

# Lesson Thirty-Five

## Romans 8:35-39

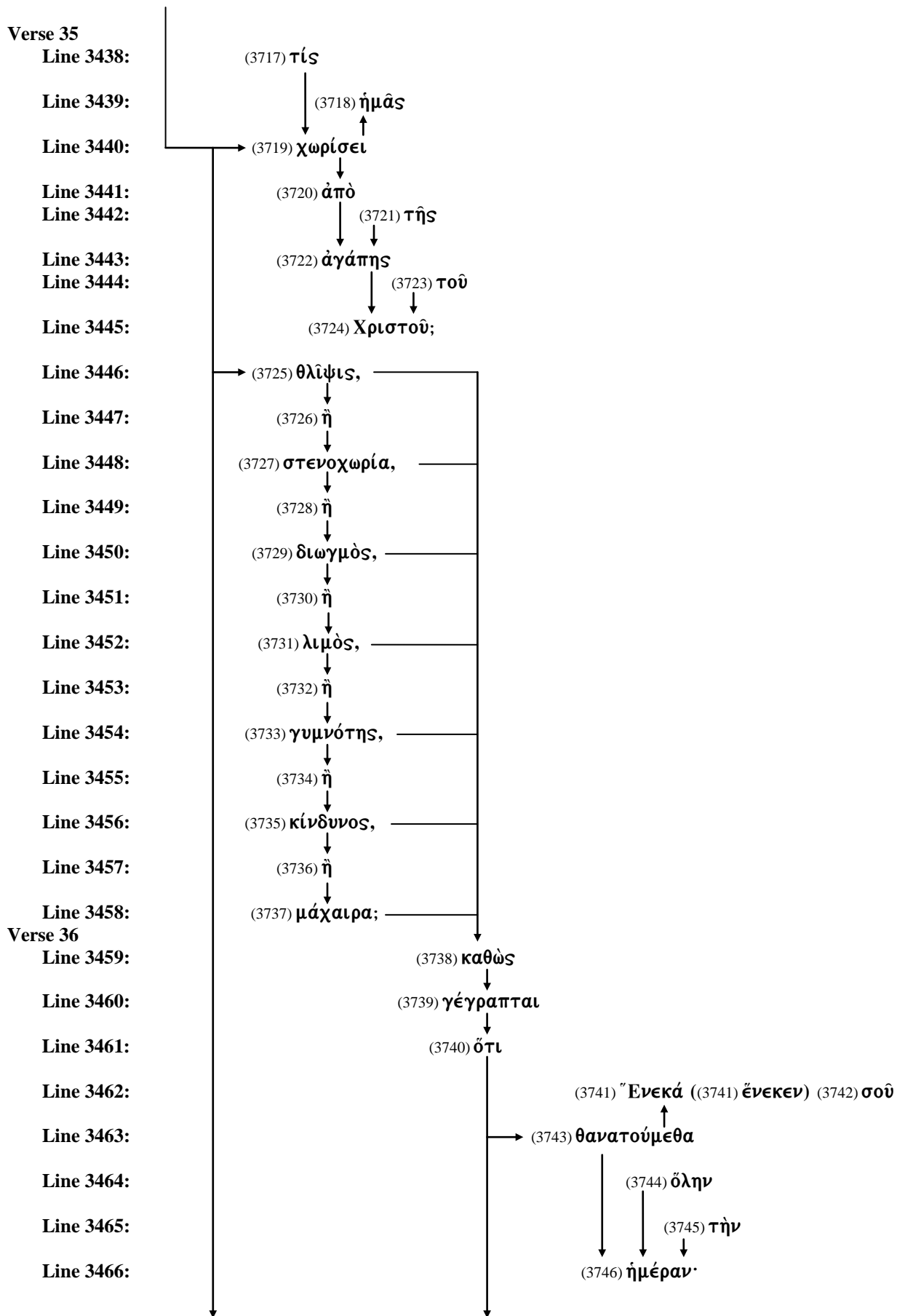
35) τίς ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ; θλίψις, ἢ  
who us will separate from the love the of Christ? affliction, or  
στενοχωρία, ἢ διωγμὸς, ἢ λιμὸς, ἢ γυμνότης, ἢ κίνδυνος, ἢ  
distress, or persecution, or famine, or nakedness, or danger, or  
μάχαιρα;  
sword?

