

# Lesson Thirty-Seven

## Romans 9:6-13

- 6) οὐχ οἶον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ Θεοῦ. οὐ γὰρ  
 not such as now that has failed the Word the of God. not for  
 πάντες οἱ ἐξ Ἰσραὴλ, οὗτοι Ἰσραήλ.  
 all the ones out of Israel, these Israel;
- 7) οὐδ' ὅτι εἰσι(ν) σπέρμα Ἀβραάμ, πάντες τέκνα· ἀλλ' Ἐν  
 neither that are seed of Abraham, all children; but In  
 Ἰσαὰκ κληθήσεται σοι σπέρμα.  
 Isaac shall be called to you seed.
- 8) τοῦτ' ἔστιν, οὐ τὰ τέκνα τῆς σαρκὸς, ταῦτα τέκνα τοῦ Θεοῦ·  
 this is, not the children the of flesh, these children the of God;  
 ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς σπέρμα.  
 but the children the of promise are being counted for seed.
- 9) ἐπαγγελίας γὰρ ὁ λόγος οὗτος, Κατὰ τὸν καιρὸν τοῦτον  
 of promise for the Word this, According to the time this  
 ἐλεύσομαι, καὶ ἔσται τῇ Σάρρα υἱός.  
 I will come, and will be the to Sarah son.
- 10) οὐ μόνον δέ, ἀλλὰ καὶ Ῥεβέκκα ἐξ ἑνὸς κοίτην ἔχουσα,  
 not only and, but also Rebecca out of one conceived having,  
 Ἰσαὰκ τοῦ πατρὸς ἡμῶν.  
 Isaac the father of us.

11) μήπω γὰρ γεννηθέντων, μηδὲ πραξάντων τι ἀγαθὸν ἢ  
not yet for having been born, neither having practiced anything good or  
κακόν, (φαῦλον) ἵνα ἢ κατ' ἐκλογὴν τοῦ Θεοῦ  
evil, (corruption) in order that the according to election the God  
πρόθεσις (τοῦ Θεοῦ) μένη,  
purpose (the of God) should remain,

12) οὐκ ἐξ ἔργων ἀλλ' ἐκ τοῦ καλοῦντος, ἐρρήθη (ἐρρέθη)  
not out of works but out of the One calling, it was said (it was said)  
αὐτῇ ὅτι Ὁ μείζων δουλεύσει τῷ ἐλάσσονι.  
to her that The greater shall serve the lesser.

13) καθὼς γέγραπται, Τὸν Ἰακώβ ἠγάπησα, τὸν δὲ Ἡσαῦ  
according as it has been written, The Jacob I loved, the but Esau  
ἐμίσησα.  
I hated.

**Word Association Diagram**

Romans 9:6-13

**Verse 6**

Line 3599:

(3889) οὐχ

Line 3600:

(3890) οἶον

Line 3601:

(3891) δέ

Line 3602:

(3892) ὅτι

Line 3603:

(3893) ἐκπέπτωκεν

Line 3604:

(3894) ὁ

Line 3605:

(3895) λόγος

Line 3606:

(3896) τοῦ

Line 3607:

(3897) Θεοῦ.

Line 3608:

(3898) οὐ

Line 3609:

(3899) γάρ

Line 3610:

(3900) πάντες

Line 3611:

(3901) οἱ

Line 3612:

(3902) ἐξ (3903) Ἰσραήλ,

Line 3613:

(3904) οὗτοι

Line 3614:

(3905) Ἰσραήλ·

**Verse 7**

Line 3615:

(3906) οὐδ'

Line 3616:

(3907) ὅτι

Line 3617:

(3908) εἰσὶν

Line 3618:

(3909) σπέρμα

Line 3619:

(3910) Ἀβραάμ,

Line 3620:

(3911) πάντες

Line 3621:

(3912) τέκνα·

Line 3622:

(3913) ἀλλ'

Line 3623:

(3914) Ἐν (3915) Ἰσαὰκ

Line 3624:

(3916) κληθήσεται =

Line 3625:

(3917) σοι

Line 3626:

(3918) σπέρμα.

**Word Association Diagram**

Romans 9:6-13

**Verse 8**

Line 3627:

Line 3628:

Line 3629:

Line 3630:

Line 3631:

Line 3632:

Line 3633:

Line 3634:

Line 3635:

Line 3636:

Line 3637:

Line 3638:

Line 3639:

Line 3640:

Line 3641:

Line 3642:

Line 3643:

Line 3644:

**Verse 9**

Line 3645:

Line 3646:

Line 3647:

Line 3648:

Line 3649:

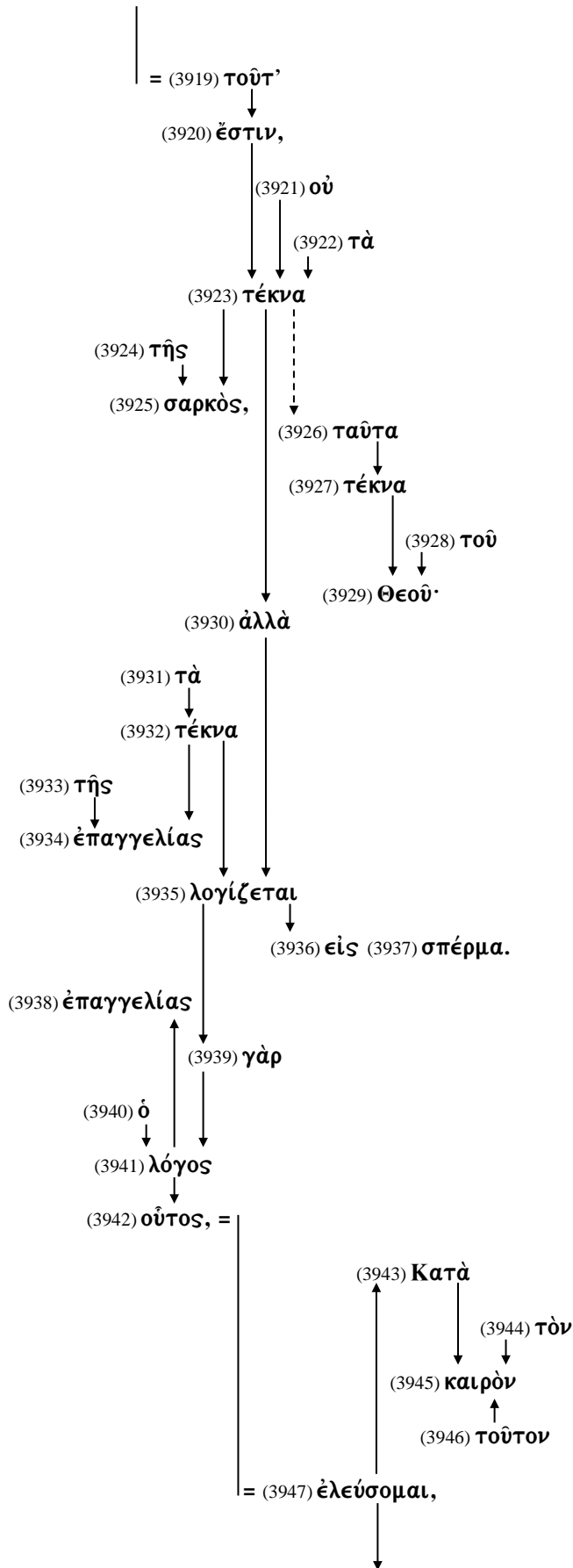
Line 3650:

