

# Lesson Thirty-Six

## Romans 9:1-5

- 1) Ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι, συμμαρτυρούσης μοι  
Truth I am telling in Christ, not I am lying, bearing witness with me  
τῆς συνειδήσεως μου ἐν Πνεύματι Ἁγίῳ,  
the conscience of me in Spirit Holy,
- 2) ὅτι λύπη μοί ἐστὶ (ἐστίν) μεγάλη, καὶ ἀδιάλειπτος ὀδύνη τῆ  
that grief to me is (is) great, and unceasing pain the  
καρδία μου.  
heart of me.
- 3) ἠυχόμεν γὰρ αὐτὸς ἐγὼ ἀνάθεμα εἶναι (αὐτὸς ἐγὼ) ἀπὸ τοῦ  
I was wishing for myself I accursed to be (myself I) from the  
Χριστοῦ ὑπὲρ τῶν ἀδελφῶν μου, τῶν συγγενῶν μου  
Christ on behalf of the brothers of me, the countrymen of me  
κατὰ σάρκα·  
according to flesh;
- 4) οἵτινες εἰσὶν Ἰσραηλίται, ὧν ἡ υἰοθεσία καὶ ἡ δόξα καὶ  
who are Israelites, of whom the adoption and the glory and  
αἱ διαθήκαι καὶ ἡ νομοθεσία καὶ ἡ λατρεία καὶ αἱ  
the covenants and the Law-giving and the service and the  
ἐπαγγελίαι,  
promises,
- 5) ὧν οἱ πατέρες, καὶ ἐξ ὧν ὁ Χριστὸς τὸ κατὰ  
of whom the fathers, and out of whom the Christ the according to  
σάρκα, ὁ ὧν ἐπὶ πάντων, Θεὸς εὐλογητὸς εἰς τοὺς  
flesh, the One being over all things, God blessed into the  
αἰῶνας. ἀμήν.  
ages. Amen.

Verse 1

Line 3518:

(3802) Ἀλήθειαν =

Line 3519:

(3803) λέγω

Line 3520:

(3804) ἐν (3805) Χριστῷ,

Line 3521:

(3806) οὐ

Line 3522:

(3807) ψεύδομαι, =

Line 3523:

(3808) συμμαρτυρούσης

Line 3524:

(3809) μοι

Line 3525:

(3810) τῆς

Line 3526:

(3811) συνειδήσεως

Line 3527:

(3812) μου

Line 3528:

(3813) ἐν (3814) Πνεύματι

Line 3529:

(3815) Ἁγίῳ,

Verse 2

Line 3530:

= (3816) ὅτι

Line 3531:

(3817) λύπη

Line 3532:

(3818) μοί

Line 3533:

(3819) ἐστὶ

((3819) ἐστίν)

Line 3534:

(3820) μεγάλη,

Line 3535:

(3821) καὶ

Line 3536:

(3822) ἀδιάλειπτος

Line 3537:

(3823) ὀδύνη

Line 3538:

(3824) τῇ

Line 3539:

(3825) καρδίᾳ

Line 3540:

(3826) μου.

Verse 3

Line 3541:

(3827) ἠυχόμεν

Line 3542:

(3828) γὰρ

Line 3543:

(3829) αὐτὸς

Line 3544:

(3830) ἐγὼ

Line 3545:

(3831) ἀνάθεμα

Line 3546:

(3832) εἶναι

Line 3547:

(3833) (αὐτὸς)

Line 3548:

(3834) (ἐγὼ)

