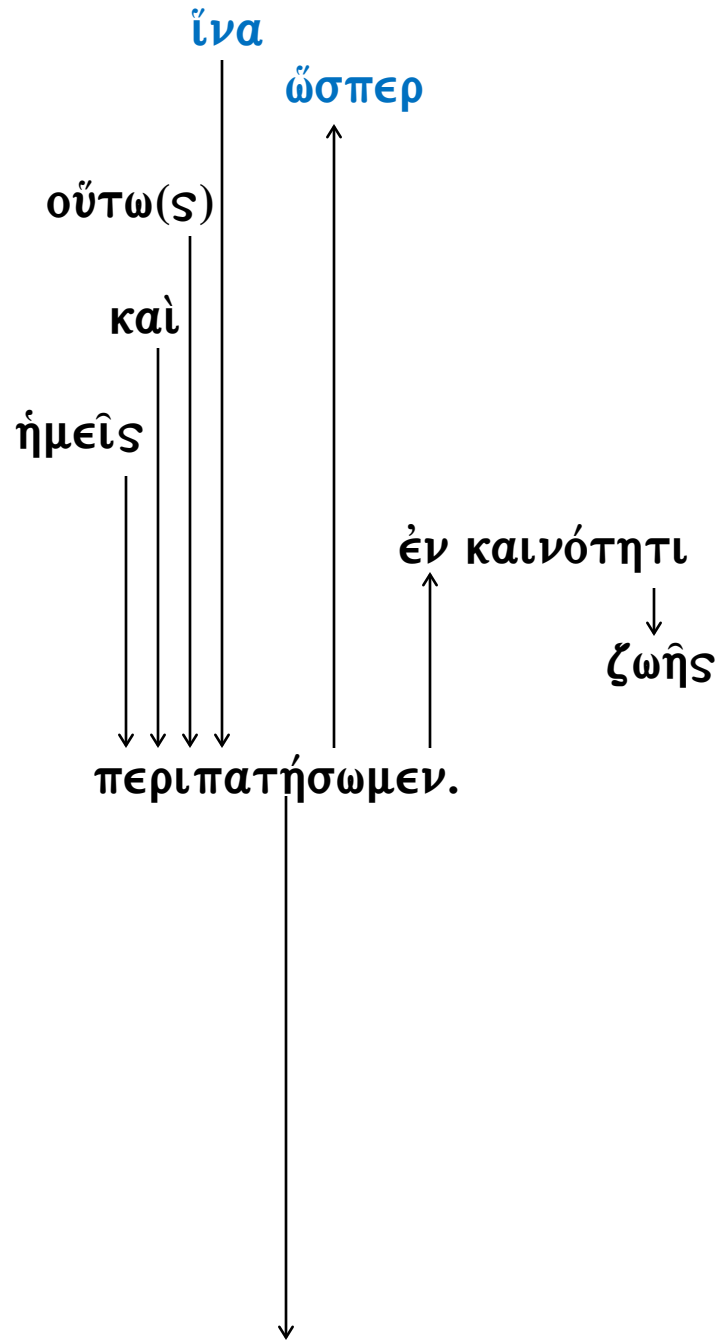
**which is renewed in knowledge**

ton anakainoumenon eij epignwsin

**after the image of him that created him:**

kat jeikona tou ktisanto~ auton:

4)



Verse 5 Page 738

5) εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ  
καὶ τῆς ἀναστάσεως ἐσόμεθα·

5) ↓ εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι  
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·



5)

↓  
εἰ

γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ  
θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓ εἰ  
γὰρ

σύμφυτοι γεγόναμεν τῷ ὁμοιώματι  
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓ εἰ  
γὰρ

σύμφυτοι

γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου  
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)

↓  
γὰρ

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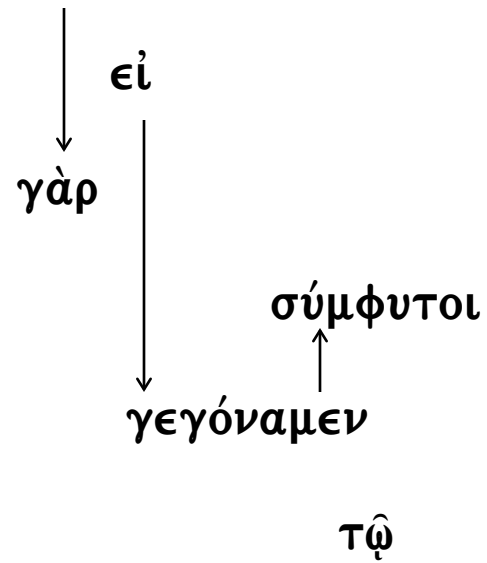
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σύμφυτοι

↑

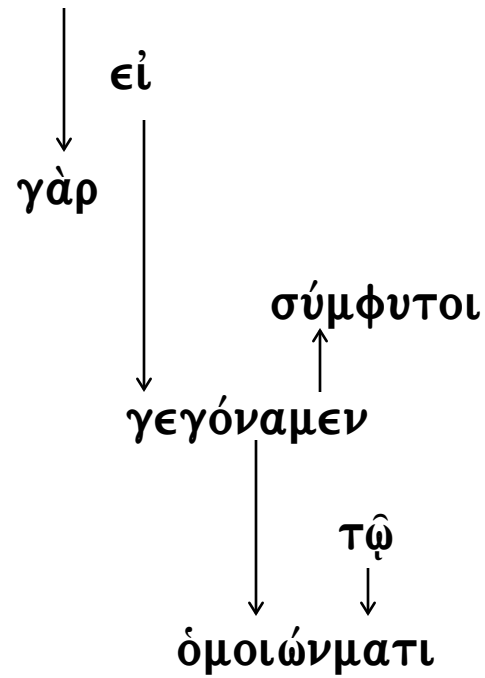
γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου  
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·

5)