36) καθὼς γέγραπται ὅτι Ἔνεκά (ἐνεκεν) σοῦ  
according as it has been written that On account of (on account of) you  
θανατούμεθα ὅλην τὴν ἡμέραν· ἐλογίσθημεν ὡς πρόβατα  
we are being put to death whole the day; we were counted as sheep  
σφαγῆς.  
of slaughter.

37) ἀλλ' ἐν τούτοις πᾶσιν ὑπερνικῶμεν διὰ τοῦ  
but in these things all we are abounding overcomers through the One who  
ἀγαπήσαντος ἡμᾶς.  
has loved us.

38) πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε ζωὴ οὔτε ἄγγελοι  
I have been persuaded for that neither death nor life nor angels  
οὔτε ἀρχαὶ οὔτε δυνάμεις οὔτε ἐνεστῶτα οὔτε μέλλοντα  
nor rulers nor powers nor things having come nor things coming  
(οὔτε δυνάμεις)  
(nor powers)

39) οὔτε ὕψωμα οὔτε βάθος οὔτε τις κτίσις ἕτερα δυνήσεται  
nor height nor depth nor any created thing other will be able  
ἡμᾶς χωρίσαι ἀπὸ τῆς ἀγάπης τοῦ Θεοῦ τῆς ἐν Χριστῷ  
us to separate from the love the of God the one in Christ  
Ἰησοῦ τῷ Κυρίῳ ἡμῶν.  
Jesus the Lord of us.



**Word Association Diagram**

Romans 8:35-39

Verse 36 (cont.)

Line 3467:

Line 3468:

Line 3469:

Verse 37

Line 3470: (3751) ἀλλ’

Line 3471: (3752) ἐν (3753) τούτοις

Line 3472: (3754) πᾶσιν

Line 3473: (3755) ὑπερνικῶμεν

Line 3474: (3756) διὰ

Line 3475: (3757) τοῦ

Line 3476: (3758) ἀγαπήσαντος

Line 3477: (3759) ἡμᾶς.

