

New Testament

ROMANS

Greek Exegesis

Lesson 22
Romans 6:1-7

I The Introduction Romans 1:1-17

II The Doctrine of the Christian Faith Romans 1:18 - 11:36

Romans 1:18 - 3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21 - 5:21

The Imputation: The Doctrine of Justification

Romans 6:1 - 8:39

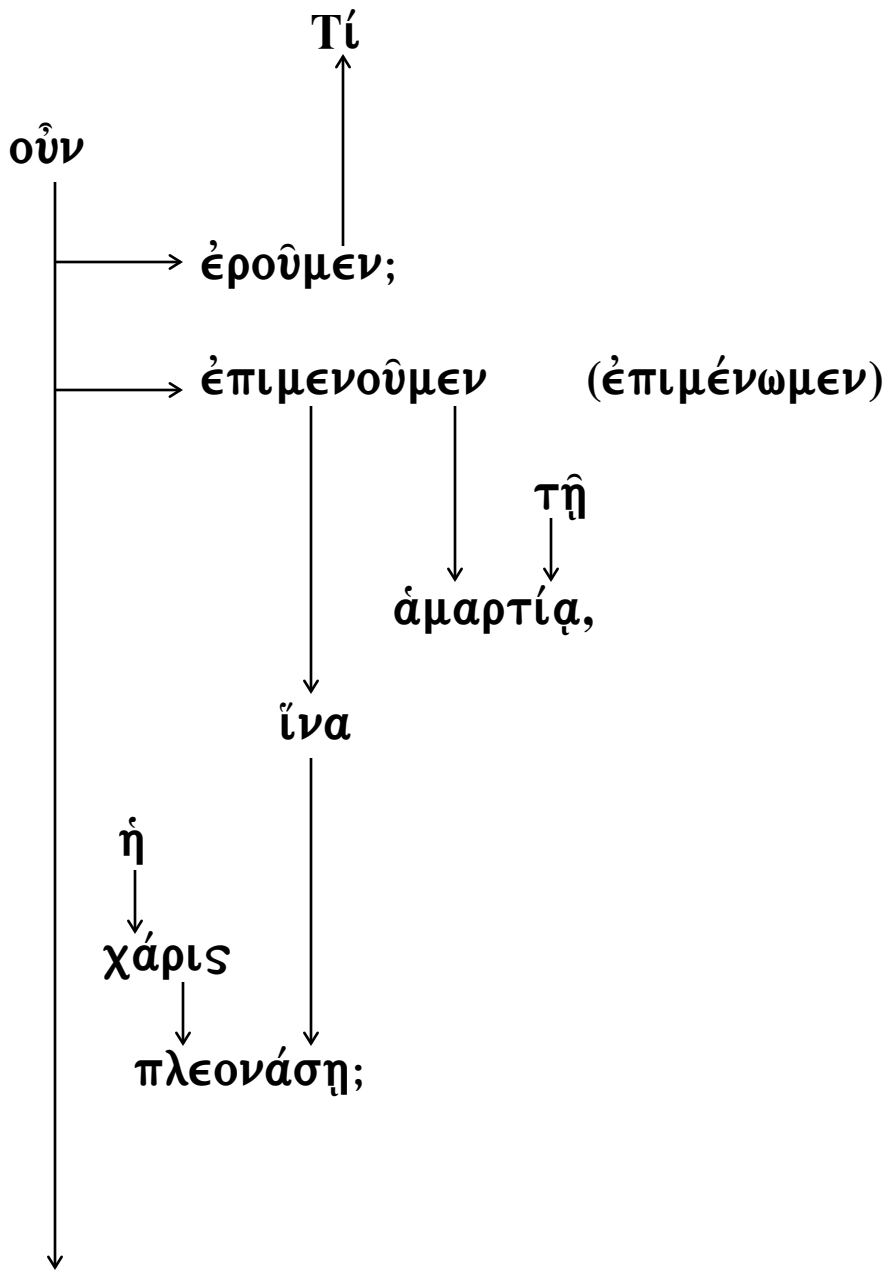
The Impartation: The Doctrine of Sanctification

Lesson 22
Romans 6:1-7

Diagrams

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1)



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2) μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;



2)
ἔτι ζήσομεν ἐν αὐτῇ;

μὴ γένοιτο. οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς

2)

ἐν αὐτῇ;



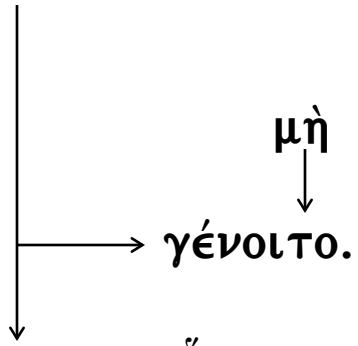
μὴ



γένοιτο.

