

Lesson Forty

Romans 9:30-33

- 30) **Τί οὖν ἐροῦμεν; ὅτι ἔθνη, τὰ μὴ διώκοντα**
What therefore shall we say? that Gentiles, the ones not pursuing
δικαιοσύνην, κατέλαβε(ν) δικαιοσύνην, δικαιοσύνην δὲ τὴν ἐκ
righteousness, obtained righteousness, righteousness but the one out of
πίστεως·
faith;
- 31) **Ἰσραὴλ δὲ, διώκων νόμον δικαιοσύνης, εἰς νόμον [δικαιοσύνης]**
Israel but, while pursuing law of righteousness, for law [of righteousness]
οὐκ ἔφθασεν.
not did attain.
- 32) **διατί; (διὰ τί;) ὅτι οὐκ ἐκ πίστεως, ἀλλ' ὡς ἐξ**
why? (on account of what?) because not out of faith, but as out of
ἔργων [νόμου.] προσέκοψαν [γὰρ] τῷ λίθῳ τοῦ προσκόμματος,
works [of law.] they stumbled [for] the stone the of stumbling,
- 33) **καθὼς γέγραπται, Ἴδου τίθημι ἐν Σιών λίθον προσκόμματος**
according as it has been written, Look I place in Sion stone of stumbling
καὶ πέτραν σκανδάλου· καὶ [πᾶς] ὁ πιστεύων ἐπ' αὐτῷ οὐ
and rock of offense; and [every] the one believing upon Him not
καταισχυνθήσεται.
shall be ashamed.

Word Association Diagram

Romans 9:30-33

Verse 30

Line 3969: (4282) **Τί** =
Line 3970: (4283) **οὖν** ↑
Line 3971: (4284) **ἐροῦμεν;** ↓

Line 3972: = (4285) **ὅτι**
Line 3973: (4286) **ἔθνη,** =
Line 3974: = (4287) **τὰ**
Line 3975: (4288) **μὴ**
Line 3976: (4289) **διώκοντα**
Line 3977: (4290) **δικαιοσύνην,**
Line 3978: (4291) **κατέλαβε(ν)**
Line 3979: (4292) **δικαιοσύνην,**
Line 3980: (4292) **δικαιοσύνην**
Line 3981: (4293) **δὲ** ↑
Line 3982: (4294) **τὴν** ↓
Line 3983: (4295) **ἐκ** (4296) **πίστεως·**

Verse 31

Line 3984: (4297) **Ἰσραὴλ**
Line 3985: (4298) **δὲ,**
Line 3986: (4299) **διώκων** ↓
Line 3987: (4300) **νόμον** ↓
Line 3988: (4301) **δικαιοσύνης,**
Line 3989: (4302) **εἰς** (4303) **νόμον** ↓
Line 3990: [(4304) **δικαιοσύνης**]
Line 3991: (4305) **οὐκ** ↓
Line 3992: (4306) **ἔφθασεν.**

Verse 32

Line 3993: (4307) **διατί;** ((4308) **διὰ** (4309) **τί**);
Line 3994: (4310) **ὅτι**
Line 3995: (4311) **οὐκ** ↓
Line 3996: (4312) **ἐκ** (4313) **πίστεως,**

Verse 32 cont.

Line 3997:

Line 3998:

Line 3999:

Line 4000:

Line 4001:

Line 4002:

Line 4003:

Line 4004:

Line 4005:

Line 4006:

Verse 33

Line 4007:

Line 4008:

Line 4009:

Line 4010:

Line 4011:

Line 4012:

Line 4013:

Line 4014:

Line 4015:

Line 4016:

Line 4017:

Line 4018:

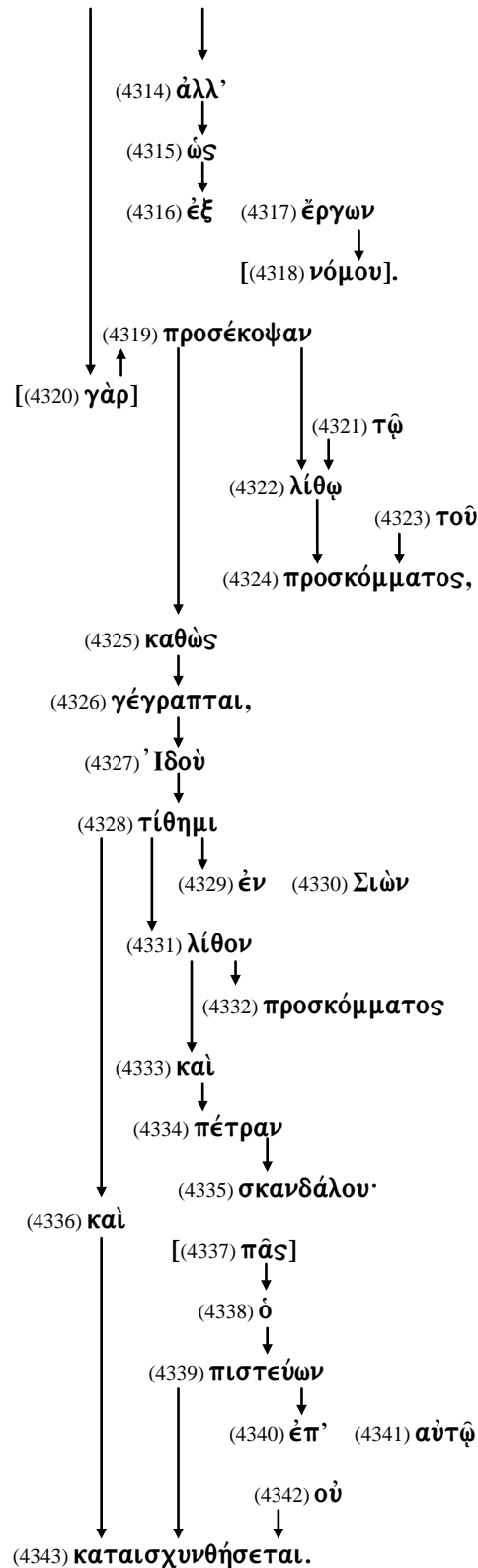
Line 4019:

Line 4020:

Line 4021:

Line 4022:

Line 4023:



Romans Outline

Chapters 1 - 9

I Romans 1:1-17

The Introduction

II Romans 1:18-11:36

The Doctrine of the Christian Faith

Romans 1:18-3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21

The Imputation: The Doctrine of Justification

Romans 6:1-8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1-11:36

The Inspiration: The Doctrine of Election

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10 The Present Condition of Israel