Verse 38

Line 3478: (3760) πέπεισμαι

Line 3479: (3761) γὰρ

Line 3480: (3762) ὅτι

Line 3481: (3763) οὔτε

Line 3482: (3764) θάνατος

Line 3483: (3765) οὔτε

Line 3484: (3766) ζωῆ

Line 3485: (3767) οὔτε

Line 3486: (3768) ἄγγελοι

Line 3487: (3769) οὔτε

Line 3488: (3770) ἀρχαὶ

Line 3489: (3771) οὔτε

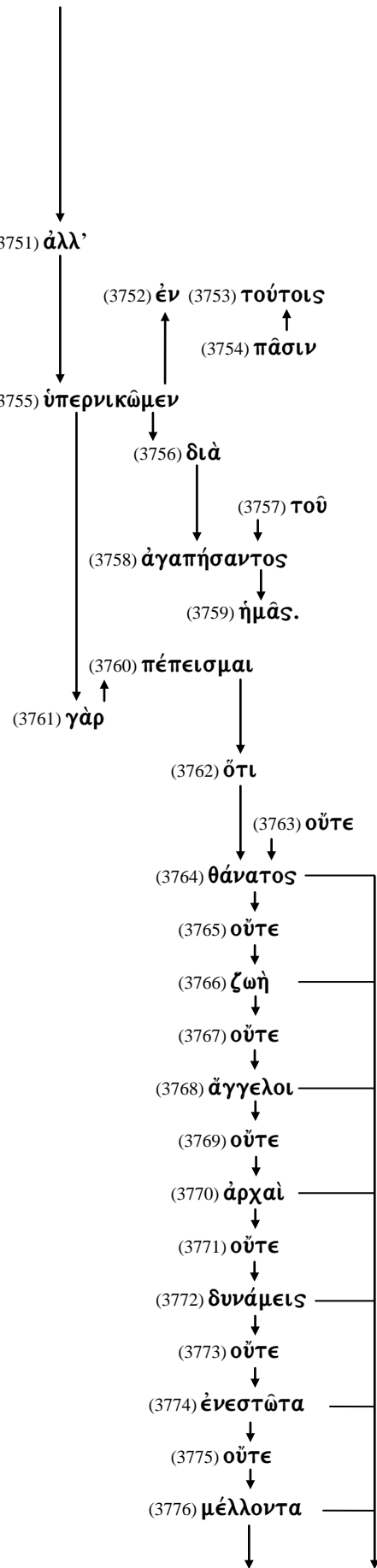
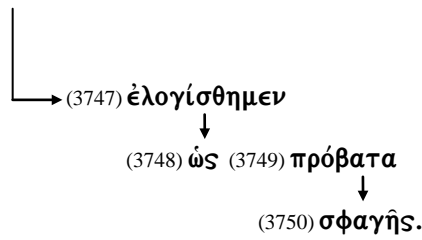
Line 3490: (3772) δυνάμεις

Line 3491: (3773) οὔτε

Line 3492: (3774) ἐνεστῶτα

Line 3493: (3775) οὔτε

Line 3494: (3776) μέλλοντα



Verse 38 (cont.)

Line 3495:

((3777) οὔτε)

Line 3496:

((3778) δυνάμεις)

Verse 39

Line 3497:

(3779) οὔτε

Line 3498:

(3780) ὕψωμα

Line 3499:

(3781) οὔτε

Line 3500:

(3782) βάθος

Line 3501:

(3783) οὔτε

Line 3502:

(3784) τις

Line 3503:

(3785) κτίσις

Line 3504:

(3786) ἑτέρα

Line 3505:

(3787) δυνήσεται

Line 3506:

(3788) ἡμᾶς

Line 3507:

(3789) χωρίσαι

Line 3508:

(3790) ἀπὸ

Line 3509:

(3791) τῆς

Line 3510:

(3792) ἀγάπης

Line 3511:

(3793) τοῦ

Line 3512:

(3794) Θεοῦ

Line 3513:

(3795) τῆς

Line 3514:

(3797) ἐν (3797) Χριστῷ (3798) Ἰησοῦ =

Line 3515:

(3799) τῷ

Line 3516:

= (3800) Κυρίῳ

Line 3517:

(3801) ἡμῶν.