Line 3651:

Line 3652:

Line 3653:

Line 3654:



**Word Association Diagram**

Romans 9:6-13

Verse 9 (continued)

Line 3655:

Line 3656:

Line 3657:

Line 3658:

Line 3659:

Verse 10

Line 3660:

Line 3661:

Line 3662:

Line 3663:

Line 3664:

Line 3665:

Line 3666:

Line 3667:

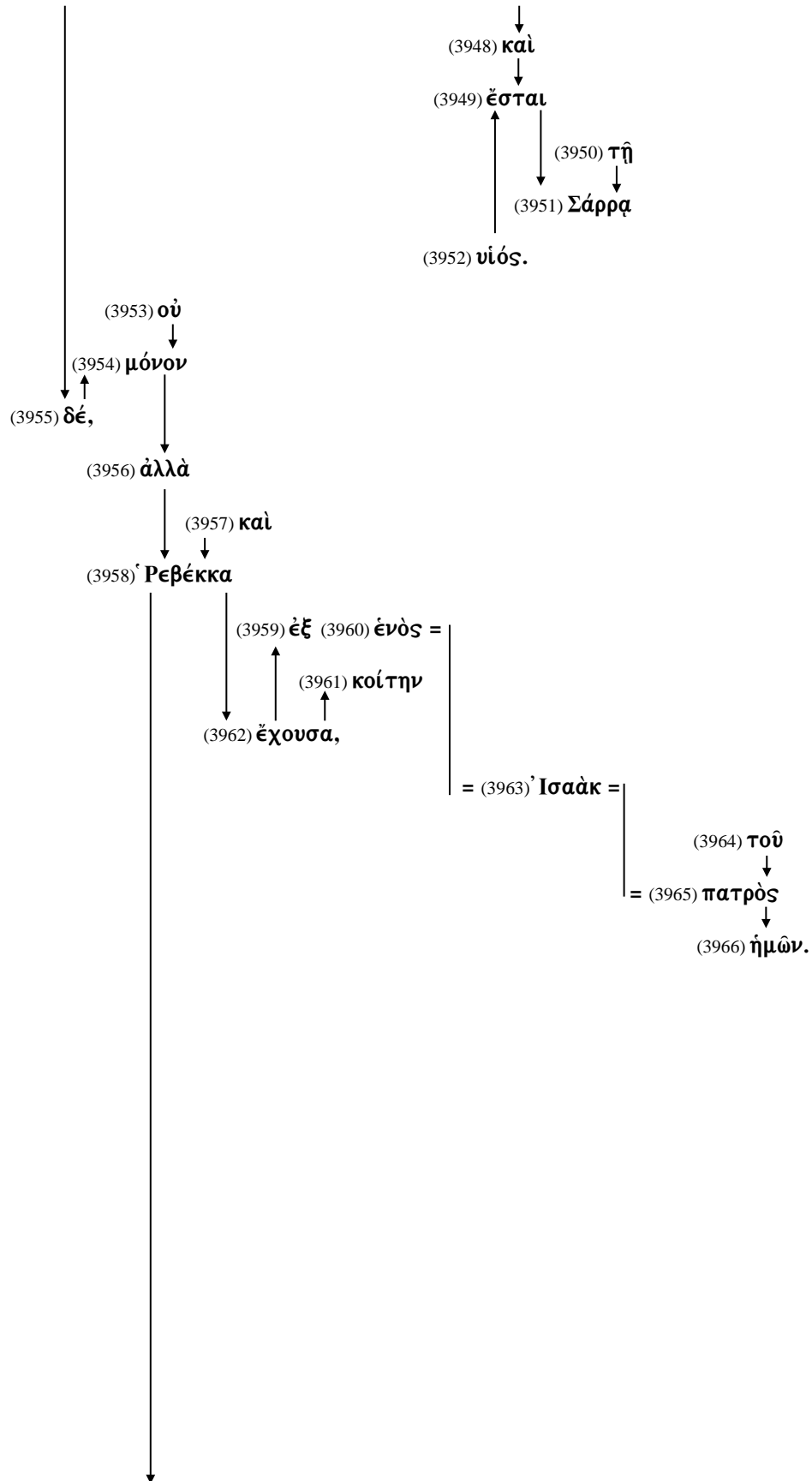
Line 3668:

Line 3669:

Line 3670:

Line 3671:

Line 3672:



**Word Association Diagram**

Romans 9:6-13

**Verse 11**

**Line 3673:**

**Line 3674:**

**Line 3675:**

**Line 3676:**

**Line 3677:**

**Line 3678:**

**Line 3679:**

**Line 3680:**

**Line 3681:**

**Line 3682:**

**Line 3683:**

**Line 3684:**

**Line 3685:**

**Line 3686:**

**Line 3687:**

**Line 3688:**

**Line 3689:**

**Line 3690:**

**Verse 12**

**Line 3691:**

**Line 3692:**

**Line 3693:**

**Line 3694:**

**Line 3695:**

**Line 3696:**

**Line 3697:**

**Line 3698:**

**Line 3699:**

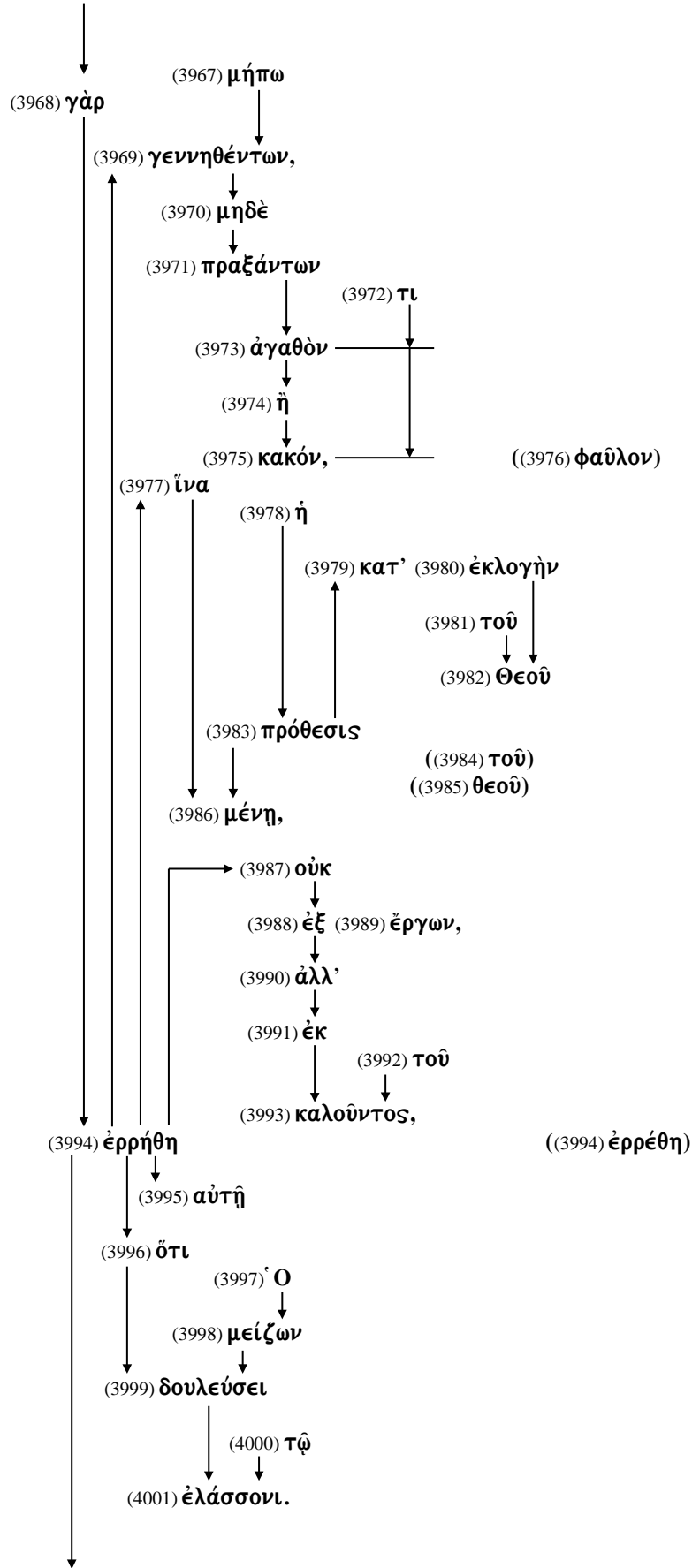
**Line 3700:**

**Line 3701:**

**Line 3702:**

**Line 3703:**

**Line 3704:**



## Word Association Diagram

Romans 9:6-13

### Verse 13

Line 3705:

(4002) καθὼς

Line 3706:

(4003) γέγραπται,

Line 3707:

(4004) τὸν

Line 3708:

(4005) Ἰακώβ

Line 3709:

(4006) ἠγάπησα,

Line 3710:

(4007) τὸν

Line 3711:

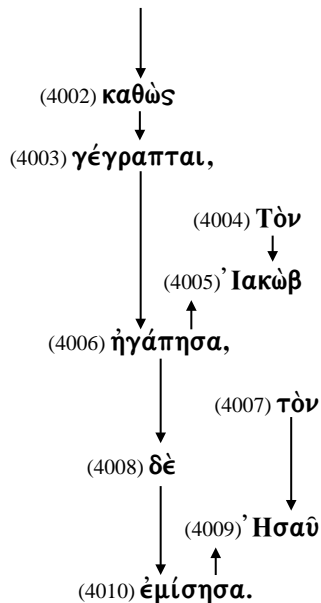
(4008) δὲ

Line 3712:

(4009) Ἡσαῦ

Line 3713:

(4010) ἐμίσησα.







## **Romans Outline**

Chapters 1 - 9

### **I Romans 1:1-17**

The Introduction

### **II Romans 1:18-11:36**

The Doctrine of the Christian Faith

#### **Romans 1:18-3:20**

The Indictment: The Doctrine of Condemnation

#### **Romans 3:21-5:21**

The Imputation: The Doctrine of Justification

#### **Romans 6:1-8:39**

The Impartation: The Doctrine of Sanctification

#### **Romans 9:1-11:36**

The Inspiration: The Doctrine of Election

### **Romans 9 The Past History of Israel**

**Romans 9:1-13** The Plan of God

**Romans 9:14-18** The Purpose of God

**Romans 9:19-29** The Preparation of God

**Romans 9:30-33** The People of God

### **Romans 10 The Present Condition of Israel**

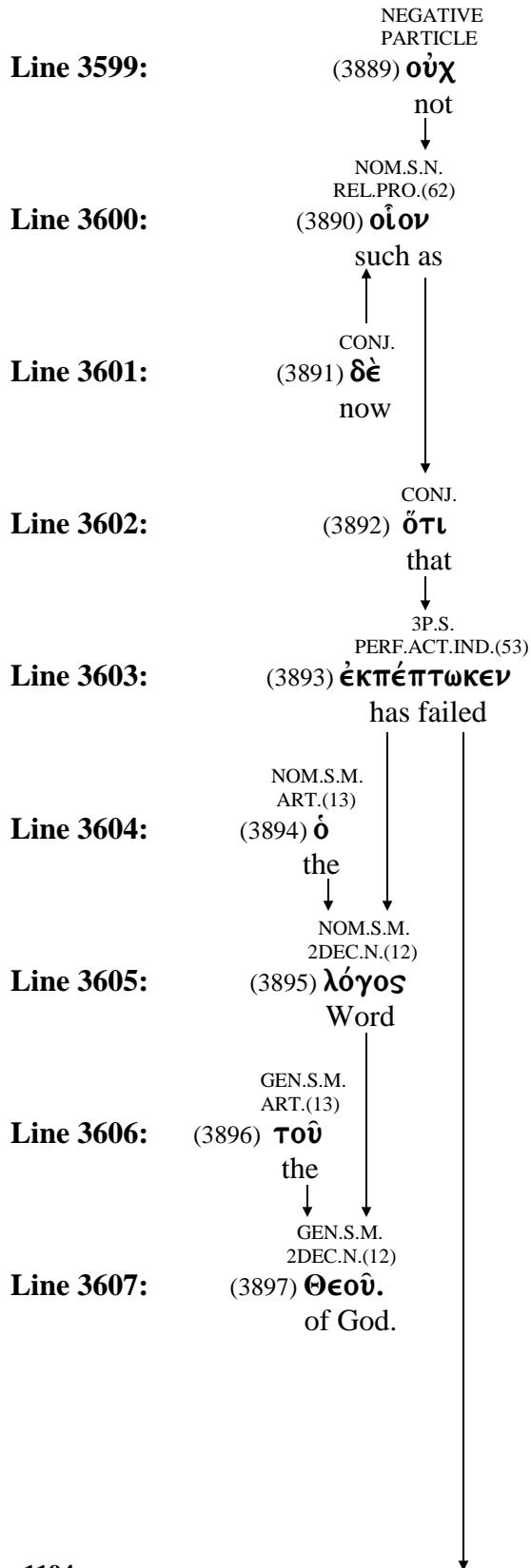
### **Romans 11 The Promise of the Future of Israel**