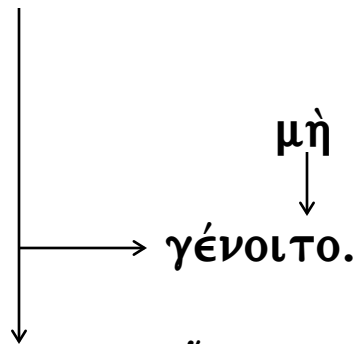
οἵτινες ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν

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οἵτινες ἀπεθάνομεν τῇ ἀμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;

2)



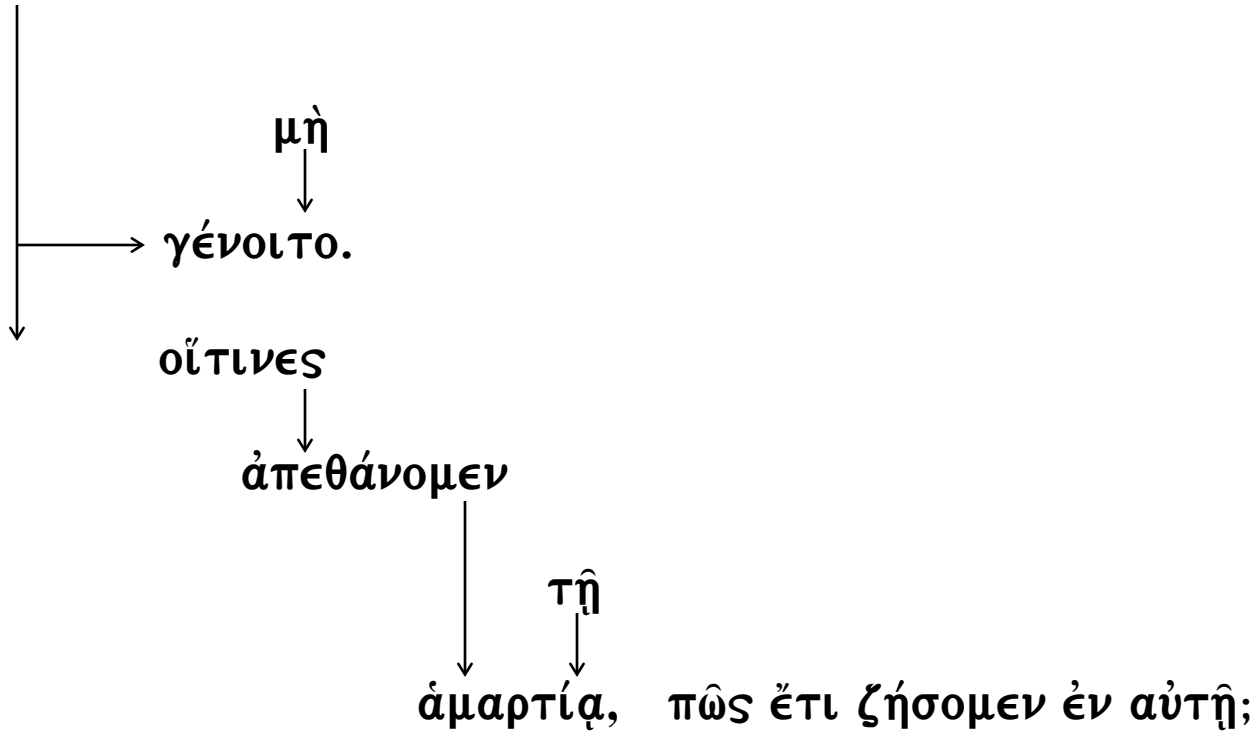
μή

γένοιτο.

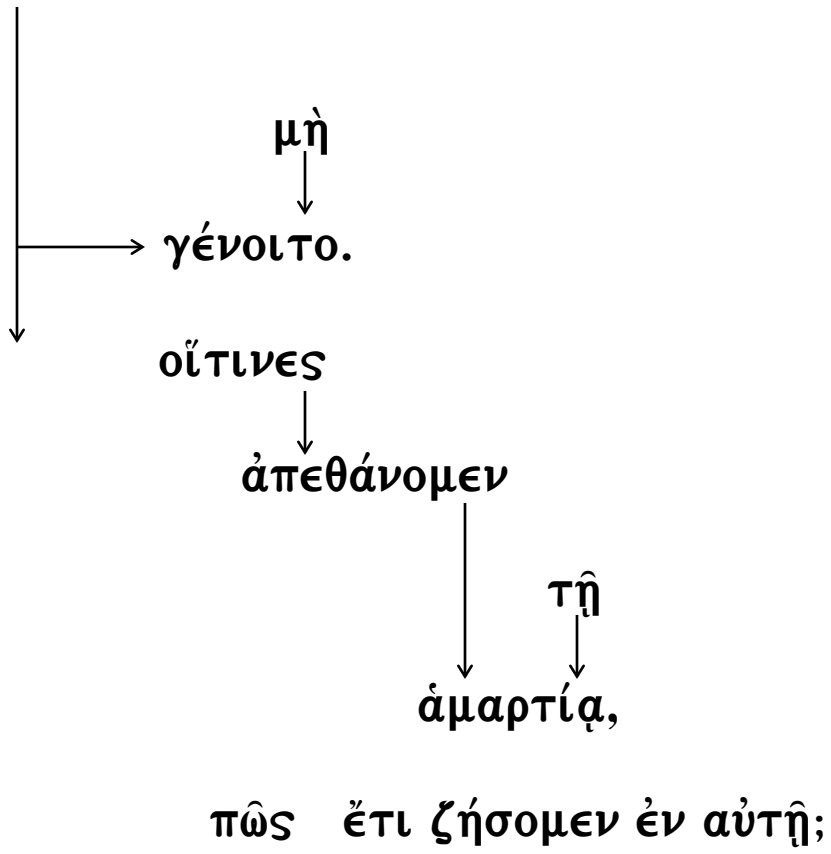
οἵτινες

ἀπεθάνομεν τῇ ἁμαρτίᾳ, πῶς ἔτι ζήσομεν ἐν αὐτῇ;