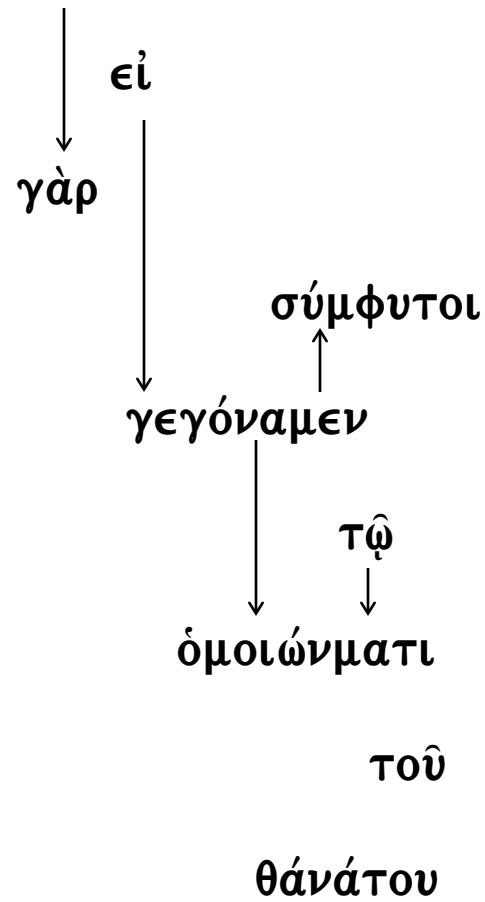
ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα ὁμοιώματι τοῦ θανάτου αὐτοῦ,

5)



ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα· τοῦ θανάτου αὐτοῦ,

5)

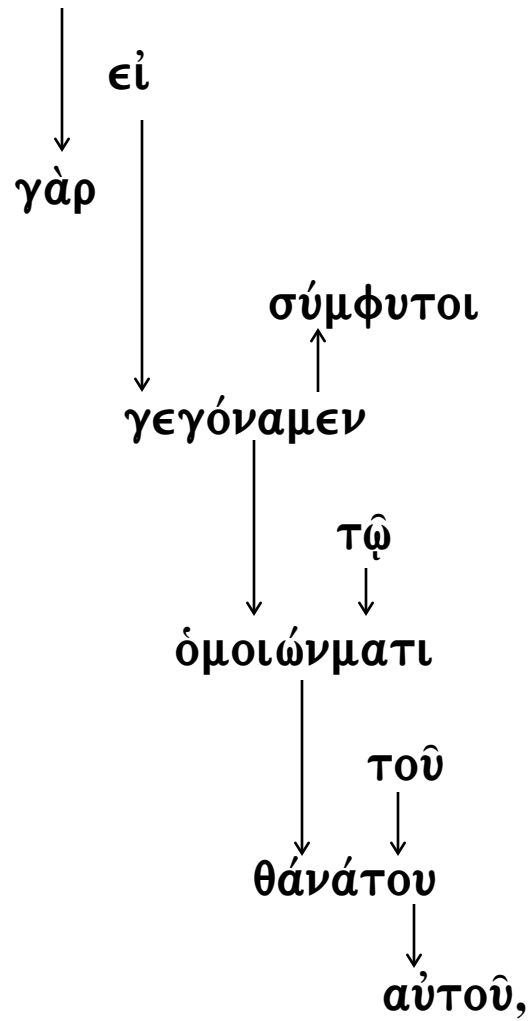


ἀναστάνσεως ἐσόμεθα·

αὐτοῦ,

ἀλλὰ καὶ τῆς

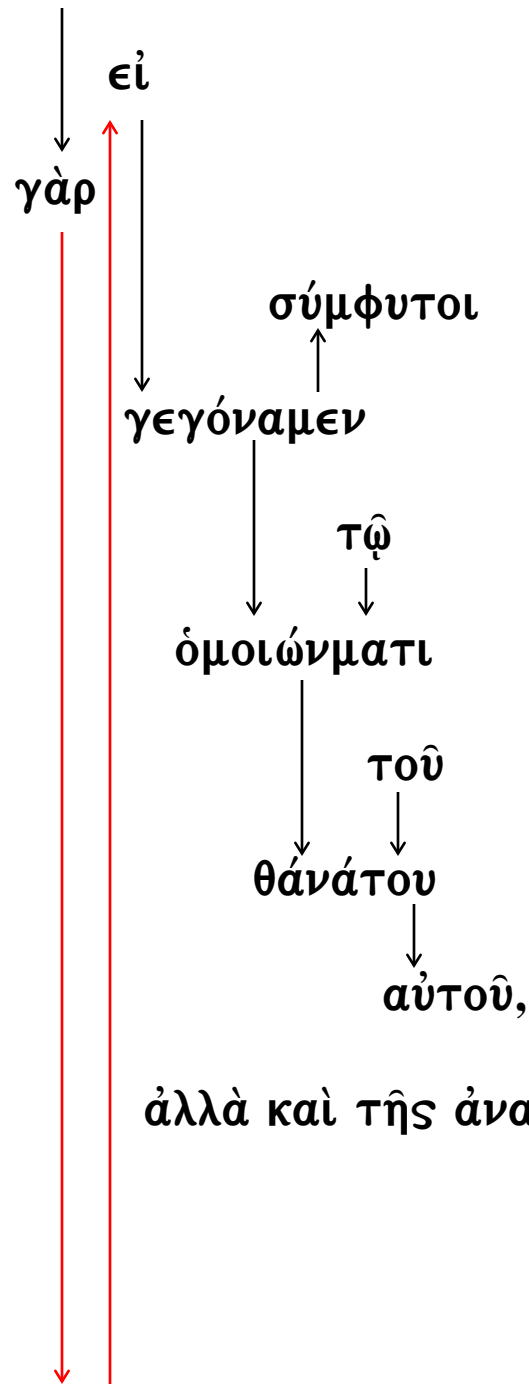
5)



ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα·



5)




Verse 5 Page 740

5)

εί  
γάρ

ἀλλὰ

καὶ



τῆς ἀναστάσεως ἐσόμεθα·

5)

εἰ  
γάρ

ἀλλὰ

καὶ

τῆς

ἀναστάσεως

ἐσόμεθα·



5)

εἰ  
γάρ

ἀλλὰ

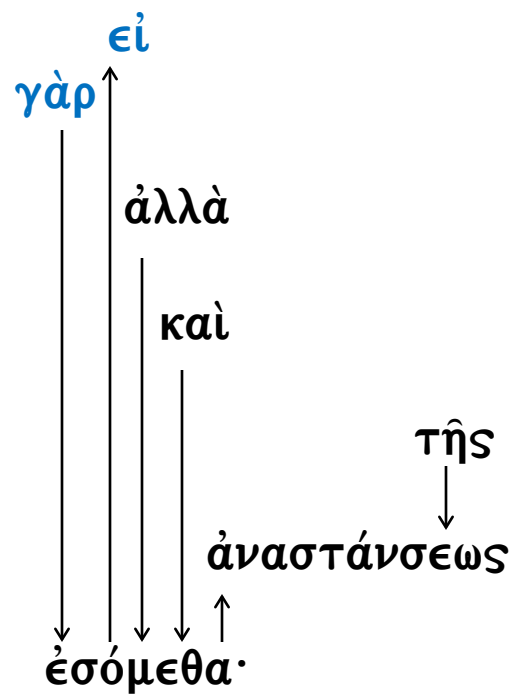
καὶ

τῆς

ἀναστάσεως

ἐσόμεθα·

5)



