

New Testament

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ROMANS

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Greek Exegesis

## Verse 18

ἄρα οὖν ὡς δι' ἑνὸς παραπτώματος εἰς πάντα  
then therefore as through one trespass for all

ἀνθρώπους εἰς κατάκριμα, οὕτω(ς) καὶ δι' ἑνὸς  
men for condemnation, in this way also through One

δικαιώματος εἰς πάντα ἀνθρώπους εἰς δικαίωσιν ζωῆς.  
righteousness for all men for justification of life.

## Verse 19

ὥσπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἑνὸς ἀνθρώπου  
as indeed for through the disobedience the one of man

ἁμαρτωλοὶ κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς  
sinners were established the many, in this way also through the

ὑπακοῆς τοῦ ἑνὸς δίκαιοι κατασταθήσονται οἱ πολλοί.  
obedience the of one righteous will be established the many.

## Verse 20

νόμος δὲ παρεισῆλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα·  
law and entered, in order that might abound the trespass;

οὐ δὲ ἐπλεόνασεν ἡ ἁμαρτία, ὑπερεπέρισσευσεν ἡ χάρις·  
where and abounded the sin, over abounded the grace;

## Verse 21

ἵνα ὥσπερ ἐβασίλευσεν ἡ ἁμαρτία ἐν τῷ θανάτῳ,  
in order that as indeed ruled the sin in the death,

οὕτω(ς) καὶ ἡ χάρις βασιλεύσῃ διὰ δικαιοσύνης εἰς  
in this way also the grace might rule through righteousness for

ζωὴν αἰώνιον, διὰ Ἰησοῦ Χριστοῦ τοῦ Κυρίου ἡμῶν.  
life eternal, through Jesus Christ the Lord of us.

## **Romans 3:21-5:21**

### The Imputation: The Doctrine of Justification

Romans 3:21-31

The Presentation of Justification

Romans Chapter 4

The Principles of Justification

Romans Chapter 5

The Privileges of Justification

Romans 5:1-11

The Seven Principles of the Inheritance from Justification by Faith

Romans 5:12-21

The Penalty of Sin Contrasted and Compared with The Provision of the Sacrifice

**Lesson 21**  
**Romans 5:18-21**

Diagrams



Verse 18 Page 700



**18) ἄρα οὖν ὡς δι' ἑνὸς παραπτώματος εἰς πάντα ἀνθρώπους εἰς κατάκριμα, οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντα ἀνθρώπους εἰς δικαίωσιν ζωῆς·**



18) ἄρα οὖν ὡς δι' ἑνὸς παραπτώματος εἰς πάντα ἄνθρώπους εἰς κατάκριμα, οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντα ἄνθρώπους εἰς δικαίωσιν ζωῆς·

18)

ἄρα



οὖν ὡς δι' ἑνὸς παραπτώματος εἰς πάντα ἀνθρώπους εἰς κατάκριμα,  
οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντα ἀνθρώπους εἰς δικαίωσιν ζωῆς·

18)

ἄρα

οὖν

ὡς δι' ἑνὸς παραπτώματος εἰς πάντα ἀνθρώπους εἰς  
κατάκριμα, οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντα  
ἀνθρώπους εἰς δικαίωσιν ζωῆς·

18)

ἄρα

οὖν

ὥς

δι' ἑνὸς παραπτώματος εἰς πάντα ἄνθρώπους εἰς  
κατάκριμα, οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντα  
ἄνθρώπους εἰς δικαίωσιν ζωῆς·

18)

