

New Testament

ROMANS

Greek Exegesis

Lesson 22
Romans 6:1-7

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

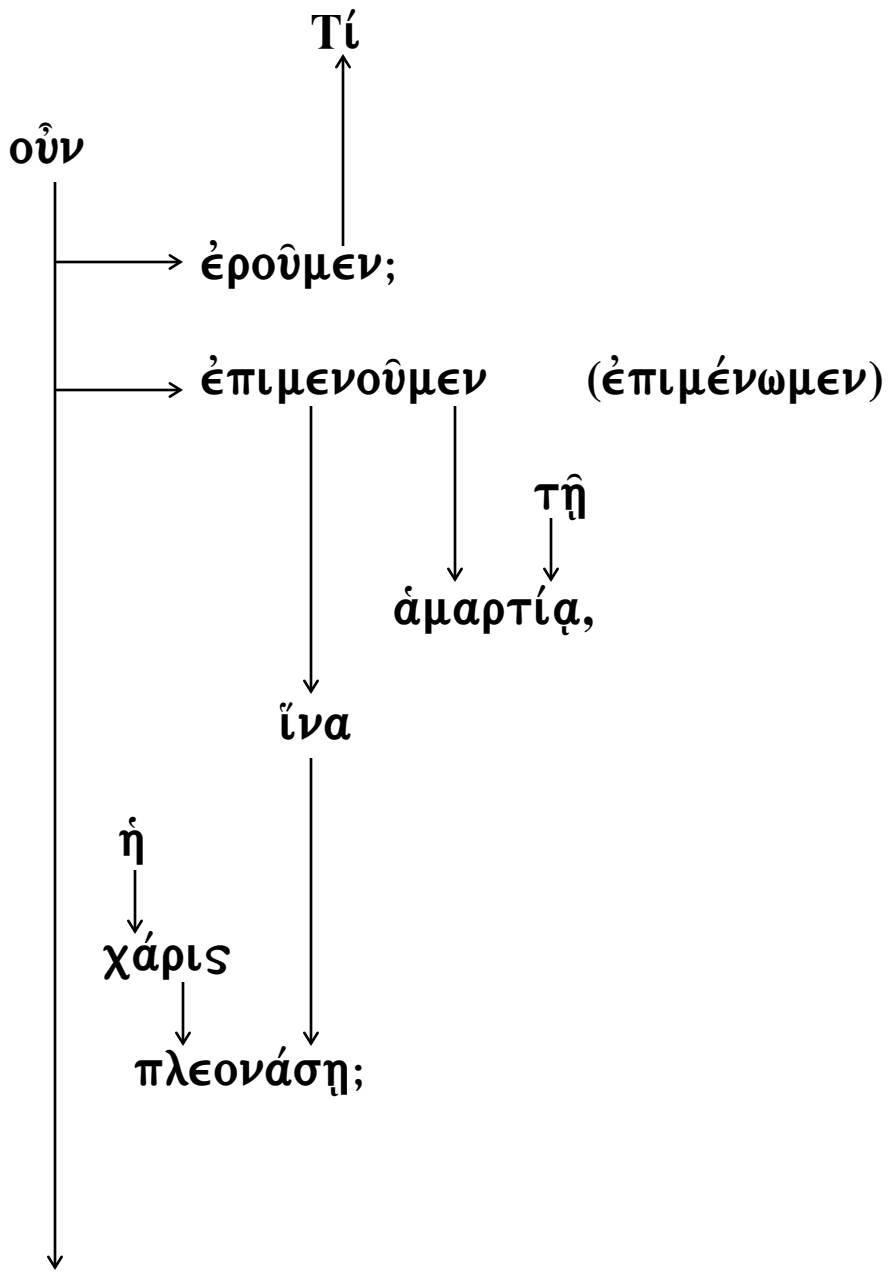
The Impartation: The Doctrine of Sanctification

Lesson 22
Romans 6:1-7

Diagrams

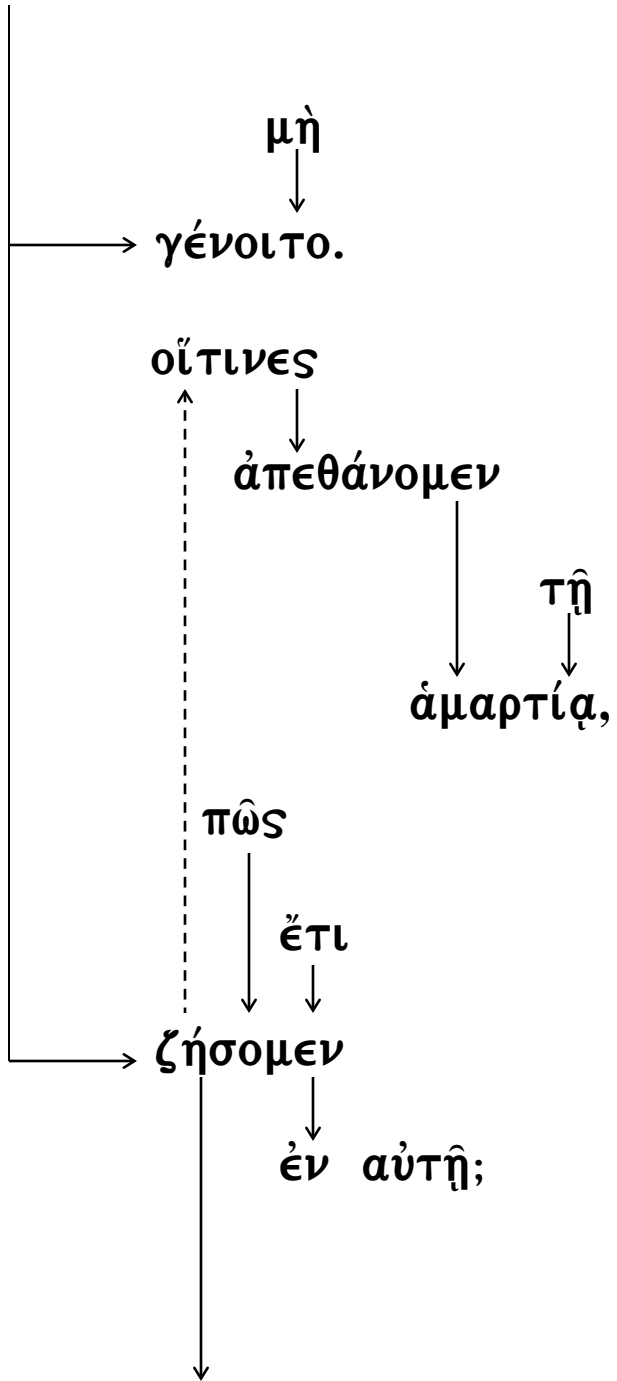
Verse 1 Page 726

1)



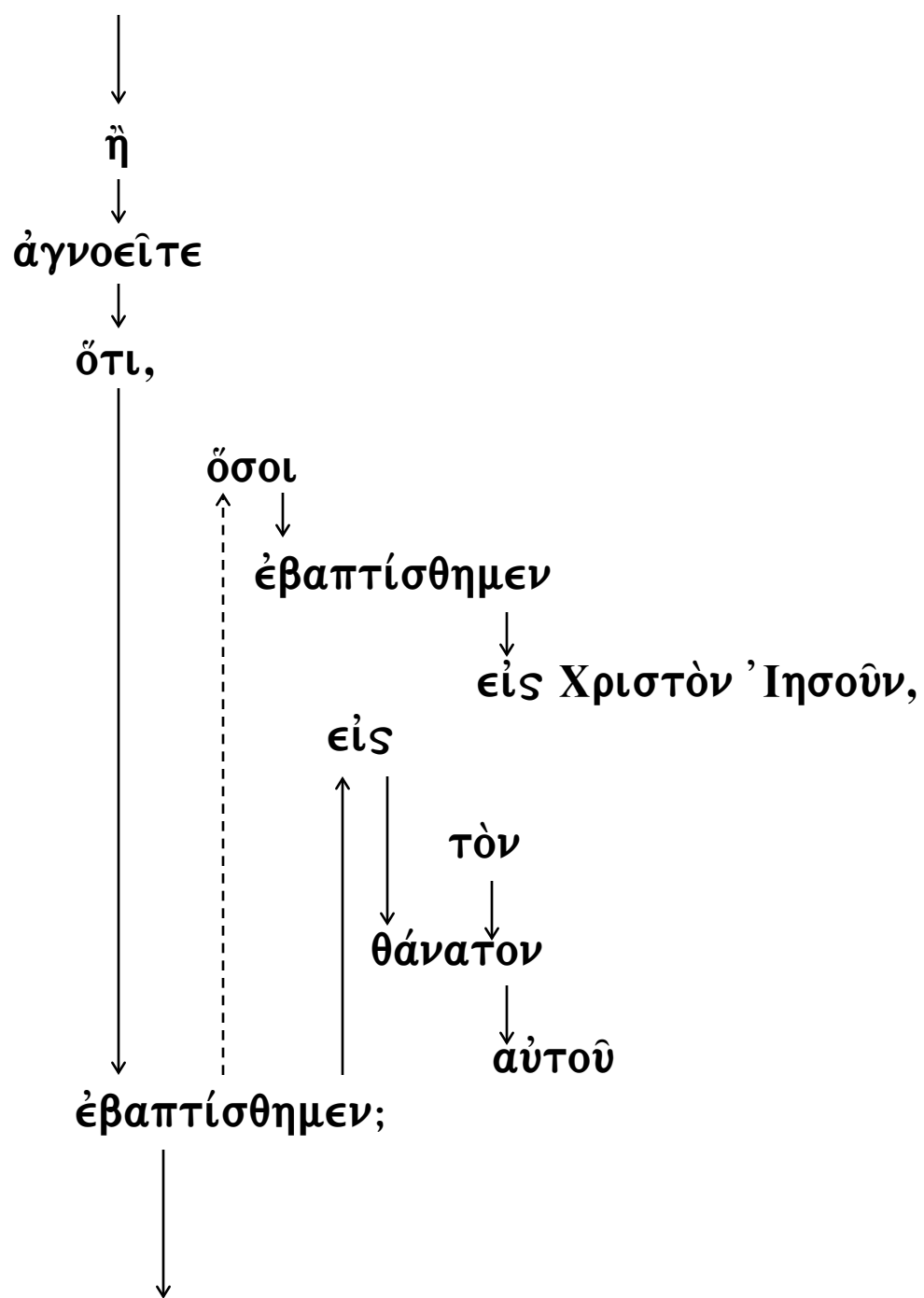
Verse 2 Page 728

2)



Verse 3 Page 730

3)



I Corinthians 6:11

And such were some of you: but ye are washed, but ye are sanctified,

kai; tauta tine~ hte: alla; apelousasqe, alla; hgiasqhte,

but ye are justified in the name of the Lord Jesus,

alla; epikaiwqhte en tw/onomati tou`kuriou Ihsou`Cristou`

and by the Spirit of our God.

kai; en tw/pneumati tou`qeou`hmw`n.

Galatians 6:15

For in Christ Jesus neither circumcision availeth any thing,

[eñ gar Cristw/ ĩhsou] oute (gar) peritomhvtiv[iscuei,]

nor uncircumcision, but a new creature.

(eġtin) oute akrobustia, alla; kainh; ktisi~.

Romans 7:6

But now we are delivered from the law, that being dead wherein we were held;

nuni; de; kathrghōhmen apo; tou`nomou, apoqanontē~ en w/kateicomeqa,

that we should serve in newness of spirit,

wste douleuein hma~ en kainotēti pneumato~,

and not in the oldness of the letter.

kai; oujpalaiotēti grammato~.