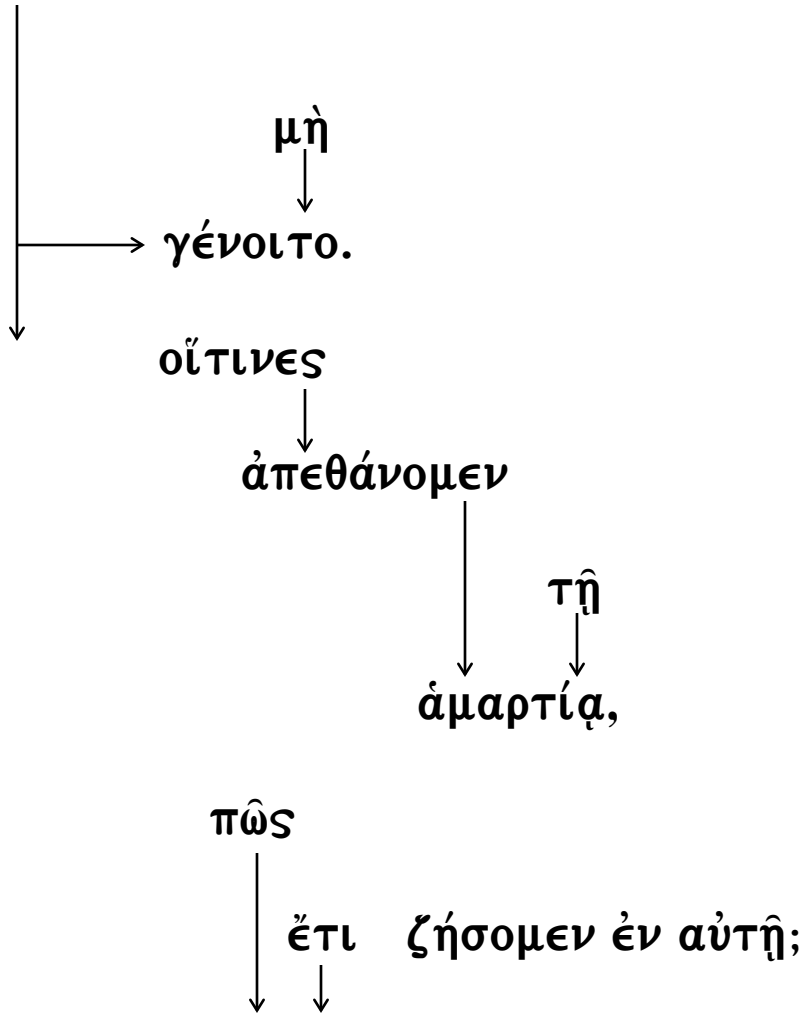
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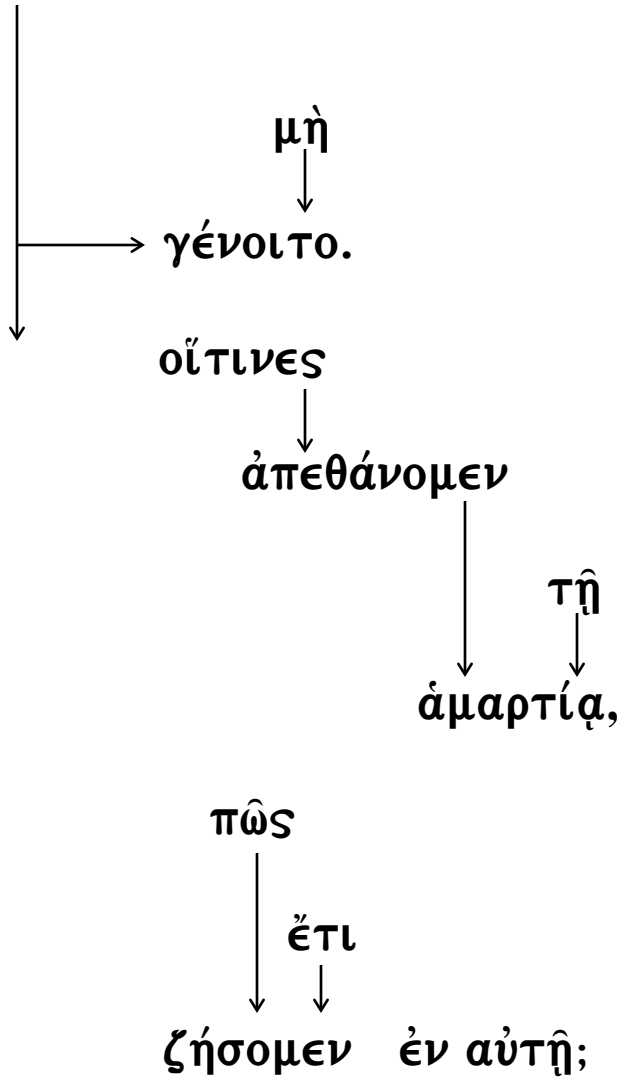
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