# Lesson Thirty-Seven

## Romans 9:6-13

### Diagrams

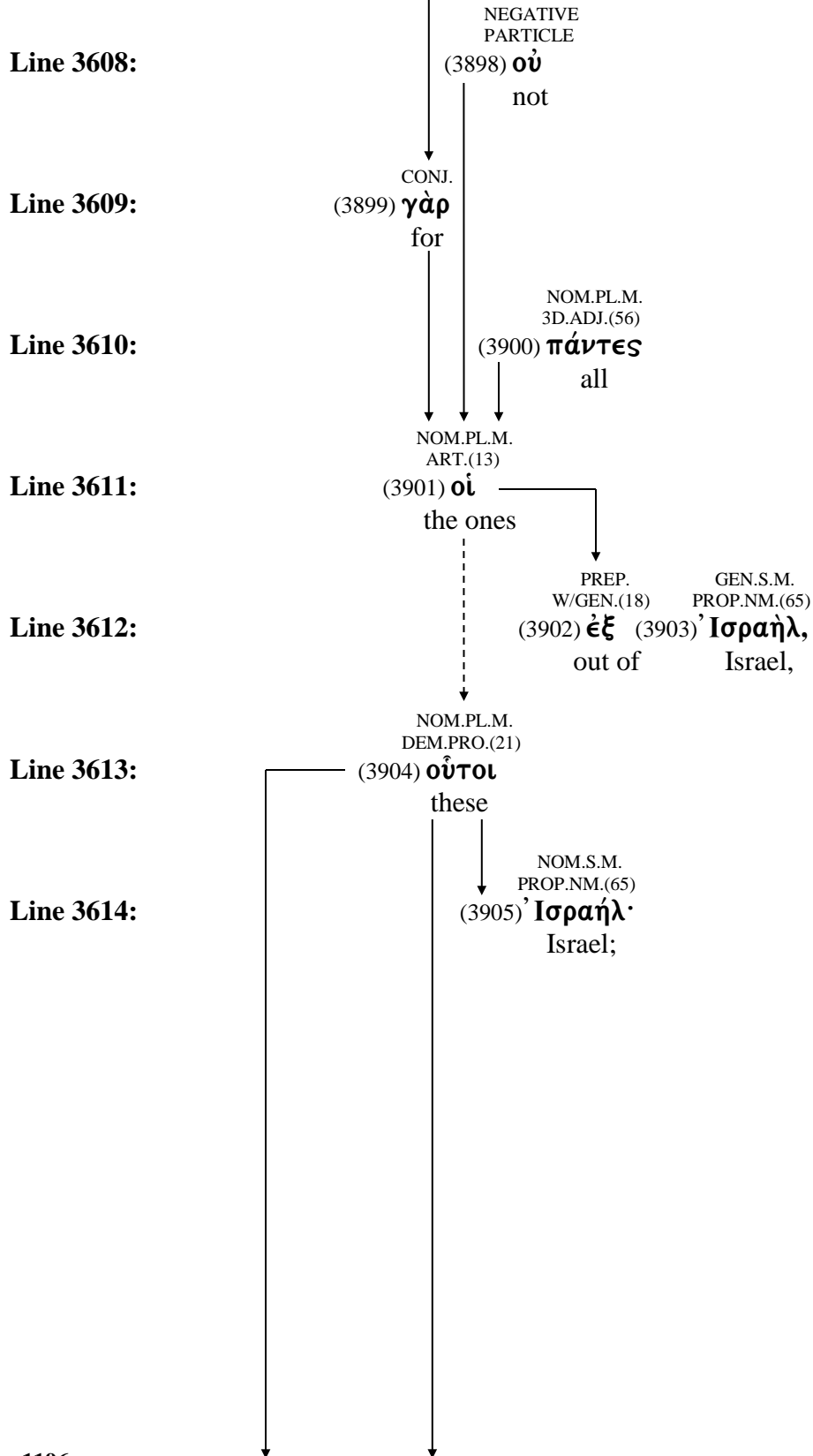
Romans 9:6 Diagram



- (3889) **οὐ** - negative particle = no, not
- (3890) **οἷος** - relative pronoun = such as, what kind, what manner of  
from **ὅσος** - relative pronoun = as such, as many  
from **ὅς** - relative pronoun = who, which, what
- (3891) **δὲ** - conjunction = and, now, even
- (3892) **ὅτι** - conjunction = that, because
- (3893) **ἐκπίπτω** = fall off or from, drop away; fail  
from **ἐκ** – preposition = from, out of  
and **πίπτω** = to fall
- (3894) **ὁ** - article = the
- (3895) **λόγος** = word  
from **λέγω** = to speak, to say
- (3896) **ὁ** - article = the
- (3897) **θεός** = God, deity

Romans 9:6 Diagram

Romans 9:6 οὐχ οἶον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ Θεοῦ. οὐ γὰρ πάντες οἱ ἐξ Ἰσραὴλ, οὗτοι Ἰσραήλ·