## Ephesians 2:5-6

**5) Even when we were dead in sins,**

kai; ōht a~ h̄ma~ nekrou;~ toi~ paraptw̄masi(n)

**hath quickened us together with Christ, (by grace ye are saved;)**

sunezwopoīhse(n) tw̄/Cristw̄/ cariti ēste sesw̄smenoi,

**6) And hath raised *us* up together, and made *us* sit together**

kai; sunh̄geiren, kai; sunekaθ̄isen

**in heavenly *places* in Christ Jesus:**

ēn toi~ epouranīoi~ ēn Cristw̄/ ĩhsou:

II Timothy 2:11

***It is a faithful saying: For if we be dead with *him*,***

pisto;~ ollogo~: Eijgar sunapeqanomen,

***we shall also live with *him*:***

kai; suzhvomen:



Colossians 2:12

**Buried with him in baptism,**

suntafente~ autw/ ejn tw/ baptismati (baptismw),

**wherein also ye are risen with *him***

ejn w/ kai; sunhgerqhte

**through the faith of the operation of God,**

dia; th~ pistew~ th~ egergeia~ tou` Qeou,

**who hath raised him from the dead.**

tou` egeiranto~ auton ek [tw`n] nekrown.

## Ephesians 1:19-20

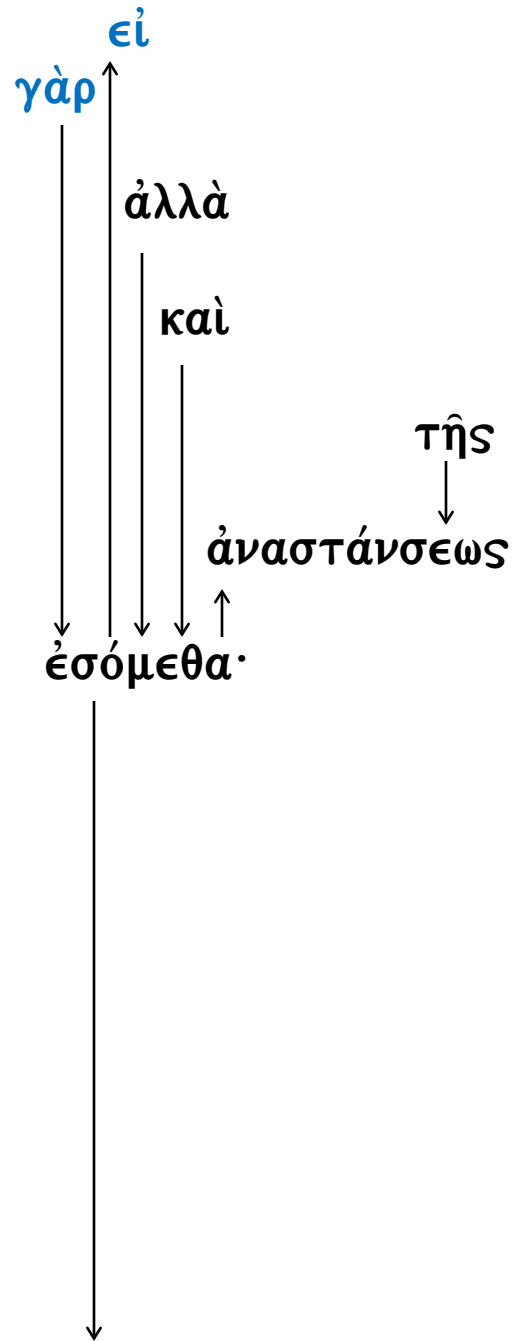
**19 And what *is* the exceeding greatness of his power to us-ward** kai;  
tivto; u̅perbal̅lon megeqo~ th̅ dunamew~ autou`eij h̅ma~

**who believe, according to the working of his mighty power,**  
tou;̅ pisteuonta~, kata; th̅n e̅nergeian tou`kratou~ th̅ i̅scuo~ autou,

**20 Which he wrought in Christ, when he raised him from the dead,**  
h̅h̅ e̅nhr̅ghsen e̅n tw/ Cristw/, egeira~ auton ek nekrown̅,

**and set *him* at his own right hand in the heavenly *places*,**  
kai; e̅kath̅isen (kath̅isa~) e̅n autou`e̅n toi` epourani̅oi~,

5)



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↓  
6) τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

τούτο



γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

6)

↓  
γινώσκοντες,  
↑  
τούτο =

ὅτι = ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·





6)

↓  
γινώσκοντες,  
↑  
τούτο =  
↑  
ὅτι =

ὁ

παλιός

ἡμῶν

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ  
σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓  
γινώσκοντες,  
↑  
τούτο =  
↑  
ὅτι =

ὁ  
↓  
παλιός  
↓  
ἡμῶν  
↑

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῆ τὸ

σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

6)

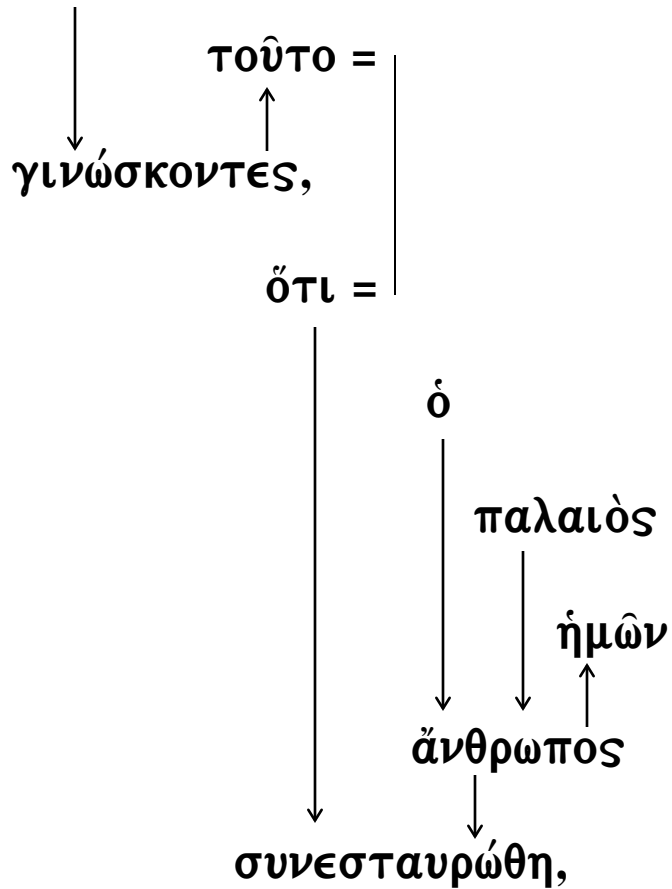
↓  
γινώσκοντες,  
↑  
τούτο =  
↑  
ὅτι =