Romans 11 The Promise of the Future of Israel

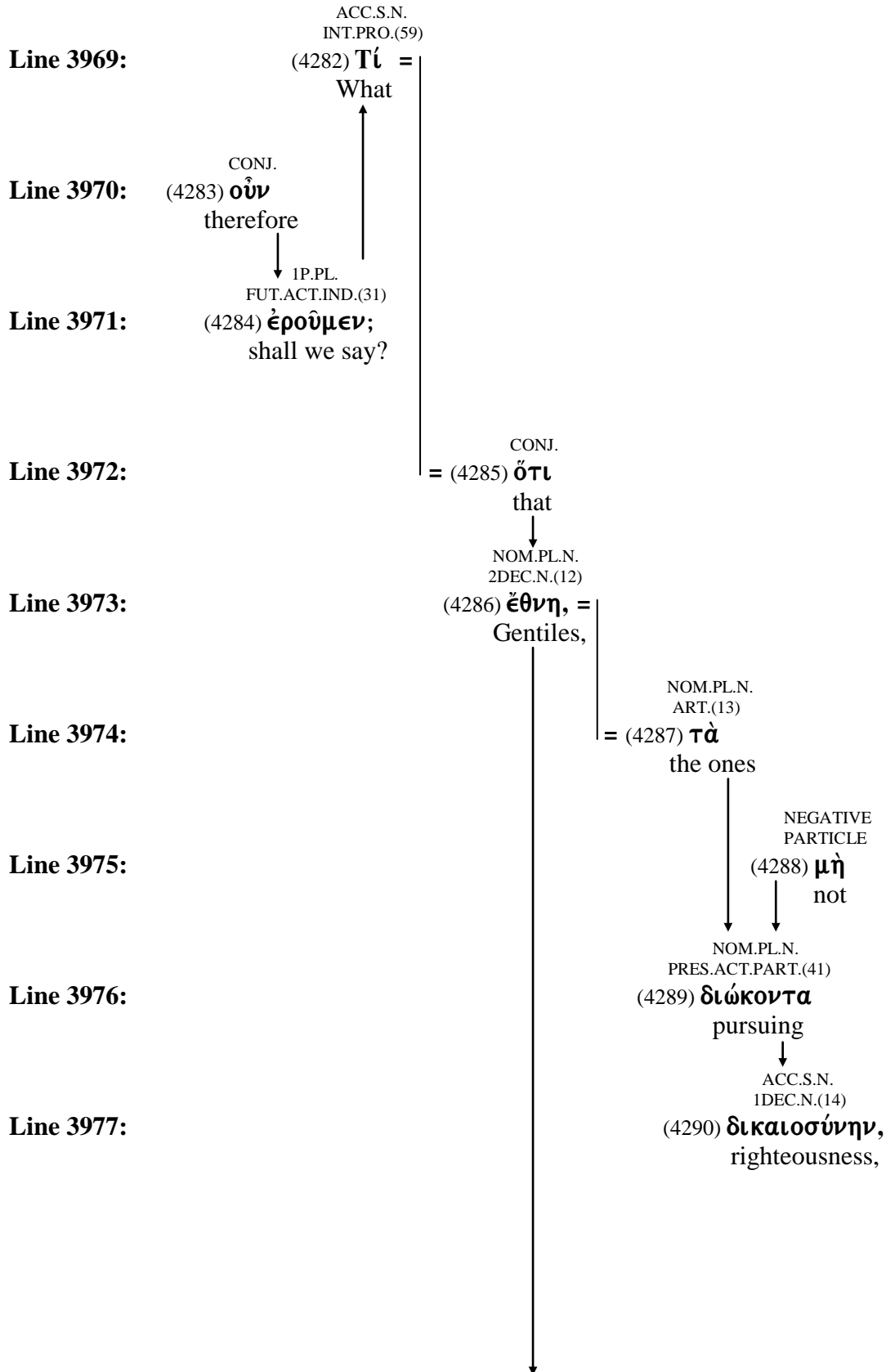
Lesson Forty

Romans 9:30-33

Diagrams

Romans 9:30 Diagram

Romans 9:30 Τί οὖν ἐροῦμεν; ὅτι ἔθνη, τὰ μὴ διώκοντα δικαιοσύνην, κατέλαβε(ν) δικαιοσύνην, δικαιοσύνην δὲ τὴν ἐκ πίστεως·