ἀρα  
↓  
οὖν  
↓

ὡς  
↑

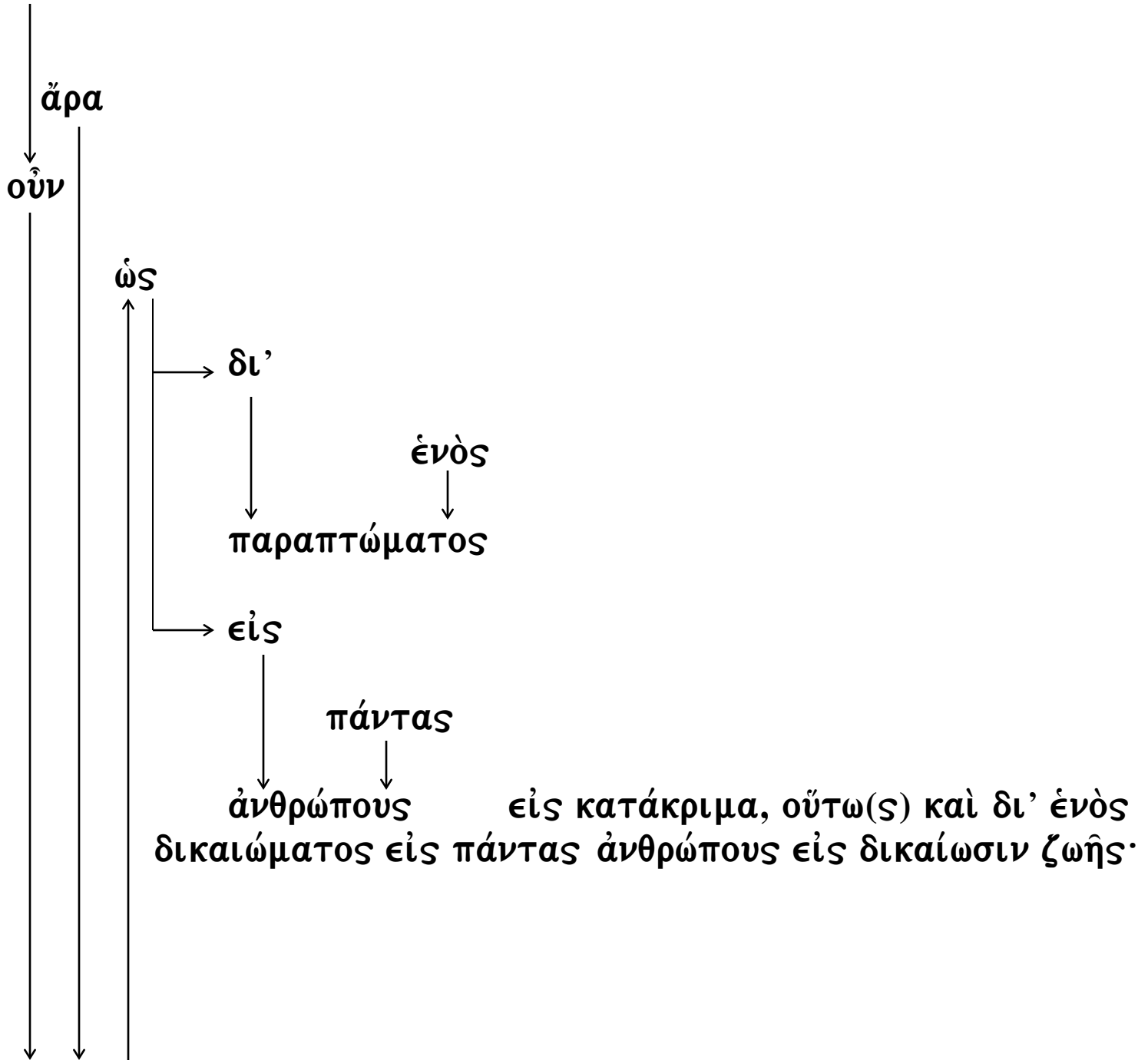
δι'

