

Lesson Thirty-Eight

Romans 9:14-18

14) Τί οὖν ἐροῦμεν; μὴ ἀδικία παρὰ τῷ Θεῷ;
What therefore shall we say? not unrighteousness with the God?

μὴ γένοιτο.
not may it happen.

15) τῷ γὰρ Μωσῆ (Μωϋσεὶ γὰρ) λέγει, Ἐλεήσω ὃν ἂν
the for to Moses (to Moses for) He says, I will have mercy whomever

ἐλεῶ, καὶ οἰκτιρήσω ὃν ἂν
I should have mercy, and I will have compassion whomever

οἰκτίρω.
I should have compassion.

16) ἄρα οὖν οὐ τοῦ θέλοντος, οὐδὲ τοῦ τρέχοντος, ἀλλὰ τοῦ
then therefore not of the one willing, neither of the one running, but of the one

ἐλεῶντος Θεοῦ.
showing mercy God.

17) λέγει γὰρ ἡ γραφή τῷ Φαραῶ ὅτι Εἰς αὐτὸ τοῦτο ἐξήγειρα
says for the Scripture the to Pharaoh that For same this thing I raised up

σε, ὅπως ἐνδείξωμαι ἐν σοὶ τὴν δύναμιν μου, καὶ ὅπως
you, so that I might demonstrate in you the power of me, and so that

διαγγελῆ τὸ ὄνομα μου ἐν πάσῃ τῇ γῆ.
should be announced the name of Me in all the earth.

18) ἄρα οὖν ὃν θέλει ἐλεεῖ· ὃν δὲ θέλει σκληρύνει.
then therefore whom He wills He shows mercy; whom and He wills He hardens.

Word Association Diagram

Romans 9:14-18

VERSE 14

Line 3714:

(4011) τί

Line 3715:

(4012) οὖν

Line 3716:

(4013) ἐροῦμεν;

Line 3717:

(4014) μὴ

Line 3718:

(4015) ἀδικία

Line 3719:

(4016) παρά

Line 3720:

(4017) τῷ

Line 3721:

(4018) Θεῷ;

Line 3722:

(4019) μὴ

Line 3723:

(4020) γένοιτο.

VERSE 15

Line 3724:

(4021) τῷ

Line 3725:

(4022) γὰρ

Line 3726:

(4023) Μωσῆ ((4023) Μωϋσεῖ)

Line 3727:

((4024) γὰρ)

Line 3728:

(4025) λέγει,

Line 3729:

(4026) Ἐλεήσω

Line 3730:

(4027) ὄν (4028) ἄν

Line 3731:

(4029) ἔλεῶ,

Line 3732:

(4030) καὶ

Line 3733:

(4031) οἰκτιρήσω

Line 3734:

(4032) ὄν (4033) ἄν

Line 3735:

(4034) οἰκτίρω.

Word Association Diagram

Romans 9:14-18

VERSE 16

Line 3736:

Line 3737:

Line 3738:

Line 3739:

Line 3740:

Line 3741:

Line 3742:

Line 3743:

Line 3744:

Line 3745:

Line 3746:

Line 3747:

VERSE 17

Line 3748:

Line 3749:

Line 3750:

Line 3751:

Line 3752:

Line 3753:

Line 3754:

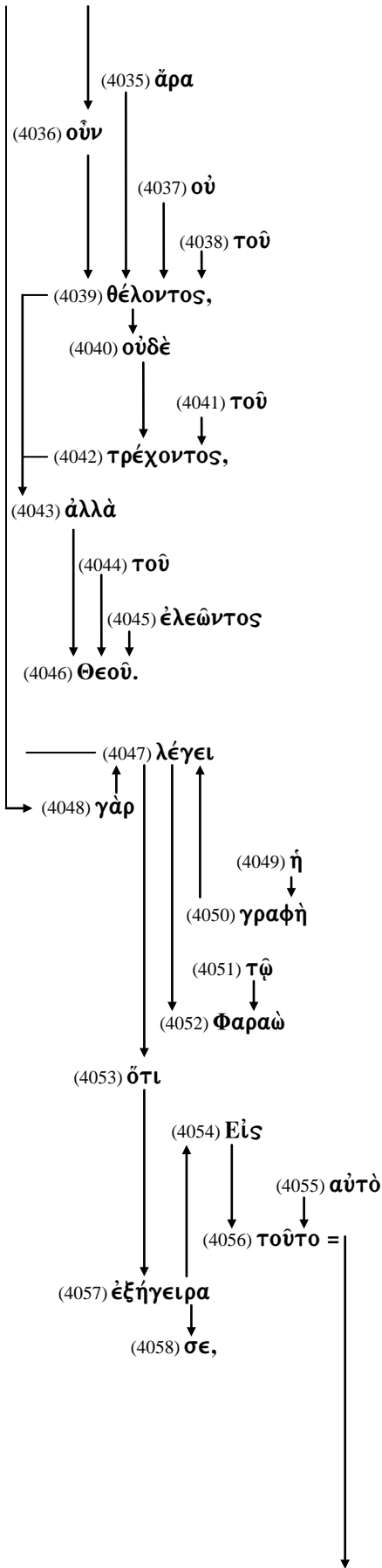
Line 3755:

Line 3756:

Line 3757:

Line 3758:

Line 3759:



Word Association Diagram

Romans 9:14-18

VERSE 17 (cont.)

Line 3760:

Line 3761:

Line 3762:

Line 3763:

Line 3764:

Line 3765:

Line 3766:

Line 3767:

Line 3768:

Line 3769:

Line 3770:

Line 3771:

Line 3772:

Line 3773:

Line 3774:

Line 3775:

VERSE 18

Line 3776:

Line 3777:

Line 3778:

Line 3779:

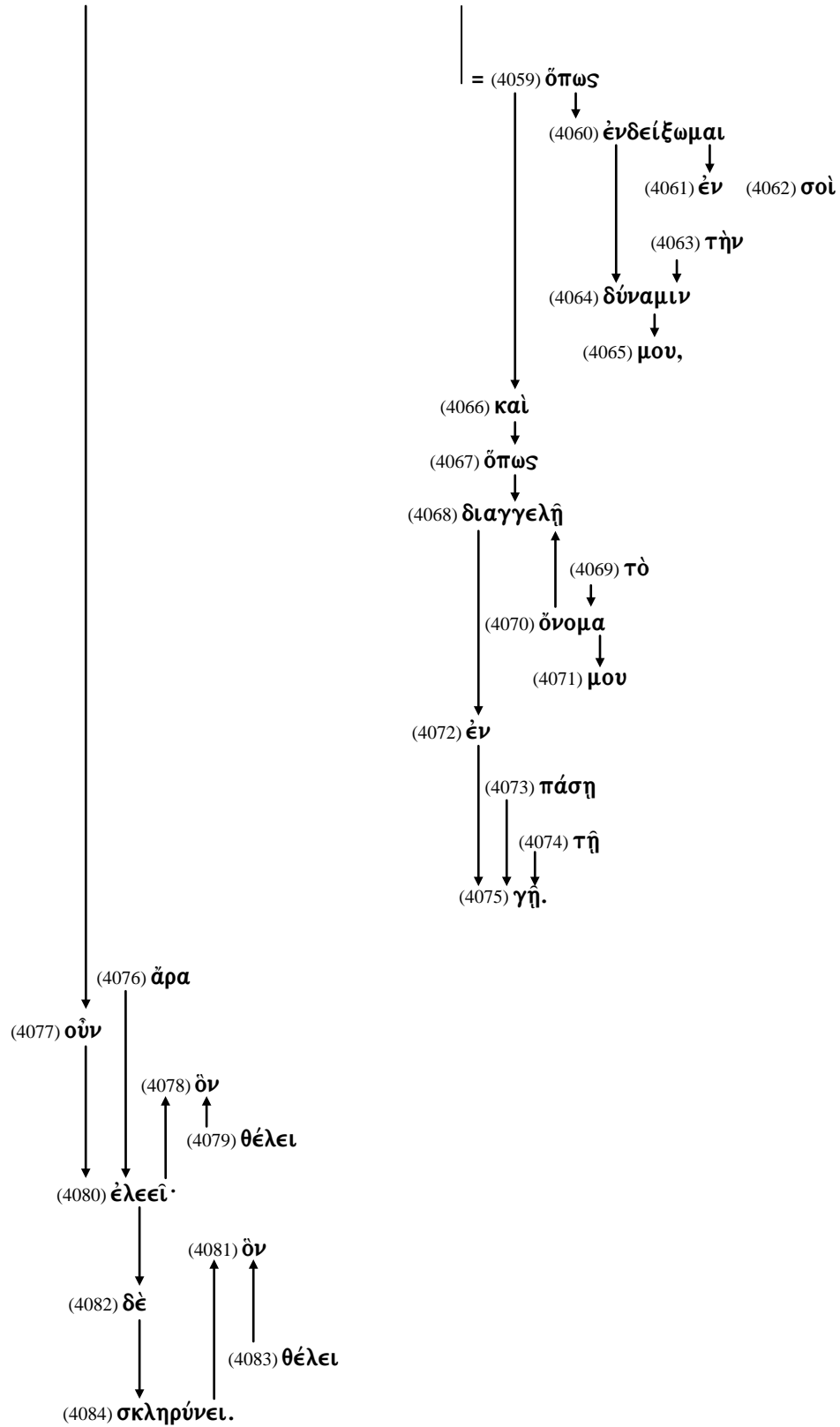
Line 3780:

Line 3781:

Line 3782:

Line 3783:

Line 3784:



Romans Outline

Chapters 1 - 9

I Romans 1:1-17

The Introduction

II Romans 1:18-11:36

The Doctrine of the Christian Faith

Romans 1:18-3:20

The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21

The Imputation: The Doctrine of Justification

Romans 6:1-8:39

The Impartation: The Doctrine of Sanctification

Romans 9:1-11:36

The Inspiration: The Doctrine of Election

Romans 9 The Past History of Israel

Romans 9:1-13 The Plan of God

Romans 9:14-18 The Purpose of God

Romans 9:19-29 The Preparation of God

Romans 9:30-33 The People of God

Romans 10 The Present Condition of Israel

Romans 11 The Promise of the Future of Israel

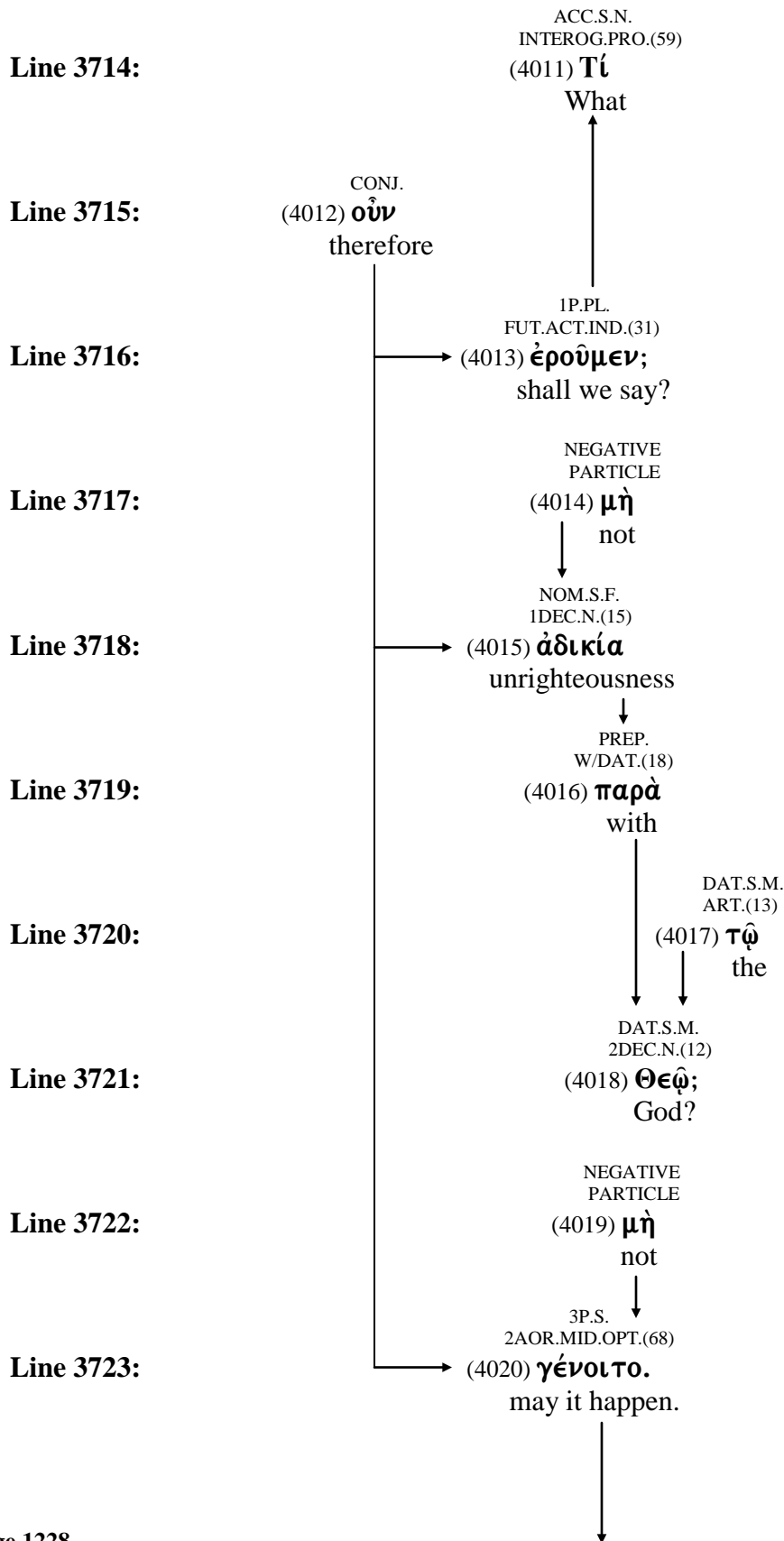
Lesson Thirty-Eight

Romans 9:14-18

Diagrams

Romans 9:14 Diagram

Romans 9:14 Τί οὖν ἐροῦμεν; μὴ ἀδικία παρὰ τῷ Θεῷ;
μὴ γένοιτο.



- (4011) **τίς** - interrogative pronoun = who, which, what
- (4012) **οὖν** - particle = therefore, then
- (4013) **λέγω** = to say, to speak
- (4014) **μή** - negative particle = no, not
- (4015) **ἀδικία** = unrighteous, unjust
from **ἄδικος** - adjective = unrighteous, unjust