ὁ  
↓  
παλιός  
↓  
ἡμῶν  
↑  
ἄνθρωπος

συνεσταυρώθη, ἵνα καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας,  
τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

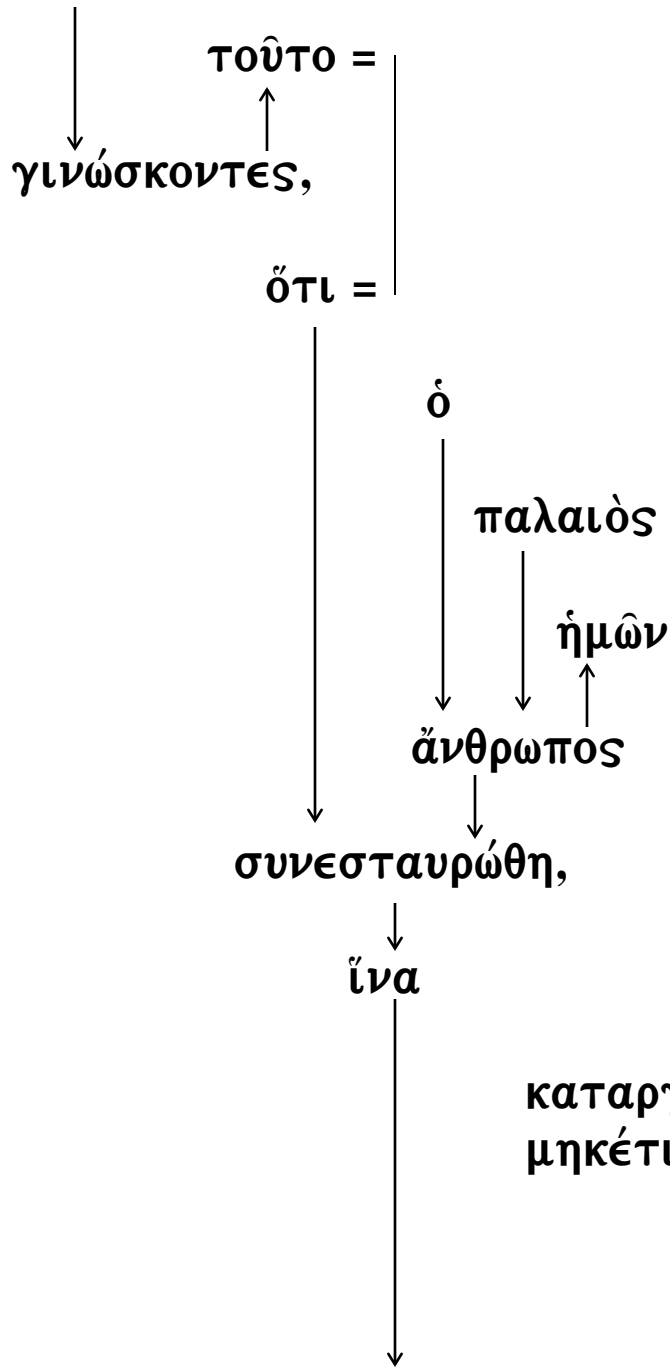


6)



ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ  
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτία·

6)



καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας, τοῦ  
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

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6)

ἵνα



καταργηθῆ

δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

τὸ σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι



6)

ἵνα



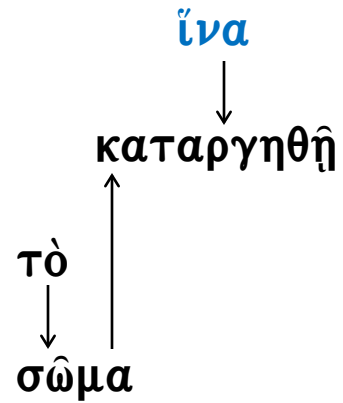
καταργηθῆ

τὸ

σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ

ἀμαρτία·

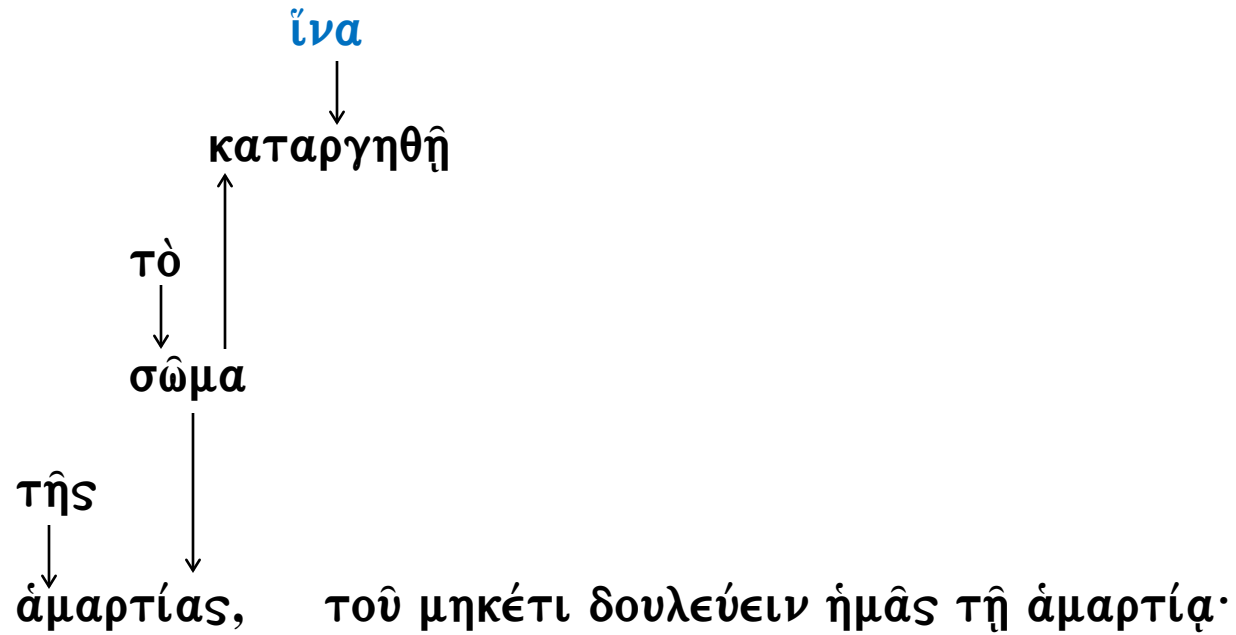
6)