(4282) **τίς** - interrogative pronoun = who, which, what

(4283) **οὖν** - particle = therefore, then

(4284) **λέγω** = to say, to speak

(4285) **ὅτι** - conjunction = that, because

(4286) **ἔθνος** = gentiles, a nation, a multitude
from **ἔθος** = custom, usage

(4287) **ὁ** - article = the

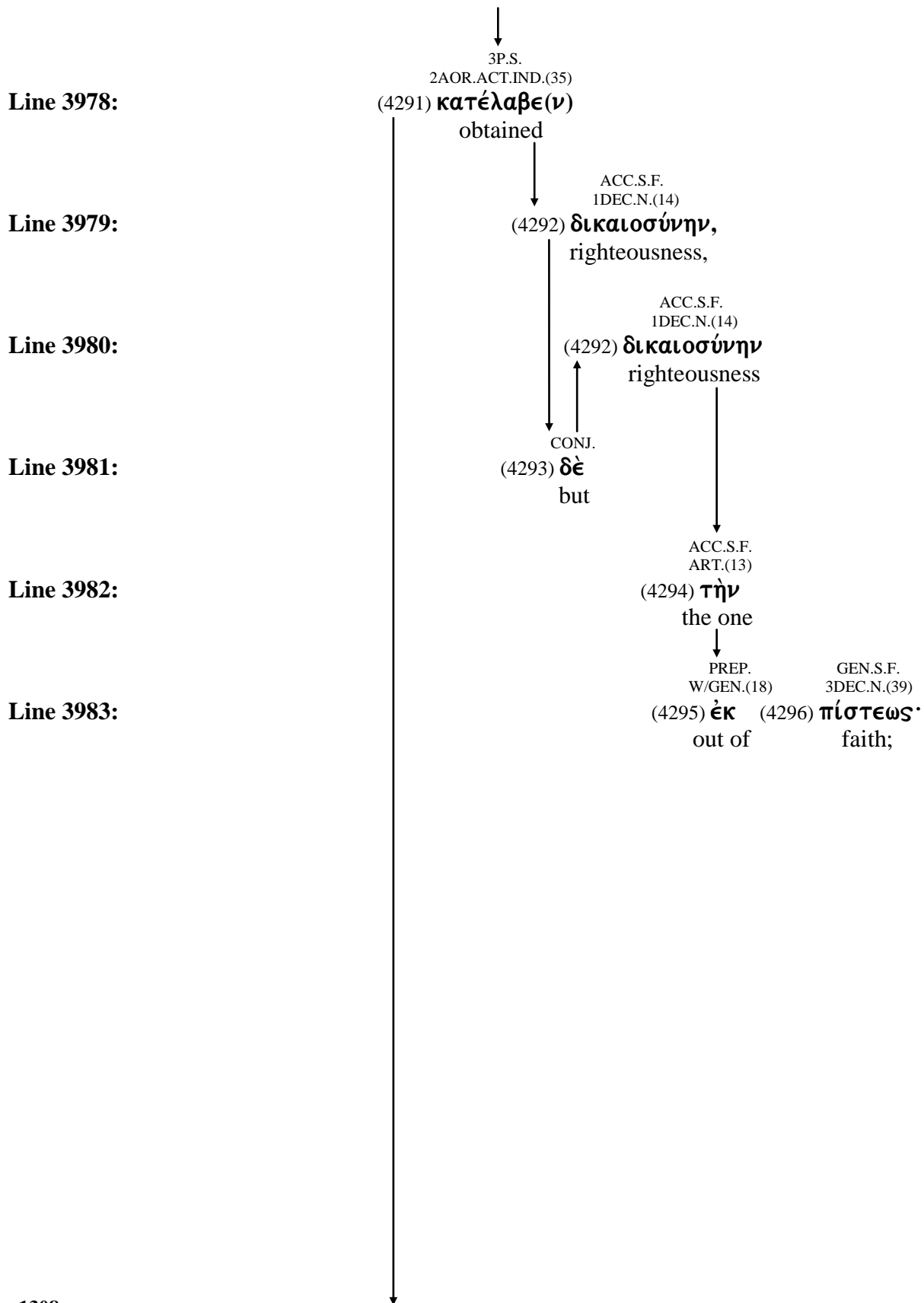
(4288) **μή** - negative particle = no, not