↓  
παραπτώματος

ένος  
↓

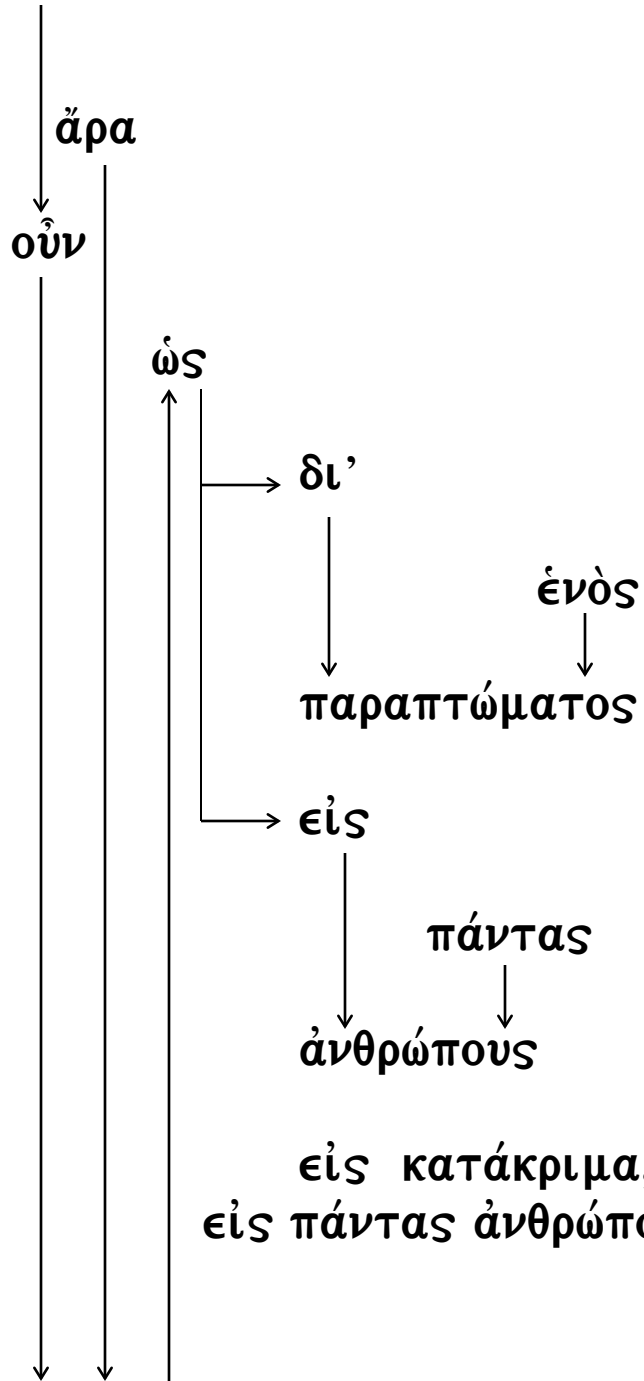
εἰς πάντας ἀνθρώπους εἰς κατάκριμα, οὕτω(ς) καὶ δι' ένος  
δικαιώματος εἰς πάντας ἀνθρώπους εἰς δικαίωσιν ζωῆς·

18)