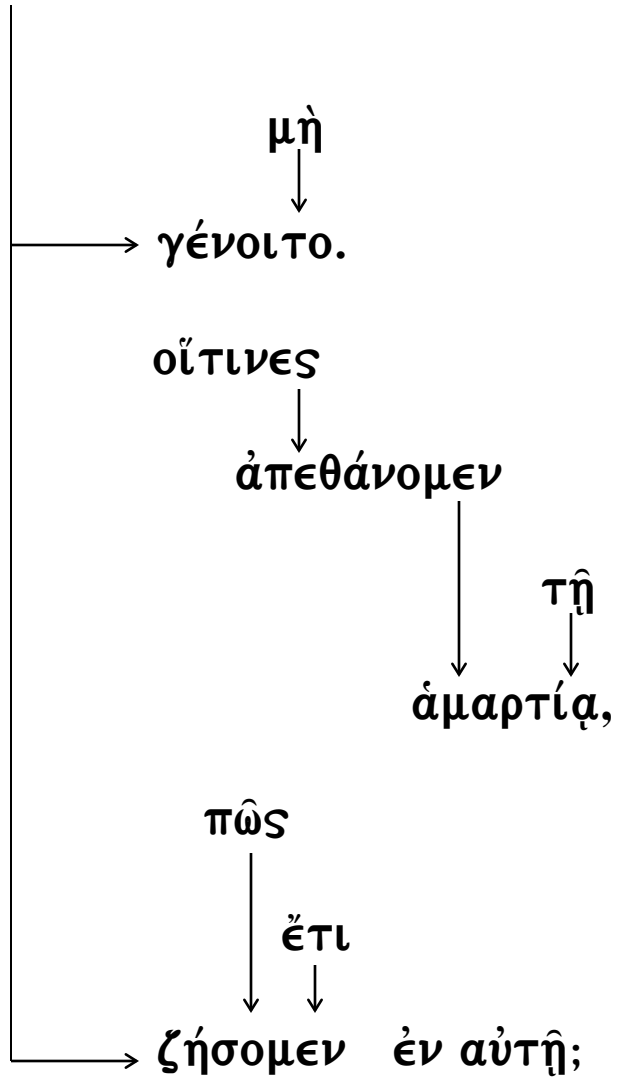
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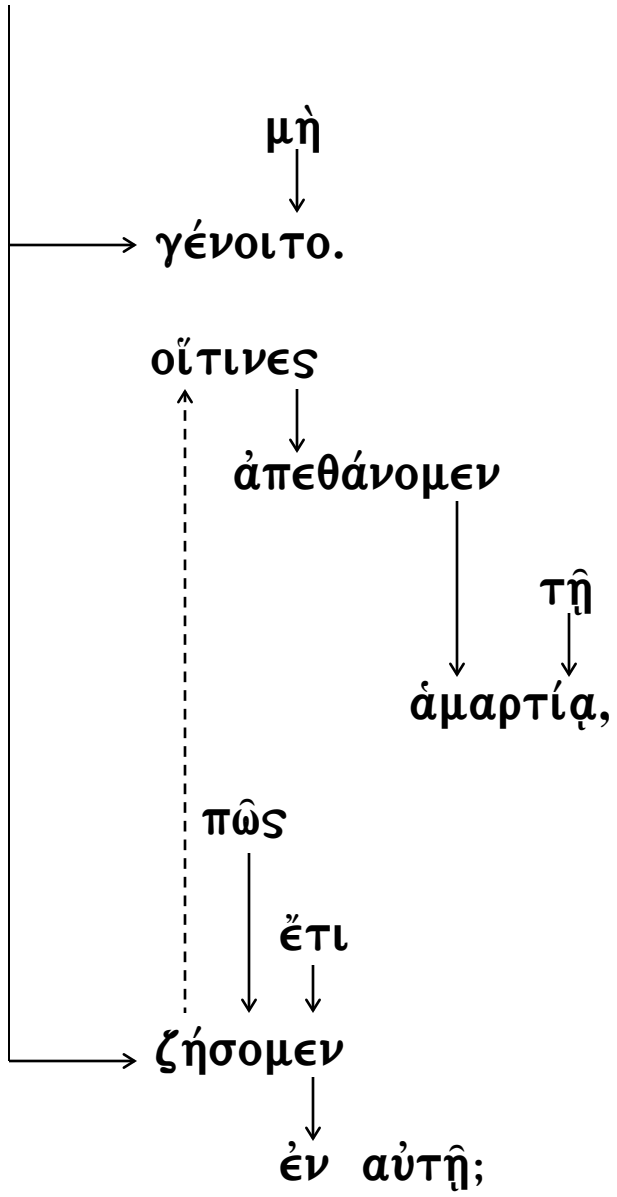
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2)