(3898) οὐ - negative particle = no, not

(3899) γάρ - conjunction = for

(3900) πᾶς - adjective = all, every

(3901) ὁ - article = the

(3902) ἐκ - preposition used with the genitive = out of, from

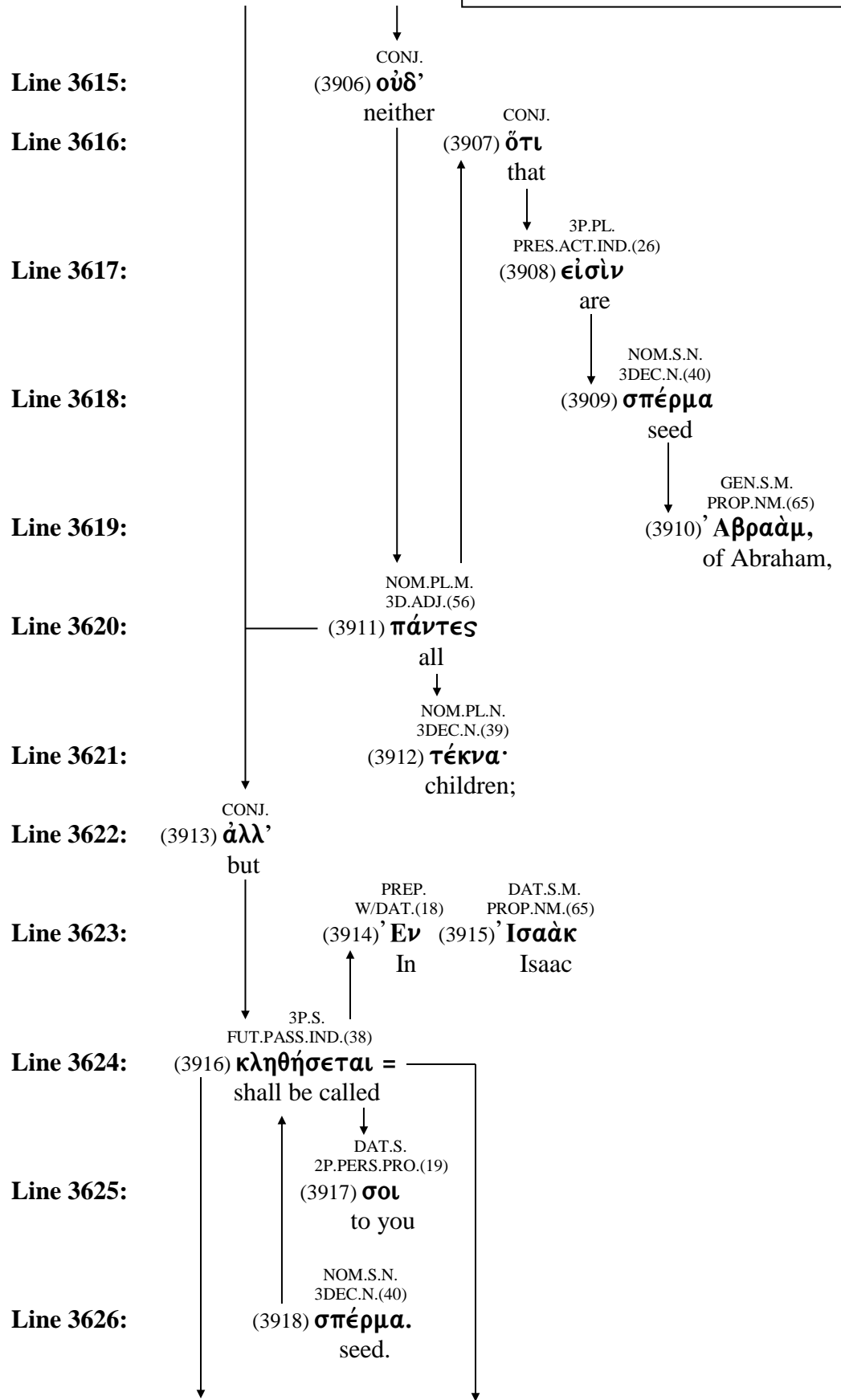
(3903) Ἰσραήλ denoting a descendant of Israel or Jacob  
from לְיִשְׂרָאֵל = Israel, God rules, or ruled by God  
from הִשְׁתַּדַּח = to prevail, to have power  
and לְיָ = God, might, strength

(3904) οὗτος - demonstrative pronoun = this

(3905) Ἰσραήλ denoting a descendant of Israel or Jacob  
from לְיִשְׂרָאֵל = Israel, God rules, or ruled by God  
from הִשְׁתַּדַּח = to prevail, to have power  
and לְיָ = God, might, strength

**Romans 9:7** οὐδ' ὅτι εἰσὶν σπέρμα Ἀβραάμ, πάντες τέκνα· ἀλλ' Ἐν Ἰσαὰκ κληθήσεται σοι σπέρμα.

**Romans 9:7 Diagram**





- (3906) **οὐδέ** = neither, nor, not even, but not  
from **οὐ** - particle = no, not, in direct questions expecting an affirmative answer  
and **δέ** - conjunction = but, and, now, even
- (3907) **ὅτι** - conjunction = that, because
- (3908) **εἰμί** = to be, exist
- (3909) **σπέρμα** = seed  
from **σπείρω** = to sow, scatter, seed
- (3910) **Ἀβραάμ** - proper name = Abraham
- (3911) **πᾶς** - adjective = all, every
- (3912) **τέκνον** = children, offspring - male or female
- (3913) **ἀλλά** - conjunction = but
- (3914) **ἐν** - preposition used with the dative = in
- (3915) **Ἰσαάκ** - proper name = Isaac
- (3916) **καλέω** = to call  
from **κελεύω** = to command, to order  
from **κέλλω** = to urge on
- (3917) **σύ** - second person personal pronoun = you
- (3918) **σπέρμα** = seed  
from **σπείρω** = to sow, scatter, seed

Romans 9:8 Diagram

Romans 9:8 τοῦτ' ἔστιν, οὐ τὰ τέκνα τῆς σαρκὸς, ταῦτα τέκνα τοῦ Θεοῦ· ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζεται εἰς σπέρμα.

Line 3627:

NOM.S.N.  
DEM.PRO.(21)  
= (3919) **τοῦτ'**

this

Line 3628:

3P.S.  
PRES.ACT.IND.(26)  
(3920) **ἔστιν,**

is

Line 3629:

NEGATIVE  
PARTICLE  
(3921) **οὐ**  
not

Line 3630:

NOM.PL.N.  
ART.(13)  
(3922) **τὰ**  
the

Line 3631:

NOM.PL.N.  
3DEC.N.(39)  
(3923) **τέκνα**  
children

Line 3632:

GEN.S.F.  
ART.(13)  
(3924) **τῆς**  
the

Line 3633:

GEN.S.F.  
3DEC.N.(39)  
(3925) **σαρκὸς,**  
of flesh,

Line 3634:

NOM.PL.N.  
3D.ADJ.(56)  
(3926) **ταῦτα**  
these

Line 3635:

NOM.PL.N.  
3DEC.N.(39)  
(3927) **τέκνα**  
children

Line 3636:

GEN.S.M.  
ART.(13)  
(3928) **τοῦ**  
the

Line 3637:

GEN.S.M.  
2DEC.N.(12)  
(3929) **Θεοῦ·**  
of God;

- (3919) **οὗτος** - demonstrative pronoun = this
- (3920) **εἰμί** = to be, exist
- (3921) **οὐ** - negative particle = no, not
- (3922) **ὁ** - article = the
- (3923) **τέκνον** = children, offspring - male or female
- (3924) **ὁ** - article = the
- (3925) **σάρξ** = flesh
- (3926) **οὗτος** - demonstrative pronoun = this
- (3927) **τέκνον** = children, offspring - male or female
- (3928) **ὁ** - article = the
- (3929) **θεός** = God, deity

Romans 9:8 Diagram

Romans 9:8 τοῦτ' ἔστιν, οὐ τὰ τέκνα τῆς σαρκὸς, ταῦτα τέκνα τοῦ Θεοῦ· ἀλλὰ τὰ τέκνα τῆς ἐπαγγελίας λογίζονται εἰς σπέρμα.

Line 3638:

CONJ.  
(3930) ἀλλὰ  
but

Line 3639:

NOM.PL.N.  
ART.(13)  
(3931) τὰ  
the

Line 3640:

NOM.PL.N.  
3DEC.N.(39)  
(3932) τέκνα  
children

Line 3641:

GEN.S.F.  
ART.(13)  
(3933) τῆς  
the

Line 3642:

GEN.S.F.  
1DEC.N.(15)  
(3934) ἐπαγγελίας  
of promise

Line 3643:

3P.S.  
PRES.MID.IND.(23)  
(3935) λογίζονται  
are being counted

Line 3644:

PREP.  
W/ACC.(18)      ACC.S.N.  
3DEC.N.(40)  
(3936) εἰς (3937) σπέρμα.  
for                      seed.