from **α** - used as a negative particle
and **δίκη** = justice, punishment
- (4016) **παρά** - preposition = from, along side of, near
- (4017) **ὁ** - article = the
- (4018) **θεός** = God, deity
- (4019) **μή** - negative particle = no, not
- (4020) **γίνομαι** = to become

Romans 9:15 Diagram

Romans 9:15 τῷ γὰρ Μωσῆ (Μωϋσεὶ γὰρ) λέγει, Ἐλεήσω ὃν ἂν ἐλεῶ, καὶ οἰκτιρήσω ὃν ἂν οἰκτίρω.

Line 3724:

DAT.S.M.
ART.(13)
(4021) τῷ
the

Line 3725:

CONJ.
(4022) γὰρ
for

Line 3726:

DAT.S.M.
PROP.NM.(65) (4023) Μωσῆ to Moses
DATIVE (4023) Μωϋσεὶ (to Moses)

Line 3727:

CONJ.
((4024) γὰρ)
(for)

Line 3728:

3P.S.
PRES.ACT.IND.(10)
(4025) λέγει,
He says,

Line 3729:

1P.S.
FUT.ACT.IND.(31)
(4026) Ἐλεήσω
I will have mercy

Line 3730:

ACC.S.M.
REL.PRO.(62) PARTICLE
(4027) ὃν (4028) ἂν
whomever

Line 3731:

1P.S.
PRES.ACT.SUBJ.(47)
(4029) ἐλεῶ,
I should have mercy,

Line 3732:

CONJ.
(4030) καὶ
and

Line 3733:

1P.S.
FUT.ACT.IND.(31)
(4031) οἰκτιρήσω
I will have compassion

Line 3734:

ACC.S.M.
REL.PRO.(62) PARTICLE
(4032) ὃν (4033) ἂν
whomever

Line 3735:

1P.S.
PRES.ACT.SUBJ.(47)
(4034) οἰκτίρω.
I should have compassion.