2)



I John 3:6-9

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him,
πᾶς ὁ ἐν αὐτῷ μένων οὐχ ἁμαρτάνει· πᾶς ὁ ἁμαρτάνων οὐχ ἑώρακεν αὐτὸν,

neither known him.
οὐδὲ ἔγνωκεν αὐτόν.

7 Little children, let no man deceive you: he that doeth righteousness is righteous,
τεκνία, μηδεὶς πλανάτω ὑμᾶς· ὁ ποιῶν τὴν δικαιοσύνην δίκαιός ἐστι,

even as he is righteous.
καθὼς ἐκεῖνος δίκαιός ἐστιν·

8 He that committeth sin is of the devil; for the devil sinneth from the beginning.
ὁ ποιῶν τὴν ἁμαρτίαν ἐκ τοῦ διαβόλου ἐστίν, ὅτι ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει.

I John 3:6-9 (cont.)

For this purpose the Son of God was manifested,

εἰς τοῦτο ἐφανερώθη ὁ υἱὸς τοῦ Θεοῦ,

that he might destroy the works of the devil.

ἵνα λύσῃ τὰ ἔργα τοῦ διαβόλου.

9 Whosoever is born of God doth not commit sin;

πᾶς ὁ γεγεννημένος ἐκ τοῦ Θεοῦ ἁμαρτίαν οὐ ποιεῖ,

for his seed remaineth in him;

ὅτι σπέρμα αὐτοῦ ἐν αὐτῷ μένει.

and he cannot sin, because he is born of God.

καὶ οὐ δύναται ἁμαρτάνειν, ὅτι ἐκ τοῦ Θεοῦ γεγέννηται.

Ephesians 2:1-2

1 And you hath he quickened, who were dead in trespasses and sins;

Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασι, καὶ ταῖς ἀμαρτίαις,

2 Wherein in time past ye walked according to the course of this world,

ἐν αἷς ποτε περιεπατήσατε κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου,

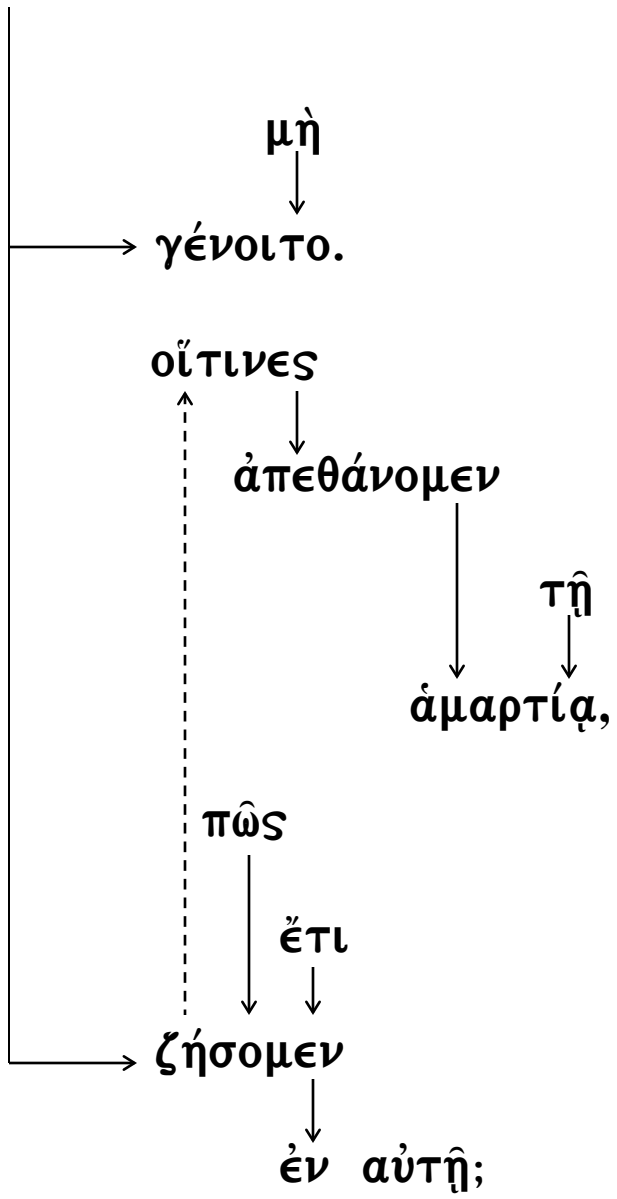
according to the prince of the power of the air, the spirit that now worketh

κατὰ τὸν ἄρχοντα τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τοῦ νῦν ἐνεργοῦντος