(3930) **ἀλλά** - conjunction = but

(3931) **ὁ** - article = the

(3932) **τέκνον** = children, offspring - male or female

(3933) **ὁ** - article = the

(3934) **ἐπαγγελία** = a promise, a message  
from **ἐπαγγέλλομαι** = to announce, make a promise  
from **ἐπί** - preposition = upon  
and **ἄγγελος** = angel, messenger

(3935) **λογίζομαι** = to reckon, count, compute, calculate  
from **λόγος** = word, saying, account

(3936) **εἰς** - preposition used with the accusative = to, unto, towards

(3937) **σπέρμα** = seed  
from **σπείρω** = to sow, scatter, seed

Romans 9:9 Diagram

Romans 9:9 ἐπαγγελίας γὰρ ὁ λόγος οὗτος, Κατὰ τὸν καιρὸν τοῦτον ἐλεύσομαι, καὶ ἔσται τῇ Σάρρα υἱός.

Line 3645:

GEN.S.F.  
1DEC.N.(15)  
(3938) ἐπαγγελίας  
of promise

Line 3646:

CONJ.  
(3939) γὰρ  
for

Line 3647:

NOM.S.M.  
ART.(13)  
(3940) ὁ  
the

Line 3648:

NOM.S.M.  
2DEC.N.(12)  
(3941) λόγος  
Word

Line 3649:

NOM.S.M.  
2DEC.N.(12)  
(3942) οὗτος, =  
this,

Line 3650:

PREP.  
W/ACC.(18)  
(3943) Κατὰ  
According to

Line 3651:

ACC.S.M.  
ART.(13)  
(3944) τὸν  
the

Line 3652:

ACC.S.M.  
2DEC.N.(12)  
(3945) καιρὸν  
time

Line 3653:

ACC.S.M.  
DEM.PRO.(21)  
(3946) τοῦτον  
this

Line 3654:

GEN.S.F.  
1DEC.N.(15)  
= (3947) ἐλεύσομαι,  
I will come,

- (3938) **ἐπαγγελία** = a promise, a message  
from **ἐπαγγέλλομαι** = to announce, make a promise  
from **ἐπί** - preposition = upon  
and **ἄγγελος** = angel, messenger
- (3939) **γάρ** - conjunction = for
- (3940) **ὁ** - article = the
- (3941) **λόγος** = word  
from **λέγω** = to speak, to say
- (3942) **οὗτος** - demonstrative pronoun = this
- (3943) **κατὰ** - preposition used with the accusative = according to
- (3944) **ὁ** - article = the
- (3945) **καιρός** - a fixed and definite time, a season, an opportunity
- (3946) **οὗτος** - demonstrative pronoun = this
- (3947) **ἔρχομαι** = I come, I go

Romans 9:9 Diagram

Romans 9:9 ἐπαγγελίας γὰρ ὁ λόγος οὗτος, Κατὰ τὸν καιρὸν τοῦτον ἐλεύσομαι, καὶ ἔσται τῇ Σάρρα υἱός.

Line 3655:

CONJ.  
(3948) καὶ  
and

Line 3656:

3P.S.  
FUT.MID.IND.(26)  
(3949) ἔσται  
will be

Line 3657:

DAT.S.F.  
ART.(13)  
(3950) τῇ  
the

Line 3658:

DAT.S.F.  
PROP.NM.(65)  
(3951) Σάρρα  
to Sarah

Line 3659:

NOM.S.M.  
2DEC.N.(12)  
(3952) υἱός.  
son.



(3948) **καί** - conjunction = and, also, even

(3949) **εἰμί** = to be, exist

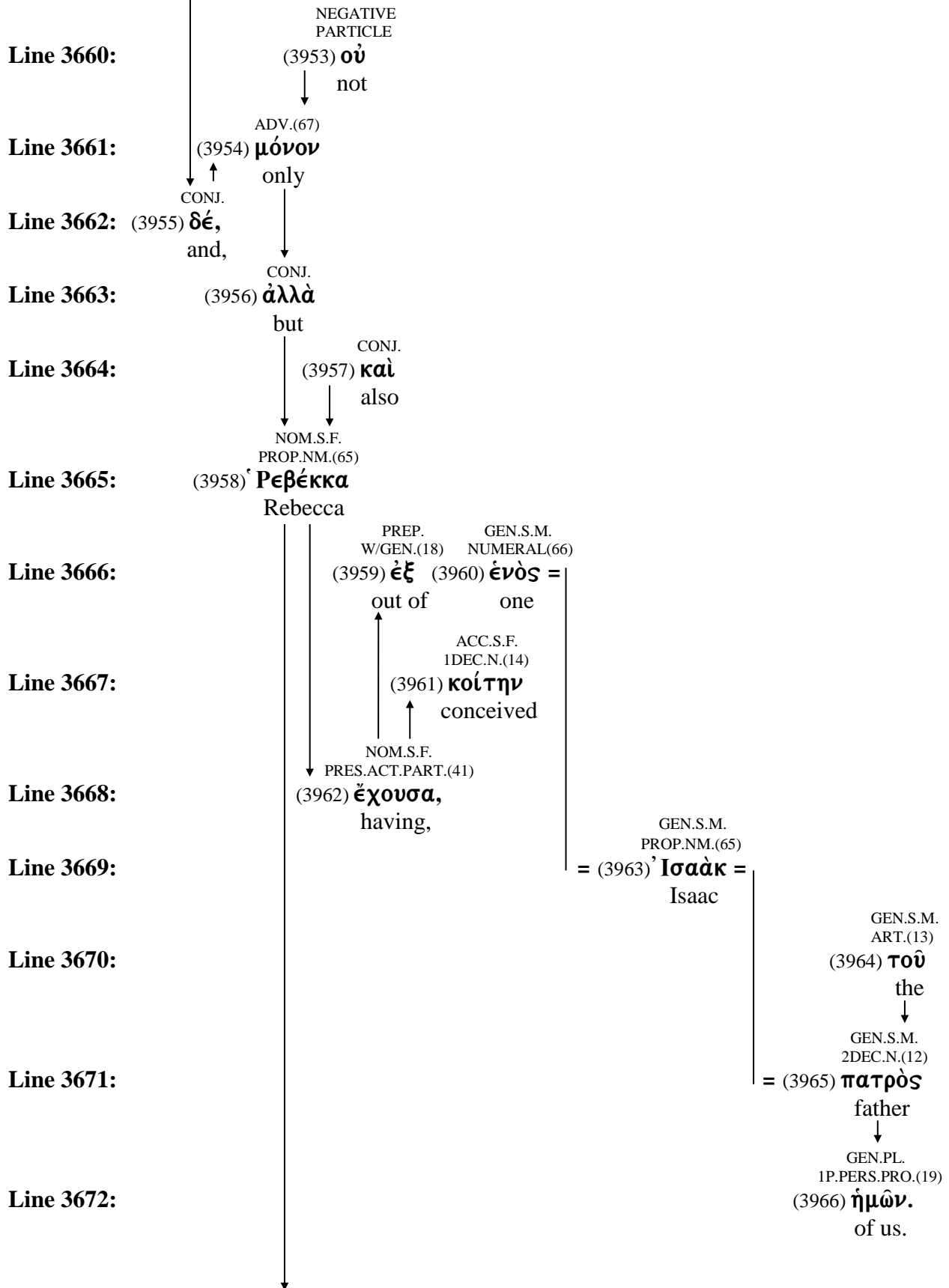
(3950) **ὁ** - article = the

(3951) **Σάρρα** - personal name = Sarah

(3952) **υἱός** = son, descendant

Romans 9:10 οὐ μόνον δέ, ἀλλὰ καὶ ῥεβέκκα ἐξ ἑνὸς κοίτην ἔχουσα, Ἰσαὰκ τοῦ πατρὸς ἡμῶν