- (4021) **ὁ** - article = the
- (4022) **γάρ** - conjunction = for
- (4023) **Μωϋσῆς** - proper name = Moses
- (4024) **γάρ** - conjunction = for
- (4025) **λέγω** = to say, to speak
- (4026) **ἐλέεω** = to show mercy on, to have mercy
from **ἔλεος** = mercy
- (4027) **ὅς** - relative pronoun = who, which, what
- (4028) **ἄν** - particle = expressing supposition, possibility, or uncertainty
- (4029) **ἐλέεω** == to show mercy on, to have mercy
from **ἔλεος** = mercy
- (4030) **καί** - conjunction = and, also, even
- (4031) **οἰκτίρω** = to have pity, to have mercy
- (4032) **ὅς** - relative pronoun = who, which, what
- (4033) **ἄν** - particle = expressing supposition, possibility, or uncertainty
- (4034) **οἰκτίρω** = to have pity, to have mercy

Romans 9:16 Diagram

Romans 9:16 ἄρα οὖν οὐ τοῦ θέλοντος, οὐδὲ τοῦ τρέχοντος, ἀλλὰ τοῦ ἐλεῶντος Θεοῦ.

Line 3736:

CONJ.
(4035) ἄρα
then

Line 3737:

CONJ.
(4036) οὖν
therefore

Line 3738:

NEGATIVE PARTICLE
(4037) οὐ
not

Line 3739:

GEN.S.M. ART.(13)
(4038) τοῦ
of the one

Line 3740:

GEN.S.M. PRES.ACT.PART.(41)

(4039) θέλοντος,
willing,

Line 3741:

CONJ.
(4040) οὐδὲ
neither

Line 3742:

GEN.S.M. ART.(13)
(4041) τοῦ
of the one

Line 3743:

GEN.S.M. PRES.ACT.PART.(41)

(4042) τρέχοντος,
running,

Line 3744:

CONJ.
(4043) ἀλλὰ
but

Line 3745:

GEN.S.M. ART.(13)
(4044) τοῦ
of the one

Line 3746:

GEN.S.M. PRES.ACT.PART.(41)
(4045) ἐλεῶντος
showing mercy

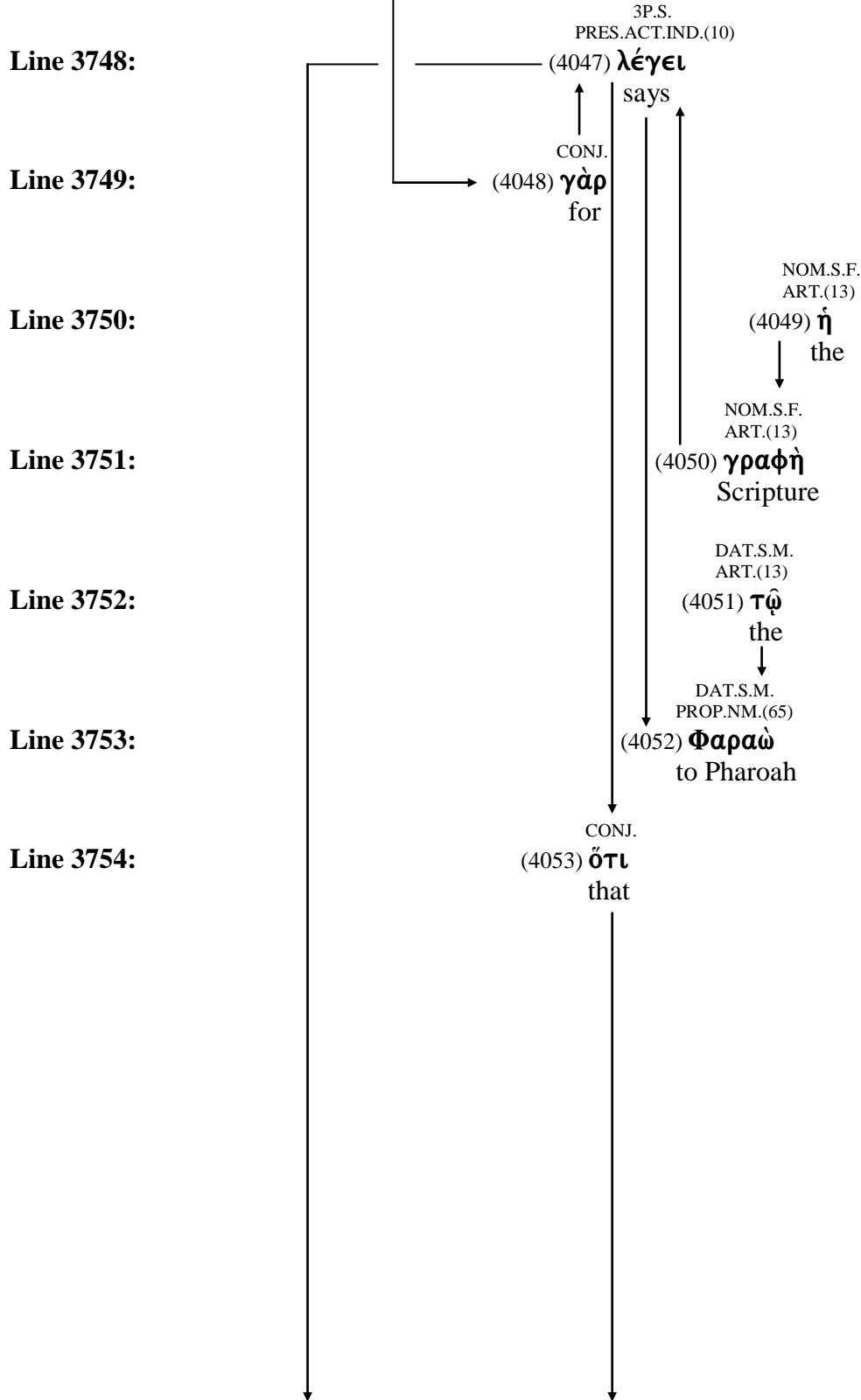
Line 3747:

GEN.S.M. 2DEC.N.(12)
(4046) Θεοῦ.
God.

- (4035) **ἄρα** - particle used in forming a conclusion = then, therefore, since
from **αἴρω** = to raise or lift up
- (4036) **οὖν** - particle = therefore, then
- (4037) **οὐ** - negative particle = no, not
- (4038) **ὁ** - article = the
- (4039) **θέλω** = to will, intend, to desire
- (4040) **οὐδέ** = neither, nor, not even, but not
from **οὐ** - particle = no, not, in direct questions expecting an affirmative answer
and **δέ** - conjunction = but, and, now, even
- (4041) **ὁ** - article = the
- (4042) **τρέχω** = to run
- (4043) **ἀλλά** - conjunction = but
- (4044) **ὁ** - article = the
- (4045) **ἐλεέω** == to show mercy on, to have mercy
from **ἔλεος** = mercy
- (4046) **θεός** = God, deity

Romans 9:17 λέγει γὰρ ἡ γραφή τῷ Φαραὼ ὅτι Εἰς αὐτὸ τοῦτο ἐξήγειρα σε, ὅπως ἐνδείξωμαι ἐν σοὶ τὴν δύναμιν μου, καὶ ὅπως διαγγελῆ τὸ ὄνομα μου ἐν πάσῃ τῇ γῆ.

Romans 9:17 Diagram



(4047) **λέγω** = to say, to speak

(4048) **γάρ** - conjunction = for

(4049) **ὁ** - article = the

(4050) **γράφω** = to write

(4051) **ὁ** - article = the

(4052) **Φαραώ** - proper name = Pharaoh

(4053) **ὅτι** - conjunction = that, because

Romans 9:17 Diagram

Romans 9:17 λέγει γὰρ ἡ γραφή τῷ Φαραὼ ὅτι εἰς αὐτὸ τοῦτο ἐξήγειρα σε, ὅπως ἐνδείξωμαι ἐν σοὶ τὴν δύναμιν μου, καὶ ὅπως διαγγελη τὸ ὄνομα μου ἐν πάσῃ τῇ γῆ.

Line 3755:

PREP.
W/ACC.(18)

(4054) εἰς

For

Line 3756:

ACC.S.N.
3P.PERS.PRO.(20)

(4055) αὐτὸ

same

Line 3757:

ACC.S.N.
DEM.PRO.(21)

(4056) τοῦτο =

this thing

Line 3758:

IP.S.