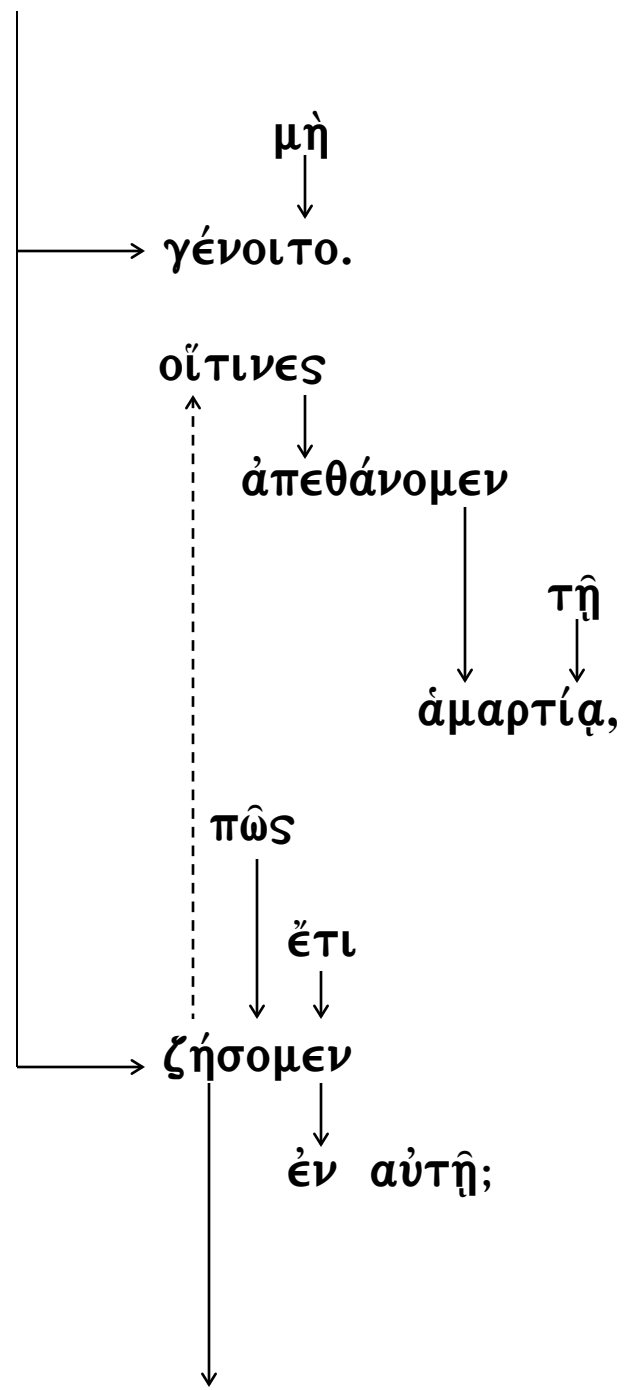
in the children of disobedience:

ἐν τοῖς υἱοῖς τῆς ἀπειθείας·

2)



2)



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3) ἢ ἀγνοεῖτε ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;



3) ἢ ἀγνοεῖτε ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν,
εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν;

3)

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ἀγνοεῖτε

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ὅτι, ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν
θάνατον αὐτοῦ ἐβαπτίσθημεν;

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ἀγνοεῖτε
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ὅτι,

ὅσοι ἐβαπτίσθημεν εἰς Χριστὸν Ἰησοῦν, εἰς τὸν
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εἰς Χριστὸν Ἰησοῦν,
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εἰς Χριστὸν Ἰησοῦν,
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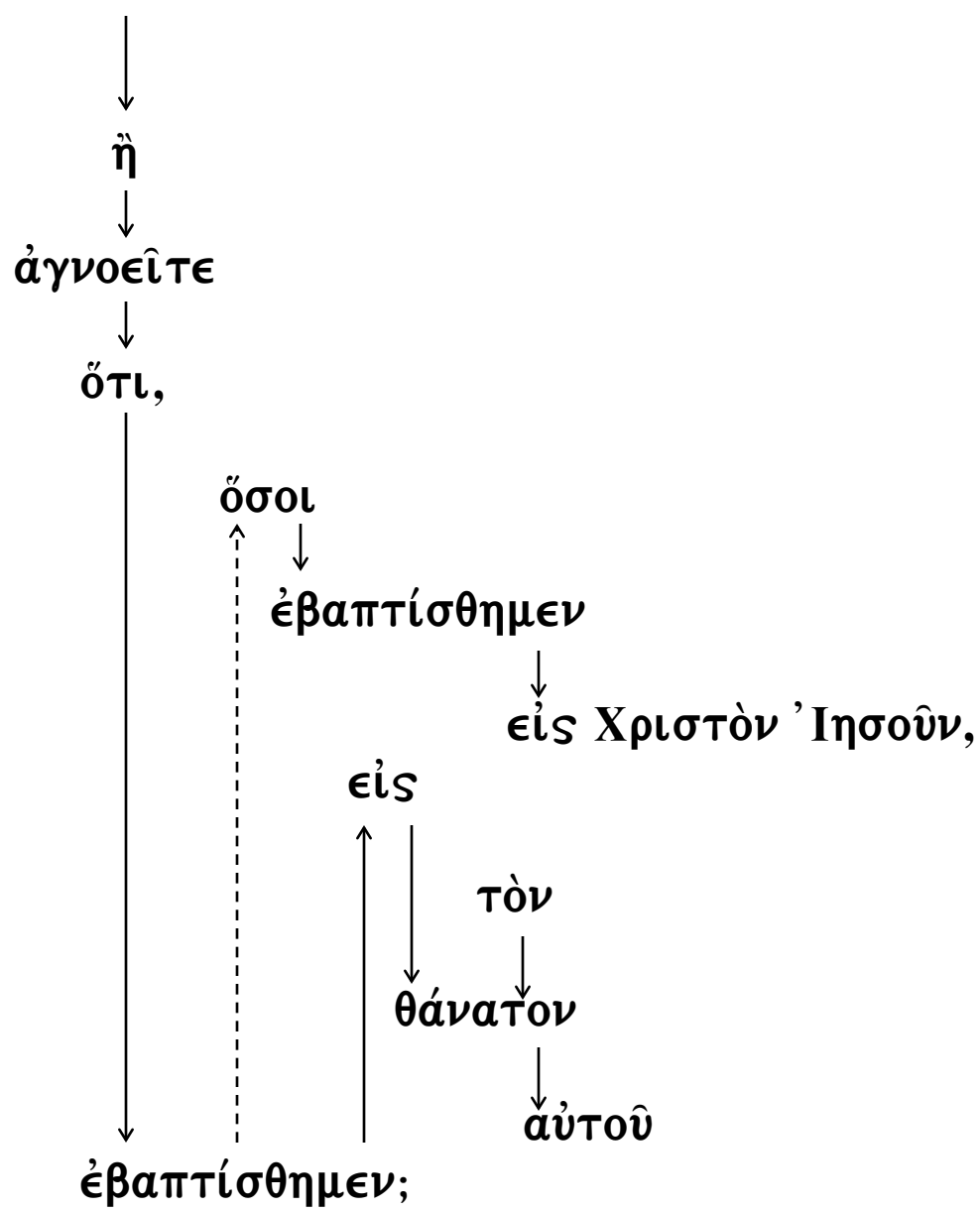
ὅσοι
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αὐτοῦ