(4289) **διώκω** = to persecute, to pursue, to chase
from **δίω** = to flee

(4290) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment

Romans 9:30 Diagram

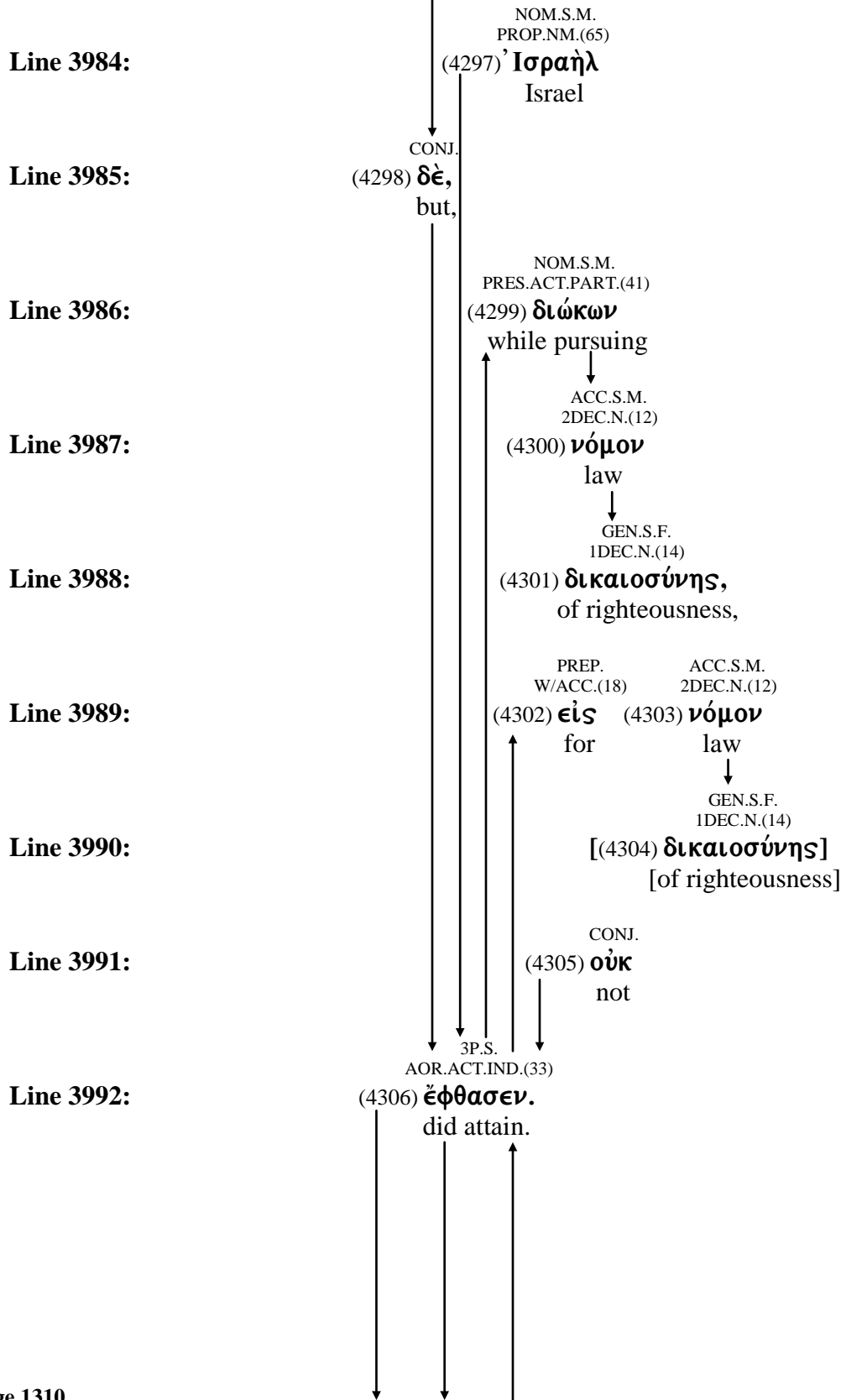
Romans 9:30 Τί οὖν ἐροῦμεν; ὅτι ἔθνη, τὰ μὴ διώκοντα δικαιοσύνην, κατέλαβε(ν) δικαιοσύνην, δικαιοσύνην δὲ τὴν ἐκ πίστεως·



- (4291) **καταλαμβάνω** = to take over, to seize, to obtain
from **κατά** - preposition = according to, down, against
and **λαμβάνω** = to receive, to take
- (4292) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment
- (4293) **δέ** - conjunction = and, now, even
- (4294) **ὁ** - article = the
- (4295) **ἐκ** - preposition used with the genitive = out of, from
- (4296) **πίστις** - faith
from **πείθω** = to persuade

Romans 9:31 Diagram

Romans 9:31 Ἰσραὴλ δὲ, διώκων νόμον δικαιοσύνης, εἰς νόμον [δικαιοσύνης] οὐκ ἔφθασεν.



- (4297) **Ἰσραήλ** denoting a descendant of Israel or Jacob
from **יִשְׂרָאֵל** = Israel, God rules, or ruled by God
from **יָצַק** = to prevail, to have power
and **אֱלֹהִים** = God, might, strength
- (4298) **δέ** - conjunction = and, now, even
- (4299) **διώκω** = to persecute, to pursue, to chase
from **δίω** = to flee
- (4300) **νόμος** = a law, a command, anything established
- (4301) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment
- (4302) **εἰς** - preposition used with the accusative = to, unto, towards
- (4303) **νόμος** = a law, a command, anything established
- (4304) **δικαιοσύνη** = righteousness
from **δίκαιος** = righteous, just, right
from **δίκη** = judgment, execution of a sentence, punishment
- (4305) **οὐ** - negative particle = no, not
- (4306) **φθάνω** = to arrive, to obtain

Romans 9:32 Diagram

Romans 9:32 **διατί;** (διὰ τί; ὅτι οὐκ ἐκ πίστεως, ἀλλ' ὡς ἐξ ἔργων [νόμου]. προσέκοψαν [γὰρ] τῷ λίθῳ τοῦ προσκόμματος,

Line 3993:

PARTICLE
(4307) **διατί;** why?
PREP. W/ACC.(18) ACC.S.N. INT.PRO.(59)
((4308) **διὰ** (4309) **τί;**)
(on account of what?)