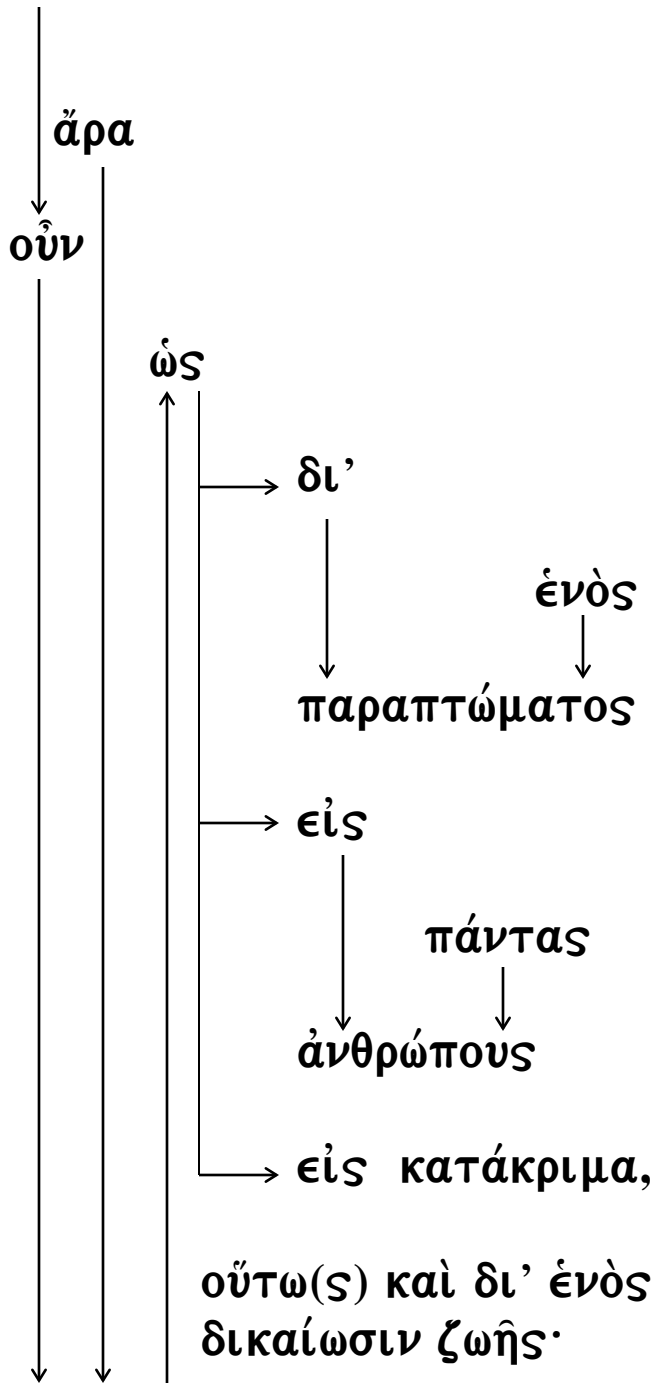


18)



εἰς κατάκριμα, οὕτω(ς) καὶ δι' ἐνὸς δικαιώματος  
εἰς πάντα ἀνθρώπους εἰς δικαίωσιν ζωῆς·

18)



οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντα ἀνθρώπους εἰς δικαίωσιν ζωῆς·

Verse 18 Page 702

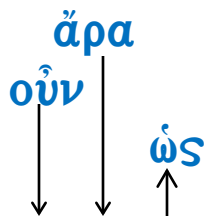
18)

ὄν  
↓  
ἄρα  
↓  
ὡς  
↑

οὕτω(ς) καὶ δι' ἑνὸς δικαιώματος εἰς πάντας ἀνθρώπους εἰς δικαίωσιν  
ζωῆς·

18)

ἀρα  
οὖν  
ὡς



οὕτω(ς)

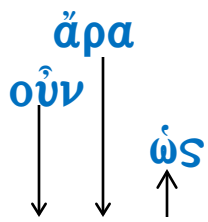
καὶ  
δικαίωσιν ζωῆς·

δι' ἑνὸς δικαιώματος

εἰς πάντας ἀνθρώπους εἰς

18)

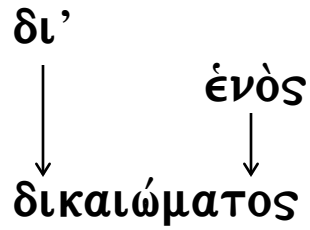
οὐν ἄρα ὡς



οὕτω(ς)

καὶ

δι' ἐνὸς  
δικαιώματος



εἰς πάντας ἀνθρώπους εἰς δικαίωσιν

ζωῆς·

18)

ἀρα  
οὖν  
ὡς

```
graph TD; A[ἀρα] --> B[οὕτω(ς)]; B[οὖν] --> B; C[ὡς] --> B;
```

οὕτω(ς)

καὶ

δι'  
ἐνὸς  
δικαιώματος

```
graph TD; A[δι'] --> B[δικαιώματος]; C[ἐνὸς] --> B;
```

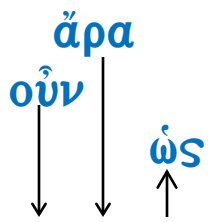
εἰς  
πάντας  
ἀνθρώπους

```
graph TD; A[εἰς] --> B[ἀνθρώπους]; C[πάντας] --> B;
```

εἰς δικαίωσιν ζωῆς·

18)