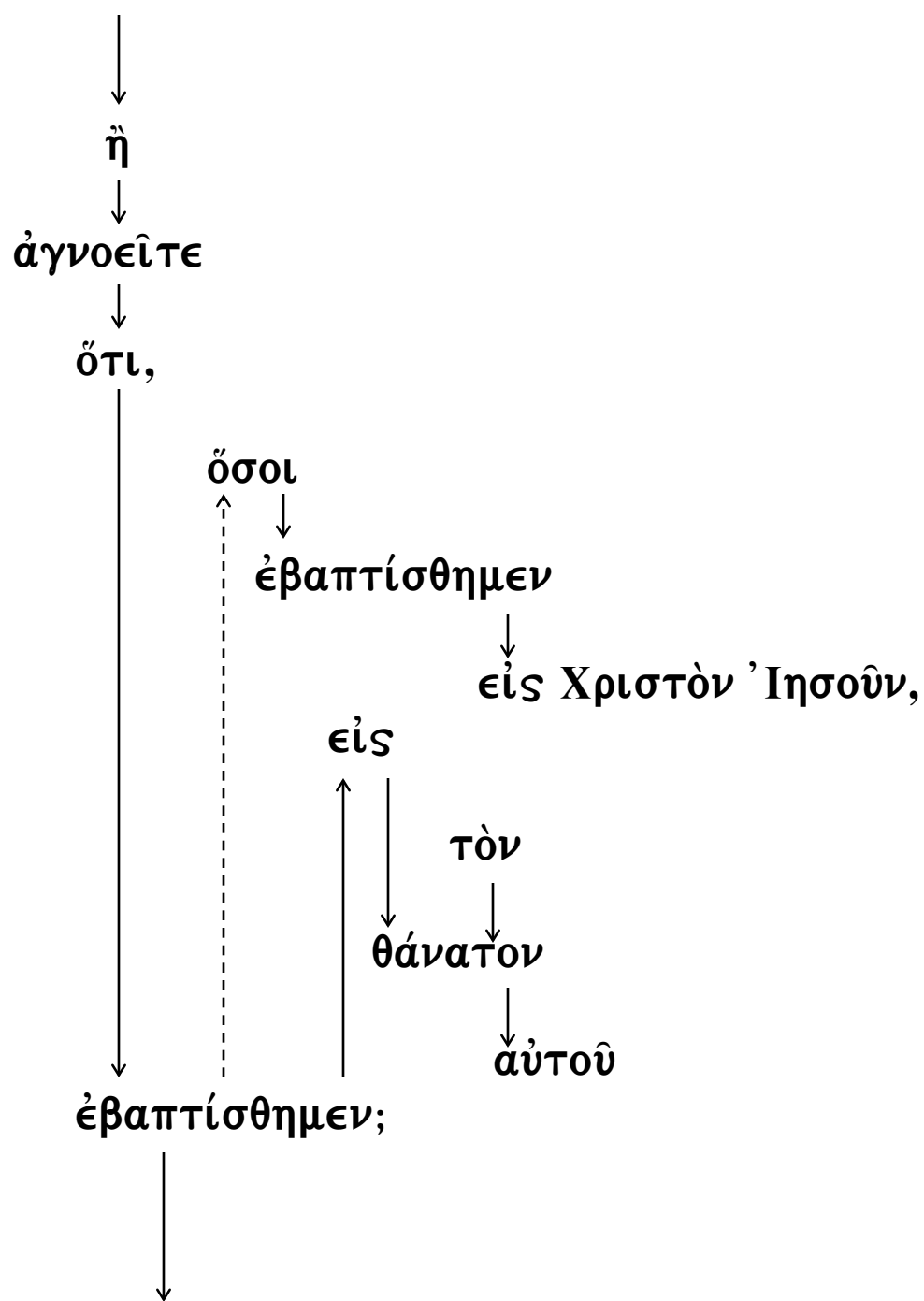
τὸν
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αὐτοῦ