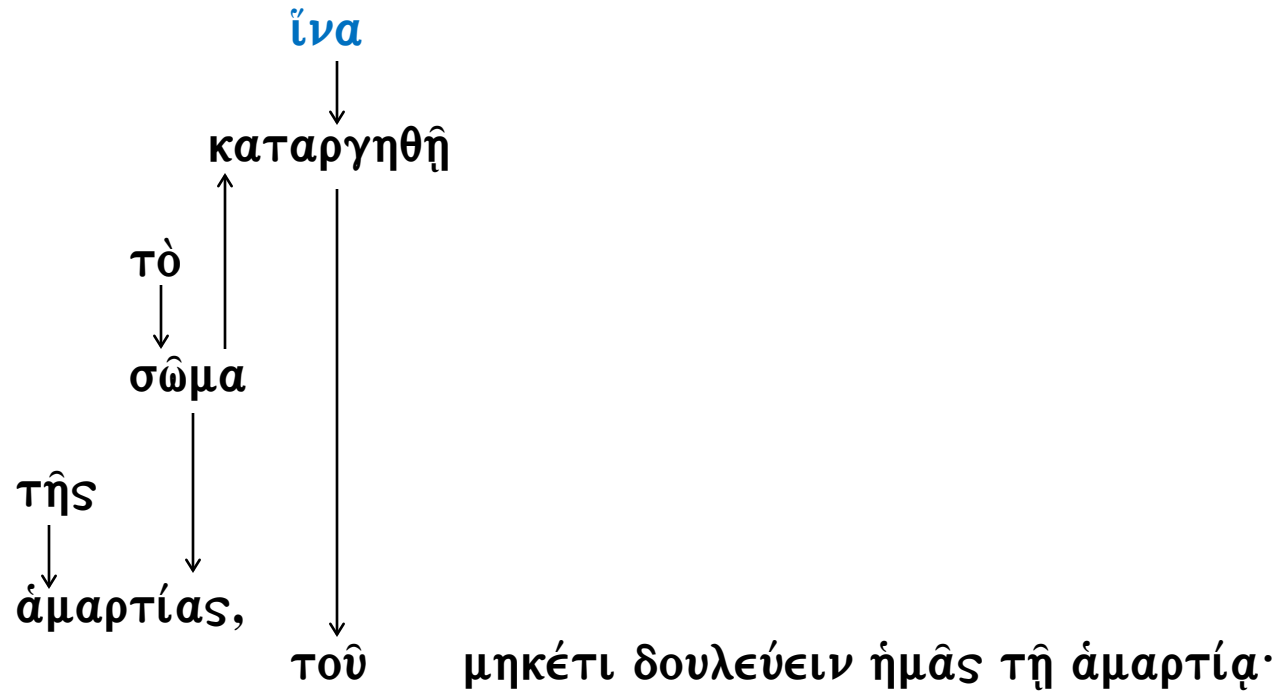
τῆς

ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

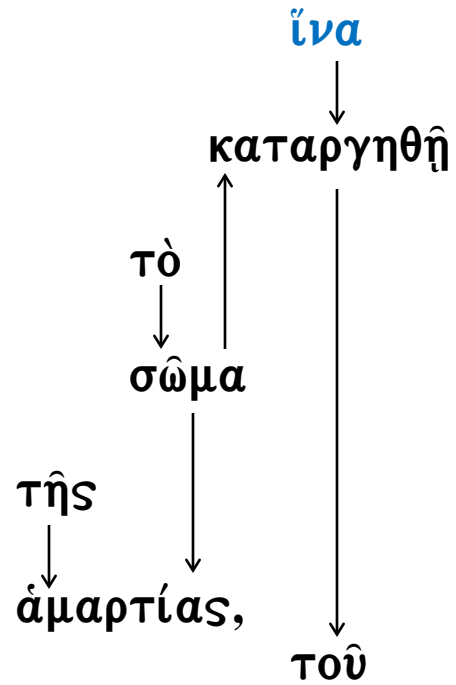
6)



6)

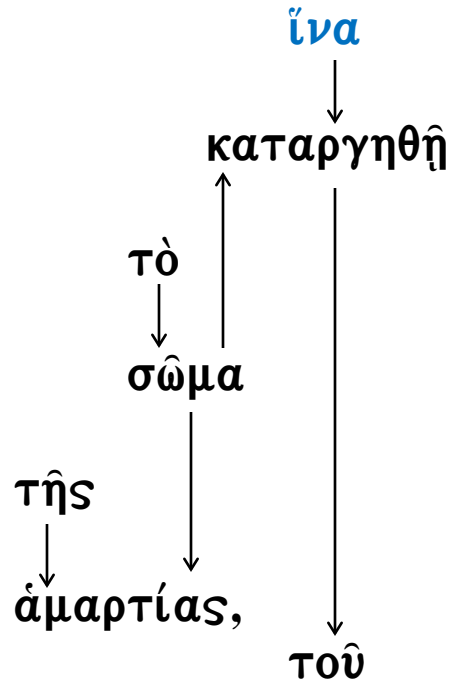


6)



μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτία·

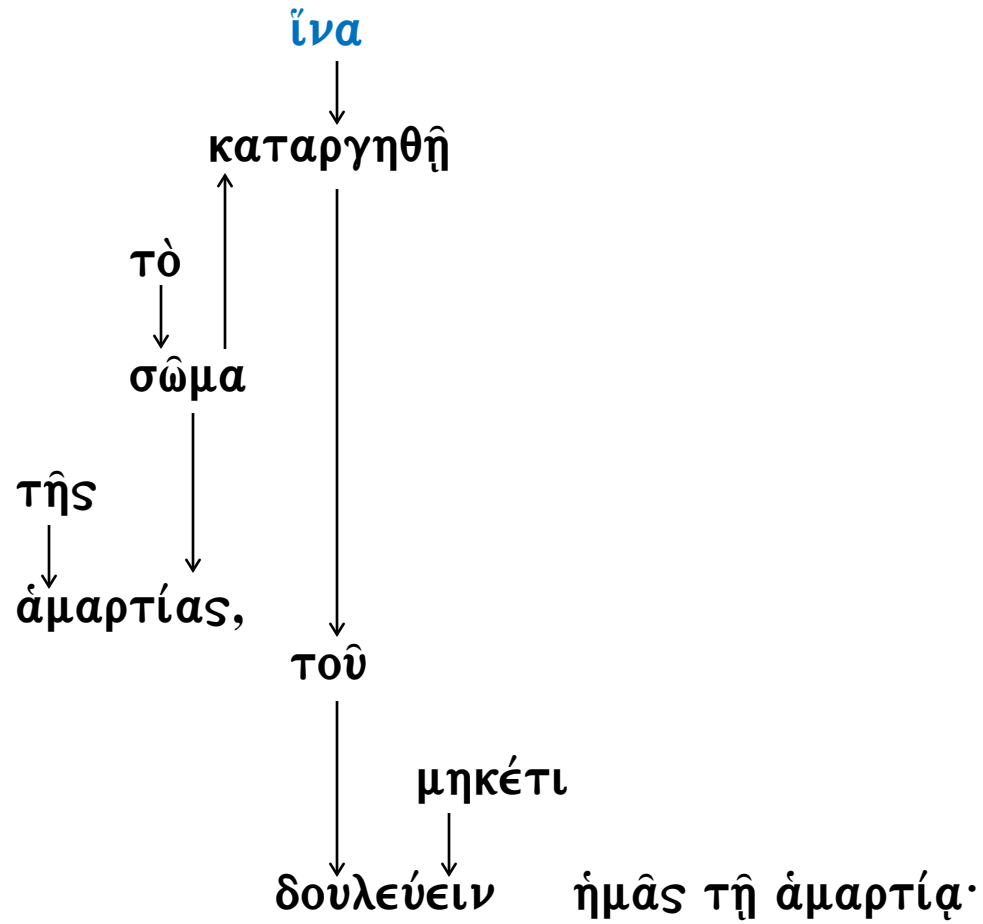
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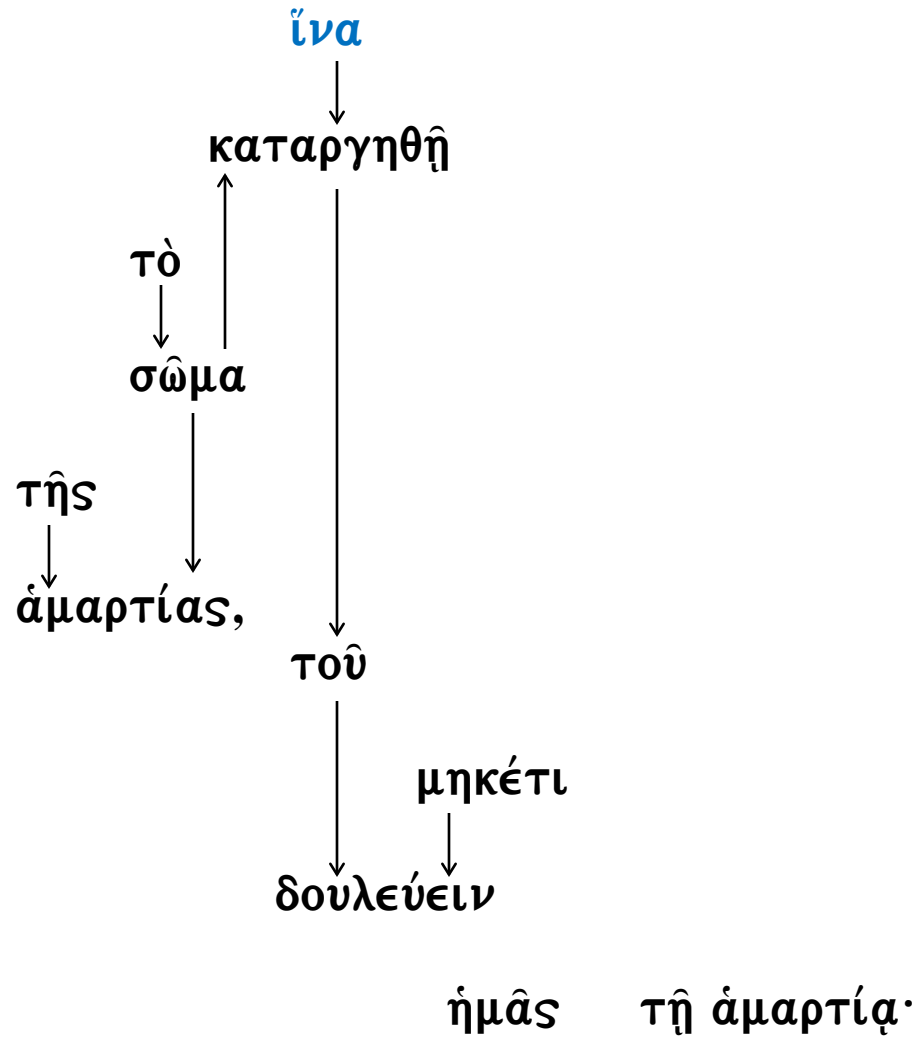
μηκέτι

δουλεύειν ἡμᾶς τῇ ἀμαρτία·

6)