**Romans Outline**  
Chapters 1-8

**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-8 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification

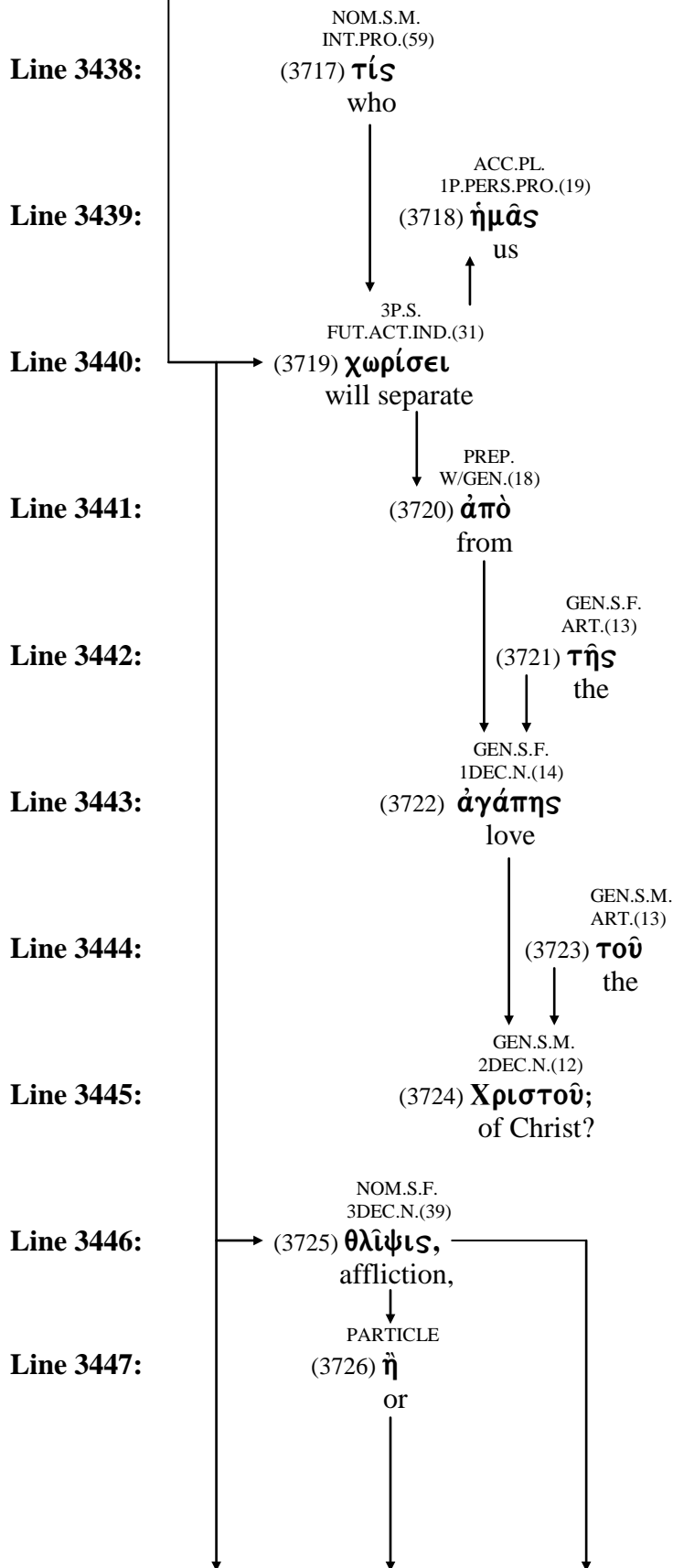
# Lesson Thirty-Five

## Romans 8:35-39

### Diagrams

**Romans 8:35** τίς ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης τοῦ Χριστοῦ; θλίψις, ἢ στενοχωρία, ἢ διωγμὸς, ἢ λιμὸς, ἢ γυμνότης, ἢ κίνδυνος, ἢ μάχαιρα;

**Romans 8:35 Diagram**





(3717) **τίς** - interrogative pronoun = who, which, what

(3718) **ἐγώ** - first person personal pronoun = I

(3719) **χωρίζω** = to separate, to divide, to depart; to divorce  
from **χώρα** = space, empty, expanse; country, origin  
from **χάσμα** = chasm, gulf  
from **χάω** = to gape, to yawn