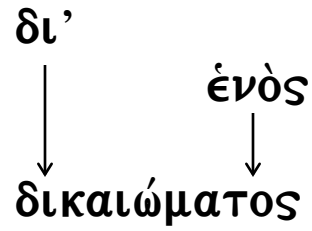
ὄυν ἄρα ὡς



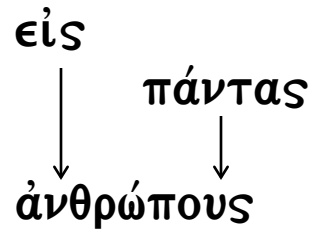
οὕτω(ς)

καὶ

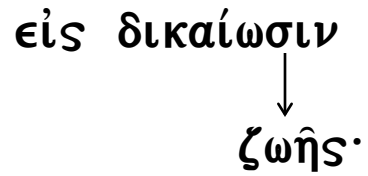
δι' ἑνὸς  
δικαιώματος



εἰς πάντας  
ἀνθρώπους



εἰς δικαίωσιν  
ζωῆς·





18)

ἀρα  
οὖν      ὡς  
↓      ↓      ↑  
οὕτω(ς)

καὶ

δι'      ἐνὸς  
↓      ↓  
δικαιώματος

εἰς      πάντας  
↓      ↓  
ἀνθρώπους

εἰς δικαίωσιν  
↓  
ζωῆς·

18)

ἀρα  
οὖν  
ὡς  
οὕτω(ς)

καὶ

δι'

ένος

δικαιώματος

εἰς

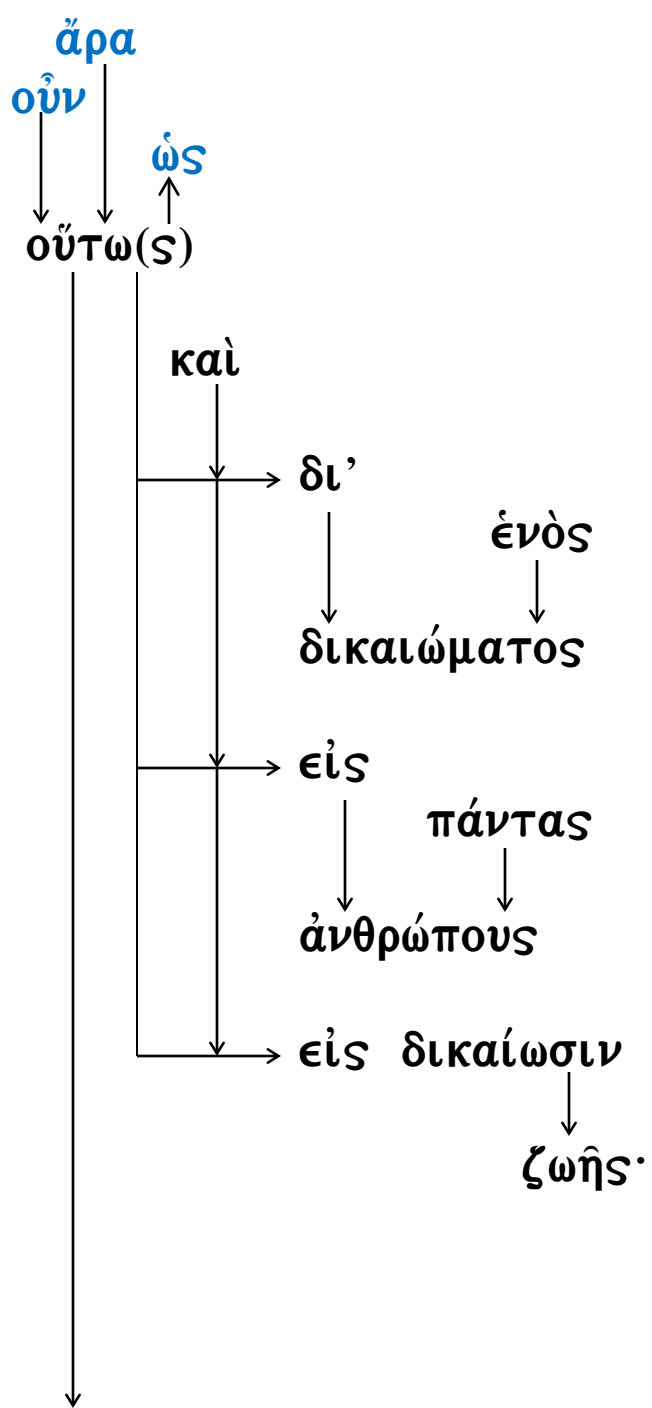
πάντας

ἀνθρώπους

εἰς δικαίωσιν

ζωῆς·

18)



Verse 19 Page 704



19) ὡςπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ  
κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.