II Corinthians 5:17

Therefore if any man be in Christ, he is a new creature:

wste ei|ti~ en Cristw/ kainh; ktisi~:

old things are passed away; behold, all things are become new.

ta; arcaia parhl qen, idou; gegone(n) kainav[t a; pant a].

Titus 3:5-7

5 Not by works of righteousness which we have done, but according to

ouk eḡ ergwn tw̄n eḡ dikaiosunh/w̄h (a) epoieḡsamen h̄mei~, aḡl a; kat a;

his mercy he saved us, by the washing of regeneration,

ton (to) autou`el̄ eon (el̄ eo~) eḡswsen h̄ma~, dia; loutrou`paliggenesia~

and renewing of the Holy Ghost;

kai; anakainw̄sew~ Pneumatou` Agiou,

6 Which he shed on us abundantly through Jesus Christ our Savior;

ou|eḡeḡeen ef̄ jh̄ma~ plousiw~, dia; jhsou`Cristou`tou`swth̄ro~ h̄mw̄n

7 That being justified by his grace, we should be made heirs

iḡa dikaiw̄qente~ th`eḡkeinou cariti, klhronomoi genw̄meqa (genhqw̄men)

according to the hope of eternal life.

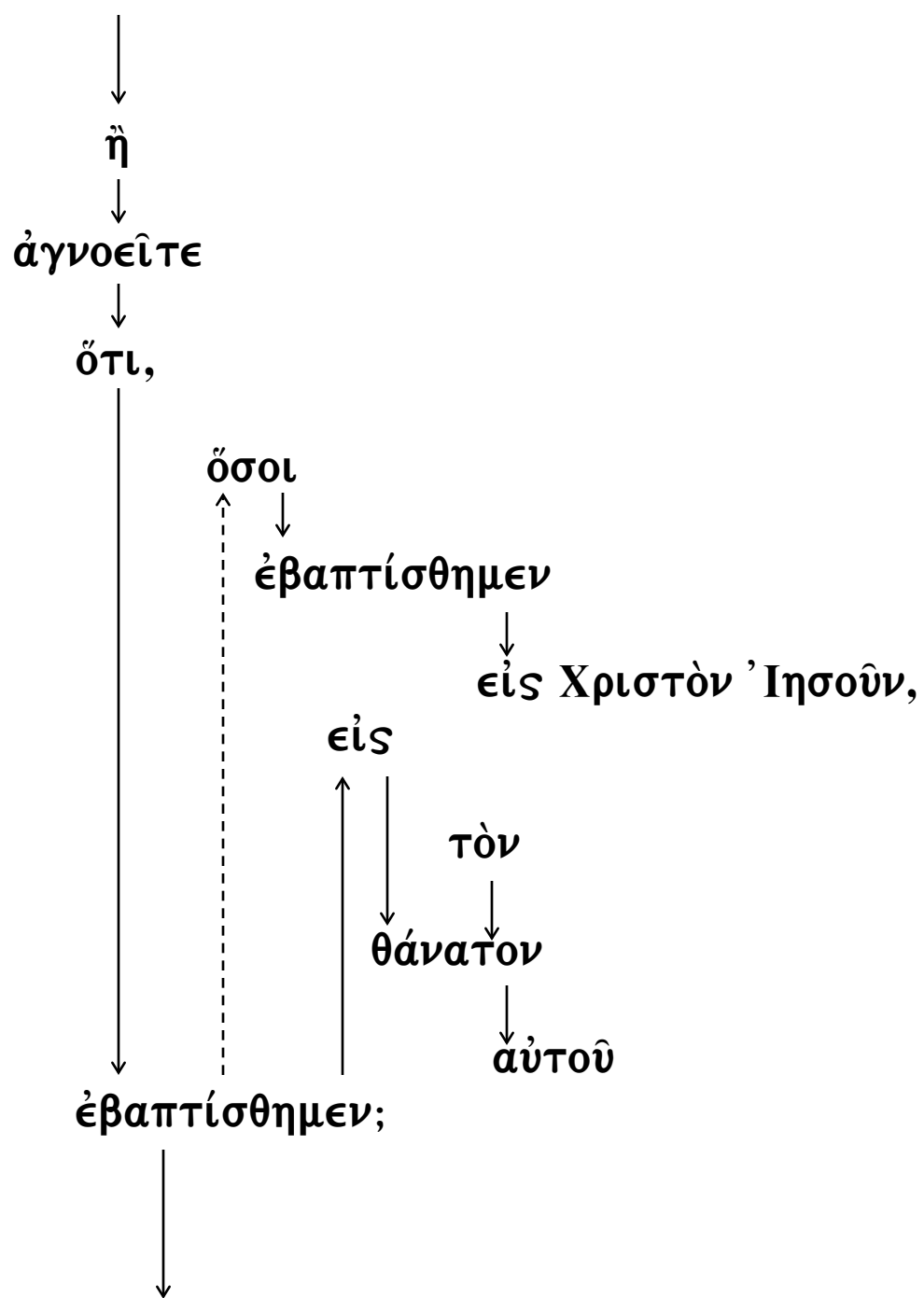
kat jeḡpida zw̄h~ aiwniou.

II Corinthians 1:21-22

Ephesians 1:13-14

Ephesians 4:30

3)



Proselyte Baptism

Rid the body of ritual uncleanness

"one who has become a proselyte is like a child newly born"

Inner cleansing is endorsed by Jesus in Matthew 23:25-26

Matthew 23:25-26

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the

Οὐαὶ; ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι, ὑποκριταὶ ὅτι καθαρίζετε τὸ;

outside of the cup and of the platter, but within they are full of extortion

ἐκῶθεν τοῦ ποτηρίου καὶ τῆς παραοιδῆς, ἐσωθεν δὲ γενούσιν ἐκ ἀρπαγῆς

and excess.

καὶ ἀκρᾶσιᾶς.

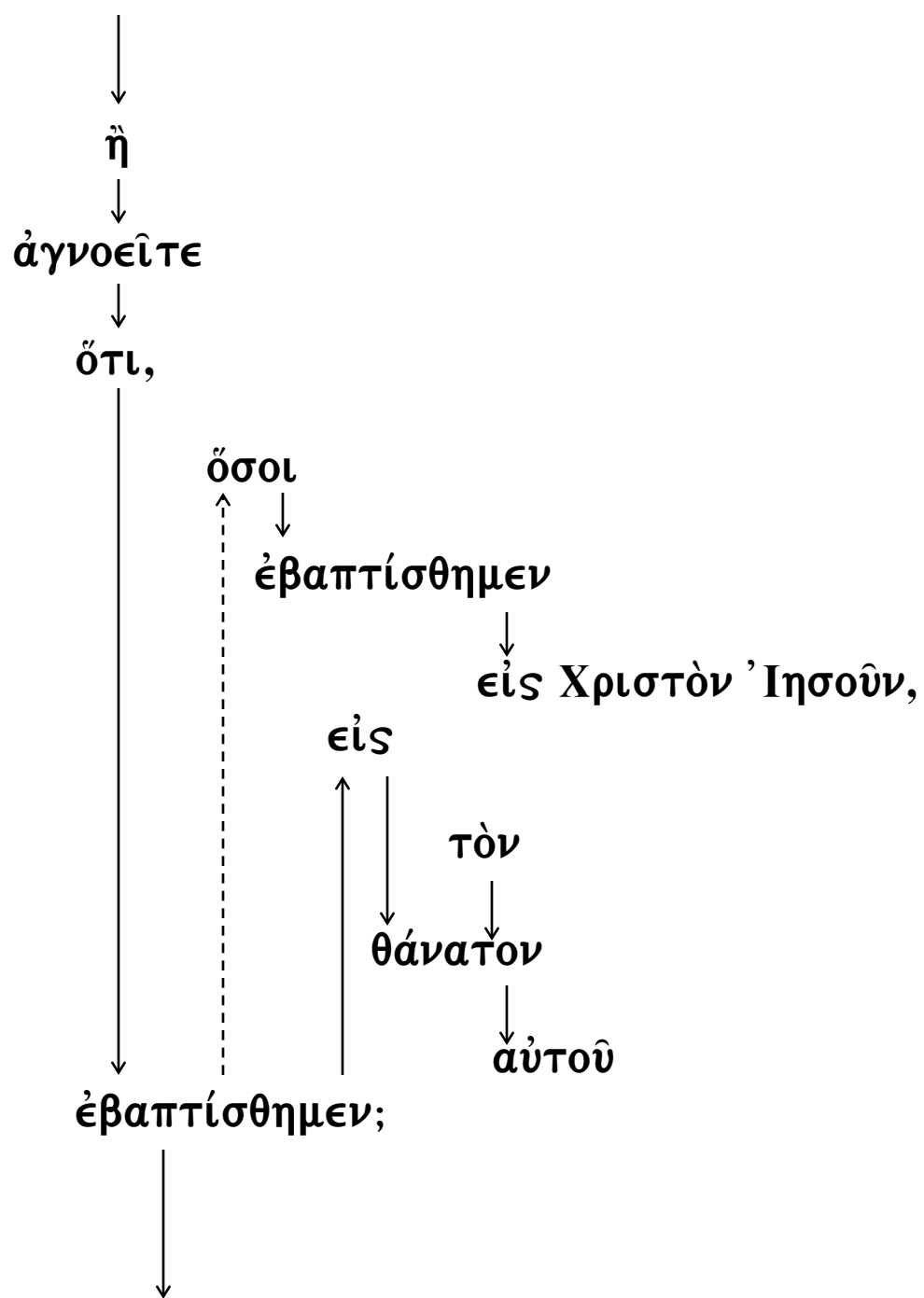
26 Thou blind Pharisee, cleanse first that which is within the cup and

Φαρισαῖε τυφλεῦ καθαρίσον πρῶτον τὸ ἐντὸς τοῦ ποτηρίου [καὶ τῆς

platter, that the outside of them may be clean also.

παραοιδῆς,] ἵνα γενῆται καὶ τὸ ἐκτὸς αὐτῶν (αὐτοῦ) καθαρόν.