**Word Association Diagram**

Romans 9:1-5

**Verse 3 (continued)**

**Line 3549:**

**Line 3550:**

**Line 3551:**

**Line 3552:**

**Line 3553:**

**Line 3554:**

**Line 3555:**

**Line 3556:**

**Line 3557:**

**Line 3558:**

**Line 3559:**

**Verse 4**

**Line 3560:**

**Line 3561:**

**Line 3562:**

**Line 3563:**

**Line 3564:**

**Line 3565:**

**Line 3566:**

**Line 3567:**

**Line 3568:**

**Line 3569:**

**Line 3570:**

**Line 3571:**

**Line 3572:**

**Line 3573:**

**Line 3574:**

**Line 3575:**

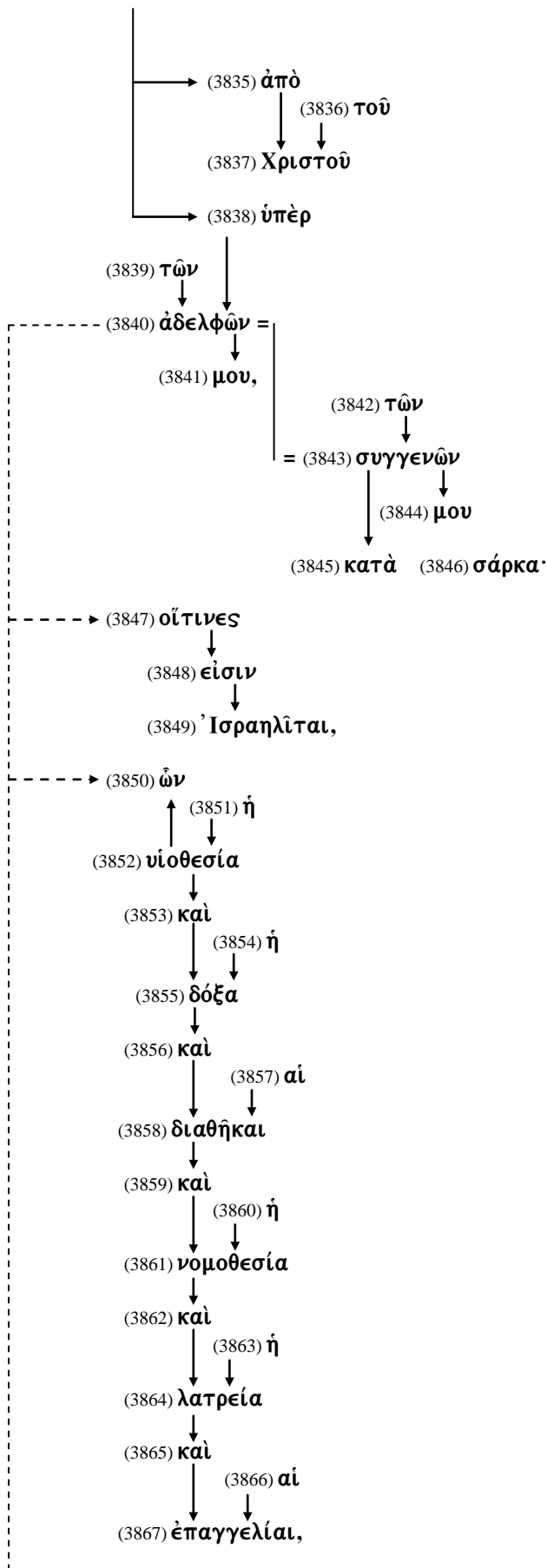
**Line 3576:**

**Line 3577:**

**Line 3578:**

**Line 3579:**

**Line 3580:**



Verse 5

Line 3581:

(3868) ὧν

Line 3582:

(3869) οἱ

Line 3583:

(3870) πατέρες,

Line 3584:

(3871) καὶ

Line 3585:

(3872) ἐξ (3873) ὧν

Line 3586:

(3874) ὁ

Line 3587:

(3875) Χριστός

Line 3588:

(3876) τὸ

Line 3589:

(3877) κατὰ (3878) σάρκα,

Line 3590:

(3879) ὁ

Line 3591:

(3880) ὧν

Line 3592:

(3881) ἐπὶ (3882) πάντων,

Line 3593:

(3883) Θεός

Line 3594:

(3884) εὐλογητός

Line 3595:

(3885) εἰς

Line 3596:

(3886) τοὺς

Line 3597:

(3887) αἰῶνας.

Line 3598:

(3888) ἀμήν.

**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans 9:1-11:36**  
The Inspiration: The Doctrine of Election

**Romans 9 The Past History of Israel**

<b>Romans 9:1-13</b>	The Plan of God
<b>Romans 9:14-18</b>	The Purpose of God
<b>Romans 9:19-29</b>	The Preparation of God
<b>Romans 9:30-33</b>	The People of God