(3720) **ἀπό** - preposition used with the genitive = from, out of

(3721) **ὁ** - article = the

(3722) **ἀγάπη** = love  
from **ἀγαπάω** = to love

(3723) **ὁ** - article = the

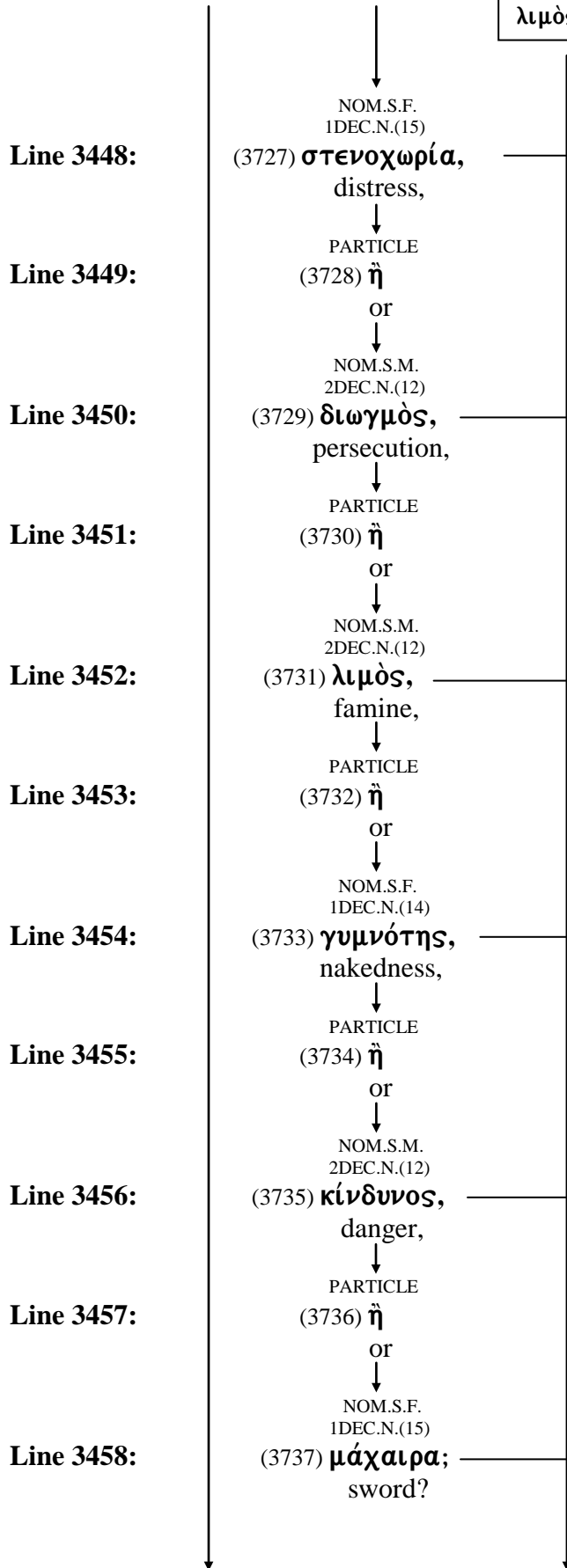
(3724) **Χριστός** = Christ  
meaning “anointed” - from **χρίω** = to anoint

(3725) **θλίψις** = pressure, distress, affliction, tribulation  
from **θλίβω** = to press down

(3726) **ἢ** - particle used as a conjunction = or

**Romans 8:35** τίς ἡμᾶς χωρίσει ἀπὸ τῆς ἀγάπης  
 τοῦ Χριστοῦ; θλίψις, ἡ στενοχωρία, ἡ διωγμὸς, ἡ  
 λιμὸς, ἡ γυμνότης, ἡ κίνδυνος, ἡ μάχαιρα;

**Romans 8:35 Diagram**



- (3727) **στενοχωρία** = distress, affliction; narrowness of space, confined space  
from **στενός** = narrow  
and **χώρα** = space, empty expanse  
from **χάσμα** = chasm, gulf  
from **χάω** = to gape, to yawn
- (3728) **ἢ** - particle used as a conjunction = or
- (3729) **διωγμός** = persecution  
from **διώκω** = to pursue, to chase after  
from **δίω** = to flee
- (3730) **ἢ** - particle used as a conjunction = or
- (3731) **λιμός** = famine, hunger  
from **λείπω** = destitute, lack, scarcity of food
- (3732) **ἢ** - particle used as a conjunction = or
- (3733) **γυμνότης** = nakedness, destitute of clothing  
from **γυμνός** - adjective = naked
- (3734) **ἢ** - particle used as a conjunction = or
- (3735) **κίνδυνος** = danger, hazard
- (3736) **ἢ** - particle used as a conjunction = or
- (3737) **μάχαιρα** = small sword, large knife  
from **μάχη** = fight  
from **μάχομαι** = to fight, to quarrel, to dispute