3)



Verse 4 Page 732



4) συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



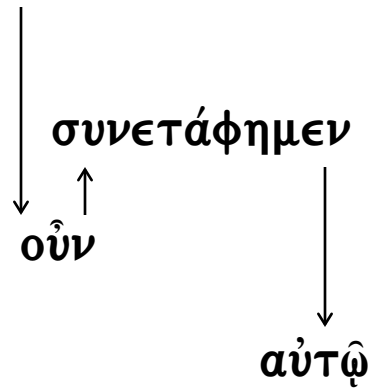
συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

↓
συνετάφημεν

οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

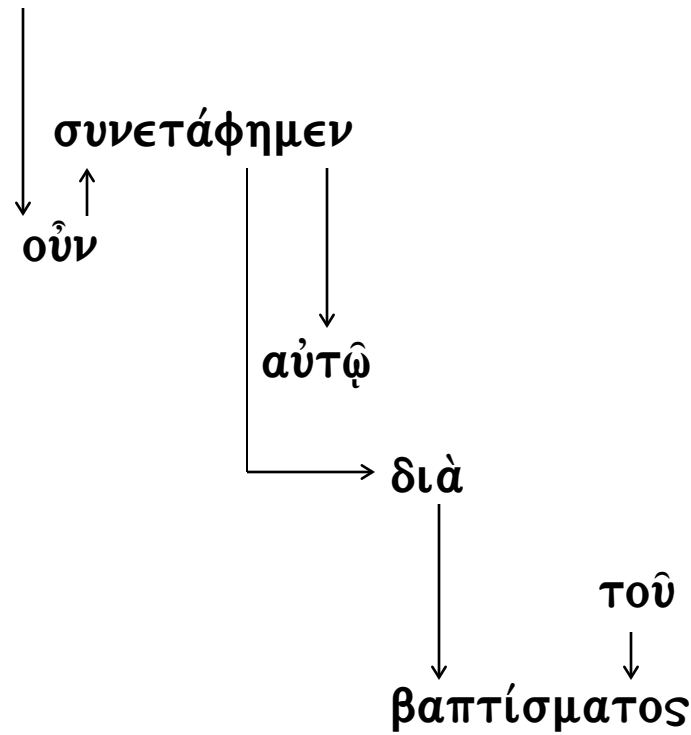
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διὰ τοῦ βαπτίσματος

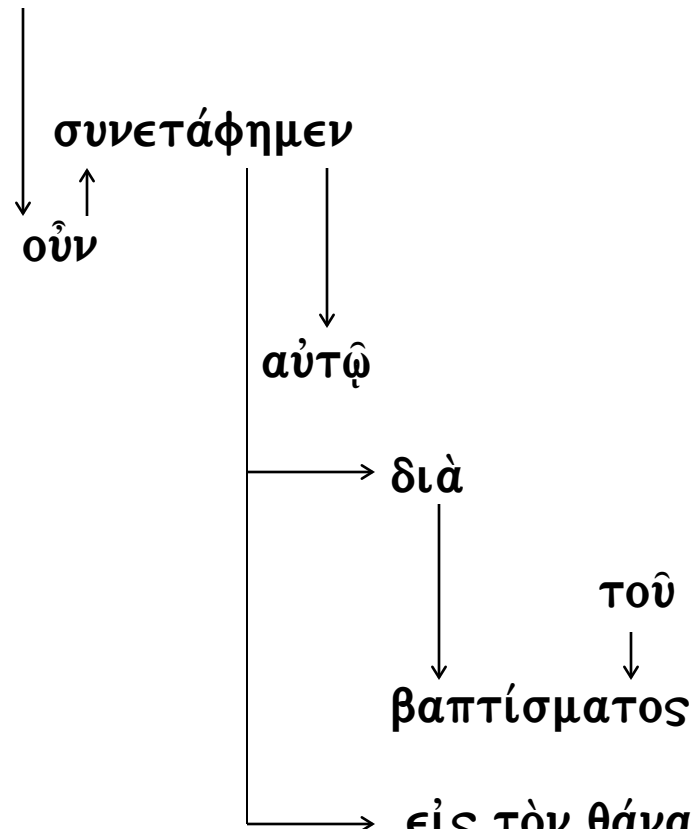
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



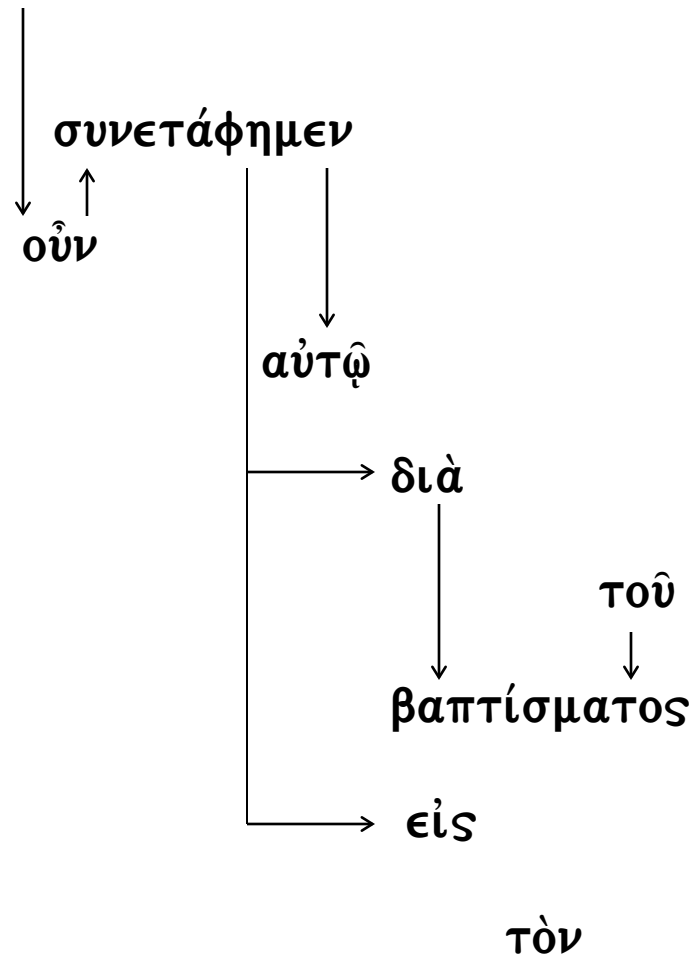
εἰς τὸν θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



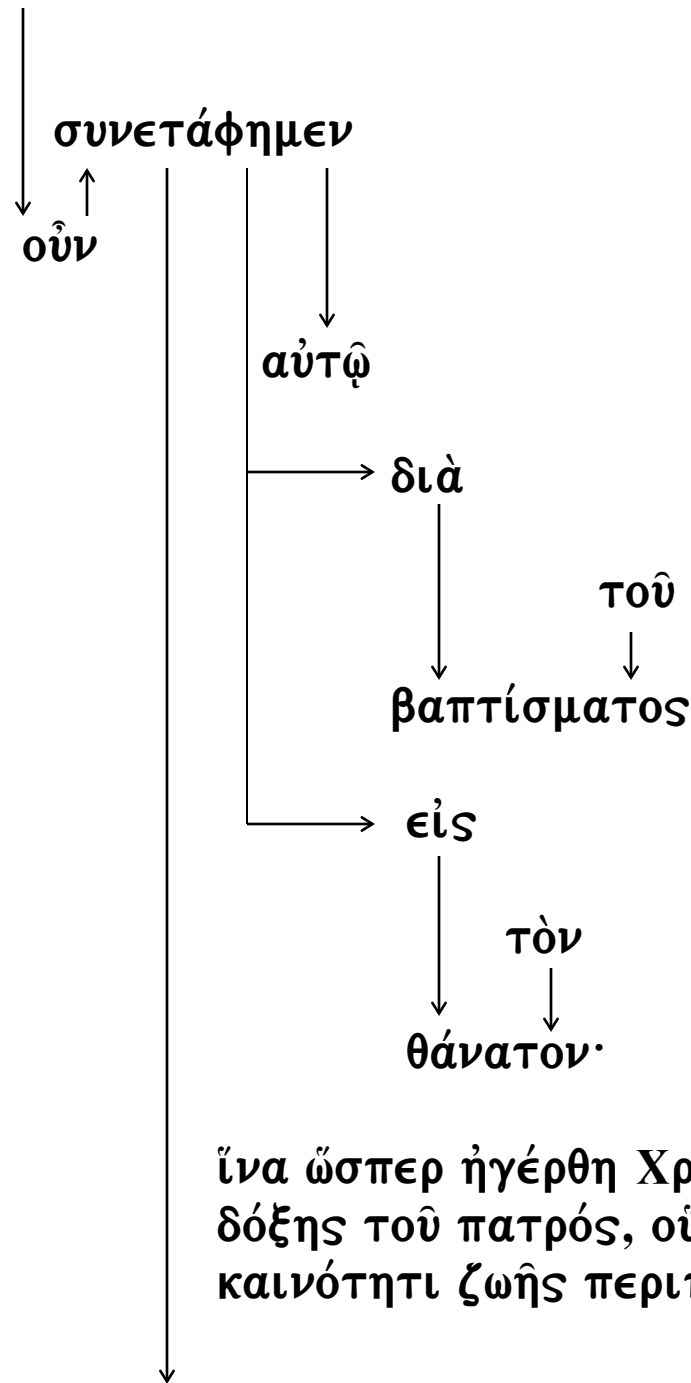
Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτως(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



θάνατον· ἵνα ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ πατρός, οὕτως(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)



ἵνα ὥσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς
δόξης τοῦ πατρὸς, οὕτως(ς) καὶ ἡμεῖς ἐν
καινότητι ζωῆς περιπατήσωμεν.

Verse 4 Page 734

4)

συνετάφημεν



ἵνα

ὡσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης
τοῦ πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὡσπερ



ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν



ἵνα

ὥσπερ



ἠγέρθη



Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ
πατρὸς, οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

ἔκ νεκρῶν διὰ τῆς δόξης τοῦ πατρὸς,
οὕτω(ς) καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

↙
↘
ἐκ νεκρῶν

διὰ τῆς δόξης τοῦ πατρὸς, οὕτω(ς)
καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓

ἠγέρθη

↑

Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓

τῆς

↓
δόξης

τοῦ πατρός, οὕτω(ς) καὶ

ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓
ἠγέρθη

↑
Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

↓ τῆς
δόξης

τοῦ

↓
πατρός, οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

4)

συνετάφημεν

↓
ἵνα

ὥσπερ

↓
ἠγέρθη

↑
Χριστὸς

→ ἐκ νεκρῶν

→ διὰ

τῆς

↓
δόξης

τοῦ

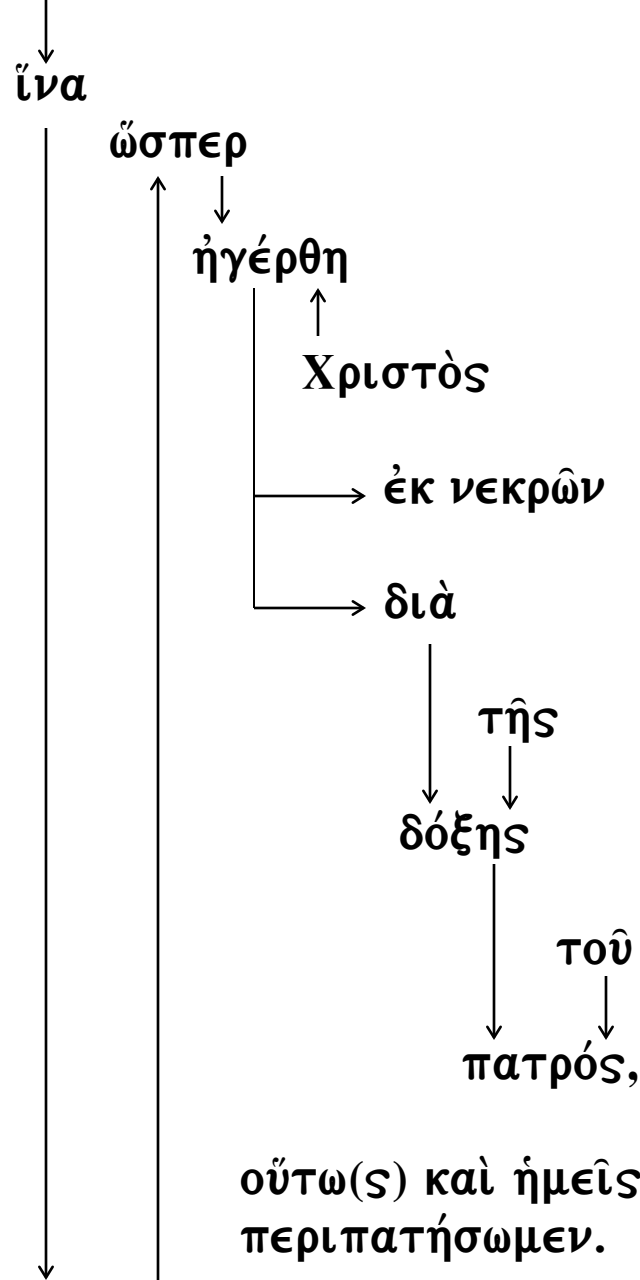
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πατρός,

οὕτω(ς) καὶ ἡμεῖς ἐν

καινότητι ζωῆς περιπατήσωμεν.