ἐβαπτίσθημεν;

3)



3)



Hebrews 6:1-2

1 Therefore leaving the principles of the doctrine of Christ,

Διὸ, ἀφέντες τὸν τῆς ἀρχῆς τοῦ Χριστοῦ λόγον,

let us go on unto perfection; not laying again the foundation of repentance from

ἐπὶ τὴν τελειότητα φερώμεθα, μὴ πάλιν θεμέλιον καταβαλλόμενοι μετανοίας ἀπὸ

dead works, and of faith toward God.

νεκρῶν ἔργων, καὶ πίστεως ἐπὶ Θεόν,

2 Of the doctrine of baptisms, and of laying on of hands,

βαπτισμῶν διδαχῆς, ἐπιθέσεώς τε χειρῶν,

and of resurrection of the dead, and of eternal judgment.

ἀναστάσεώς τε νεκρῶν, καὶ κρίματος αἰωνίου.

I Corinthians 10:1-2

1 Moreover, brethren, I would not that ye should be ignorant, how that all our

Οὐ θέλω δὲ ὑμᾶς ἀγνοεῖν, ἀδελφοί, ὅτι οἱ πατέρες ἡμῶν

fathers were under the cloud, and all passed through the sea;

ὑπὸ τὴν νεφέλην ἦσαν, καὶ πάντες διὰ τῆς θαλάσσης διῆλθον,

2 And were all baptized unto Moses in the cloud and in the sea;

καὶ πάντες εἰς τὸν Μωσῆν ἐβαπτίσαντο ἐν τῇ νεφέλῃ καὶ ἐν τῇ θαλάσῃ

Matthew 3:11

I indeed baptize you with water unto repentance: but he that cometh

ἐγὼ μὲν βαπτίζω ὑμᾶς ἐν ὕδατι εἰς μετάνοιαν· ὁ δὲ ὀπίσω μου ἐρχόμενος

after me is mightier than I, whose shoes I am not worthy to bear:

ἰσχυρότερός μου ἐστίν, οὗ οὐκ εἰμὶ ἰκανὸς τὰ ὑποδήματα βαστάσαι·

he shall baptize you with the Holy Ghost, and with fire:

αὐτὸς ὑμᾶς βαπτίσει ἐν Πνεύματι Ἁγίῳ καὶ πυρί·

I Corinthians 12:13

For by one Spirit are we all baptized into one body, whether we be Jews

καὶ γὰρ ἐν ἐνὶ Πνεύματι ἡμεῖς πάντες εἰς ἓν σῶμα ἐβαπτίσθημεν, εἴτε Ἰουδαῖοι

or Gentiles, whether we be bond or free;

εἴτε Ἕλληνες, εἴτε δοῦλοι εἴτε ἐλεύθεροι.

and have been all made to drink into one Spirit.

καὶ πάντες εἰς ἓν Πνεῦμα ἐποτίσθημεν.

Galatians 3:27

For as many of you as have been baptized into Christ have put on Christ.

ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε·

Ephesians 4:3-6

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

σπουδάζοντες τηρεῖν τὴν ἐνότητα τοῦ Πνεύματος ἐν τῷ συνδέσμῳ τῆς εἰρήνης.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

ἐν σῶμα καὶ ἐν Πνεῦμα, καθὼς καὶ ἐκλήθητε ἐν μιᾷ ἐλπίδι τῆς κλήσεως ὑμῶν.

5 One Lord, one faith, one baptism,

εἷς Κύριος, μία πίστις, ἐν βάπτισμα,

6 One God and Father of all, who is above all, and through all, and in you all.

εἷς Θεὸς καὶ πατὴρ πάντων, ὁ ἐπὶ πάντων καὶ διὰ πάντων, καὶ ἐν πᾶσιν ὑμῖν.

I Peter 3:20-21

20 Which sometime were disobedient, when once the longsuffering of God

ἀπειθήσασί ποτε, ὅτε ἅπαξ ἐξεδέχετο ἡ τοῦ Θεοῦ μακροθυμία,

waited in the days of Noah, while the ark was a preparing, wherein few, that is,

ἐν ἡμέραις Νῶε κατασκευαζομένης κιβωτοῦ, εἰς ἣν ὀλίγοι,

eight souls were saved by water.

τοῦτέστιν ὀκτὼ ψυχαί, διεσώθησαν δι' ὕδατος.

21 The like figure whereunto even baptism doth also now save us

ὧ καὶ ἡμᾶς ἀντίτυπον νῦν σώζει βάπτισμα,

(not the putting away of the filth of the flesh, but the answer of a good

οὐ σαρκὸς ἀπόθεις ρύπου, ἀλλὰ συνειδήσεως ἀγαθῆς

conscience toward God,) by the resurrection of Jesus Christ.

ἐπερώτημα εἰς Θεόν, δι' ἀναστάσεως Ἰησοῦ Χριστοῦ,

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