19) ↓ ὡσπερ γὰρ διὰ τῆς παρακοῆς τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ  
κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.

19)



ὡσπερ

γὰρ διὰ τῆς παρακοῆς τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ  
κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.

19)

↓  
γὰρ

ὥσπερ

διὰ τῆς παρακοῆς τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ  
κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.



19)

↓ ὡσπερ  
γὰρ

διὰ

↓  
τῆς

↓  
παρακοῆς

τοῦ ἐνὸς ἀνθρώπου ἀμαρτωλοὶ  
κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς  
δίκαιοι κατασταθήσονται οἱ πολλοί.

19)

↓ ὡσπερ  
γὰρ

διὰ  
↓  
παρακοῆς

τῆς  
↓  
παρακοῆς

τοῦ ἐνὸς ἀνθρώπου ἁμαρτωλοὶ κατεστάθησαν  
οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.

19)

↓ ὡσπερ  
γὰρ

διὰ  
↓  
παρακοῆς  
↓  
τῆς  
↓  
του  
↓  
ἐνός  
↓  
ἀνθρώπου

ἀμαρτωλοὶ κατεστάθησαν  
οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνός δίκαιοι  
κατασταθήσονται οἱ πολλοί.

19)

↓ ὡσπερ  
γὰρ

διὰ  
↓  
παρακοῆς

τῆς  
↓  
τουτοῦ

↓  
ἐνὸς

↓  
ἀνθρώπου

ἀμαρτωλοὶ κατεστάθησαν οἱ πολλοί,  
οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι κατασταθήσονται  
οἱ πολλοί.

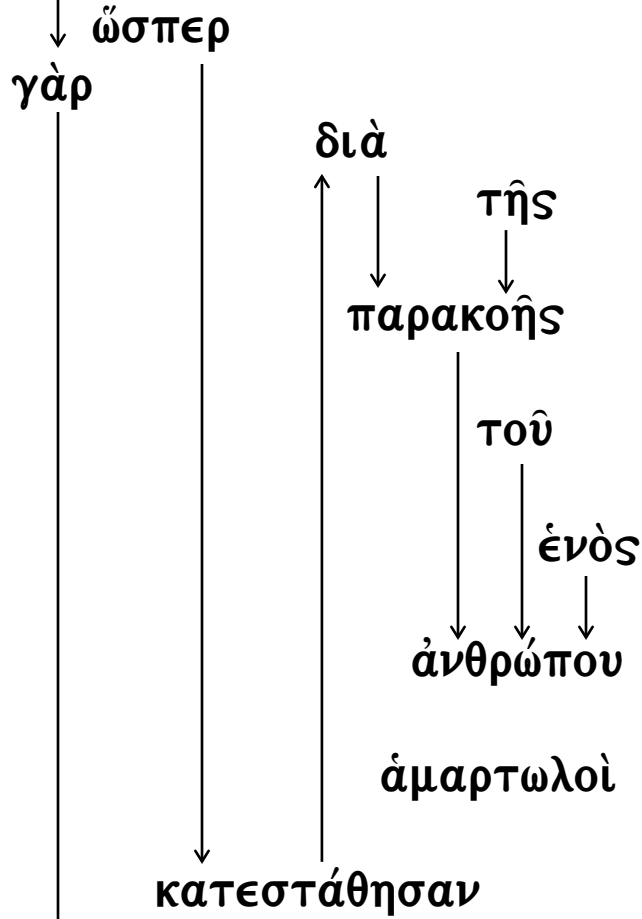
19)

ὡσπερ  
γὰρ

διὰ  
τῆς  
παρακοῆς  
τοῦ  
ἐνὸς  
ἀνθρώπου  
ἀμαρτωλοὶ

κατεστάθησαν οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς  
ὑπακοῆς τοῦ ἐνὸς δίκαιοι κατασταθήσονται οἱ πολλοί.