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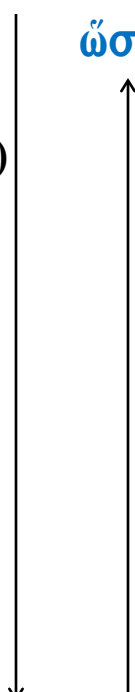
συνετάφημεν



Verse 4 Page 736

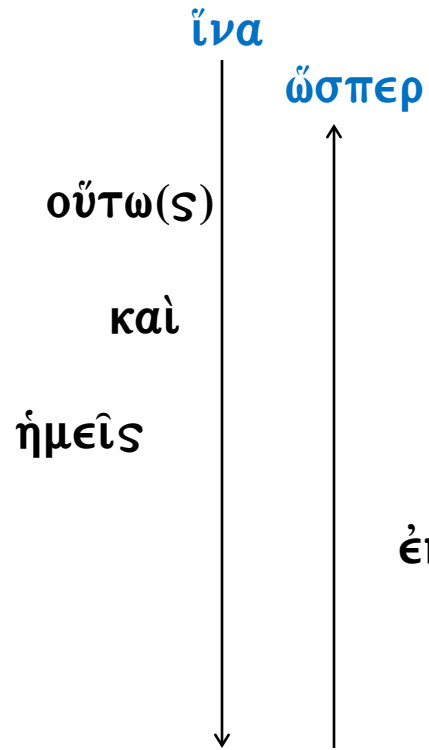
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ἵνα
ὡσπερ
οὕτω(ς)
καὶ
ἡμεῖς
ἐν καινότητι ζωῆς περιπατήσωμεν.



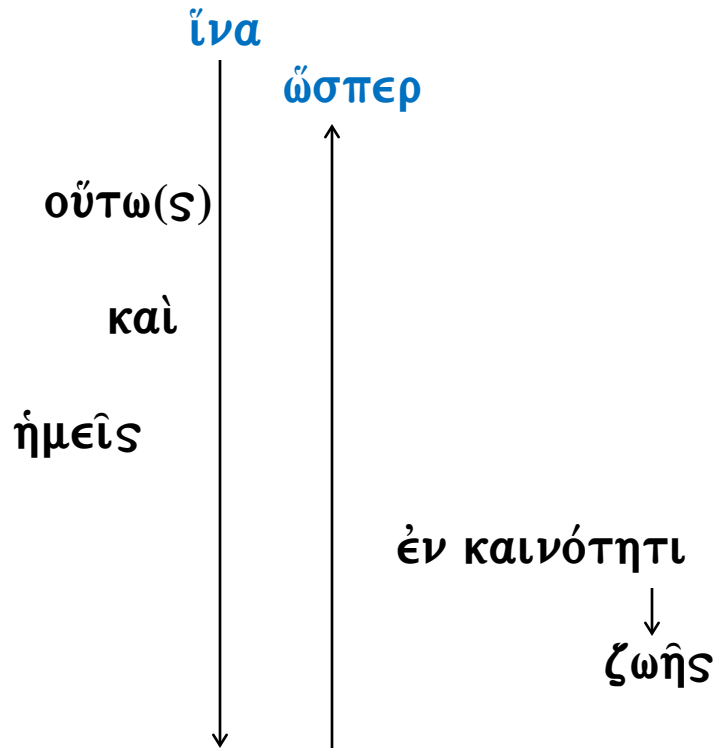
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ἵνα
ὡςπερ
οὕτω(ς)
καὶ
ἡμεῖς



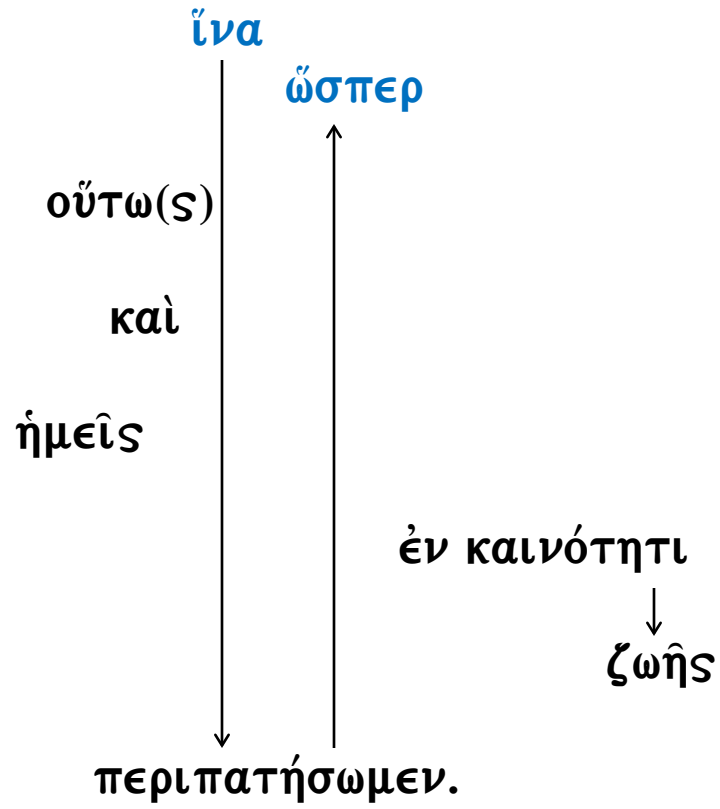
ἐν καινότητι ζωῆς περιπατήσωμεν.

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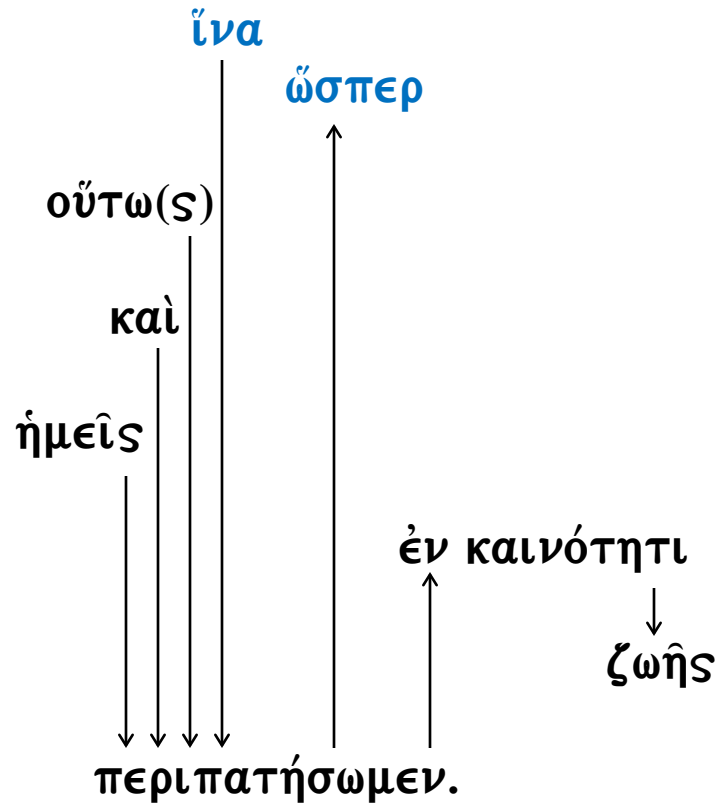


περιπατήσωμεν.

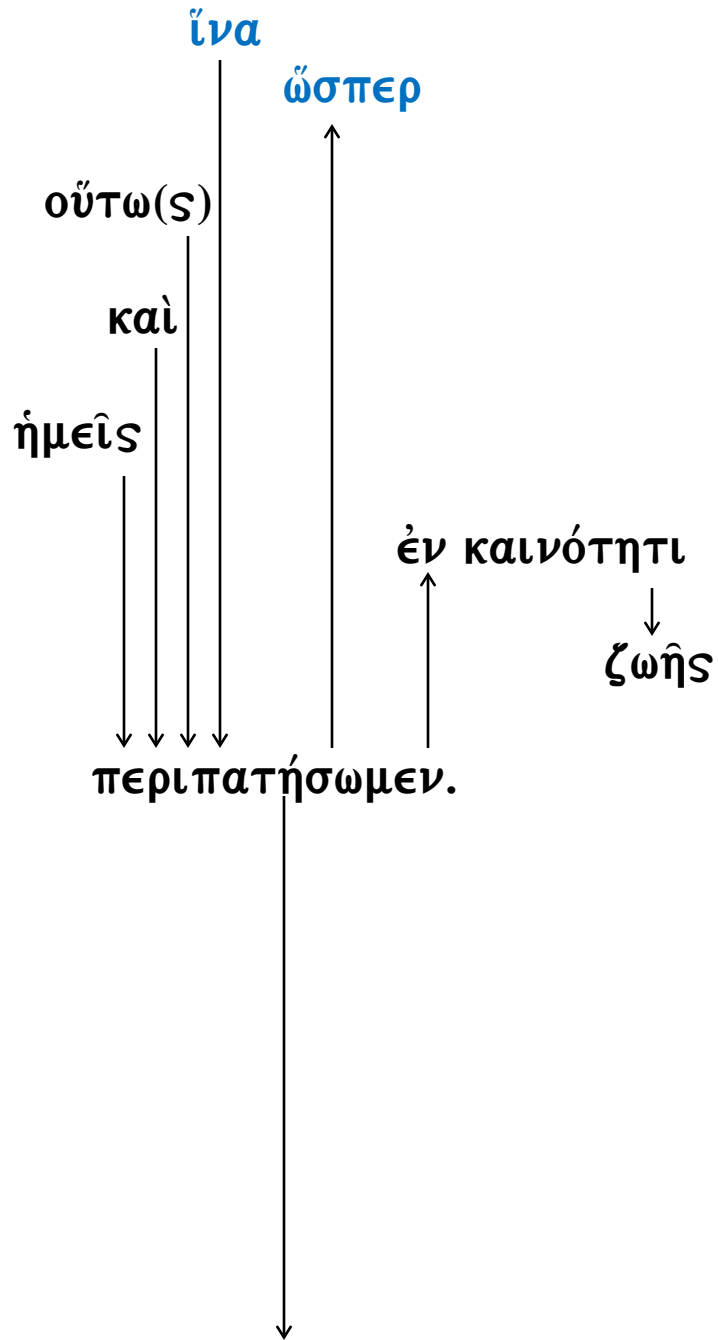
4)



4)



4)



Verse 5 Page 738

5) εἰ γὰρ συμφυτοὶ γεγοναμένῳ ὁμοιωματι τοῦ θανάτου αὐτοῦ, ἀλλὰ
καὶ τῆς ἀναστασεως ἐσόμεθα·

5) ↓ εἰ γὰρ συμφυτοὶ γεγοναμένῳ ὁμοιωματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)

↓
εἰ

γὰρ συμφυτοὶ γεγοναμένῳ τῷ ὁμοιωματι τοῦ
θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάνσεως ἐσόμεθα·

5)

↓ εἰ
γὰρ

συνμφυτοι γεγοναμεν τῷ ὁμοιωματι
τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)