Line 3994:

CONJ.
(4310) **ὅτι**
because

Line 3995:

NEGATIVE PARTICLE
(4311) **οὐκ**
not

Line 3996:

PREP. W/GEN.(18) GEN.S.F. 3DEC.N.(39)
(4312) **ἐκ** (4313) **πίστεως,**
out of faith,

Line 3997:

CONJ.
(4314) **ἀλλ'**
but

Line 3998:

PARTICLE
(4315) **ὡς**
as

Line 3999:

PREP. W/GEN.(18) GEN.PL.N. 3DEC.N.(39)
(4316) **ἐξ** (4317) **ἔργων**
out of works

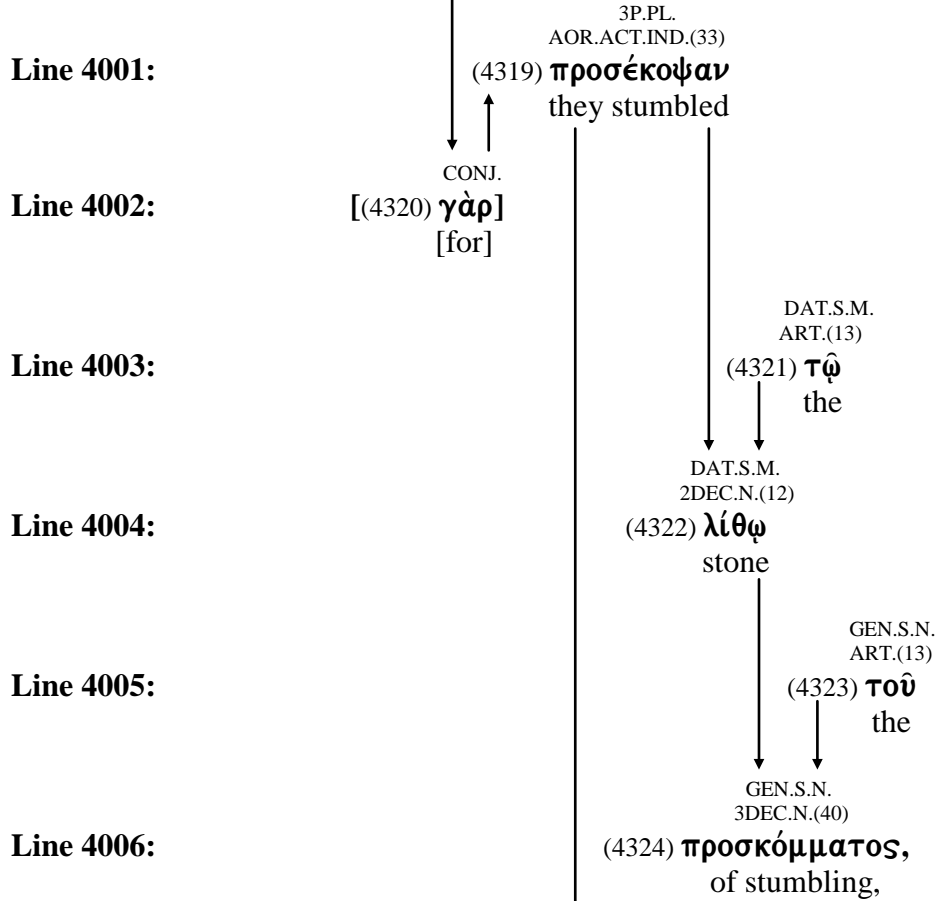
Line 4000:

GEN.S.M. 2DEC.N.(12)
[(4318) **νόμου**].
[of law].