**Romans 10 The Present Condition of Israel**

**Romans 11 The Promise of the Future of Israel**

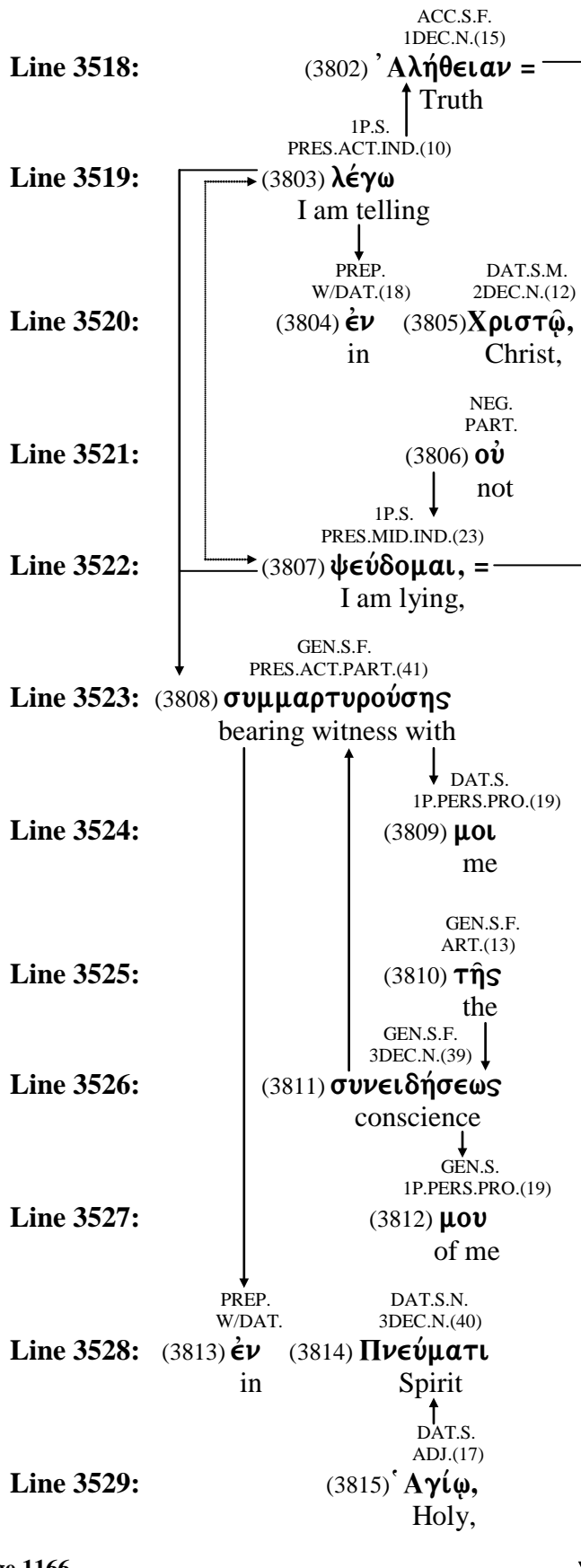
# Lesson Thirty-Six

## Romans 9:1-5

### Diagrams

Romans 9:1 Diagram

Romans 9:1 Ἀλήθειαν λέγω ἐν Χριστῷ, οὐ ψεύδομαι, συμμαρτυρούσης μοι τῆς συνειδήσεως μου ἐν Πνεύματι Ἁγίῳ,





- (3802) **ἀλήθεια** = truth, free from error  
from **ἀληθής** - adjective = true, truth  
from **α** - alpha privative = un, without  
and **λανθάνω** = hidden, forgetfulness, ignorance
- (3803) **λέγω** = to say, to speak
- (3804) **ἐν** - preposition used with the dative = in
- (3805) **Χριστός** = Christ  
meaning “anointed” - from **χρίω** = to anoint
- (3806) **οὐ** - negative particle = no, not
- (3807) **ψεύδομαι** - deponent = to speak lies
- (3808) **συμμαρτυρέω** = to testify with, to bear witness with  
from **σύν** - preposition = with, to accompany  
and **μαρτυρέω** = to testify, to witness, to bear record  
from **μάρτυς** = a witness, a martyr
- (3809) **ἐγώ** - first person personal pronoun = I
- (3810) **ὁ** - article = the
- (3811) **συνείδησις** = conscience, consciousness  
from **συνείδον** = to consider, be aware  
from **σύν** - preposition = with, to accompany  
and **εἶδω** = to know, to see clearly, be aware  
from **οἶδα** = to know, to see, to consider, to perceive
- (3812) **ἐγώ** - first person personal pronoun = I
- (3813) **ἐν** - preposition used with the dative = in
- (3814) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow
- (3815) **ἅγιος** - adjective = holy, separated; a saint, a separated one

Romans 9:2 Diagram

Romans 9:2 ὅτι λύπη μοί ἐστὶ (ἐστίν) μεγάλη, καὶ ἀδιάλειπτος ὀδύνη τῇ καρδίᾳ μου.

Line 3530:

CONJ.  
= (3816) ὅτι  
that

Line 3531:

NOMS.F.  
1DEC.N.(14)  
(3817) λύπη  
grief

Line 3532:

DAT.S.  
1P.PERS.PRO.(19)  
(3818) μοί  
to me

Line 3533:

3P.S.  
PRES.ACT.IND.(26)  
(3819) ἐστὶ  
is

3P.S.  
PRES.ACT.IND.(26)  
((3819) ἐστίν)  
(is)

Line 3534:

NOM.S.F.  
1DEC.N.(16)  
(3820) μεγάλη,  
great,

Line 3535:

CONJ.  
(3821) καὶ  
and

Line 3536:

NOM.S.F.  
3D.ADJ.(56)  
(3822) ἀδιάλειπτος  
unceasing

Line 3537:

NOM.S.F.  
1DEC.N.(14)  
(3823) ὀδύνη  
pain

Line 3538:

DAT.S.F.  
ART.(13)  
(3824) τῇ  
the

Line 3539:

DAT.S.F.  
1DEC.N.(15)  
(3825) καρδίᾳ  
heart

Line 3540:

GEN.S.  
1P.PERS.PRO.(19)  
(3826) μου.  
of me.