↓ εἰ
γὰρ

συνμφυτοι

γεγοναμεν τῷ ὁμοιωματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

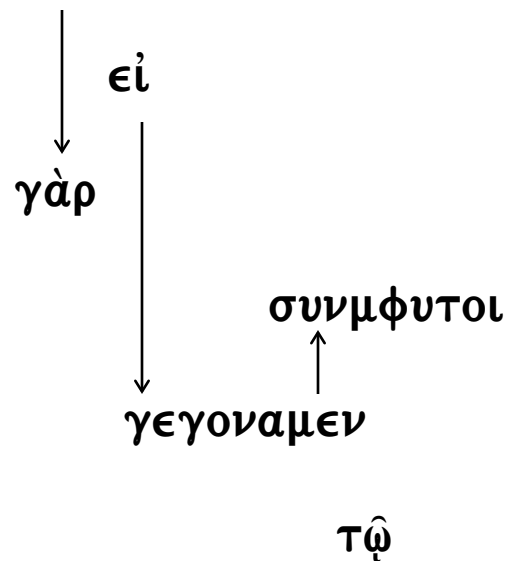
5)

↓
εἰ
↓
γὰρ

↑
συνμφυτοι

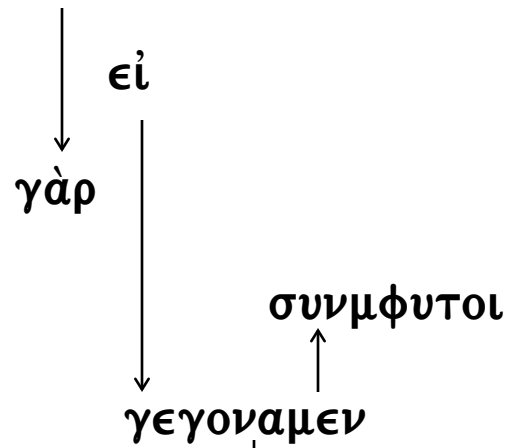
γεγοναμεν τῷ ὁμοιωματι τοῦ θανάτου
αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)



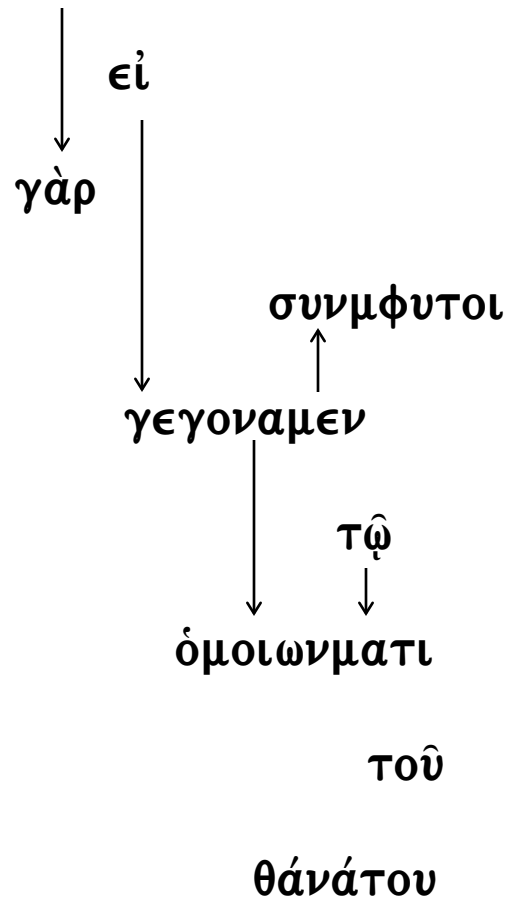
ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα· ὁμοιωματι τοῦ θανάτου αὐτοῦ, τῷ

5)



ὁμοιωματι τοῦ θανάτου αὐτοῦ,
ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)

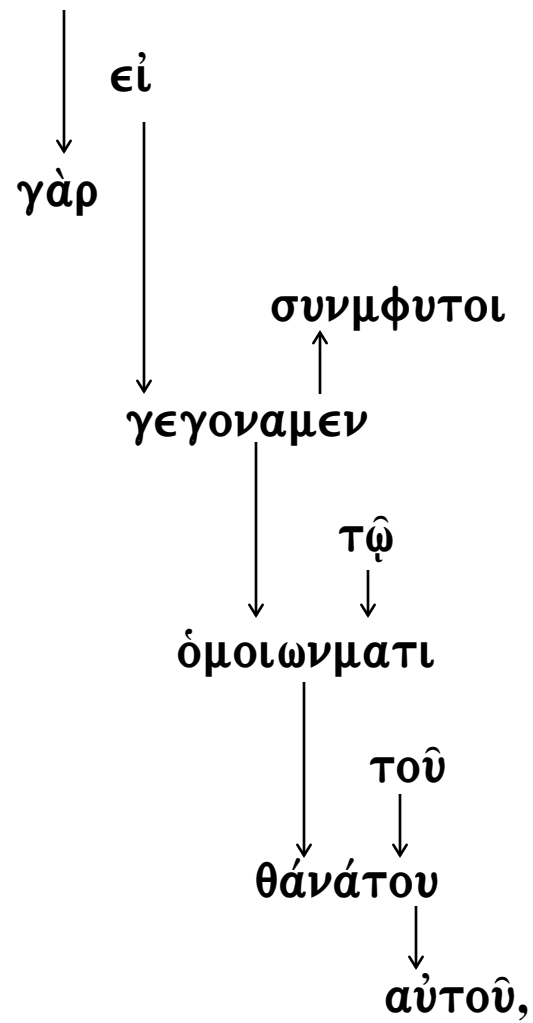


ἀναστάνσεως ἐσόμεθα·

αὐτοῦ,

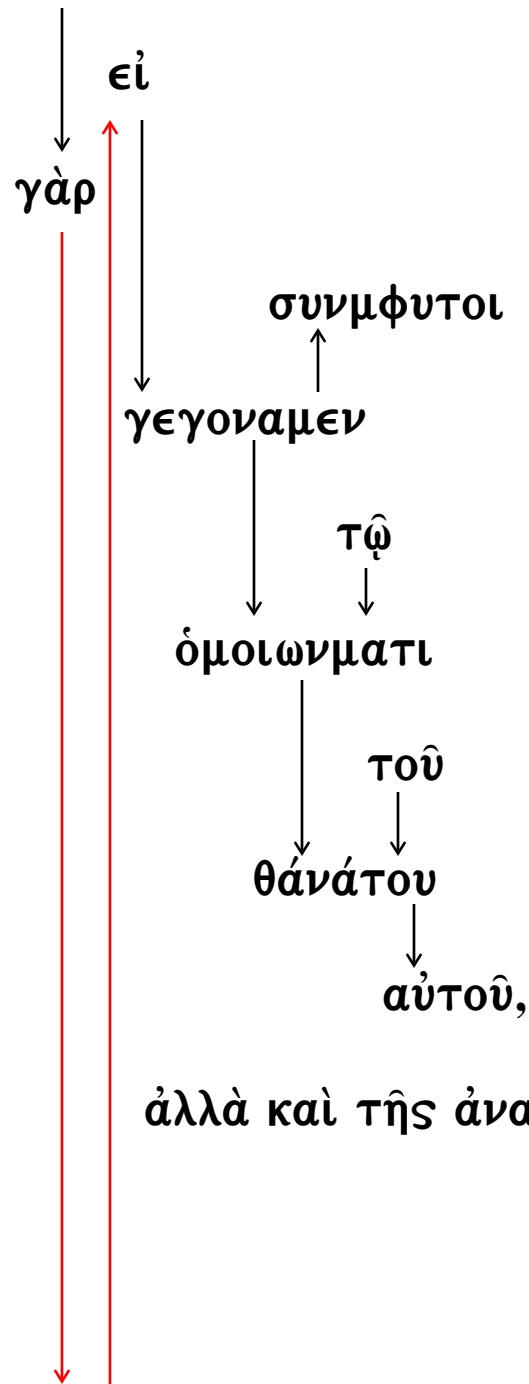
ἀλλὰ καὶ τῆς

5)



ἀλλὰ καὶ τῆς ἀναστασεως ἐσόμεθα·

5)



Verse 5 Page 740

5)

εί
γάρ

ἀλλὰ

καὶ



τῆς ἀναστάσεως ἐσόμεθα·

5)

εἰ
γάρ

ἀλλὰ

καὶ
↓
↓

τῆς
↓

ἀναστασεως

ἐσόμεθα·

5)

εἰ
γάρ

ἀλλὰ

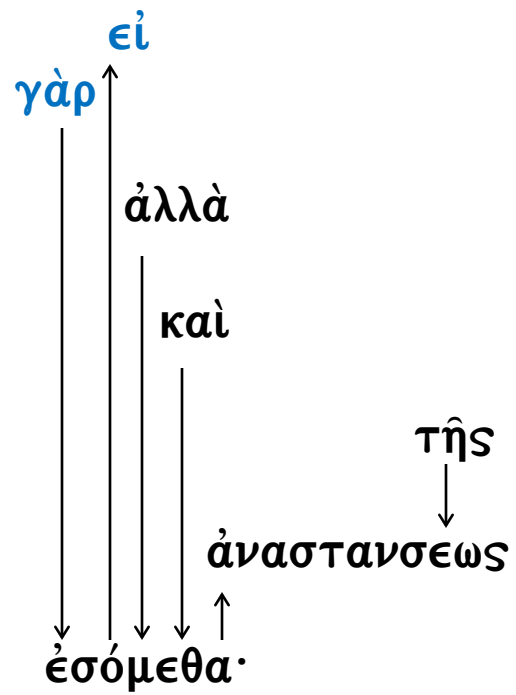
καὶ

τῆς

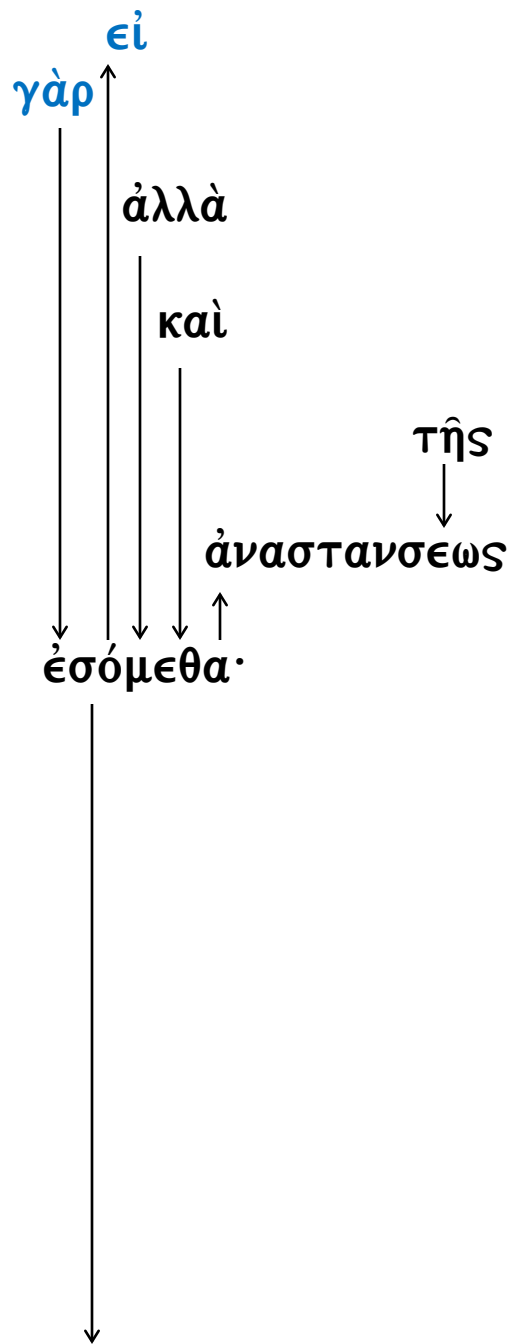
ἀναστασεως

ἐσόμεθα·

5)