AOR.ACT.IND.(33)

(4057) ἐξήγειρα

I raised up

Line 3759:

ACC.S.

2P.PERS.PRO.(19)

(4058) σε,

you,

Line 3760:

CONJ.

(4059) ὅπως =

so that

Line 3761:

IP.S.

AOR.MID.SUBJ.(48)

(4060) ἐνδείξωμαι

I might demonstrate

Line 3762:

PREP.
W/DAT.(18)

(4061) ἐν

in

DAT.S.
1P.PERS.PRO.(19)

(4062) σοὶ

you

Line 3763:

ACC.S.F.
ART.(13)

(4063) τὴν

the

Line 3764:

ACC.S.F.
3DEC.N.(39)

(4064) δύναμιν

power

Line 3765:

GEN.S.
1P.PERS.PRO.(19)

(4065) μου,

of me,

- (4054) **εἰς** - preposition used with the accusative = to, unto, towards
- (4055) **αὐτός** - third person personal pronoun = he, she, it
- (4056) **οὗτος** - demonstrative pronoun = this
- (4057) **ἐξεγείρω** = to raise up
from **ἐκ** - preposition = out of
and **ἐγείρω** = to raise up, to awaken
- (4058) **σύ** - second person personal pronoun = you
- (4059) **ὅπως** - adverb = how, in what way or manner, by what means
from **ὅς** - relative pronoun = who, which, what, that
and **πῶς** - adverb = how, by what means, after what manner, in what way
from **πῶς** - interrogative pronoun = how, in what manner
- (4060) **ἐνδείκνυμι** = to show, to demonstrate, to point out
from **ἐν** - preposition = in
and **δεικνύω** = to show
- (4061) **ἐν** - preposition used with the dative = in
- (4062) **σύ** - second person personal pronoun = you
- (4063) **ὁ** - article = the
- (4064) **δύναμις** = strength, power, ability
from **δύναμαι** = ability, power
- (4065) **ἐγώ** - first person personal pronoun = I

Romans 9:17 Diagram

Romans 9:17 λέγει γὰρ ἡ γραφή τῷ Φαραὼ ὅτι εἰς αὐτὸ τοῦτο ἐξήγειρα σε, ὅπως ἐνδείξωμαι ἐν σοὶ τὴν δύναμιν μου, καὶ ὅπως διαγγελη τὸ ὄνομα μου ἐν πάσῃ τῇ γῆ.

Line 3766:

CONJ.
(4066) καὶ
and

Line 3767:

CONJ.
(4067) ὅπως
so that

Line 3768:

3P.S.
AOR.PASS.SUBJ.(49)
(4068) διαγγελη
should be announced

Line 3769:

NOM.S.N.
ART.(13)

(4069) τὸ
the

Line 3770:

NOM.S.N.
3DEC.N.(40)

(4070) ὄνομα
name

Line 3771:

GEN.S.
1P.PERS.PRO.(19)

(4071) μου
of Me

Line 3772:

PREP.
W/DAT.(18)
(4072) ἐν
in

Line 3773:

DAT.S.F.
3D.ADJ.(56)

(4073) πάσῃ
all

Line 3774:

DAT.S.F.
ART.(13)

(4074) τῇ
the

Line 3775:

DAT.S.F.
1DEC.N.(14)
(4075) γῆ.
earth.

(4066) **καί** - conjunction = and, also, even

(4067) **ὅπως** - adverb = how, in what way or manner, by what means
from **ὅς** - relative pronoun = who, which, what, that
and **πῶς** - adverb = how, by what means, after what manner, in what way
from **πῶς** - interrogative pronoun = how, in what manner

(4068) **διαγγέλλω** = to proclaim everywhere, to announce throughout
from **διά** - preposition = through, throughout
and **ἄγγελος** = a message, a messenger