- (3816) **ὅτι** - conjunction = that, because
- (3817) **λύπη** = grief, sorrow, heaviness
- (3818) **ἐγώ** - first person personal pronoun = I
- (3819) **εἰμί** = to be, exist
- (3820) **μέγας** - adjective = great
- (3821) **καί** - conjunction = and, also, even
- (3822) **ἀδιάλειπτος** - adjective = continual, unceasing  
from **α** - used as a negative particle = un, without  
and **διά** - preposition = through  
and **λείπω** = to leave, be absent, to lack
- (3823) **ὀδύνη** = grief, sorrow, pain  
from **δύνω** = to sink, to go down
- (3824) **ὁ** - article = the
- (3825) **καρδία** = heart
- (3826) **ἐγώ** - first person personal pronoun = I

Romans 9:3 Diagram

**Romans 9:3** ἠυχόμεν γὰρ αὐτὸς ἐγὼ ἀνάθεμα εἶναι (αὐτὸς ἐγὼ) ἀπὸ τοῦ Χριστοῦ ὑπὲρ τῶν ἀδελφῶν μου, τῶν συγγενῶν μου κατὰ σάρκα·

Line 3541:

IP.S.  
IMPERF.MID.IND.(27)  
(3827) ἠυχόμεν  
I was wishing

Line 3542:

CONJ.  
(3828) γὰρ  
for

Line 3543:

NOM.S.M.  
3P.PERS.PRO.(20)  
(3829) αὐτὸς  
myself

Line 3544:

NOM.S.  
1P.PERS.PRO.(19)  
(3830) ἐγὼ  
I

Line 3545:

NOM.S.N.  
3DEC.N.(40)  
(3831) ἀνάθεμα  
accursed

Line 3546:

PRES.INF.(50)  
(3832) εἶναι  
to be

Line 3547:

NOM.S.M.  
3P.PERS.PRO.(20)  
(3833) (αὐτὸς)  
(myself)

Line 3548:

NOM.S.M.  
1P.PERS.PRO.(19)  
(3834) (ἐγὼ)  
(I)

Line 3549:

PREP.  
W/GEN.(18)  
(3835) ἀπὸ  
from

Line 3550:

GEN.S.M.  
ART.(13)  
(3836) τοῦ  
the

Line 3551:

GEN.S.M.  
2DEC.N.(12)  
(3837) Χριστοῦ  
Christ

(3827) **εὔχομαι** = to wish for, to pray for

(3828) **γάρ** - conjunction = for

(3829) **αὐτός** - third person personal pronoun = he, she, it

(3830) **ἐγώ** - first person personal pronoun = I

(3831) **ἀνάθεμα** = something dedicated for a curse, a curse  
from **ἀνατίθημι** = to offer up, to declare  
from **ἀνά** - adverb = up, into the middle, between  
and **τίθημι** = to place, to set, to stand, to appoint, to ordain

(3832) **εἶμί** = to be, exist

(3833) **αὐτός** - third person personal pronoun = he, she, it

(3834) **ἐγώ** - first person personal pronoun = I

(3835) **ἀπό** - preposition used with the genitive = from, out of

(3836) **ὁ** - article = the

(3837) **Χριστός** = Christ  
meaning “anointed” - from **χρίω** = to anoint

Romans 9:3 Diagram

**Romans 9:3** ἠυχόμην γὰρ αὐτοῦ ἐγὼ ἀνάθεμα εἶναι (αὐτοῦ ἐγὼ) ἀπὸ τοῦ Χριστοῦ ὑπὲρ τῶν ἀδελφῶν μου, τῶν συγγενῶν μου κατὰ σάρκα·

Line 3552:

PREP.  
W/GEN.(18)  
(3838) ὑπὲρ  
on behalf of

Line 3553:

GEN.PL.M.  
ART.(13)  
(3839) τῶν  
the

Line 3554:

GEN.PL.M.  
2DEC.N.(12)  
(3840) ἀδελφῶν =  
brothers

Line 3555:

GEN.S.  
1P.PERS.PRO.(19)  
(3841) μου,  
of me,

Line 3556:

GEN.PL.M.  
ART.(13)  
(3842) τῶν  
the

Line 3557:

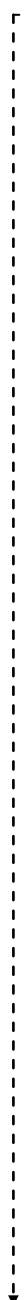
GEN.PL.M.  
3D.ADJ.(56)  
= (3843) συγγενῶν  
countrymen

Line 3558:

GEN.S.  
1P.PERS.PRO.(19)  
(3844) μου  
of me

Line 3559:

PREP.  
W/ACC.(18)      ACC.S.F.  
3DEC.N.(39)  
(3845) κατὰ      (3846) σάρκα·  
according to      flesh;



(3838) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of

(3839) **ὁ** - article = the

(3840) **ἀδελφος** = brother  
from **ἀ** - connecting particle  
and **δελφύς** = the womb

(3841) **ἐγώ** - first person personal pronoun = I

(3842) **ὁ** - article = the

(3843) **συγγενής** - adjective = relative, fellow countryman  
from **σύν** - preposition = with, to accompany  
and **γένος** = birth, kind  
from **γίνομαι** = to become

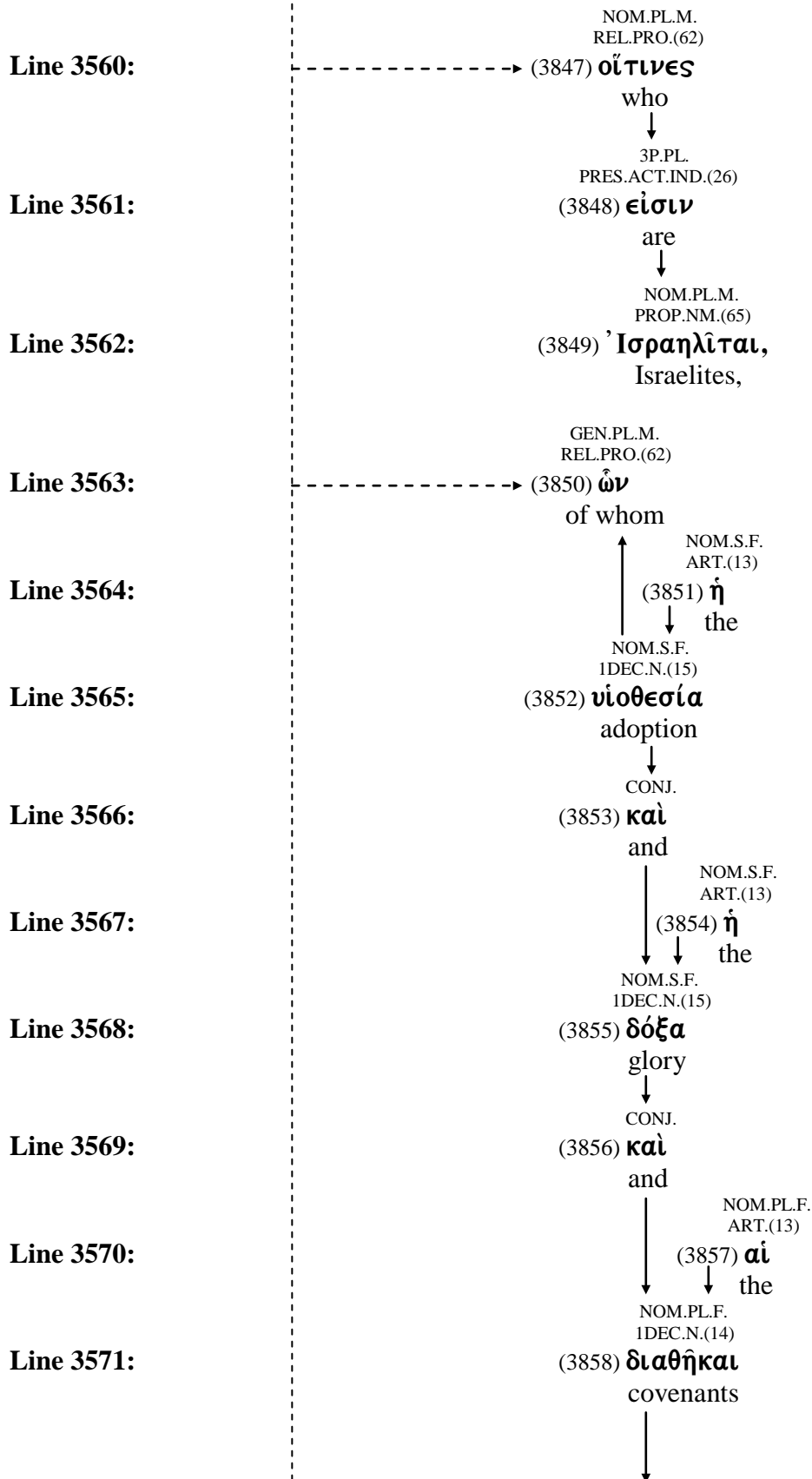
(3844) **ἐγώ** - first person personal pronoun = I