19)



οἱ πολλοί, οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἑνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.

19)

ὡσπερ  
γὰρ

διὰ  
τῆς  
παρακοῆς  
τοῦ  
ἐνὸς  
ἀνθρώπου

ἁμαρτωλοὶ

κατεστάθησαν

οἱ

πολλοί,

οὕτω(ς)

καὶ

διὰ τῆς ὑπακοῆς τοῦ

ἐνὸς δίκαιοι κατασταθήσονται οἱ πολλοί.

Verse 19 Page 706



19)

γὰρ

οὕτω(ς) καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.



19)

γὰρ

οὕτω(ς)

καὶ διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.



19)

γὰρ

οὕτω(ς)

καὶ

διὰ τῆς ὑπακοῆς τοῦ ἐνὸς δίκαιοι  
κατασταθήσονται οἱ πολλοί.



19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ ἐνὸς

δίκαιοι

κατασταθήσονται οἱ πολλοί.



19)

γὰρ



οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται οἱ πολλοί.

19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται

οἱ πολλοί.



19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

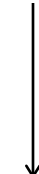
τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται

οἱ πολλοί.



19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

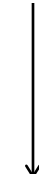
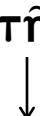
τοῦ

ἑνὸς

δίκαιοι

κατασταθήσονται

οἱ πολλοί.





19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται

οἱ

πολλοί.

19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται

οἱ

πολλοί.

19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται

οἱ

πολλοί.

19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

δίκαιοι

κατασταθήσονται

οἱ

πολλοί.

19)

γὰρ

οὕτω(ς)