(4069) **ὁ** - article = the

(4070) **ὄνομα** = name

(4071) **ἐγώ** - first person personal pronoun = I

(4072) **ἐν** - preposition used with the dative = in

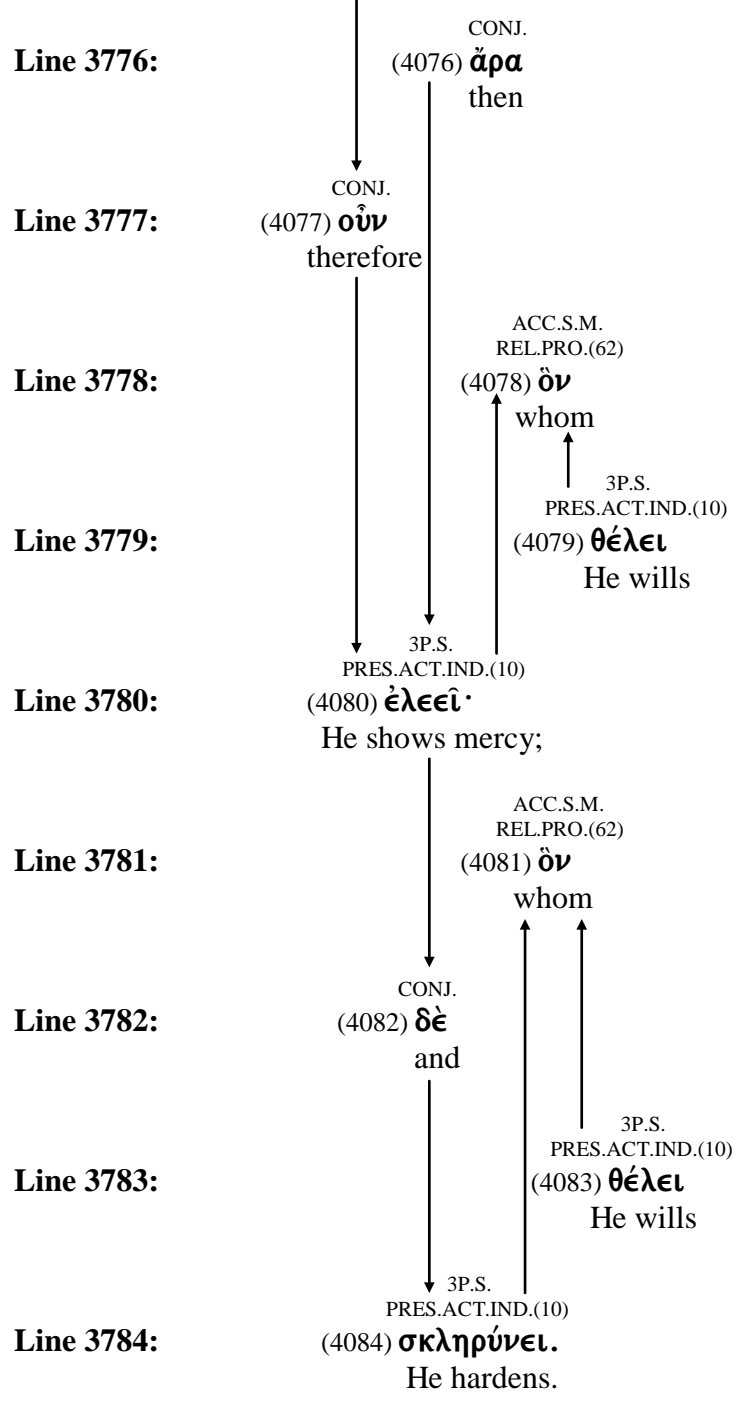
(4073) **πᾶς** - adjective = all, every

(4074) **ὁ** - article = the

(4075) **γῆ** = the earth, land

Romans 9:18 ἄρα οὖν ὃν θέλει ἐλεεῖ· ὃν δὲ θέλει σκληρύνει.

Romans 9:18 Diagram



(4076) **ἄρα** - particle used in forming a conclusion = then, therefore, since
from **αἴρω** = to raise or lift up

(4077) **οὖν** - particle = therefore, then

(4078) **ὅς** - relative pronoun = who, which, what

(4079) **θέλω** = to will, intend, to desire

(4080) **ἐλεέω** = to show mercy on, to have mercy
from **ἔλεος** = mercy

(4081) **ὅς** - relative pronoun = who, which, what

(4082) **δὲ** - conjunction = and, now, even

(4083) **θέλω** = to will, intend, to desire

(4084) **σκληρύνω** = to make hard, to make stubborn
from **σκληρός** - adjective = hard
from **σκέλος** = leg