(3845) **κατά** - preposition used with the accusative = according to

(3846) **σάρξ** = flesh

**Romans 9:4** οἵτινες εἰσιν Ἰσραηλῖται, ὧν ἡ  
 υἰοθεσία καὶ ἡ δόξα καὶ αἱ διαθήκαι καὶ ἡ νομοθεσία  
 καὶ ἡ λατρεία καὶ αἱ ἐπαγγελίαι,

Romans 9:4 Diagram





(3847) **ὅστις** - indefinite relative pronoun = whoever, whatever, whichever  
from **ὅς** - relative pronoun = who, which, what  
and **τις** - indefinite pronoun = someone, a certain one

(3848) **εἶμι** = to be, exist

(3849) **Ἰσραηλίτης** = Israelite  
from **Ἰσραήλ** denoting a descendant of Israel or Jacob  
from **יִשְׂרָאֵל** = Israel, God rules, or ruled by God  
from **יָצַק** = to prevail, to have power  
and **אֱלֹהִים** = God, might, strength

(3850) **ὅς** - relative pronoun = who, which, what

(3851) **ὁ** - article = the

(3852) **υἰοθεσία** = adoption  
from **υἱός** = son, child  
and **τίθημι** = to set, to place

(3853) **καί** - conjunction = and, also, even

(3854) **ὁ** - article = the

(3855) **δόξα** = glory, honor; opinion, judgment, view  
from **δοκέω** = to think, suppose, presume; to have an opinion of

(3856) **καί** - conjunction = and, also, even

(3857) **ὁ** - article = the

(3858) **διαθήκη** = a covenant, a testament, an arrangement, a disposition  
from **διατίθημι** = to arrange, to make a covenant  
from **διά** - preposition = through  
and **τίθημι** = to set, put, place

Romans 9:4 Diagram

Romans 9:4 οἵτινες εἰσιν Ἰσραηλῖται, ὧν ἡ  
υἰοθεσία καὶ ἡ δόξα καὶ αἱ διαθήκαι καὶ ἡ νομοθεσία  
καὶ ἡ λατρεία καὶ αἱ ἐπαγγελίαι,

Line 3572:

CONJ.  
(3859) καὶ  
and

Line 3573:

NOM.S.F.  
ART.(13)  
(3860) ἡ  
the

Line 3574:

NOM.S.F.  
IDEC.N.(15)  
(3861) νομοθεσία  
Law-giving

Line 3575:

CONJ.  
(3862) καὶ  
and

Line 3576:

NOM.S.F.  
ART.(13)  
(3863) ἡ  
the

Line 3577:

NOM.S.F.  
IDEC.N.(15)  
(3864) λατρεία  
service

Line 3578:

CONJ.  
(3865) καὶ  
and

Line 3579:

NOM.PL.F.  
ART.(13)  
(3866) αἱ  
the

Line 3580:

NOM.PL.F.  
IDEC.N.(15)  
(3867) ἐπαγγελίαι,  
promises,

(3859) **καί** - conjunction = and, also, even

(3860) **ὁ** - article = the

(3861) **νομοθεσία** = the Law-giving, the giving of the Law  
from **νομοθέτης** = a legislator  
from **νόμος** = law  
from **νέμω** = to parcel out, to allot  
and **τίθημι** = to set, to place, to appoint, to ordain

(3862) **καί** - conjunction = and, also, even

(3863) **ὁ** - article = the

(3864) **λατρεία** = service, ministry, worship  
from **λατρεύω** = to render religious service, to worship  
from **λατρίσ** = a hired servant