καὶ

διὰ

τῆς

ὑπακοῆς

τοῦ

ἐνὸς

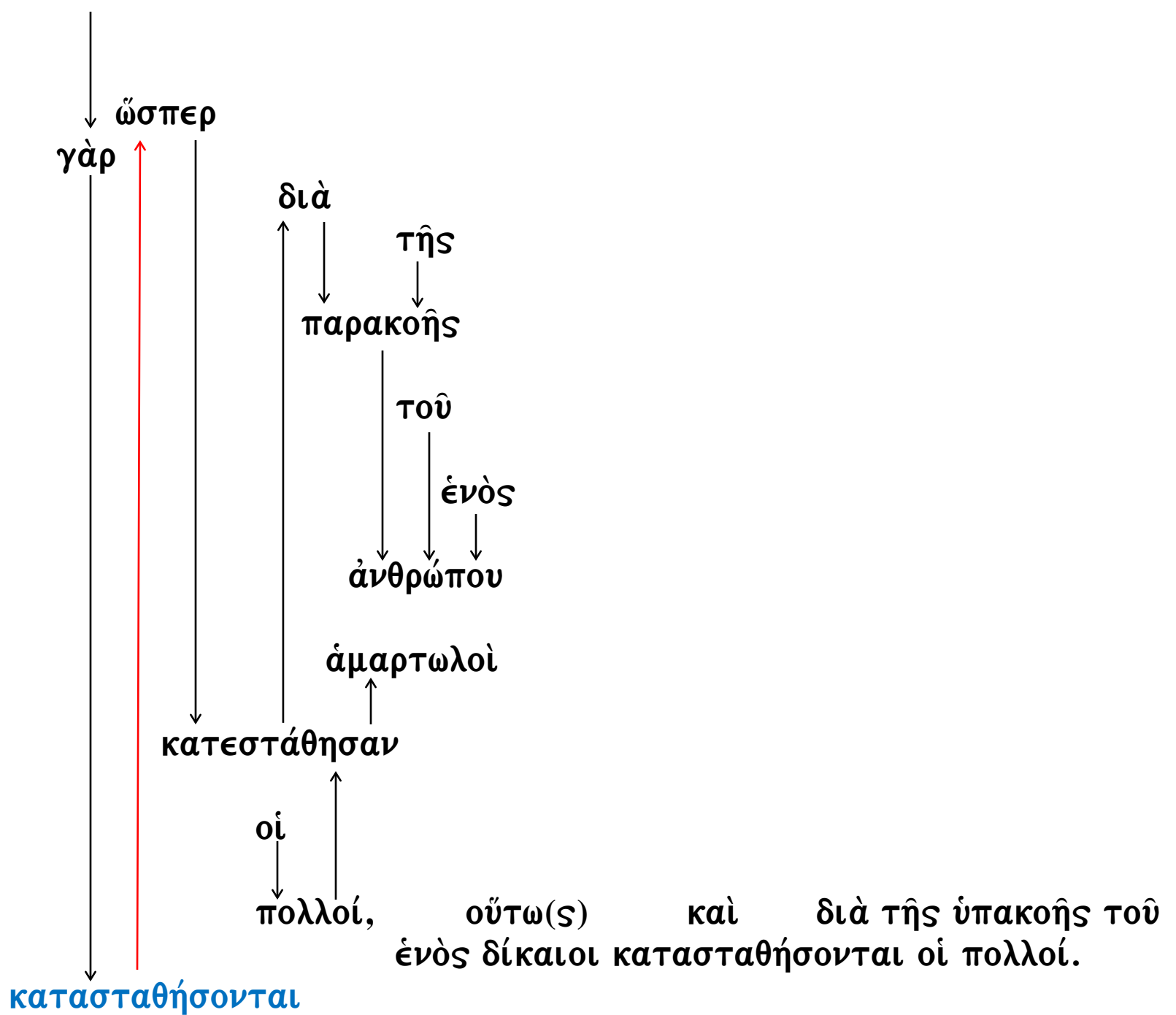
δίκαιοι

κατασταθήσονται

οἱ

πολλοί.

19)



APPENDIX  
Greek Grammar Lessons

## VERBS

A verb describes the action in a sentence.

Example: The man is writing the letter to the servant of the apostle.

Greek verbs are made up of two parts:

1) the stem

2) the ending



# VERBS

The ending placed on the end of the stem tells five things:

## 1) TENSE

Tense expresses two things:

1) the time the action is taking place

2) the kind of action that is taking place

# VERBS

## 2) VOICE

Voice expresses how the subject in the sentence is related to the action of the verb.

There are three voices in Greek:

1) active voice

2) middle voice

3) passive voice

## VERBS

### 3) MOOD

The mood expresses the writers intent.

indicative mood

subjunctive mood

optative mood

imperative mood

# VERBS

## 4) PERSON

1<sup>st</sup> person – the person speaking

2<sup>nd</sup> person – the person being spoken to

3<sup>rd</sup> person – the person spoken of

## VERBS

### 5) NUMBER

Tells how many people are involved in the action.

singular

plural

## VERBS

κατασταθήσονται

"they will be established"

**3<sup>rd</sup> Person Plural**

**Future Passive Indicative**

of καθίστημι

## NOUNS

A noun is the name of a person, place, or thing.

Example: The man is writing the letter to the servant of the apostle.

Greek nouns are made up of two parts: 1) the stem

2) the ending

# NOUNS

The ending placed on the end of the stem of the word tells three things:

- 1) gender
- 2) number
- 3) case



# NOUNS

There are five cases of Greek nouns:

- 1)       nominative case  
- subject of the sentence
  
- 2)       genitive case  
- expresses possession  
- translated "of"
  
- 3)       dative case  
- the indirect object  
- translated "to" or "for"

## NOUNS

There are five cases of Greek nouns:

- 4) accusative case  
- the direct object  
(receiving the direct action of the verb)
  
- 5) vocative case  
- direct address

## NOUNS

οἱ πολλοί  
"the many"

**Nominative Plural Masculine**

**oiJ polloiv**

"the many"

**Nominative Plural Masculine**

**katastaqhvsontai**

"they will be established"

**3<sup>rd</sup> Person Plural Future Passive Indicative of kaqivsthmi**

**oiJ      polloiv      katastaqhvsontai**

the      many      they will be established

New Testament

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ROMANS

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Greek Exegesis