Romans 9:10 Diagram



- (3953) **οὐ** - negative particle = no, not
- (3954) **μόνος** - adjective = alone, only  
from **μένω** = abide, remain
- (3955) **δὲ** - conjunction = and, now, even
- (3956) **ἀλλά** - conjunction = but
- (3957) **καί** - conjunction = and, also, even
- (3958) **ῚΡεβέκκα** - personal name = Rebecca
- (3959) **ἐκ** - preposition used with the genitive = out of, from
- (3960) **εἷς** - numeral = one
- (3961) **κοίτην** = bed, marriage bed; representation of sexual relations  
from **κείμαι** = to lay, to lie
- (3962) **ἔχω** = to have, to hold
- (3963) **ῚΙσαάκ** - personal name = Isaac
- (3964) **ὁ** - article = the
- (3965) **πατήρ** = father; a male ancestor
- (3966) **ἐγώ** - first person personal pronoun = I

Romans 9:11 Diagram

Romans 9:11 μήπω γὰρ γεννηθέντων, μηδὲ πραξάντων  
τι ἀγαθὸν ἢ κακόν, (φαῦλον) ἵνα ἡ κατ' ἐκλογὴν τοῦ  
Θεοῦ πρόθεσις (τοῦ θεοῦ) μένη,

Line 3673:

ADV.(67)  
(3967) **μήπω**  
not yet

Line 3674:

CONJ.  
(3968) **γὰρ**  
for

Line 3675:

GEN.PL.M.  
AOR.PASS.PART.(45)  
(3969) **γεννηθέντων,**  
having been born,

Line 3676:

CONJ.  
(3970) **μηδὲ**  
neither

Line 3677:

GEN.PL.M.  
AOR.ACT.PART.(43)  
(3971) **πραξάντων**  
having practiced

Line 3678:

ACC.S.N.  
INDEF.PRO.(60)  
(3972) **τι**  
anything

Line 3679:

ACC.S.N.  
ADJ.(16)  
(3973) **ἀγαθόν**  
good

Line 3680:

CONJ.  
(3974) **ἢ**  
OR

Line 3681:

ACC.S.N.  
ADJ.(16)  
(3975) **κακόν,**  
evil,

ACC.S.N.  
ADJ.(16)  
(3976) **φαῦλον)**  
(corruption)

- (3967) **μήπω** - adverb = not yet  
from **μή** - a particle of negation = not  
and **πω** - a particle of indefiniteness = yet, even
- (3968) **γάρ** - conjunction = for
- (3969) **γεννάω** – to bring forth, to give birth to  
from **γένος** - neuter noun = race, nation, offspring  
from **γίνομαι** = to become
- (3970) **μηδέ** = not even, and not  
from **μή** - negative particle = no, not  
and **δέ** - conjunction = and, now, even
- (3971) **πράσσω** = to do, to practice; to exercise
- (3972) **τίς** - indefinite pronoun = a certain one, someone
- (3973) **ἀγαθός** - adjective = good
- (3974) **ἢ** - particle used as a conjunction = or
- (3975) **κακός** - adjective = bad, harm, evil
- (3976) **φαῦλος** = corrupt, foul, evil, worthless

**Romans 9:11** μήπω γὰρ γεννηθέντων, μηδὲ πραξάντων  
 τι ἀγαθὸν ἢ κακόν, (φαῦλον) ἵνα ἡ κατ' ἐκλογὴν τοῦ  
 Θεοῦ πρόθεσις (τοῦ θεοῦ) μένη,

**Romans 9:11 Diagram**

**Line 3682:**

CONJ.  
 (3977) ἵνα  
 in order that

**Line 3683:**

NOM.S.F.  
 ART.(13)  
 (3978) ἡ  
 the

**Line 3684:**

PREP.  
 W/ACC.(18) (3979) κατ'  
 according to

ACC.S.F.  
 1DEC.N.(14) (3980) ἐκλογὴν  
 election

**Line 3685:**

GEN.S.M.  
 ART.(13)  
 (3981) τοῦ  
 the

**Line 3686:**

GEN.S.M.  
 2DEC.N.(12)  
 (3982) Θεοῦ  
 of God

**Line 3687:**

NOM.S.F.  
 3DEC.N.(39)  
 (3983) πρόθεσις  
 purpose

**Line 3688:**

GEN.S.M.  
 ART.(13)  
 ((3984) τοῦ)  
 (the)

**Line 3689:**

GEN.S.M.  
 2DEC.N.(12)  
 ((3985) θεοῦ)  
 (of God)

**Line 3690:**

3P.S.  
 PRES.ACT.SUBJ.(47)  
 (3986) μένη,  
 should remain,

**Line 3697:**

3P.S.  
 AOR.PASS.IND.(37)  
 (3994) ἐρρήθη  
 it was said

(3977) **ἵνα** - conjunction = that, in order that

(3978) **ὁ** - article = the

(3979) **κατὰ** - preposition used with the accusative = according to

(3980) **ἐκλογή** = election, chosen

from **ἐκλέγομαι** = to choose out, to make a choice

from **ἐκ** - preposition = out of

and **λέγω** = to say, to tell, to call

(3981) **ὁ** - article = the

(3982) **θεός** = God, deity

(3983) **πρόθεσις** = purpose, a placing in view; the Showbread

from **προτίθημι** = to set before, to place before; to purpose, to determine

from **πρό** - preposition = before

and **τίθημι** = to set or place

(3984) **ὁ** - article = the

(3985) **θεός** = God, deity

(3986) **μένω** = to stay, to remain, to abide, to dwell

Romans 9:12 Diagram

Romans 9:12 οὐκ ἐξ ἔργων, ἀλλ' ἐκ τοῦ καλοῦντος, ἐρρήθη (ἐρρέθη) αὐτῇ ὅτι Ὁ μείζων δουλεύσει τῷ ἐλάσσονι.

Line 3691:

NEGATIVE PARTICLE

(3987) οὐκ

not

Line 3692:

PREP. W/GEN.(18)

(3988) ἐξ

out of

GEN.PL.N. 3DEC.N.(39)

(3989) ἔργων,

works

Line 3693:

CONJ.