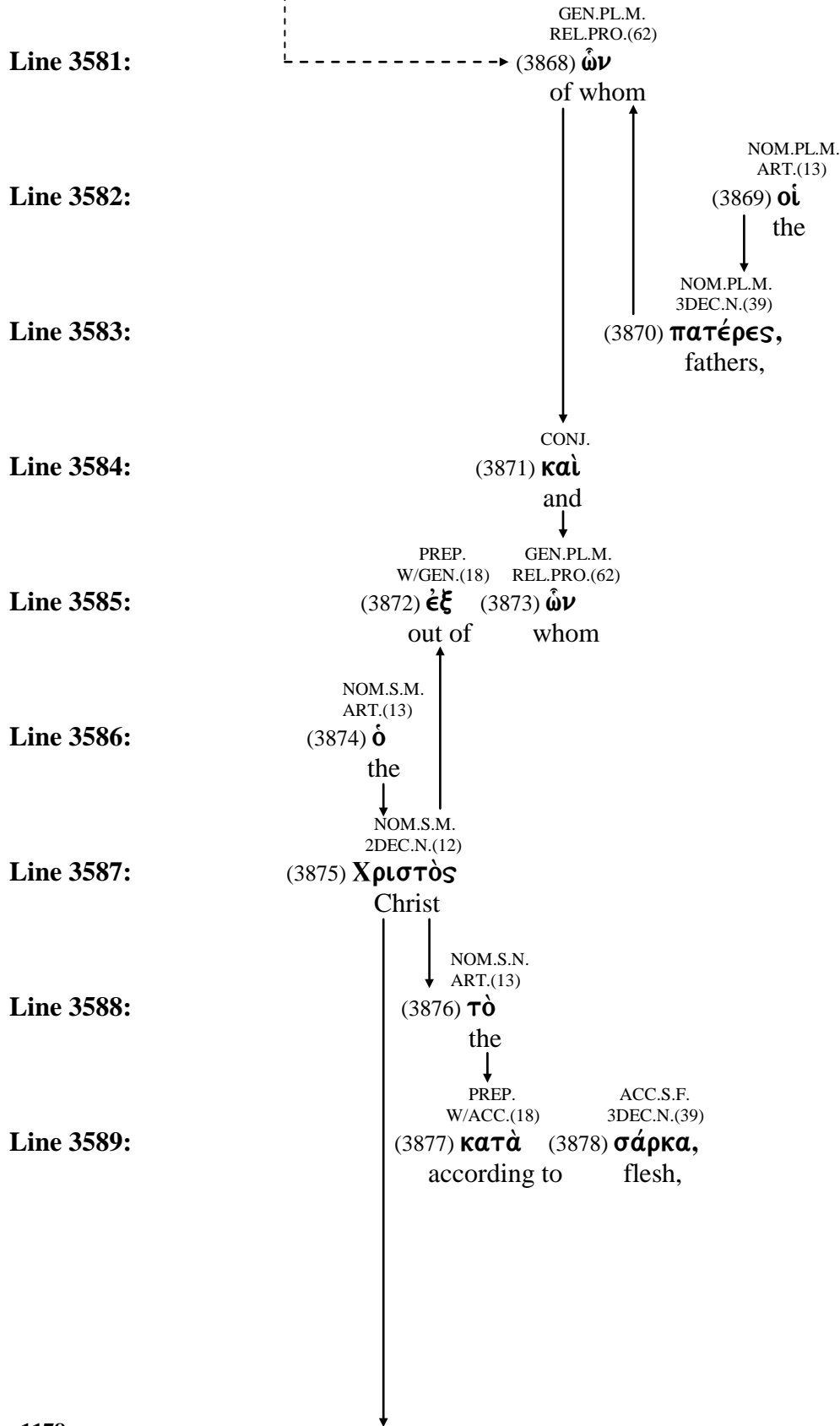
(3865) **καί** - conjunction = and, also, even

(3866) **ὁ** - article = the

(3867) **ἐπαγγελία** = a promise, a message  
from **ἐπαγγέλλομαι** = to announce, make a promise  
from **ἐπί** - preposition = upon  
and **ἄγγελος** = angel, messenger