5)



Verse 6 Page 742

↓
6) τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

τούτο



γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =

ὅτι = ὁ παλιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα
καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =
↑
ὅτι =

ὁ

παλιός

ἡμῶν

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῆ τὸ
σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)

↓
γινώσκοντες,
↑
τούτο =
↑
ὅτι =

ὁ
↓
παλιός
↓
ἡμῶν
↑

ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῆ τὸ
σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

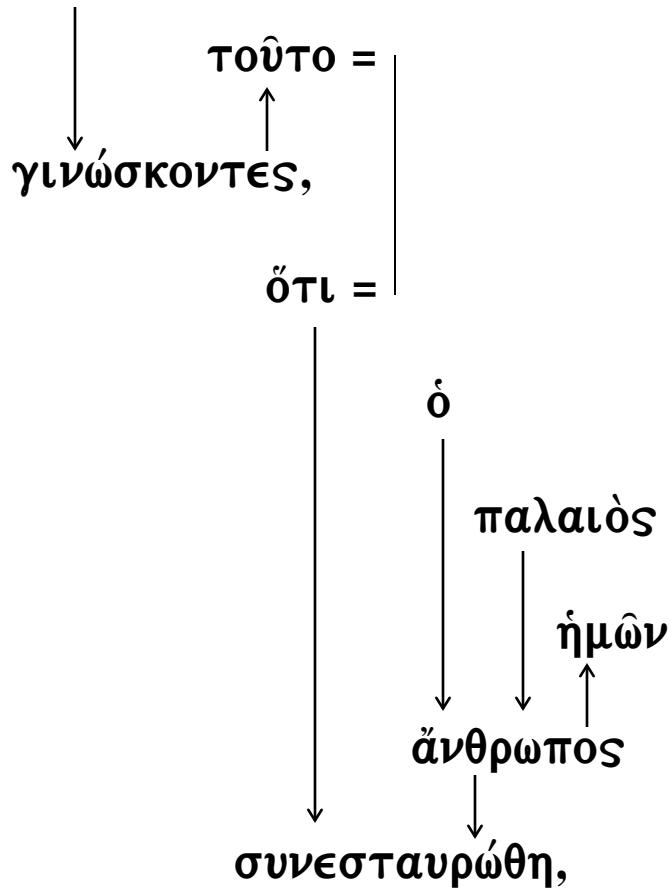
6)

↓
γινώσκοντες,
↑
τούτο =
|
ὅτι =

ὁ
↓
παλιός
↓
ἡμῶν
↑
ἄνθρωπος

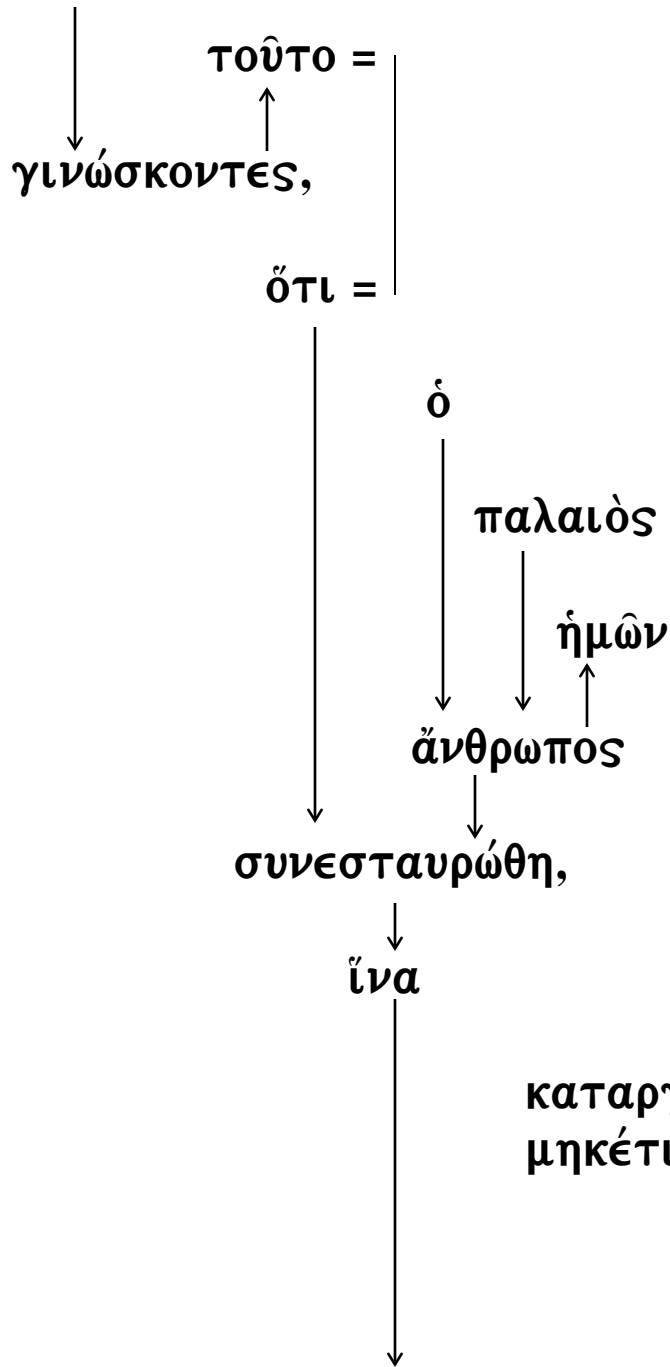
συνεσταυρώθη, ἵνα καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας,
τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

6)



ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτία·

6)



καταργηθῆ τὸ σῶμα τῆς ἁμαρτίας, τοῦ
μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

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6)

ἵνα



καταργηθῆ

δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

τὸ σῶμα τῆς ἀμαρτίας, τοῦ μηκέτι

6)

ἵνα



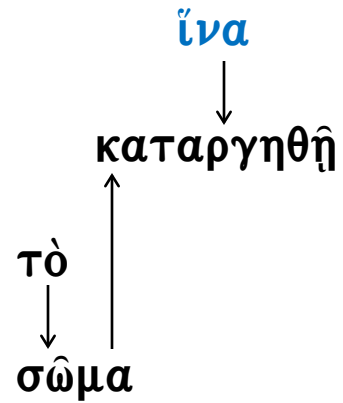
καταργηθῆ

τὸ

σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ

ἁμαρτία·

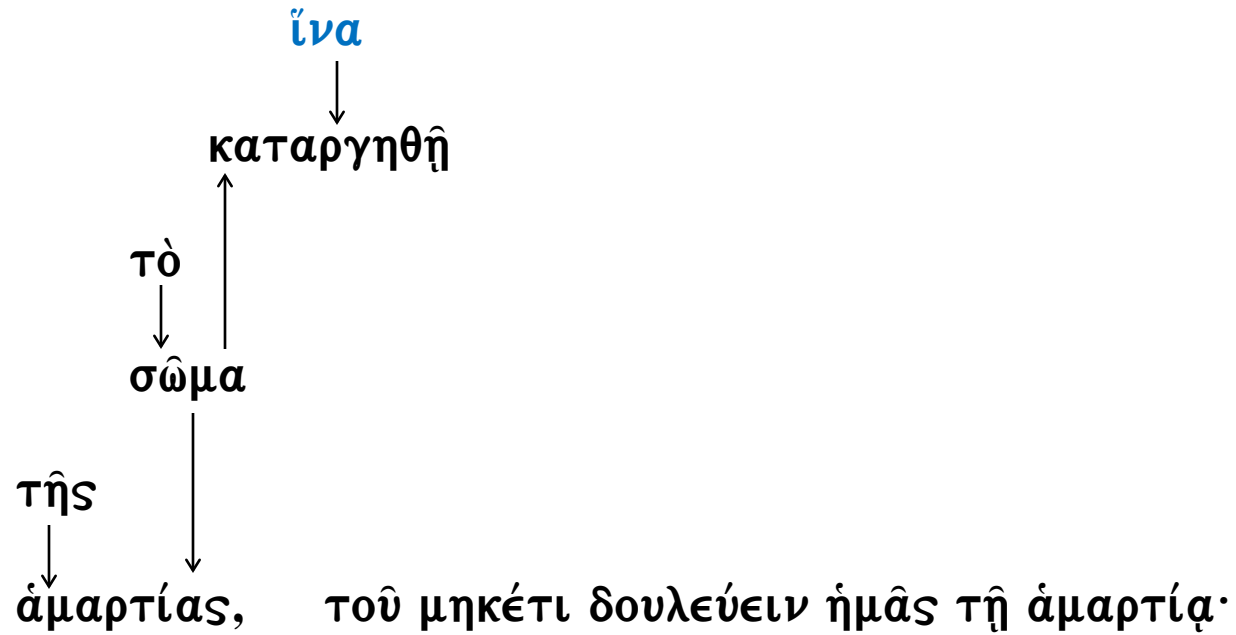
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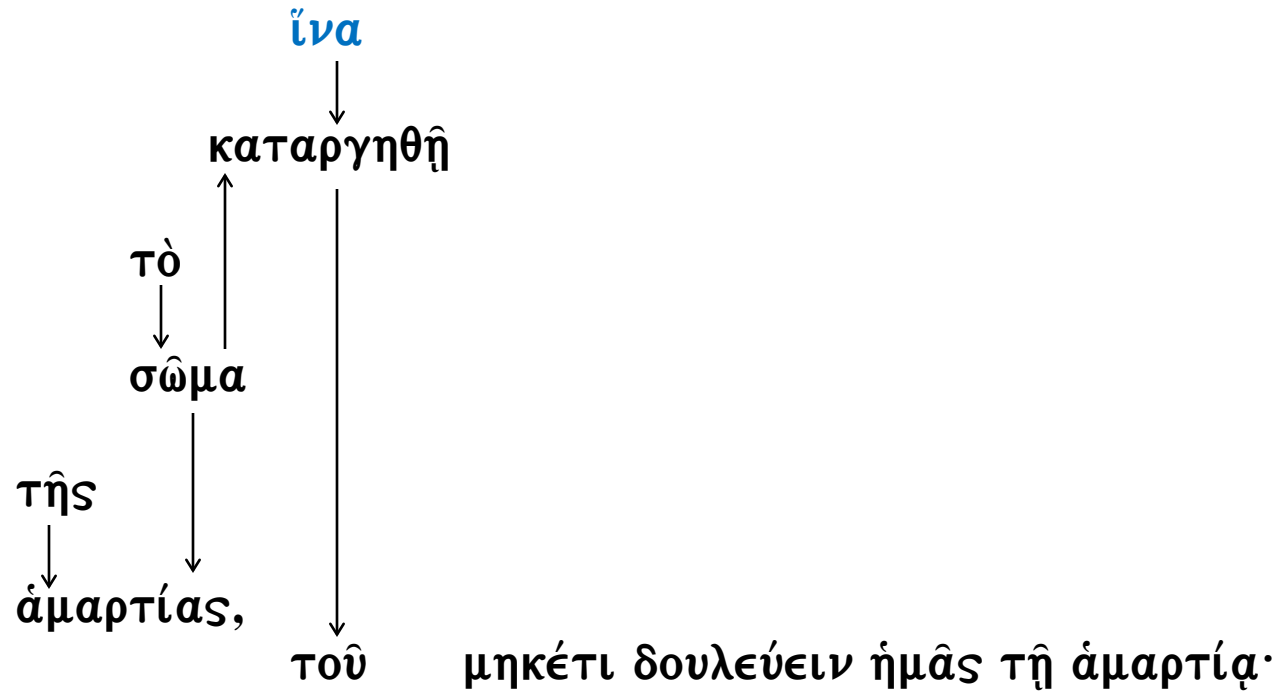
τῆς

ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ·

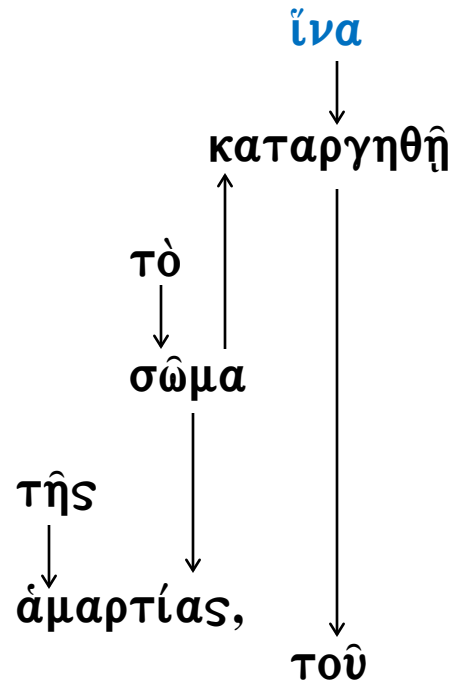
6)



6)

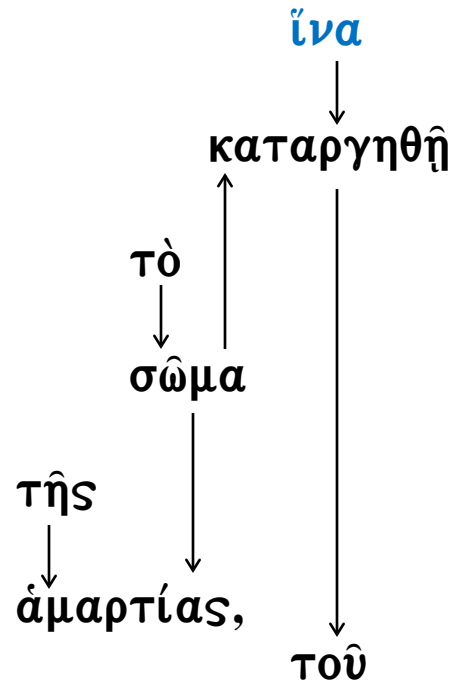


6)



μηκέτι δουλεύειν ἡμᾶς τῇ ἀμαρτία·

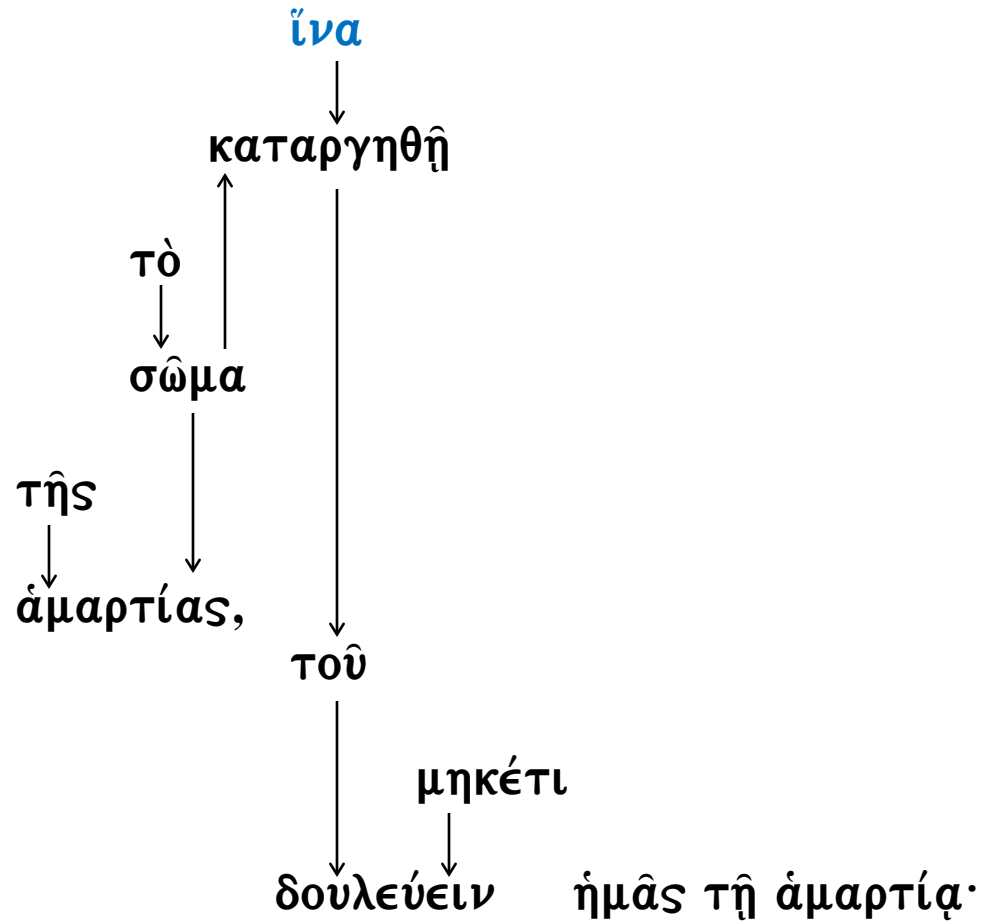
6)