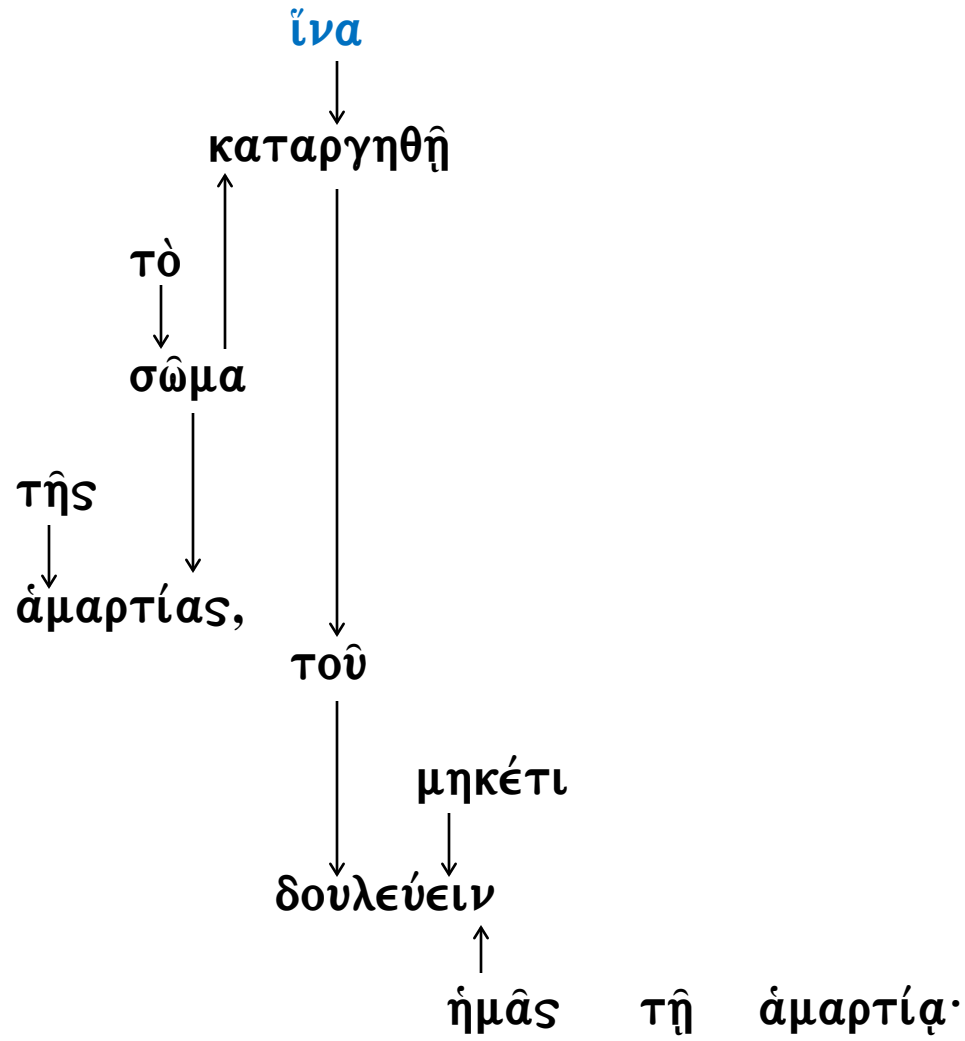


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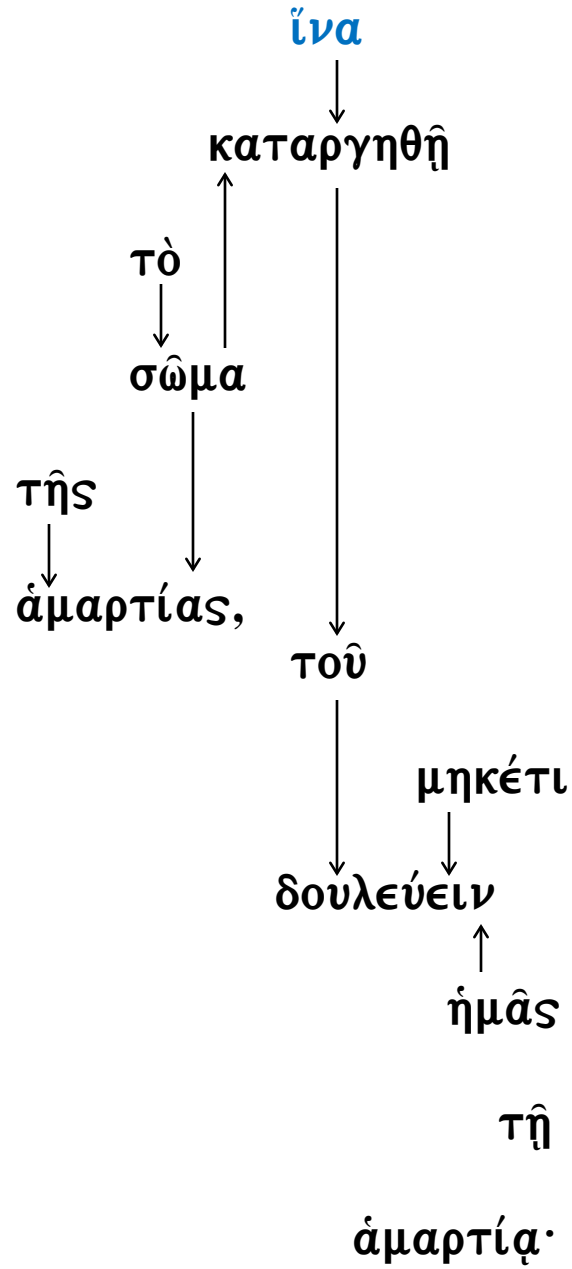