(3990) ἀλλ'

but

Line 3694:

PREP. W/GEN.(18)

(3991) ἐκ

out of

Line 3695:

GEN.S.M. ART.(13)

(3992) τοῦ

the One

Line 3696:

GEN.S.M. PRES.ACT.PART.(41)

(3993) καλοῦντος,

calling,

Line 3697:

3P.S. AOR.PASS.IND.(37)

(3994) ἐρρήθη

it was said

3P.S. AOR.PASS.IND.(37)

((3994) ἐρρέθη)

(it was said)

Line 3698:

DAT.S. 3P.PERS.PRO.(20)

(3995) αὐτῇ

to her



- (3987) **οὐ** - negative particle = no, not
- (3988) **ἐκ** - preposition used with the genitive = out of, from
- (3989) **ἔργον** = to work, to labor
- (3990) **ἀλλά** - conjunction = but
- (3991) **ἐκ** - preposition used with the genitive = out of, from
- (3992) **ὁ** - article = the
- (3993) **καλέω** = to call  
from **κελεύω** = to command, to order  
from **κέλλω** = to urge on
- (3994) **ρέω** = to flow, speech
- (3995) **αὐτός** - third person personal pronoun = he, she, it

Romans 9:12 Diagram

Romans 9:12 οὐκ ἐξ ἔργων, ἀλλ' ἐκ τοῦ καλοῦντος, ἐρρήθη (ἐρρέθη) αὐτῇ ὅτι ὁ μείζων δουλεύσει τῷ ἐλάσσονι.

Line 3699:

CONJ.  
(3996) ὅτι  
that

Line 3700:

NOM.S.M.  
ART.(13)  
(3997) ὁ  
The

Line 3701:

NOM.S.M.  
COMP.3D.ADJ.(56)  
(3998) μείζων  
greater

Line 3702:

3P.S.  
FUT.ACT.IND.(31)  
(3999) δουλεύσει  
shall serve

Line 3703:

DAT.S.M.  
ART.(13)  
(4000) τῷ  
the

Line 3704:

DAT.S.M.  
COMP.3D.ADJ.(56)  
(4001) ἐλάσσονι.  
lesser.

(3996) **ὅτι** - conjunction = that, because

(3997) **ὁ** - article = the

(3998) **μείζων** - comparative adjective = greater, eldest  
from **μέγας** - adjective = great

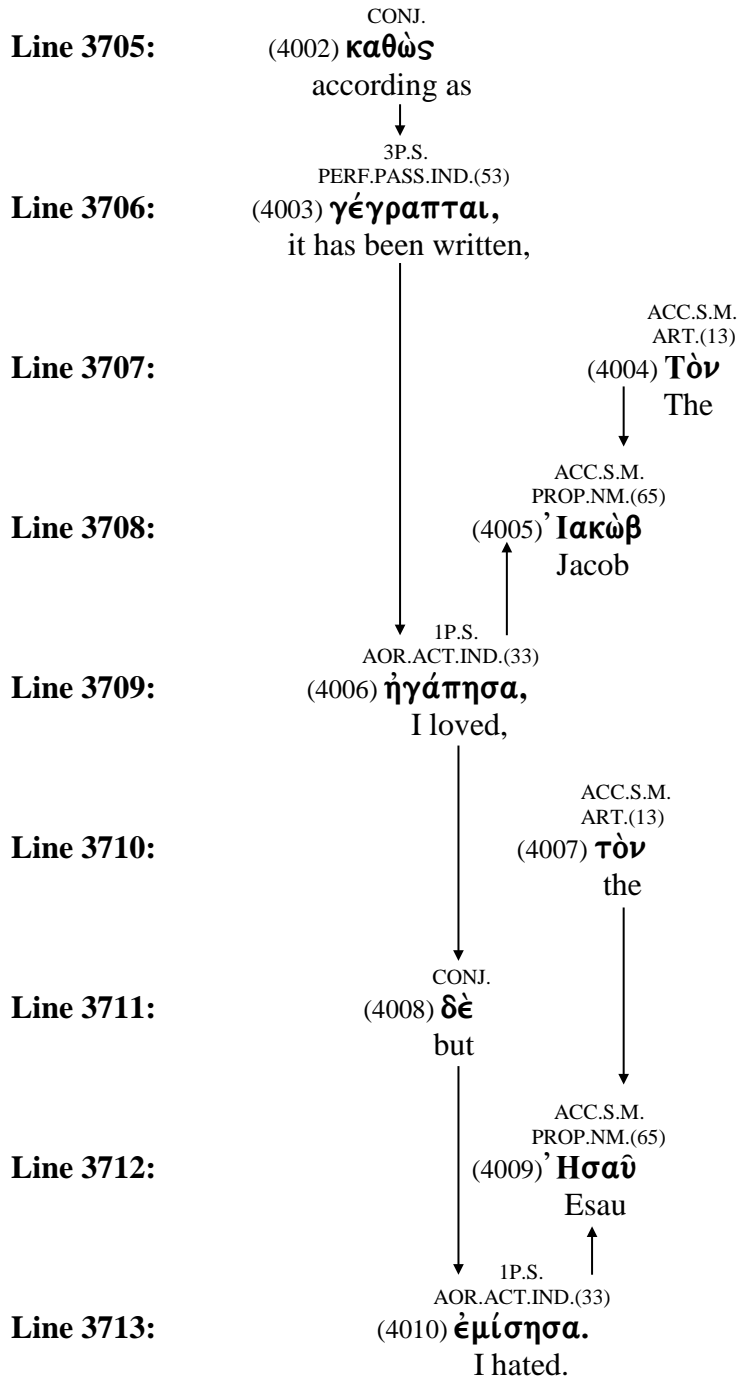
(3999) **δουλεύω** = to serve, to serve as a slave; to be in bondage  
from **δούλος** = a servant, a slave  
from **δέω** = to bind, to fasten

(4000) **ὁ** - article = the

(4001) **ἐλάσσων** or **ἐλάττων** - comparative adjective = less, smaller, inferior, smaller  
from **ἐλάχιστος** - adjective = least, little

Romans 9:13 καθὼς γέγραπται, Τὸν Ἰακὼβ ἠγάπησα, τὸν δὲ Ἡσαῦ ἐμίσησα.

Romans 9:13 Diagram



(4002) **καθὼς** - conjunction = according as, just as  
from **κατὰ** - preposition = according to  
and **ὡς** - adverb = as, like

(4003) **γράφω** = to write

(4004) **ὁ** - article = the

(4005) **Ἰακώβ** - proper name = Jacob

(4006) **ἀγαπάω** = to love

(4007) **ὁ** - article = the

(4008) **δὲ** - conjunction = and, now, even

(4009) **Ἡσαῦ** - proper name = Esau

(4010) **μισέω** = to hate, to detest, to love least