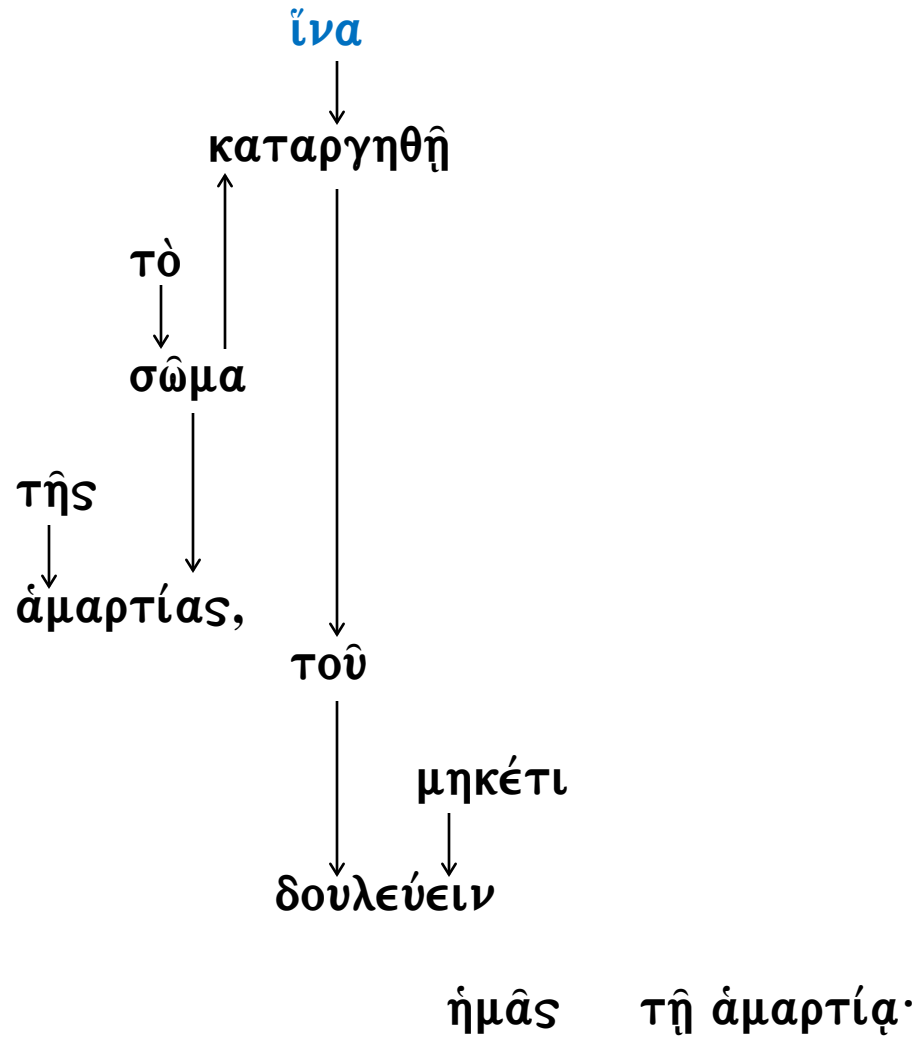
μηκέτι

δουλεύειν ἡμᾶς τῇ ἀμαρτίᾳ·

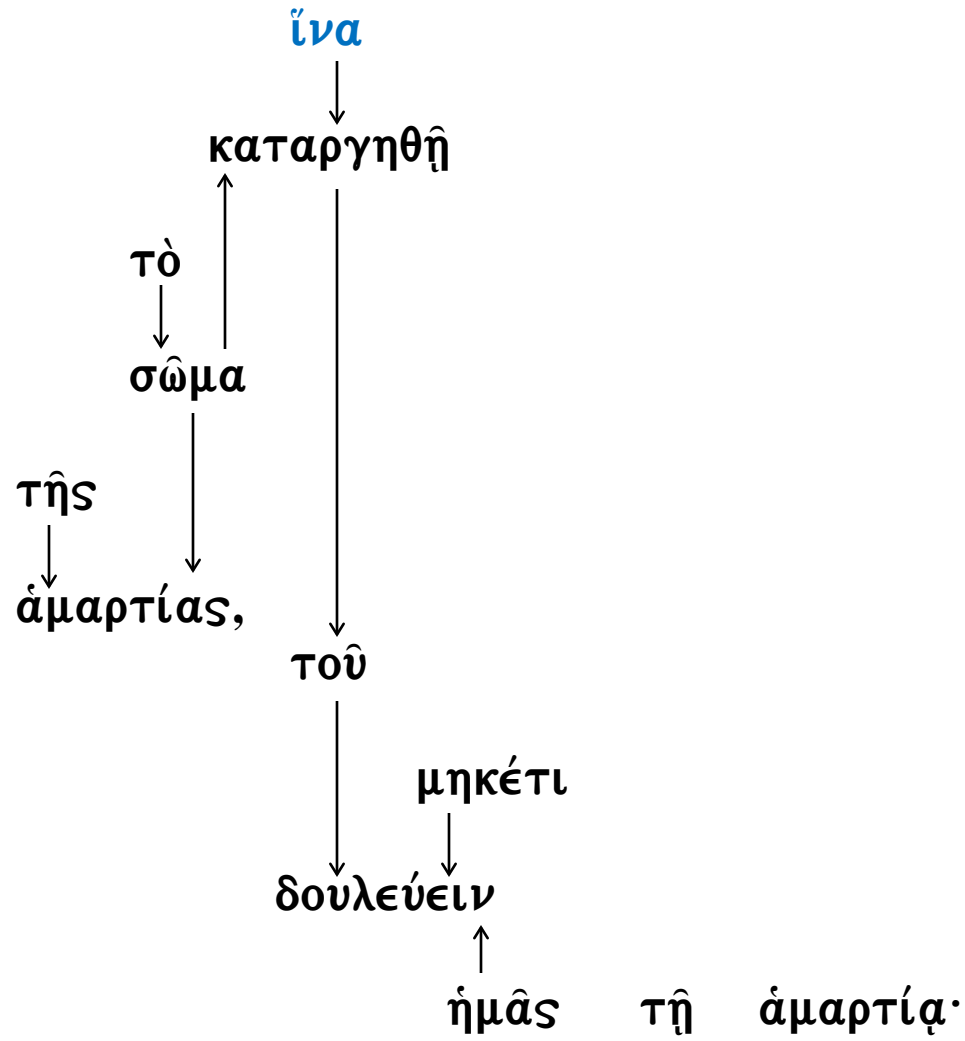
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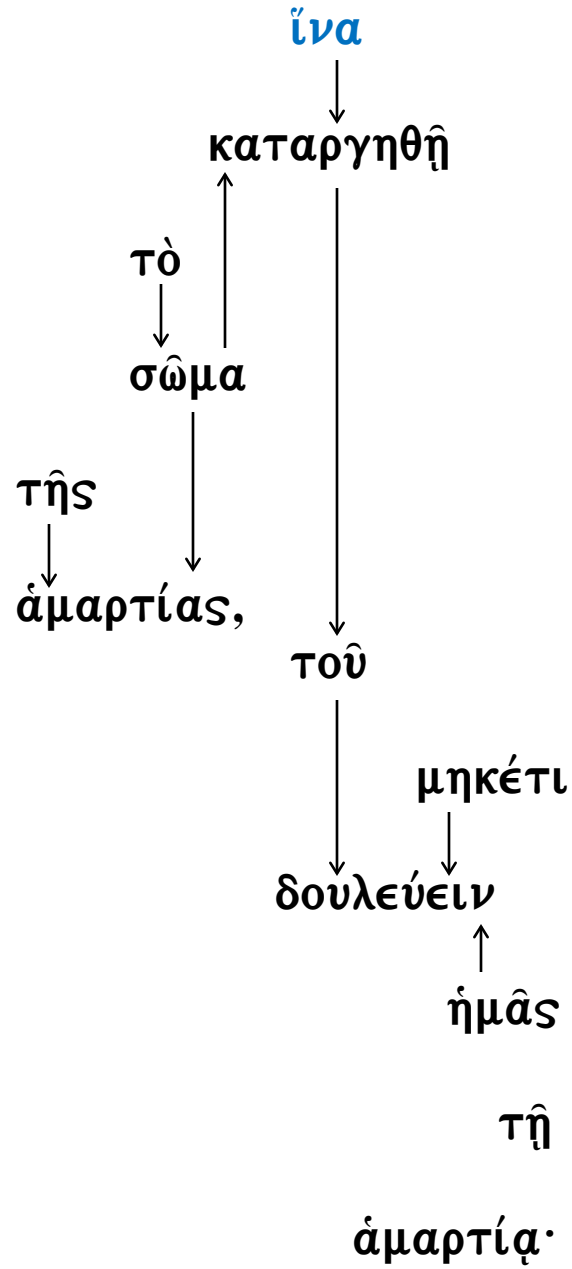
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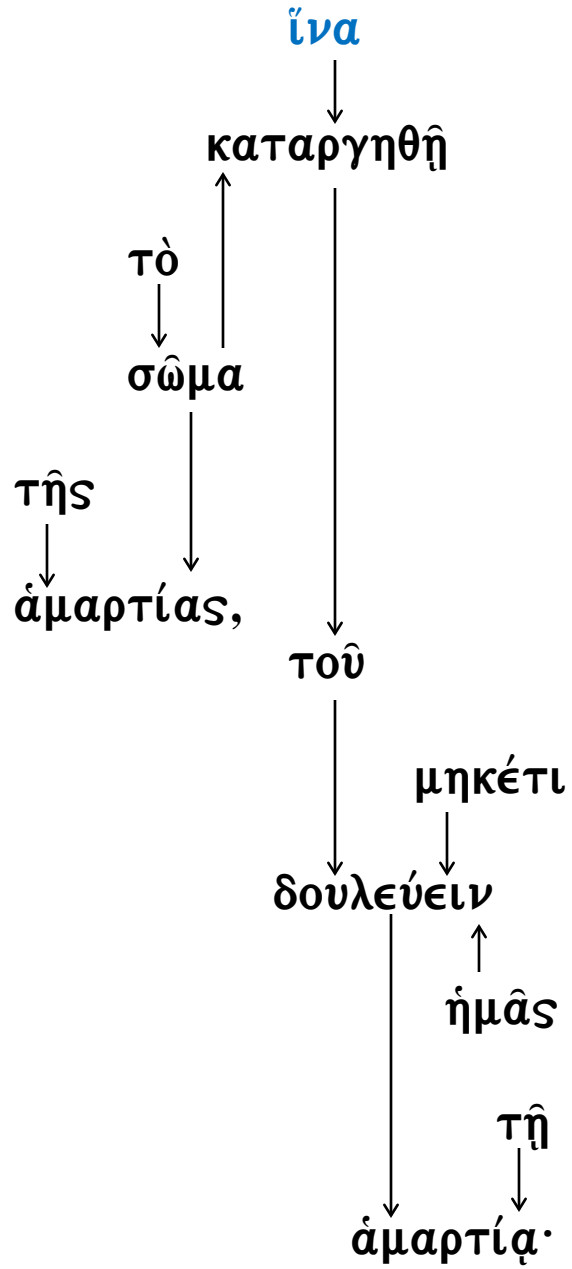
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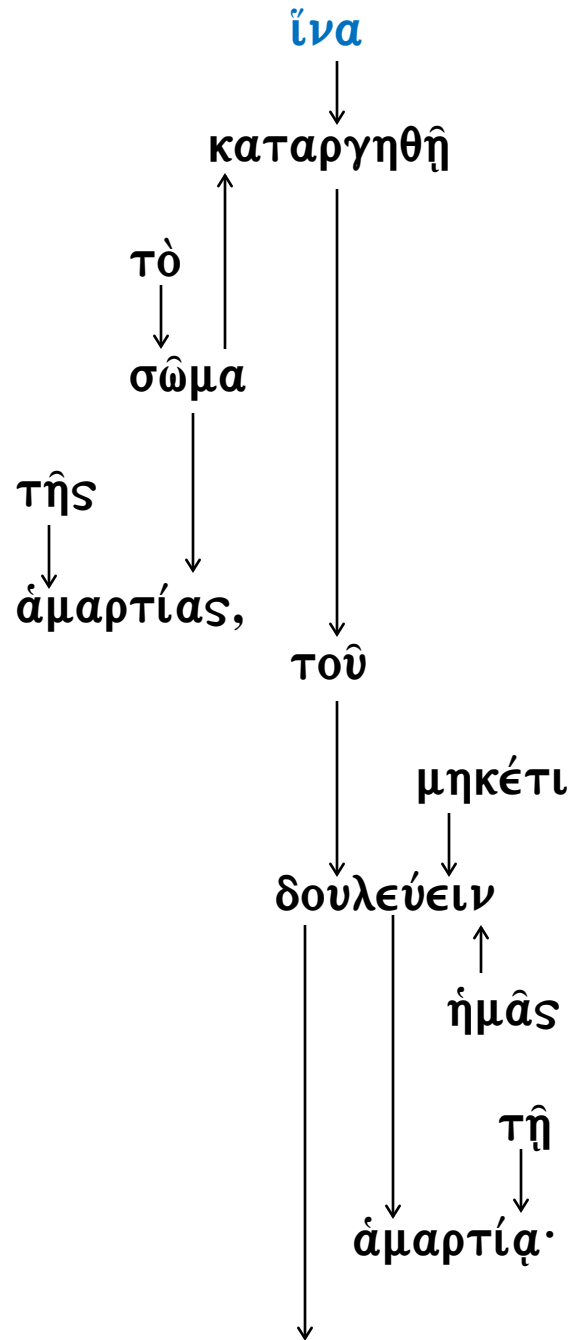
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7) ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

7)
ἀμαρτίας.



ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς

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γὰρ ὁ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας.

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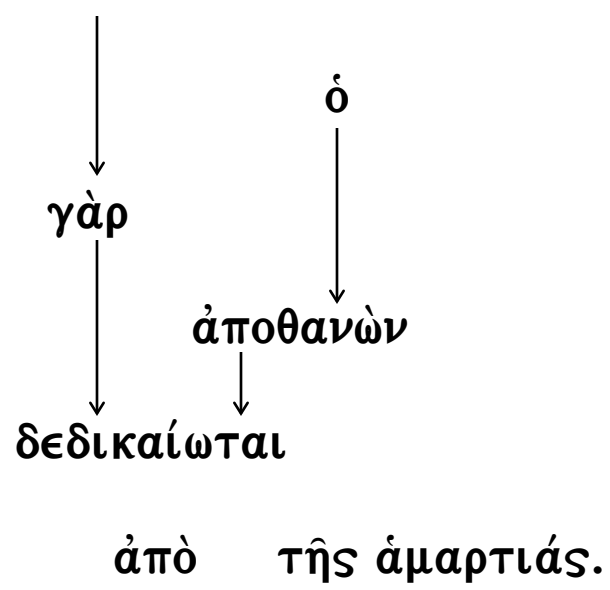
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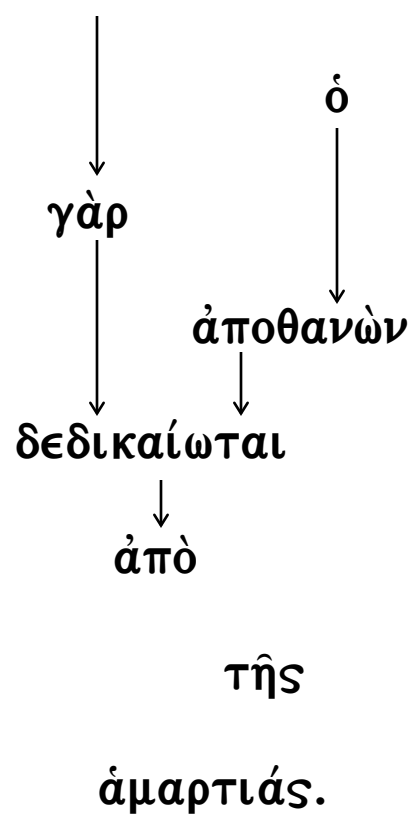
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γὰρ
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δεδικαίωται

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ἀποθανῶν
↓
ἀπὸ τῆς ἁμαρτίας.

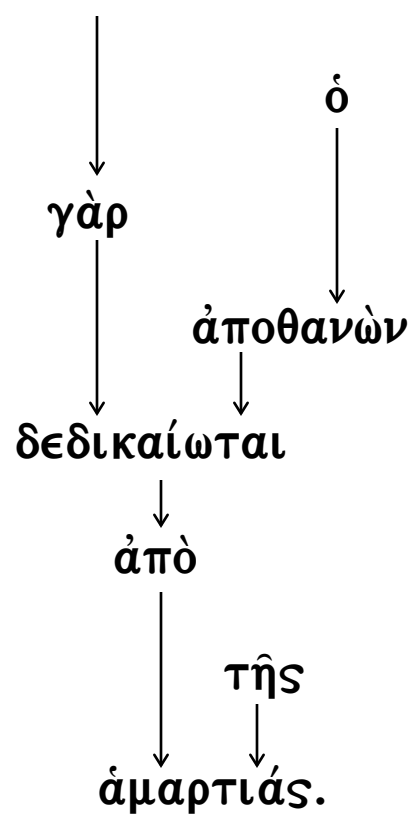
7)



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7)



New Testament

ROMANS

Greek Exegesis