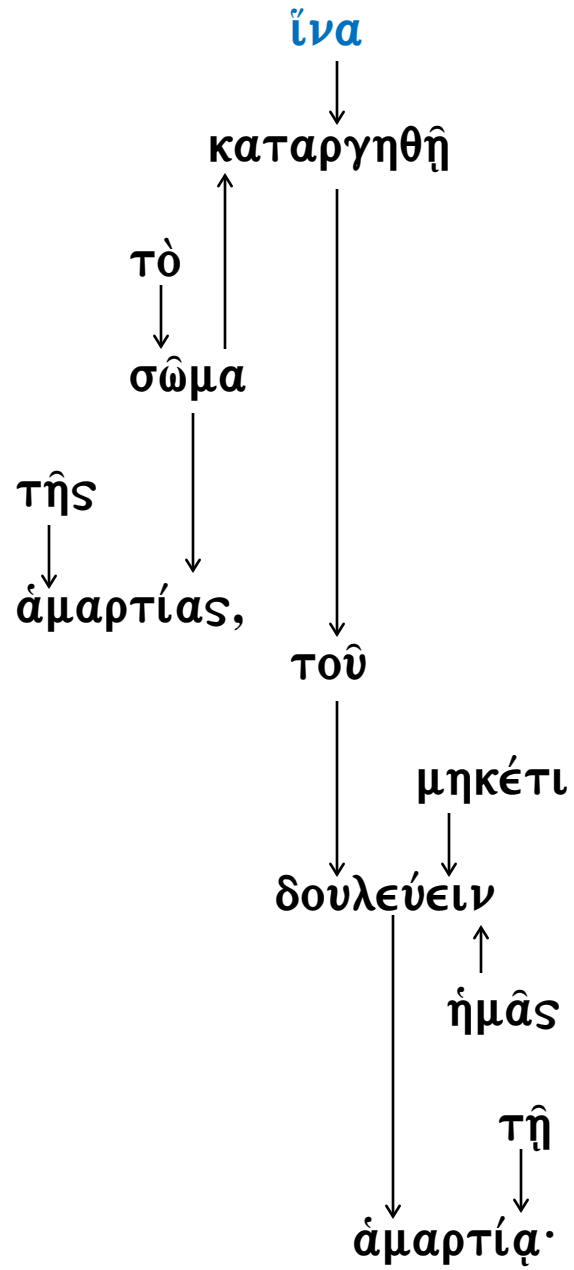
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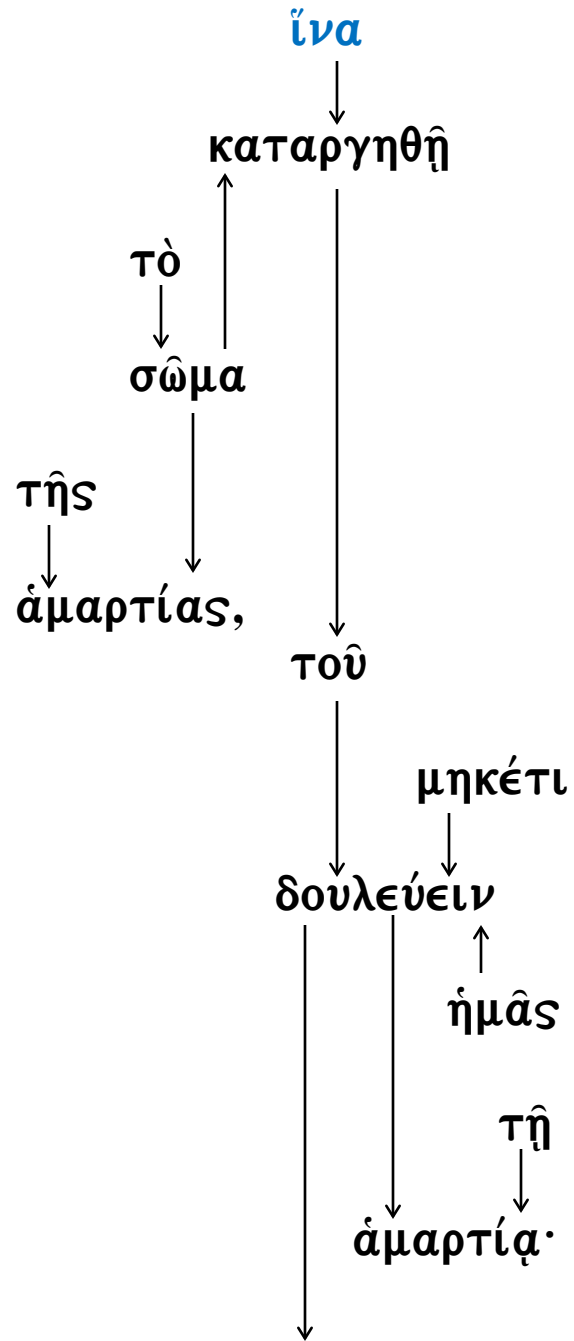
6)



6)



6)



Verse 7 Page 746

7) ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

7)  
ἀμαρτίας.



ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς

7)

↓  
γὰρ ὁ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.



7)

↓  
γὰρ

ὁ

ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

7)

↓  
γὰρ

ὁ  
↓  
ἀποθανῶν

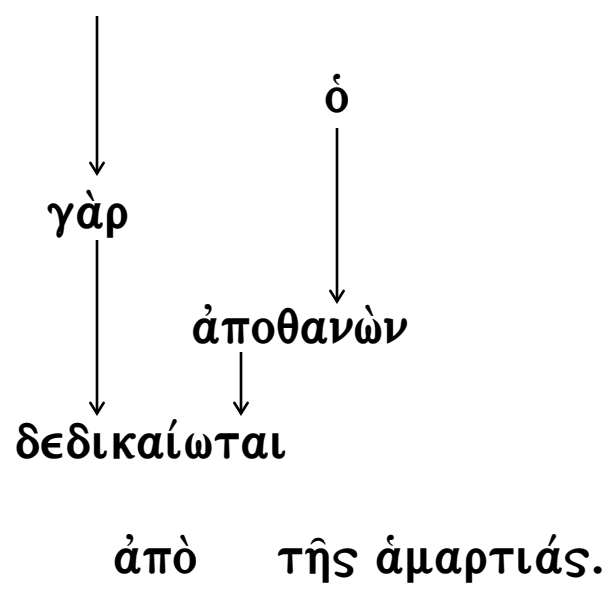
δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

7)

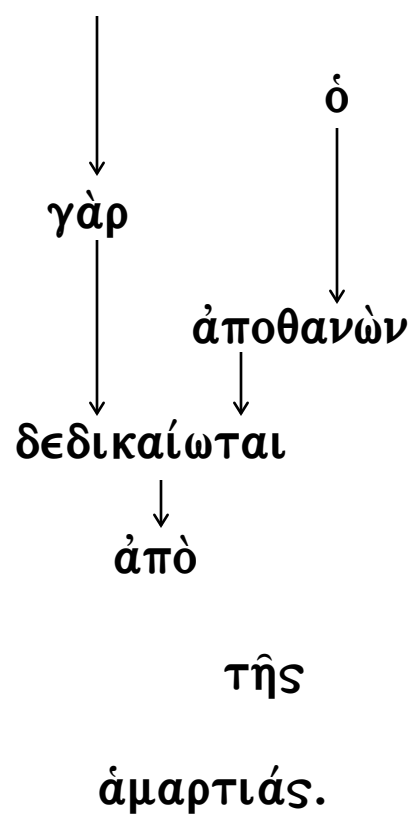
↓  
γὰρ  
↓  
δεδικαίωται

ὁ  
↓  
ἀποθανῶν  
↓  
ἀπὸ τῆς ἁμαρτίας.

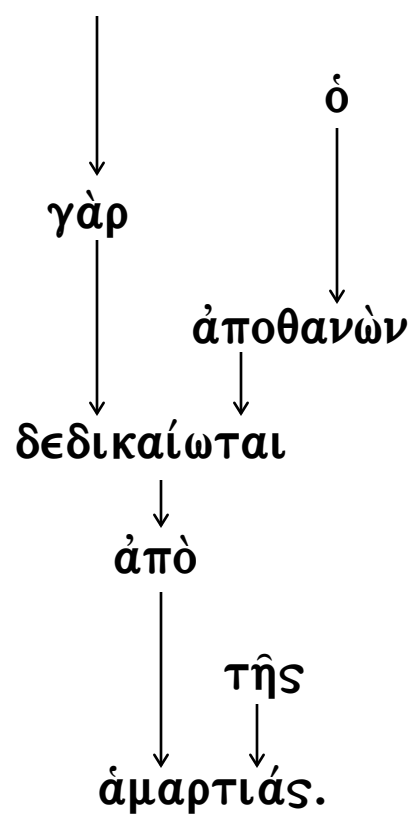
7)



7)



7)



New Testament

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ROMANS

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Greek Exegesis