Romans 9:5 Diagram

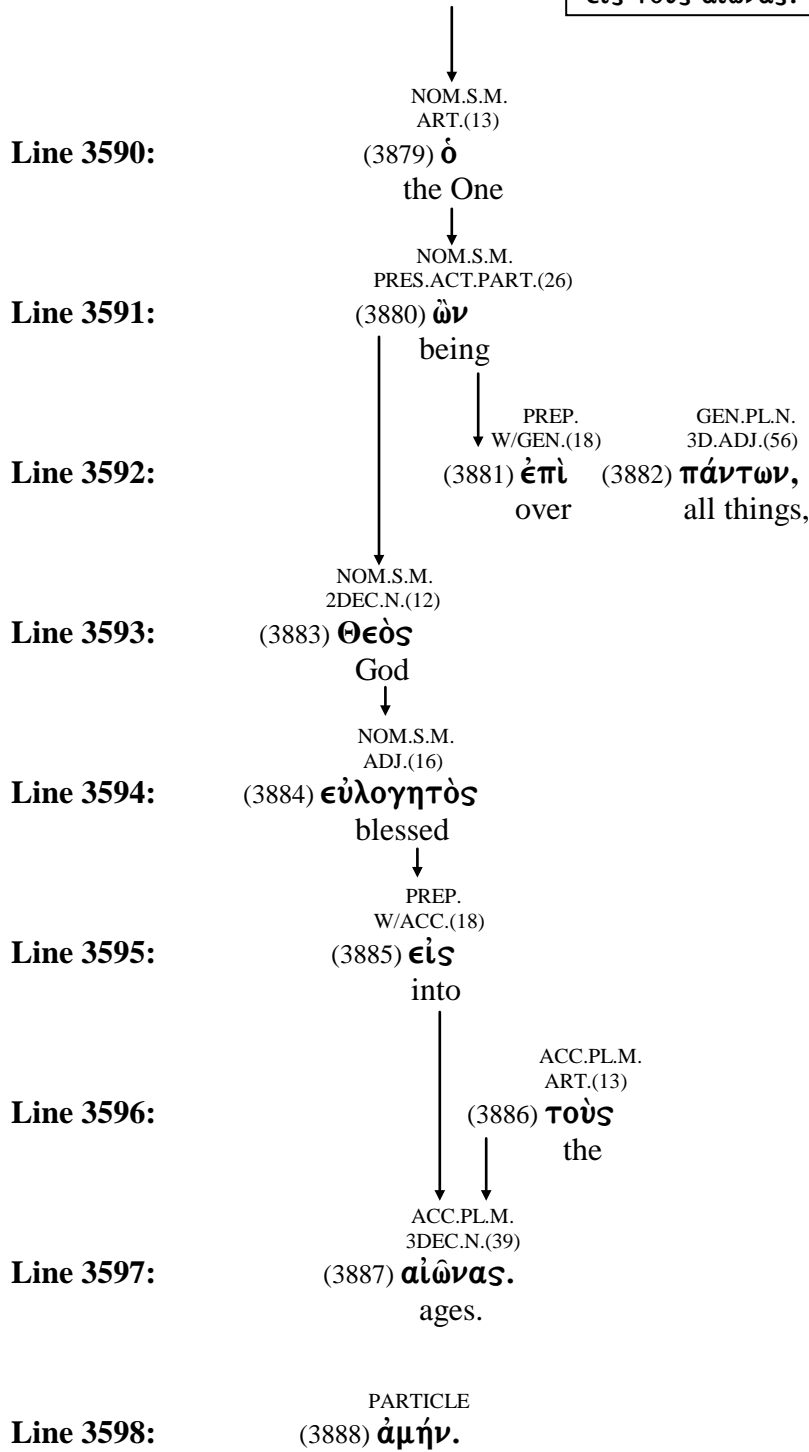
**Romans 9:5** ὧν οἱ πατέρες, καὶ ἐξ ὧν ὁ Χριστὸς τὸ κατὰ σάρκα, ὁ ὧν ἐπὶ πάντων, Θεὸς εὐλογητὸς εἰς τοὺς αἰῶνας. ἀμήν.



- (3868) ὅς - relative pronoun = who, which, what
- (3869) ὁ - article = the
- (3870) πατήρ = father; a male ancestor
- (3871) καί - conjunction = and, also, even
- (3872) ἐκ - preposition used with the genitive = out of, from
- (3873) ὅς - relative pronoun = who, which, what
- (3874) ὁ - article = the
- (3875) Χριστός = Christ  
meaning “anointed” - from χρίω = to anoint
- (3876) ὁ - article = the
- (3877) κατὰ - preposition used with the accusative = according to
- (3878) σάρξ = flesh

**Romans 9:5** ὧν οἱ πατέρες, καὶ ἐξ ὧν ὁ Χριστὸς  
τὸ κατὰ σάρκα, ὁ ὧν ἐπὶ πάντων, Θεὸς εὐλογητὸς  
εἰς τοὺς αἰῶνας. ἀμήν.

**Romans 9:5 Diagram**



(3879) **ὁ** - article = the

(3880) **εἰμί** = to be, exist

(3881) **ἐπί** - preposition used with the genitive = over, upon

(3882) **πᾶς** - adjective = all, every

(3883) **θεός** = God, deity

(3884) **εὐλογητός** - adjective = blessed, praised; well spoken of  
from **εὐλογέω** = to bless, to praise; to speak well of

(3885) **εἰς** - preposition used with the accusative = to, unto, towards

(3886) **ὁ** - article = the

(3887) **αἰών** = for ever, unbroken age  
from **ἀεί** - adverb = always, perpetually

(3888) **ἀμήν** - indeclinable particle = of a truth, faithful, true, firm  
of Hebrew origin  
from אָמֵן - (ahmayn) - adjective = of a truth, truly, so be it  
from אָמַן - (ahman) = to support or confirm, be faithful or reliable