- (4307) **διατί** - adverb = why
from **διά** - preposition = according to
and **τίς** - interrogative pronoun = who, which, what
- (4308) **διά** - preposition used with the accusative = on account of
- (4309) **τίς** - interrogative pronoun = who, which, what
- (4310) **ὅτι** - conjunction = that, because
- (4311) **οὐ** - negative particle = no, not
- (4312) **ἐκ** - preposition used with the genitive = out of, from
- (4313) **πίστις** - faith
from **πείθω** = to persuade
- (4314) **ἀλλά** - conjunction = but
- (4315) **ὡς** - adverb used as a comparative particle = as, like
from **ὅς** - relative pronoun = who, which, what
- (4316) **ἐκ** - preposition used with the genitive = out of, from
- (4317) **ἔργον** = to work, to labor
- (4318) **νόμος** = a law, a command, anything established

Romans 9:32 Diagram

Romans 9:32 διὰ τί; (διὰ τί; ὅτι οὐκ ἐκ πίστεως, ἀλλ' ὡς ἐξ ἔργων [νόμου]. προσέκοψαν [γὰρ] τῷ λίθῳ τοῦ προσκόμματος,



(4319) **προκόπτω** = to beat forward, to advance, to increase
from **πρό** - preposition = before
and **κόπτω** = to cut, to strike, to beat

(4320) **γάρ** - conjunction = for

(4321) **ὁ** - article = the

(4322) **λίθος** = stone

(4323) **ὁ** - article = the

(4324) **προσκόμμα** = offense, stumbling, obstacle
from **προσκόπτω** = to strike against, to stumble at
and **πρό** - preposition = to, toward, against
and **κόπτω** = to beat

Romans 9:33 Diagram

Romans 9:33 καθὼς γέγραπται, Ἰδοὺ τίθημι ἐν Σιών λίθον προσκόμματος καὶ πέτραν σκανδάλου· καὶ [πᾶς] ὁ πιστεύων ἐπ' αὐτῷ οὐ καταισχυθήσεται.

Line 4007:

CONJ.
(4325) καθὼς
according as

Line 4008:

3P.S.
PERF.PASS.IND.(53)
(4326) γέγραπται,
it has been written,

Line 4009:

2P.PL.
AOR.MID.IMP.(63)
(4327) Ἴδου
Look

Line 4010:

1P.S.
PRES.ACT.IND.(10)
(4328) τίθημι
I place

Line 4011:

PREP. DAT.S.F.
W/DAT.(18) PROP.NM.(65)
(4329) ἐν (4330) Σιών
in Sion

Line 4012:

ACC.S.M.
2DEC.N.(12)
(4331) λίθον
stone

Line 4013:

GEN.S.N.
3DEC.N.(40)
(4332) προσκόμματος
of stumbling

Line 4014:

CONJ.
(4333) καὶ
and

Line 4015:

ACC.S.F.
1DEC.N.(15)
(4334) πέτραν
rock

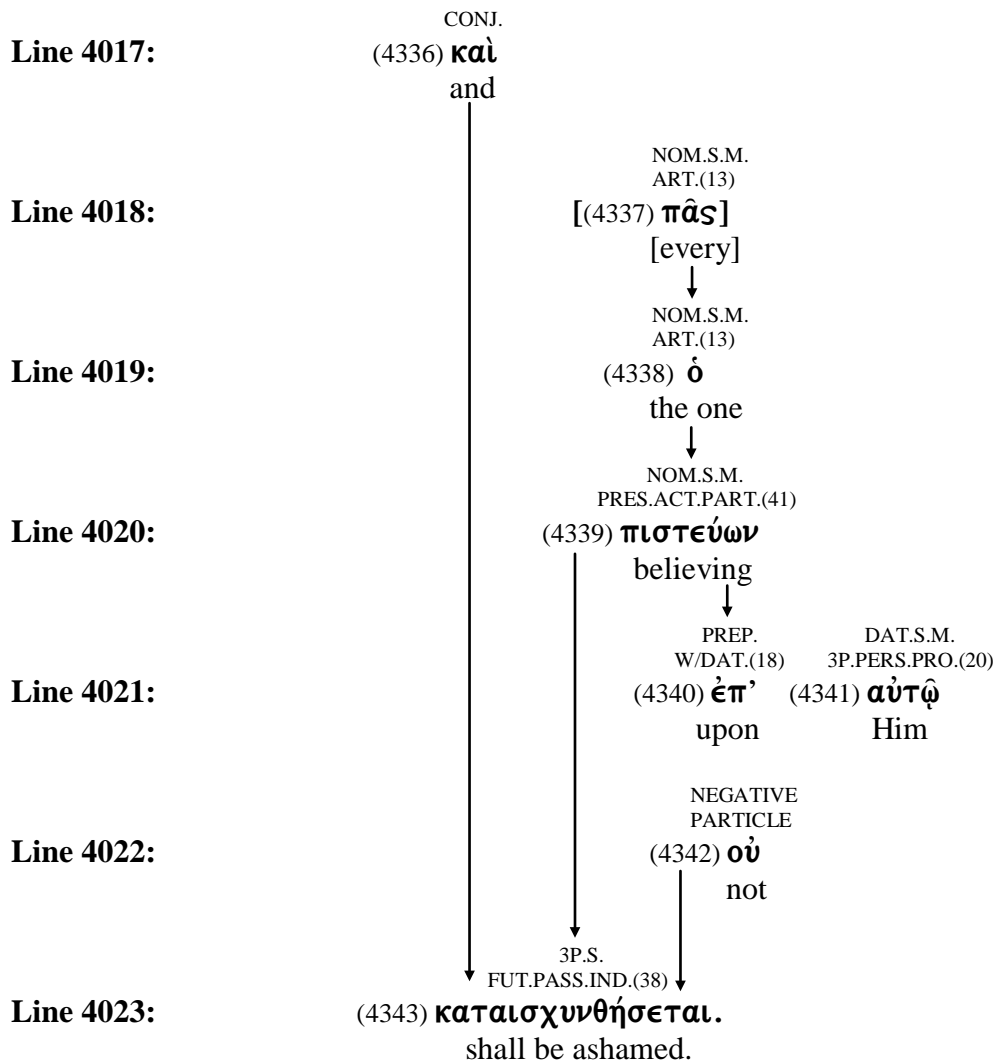
Line 4016:

GEN.S.N.
3DEC.N.(39)
(4335) σκανδάλου·
of offense;

- (4325) **καθὼς** - conjunction = according as, just as
from **κατά** - preposition = according to
and **ὡς** - adverb = as, like
- (4326) **γράφω** = to write
- (4327) **εἶδον** = to see, perceive
2nd aorist form of **εἶδω** = I see, I know
- (4328) **τίθημι** = to place, to set
- (4329) **ἐν** - preposition used with the dative = in
- (4330) **Σιών** - proper name = Zion
- (4331) **λίθος** = stone
- (4332) **προσκόμμα** = offense, stumbling, obstacle
from **προσκόπτω** = to strike against, to stumble at
and **πρό** - preposition = to, toward, against
and **κόπτω** = to beat
- (4333) **καί** - conjunction = and, also, even
- (4334) **πέτρα** = mass of rock, ledge, a slab
from **Πέτρος** = a piece of rock, larger than a **λίθος**
- (4335) **σκάνδαλον** = offense, stumbling, snare
from **κάμπτω** = to bend

Romans 9:33 Diagram

Romans 9:33 καθὼς γέγραπται, Ἴδου τίθημι ἐν Σιών λίθον προσκόμματος καὶ πέτραν σκανδάλου· καὶ [πάς] ὁ πιστεύων ἐπ' αὐτῷ οὐ καταισχυνθήσεται.



(4336) **καί** - conjunction = and, also, even

(4337) **πᾶς** - adjective = all, every

(4338) **ὁ** - article = the

(4339) **πιστεύω** = to believe, to be persuaded
from **πίστις** = faith
from **πείθω** = to persuade

(4340) **ἐπί** - preposition used with the dative = on the basis of

(4341) **αὐτός** - third person personal pronoun = he, she, it

(4342) **οὐ** - negative particle = no, not

(4343) **καταισχύνω** = to put to shame, to dishonor, to disgrace
from **κατά** - preposition = according to, down, against
and **αἰσχύνομαι** = to be shamed, to be disgraced