Romans 8:36 Diagram

**Romans 8:36** καθὼς γέγραπται ὅτι Ἔνεκά (ἔνεκεν) σου θανατούμεθα ὅλην τὴν ἡμέραν· ἐλογίσθημεν ὡς πρόβατα σφαγῆς.

Line 3459:

CONJ.  
(3738) **καθὼς**  
according as

Line 3460:

3P.S.  
PERF.PASS.IND.(53)  
(3739) **γέγραπται**  
it has been written

Line 3461:

CONJ.  
(3740) **ὅτι**  
that

Line 3462:

PREP. W/GEN.(18)      PREP. W/GEN.(18)      GEN.S. 2P.PRS.PRO.(19)  
(3741) Ἔνεκά ((3741) ἔνεκεν) (3742) σου  
On account of (on account of) you

Line 3463:

1P.PL. PRES.PASS.IND.(23)  
(3743) **θανατούμεθα**  
we are being put to death

Line 3464:

ACC.S.F. ADJ.(16)  
(3744) **ὅλην**  
whole

Line 3465:

ACC.S.F. ART.(13)  
(3745) **τὴν**  
the

Line 3466:

ACC.S.F. 1DEC.N.(15)  
(3746) **ἡμέραν·**  
day;

Line 3467:

1P.PL. AOR.PASS.IND.(37)  
(3747) **ἐλογίσθημεν**  
we were counted

Line 3468:

PARTICLE      NOM.PL.N. 3DEC.N.(39)  
(3748) **ὡς** (3749) **πρόβατα**  
as      sheep

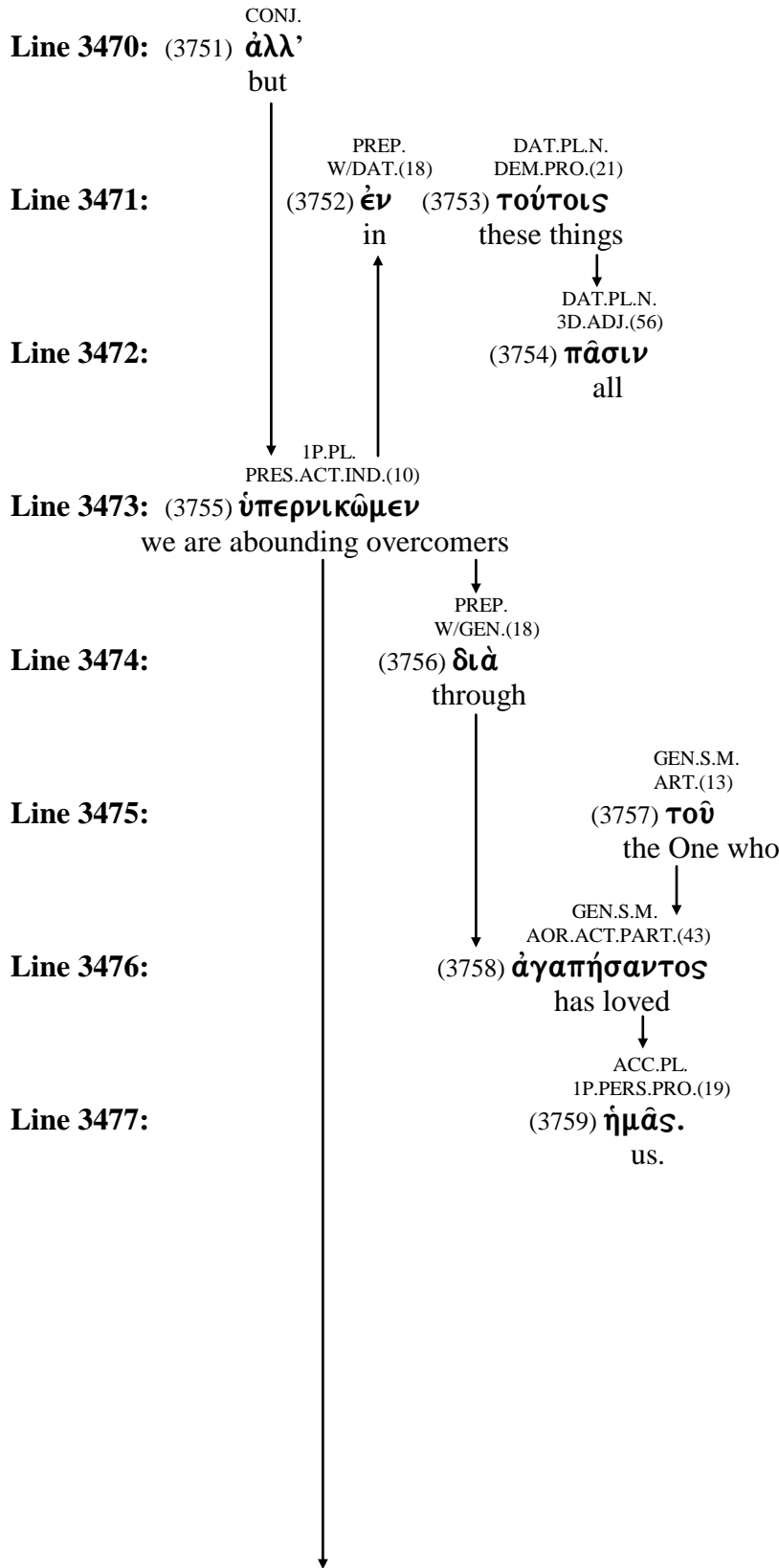
Line 3469:

GEN.S.F. 1DEC.N.(14)  
(3750) **σφαγῆς.**  
of slaughter.

- (3738) **καθὼς** - conjunction = according as, just as  
from **κατά** - preposition = according to  
and **ὡς** - adverb = as, like
- (3739) **γράφω** = to write
- (3740) **ὅτι** - conjunction = that, because
- (3741) **ἔνεκα** - preposition = on account of, by reason of
- (3742) **σύ** - second person personal pronoun = you
- (3743) **θανατόω** = to kill, put to death, be in danger of death  
from **θάνατος** = death, dead  
from **θνήσκω** = to die
- (3744) **ὅλος** - adjective = whole, complete, altogether
- (3745) **ὁ** - article = the
- (3746) **ἡμέρα** = a day
- (3747) **λογίζομαι** = to reckon, count, compute, calculate  
from **λόγος** = word, saying, account
- (3748) **ὡς** - adverb used as a comparative particle = as, like  
from **ὅς** - relative pronoun = who, which, what
- (3749) **πρόβατον** = a sheep; literally: something that walks forward  
from **προβαίνω** = to walk forward, to advance  
from **πρό** - preposition = before, forward, in front of  
and **βάσις** = to walk, to take a step
- (3750) **σφαγή** = slaughter  
from **σφάζω** = to butcher, to slaughter

**Romans 8:37** ἄλλ' ἐν τούτοις πᾶσιν ὑπερνικῶμεν  
διὰ τοῦ ἀγαπήσαντος ἡμᾶς.

**Romans 8:37 Diagram**



(3751) **ἀλλά** - conjunction = but

(3752) **ἐν** - preposition used with the dative = in

(3753) **οὗτος** - demonstrative pronoun = this

(3754) **πᾶς** - adjective = all, every

(3755) **ὑπερνικάω** = to more than overcome, to go beyond overcoming, to completely overcome  
from **ὑπέρ** - preposition = to go beyond, to be above, to go across  
and **νικάω** = to conquer, to overcome, to gain the victory  
from **νίκη** = victory, success

(3756) **διὰ** - preposition used with the genitive = through

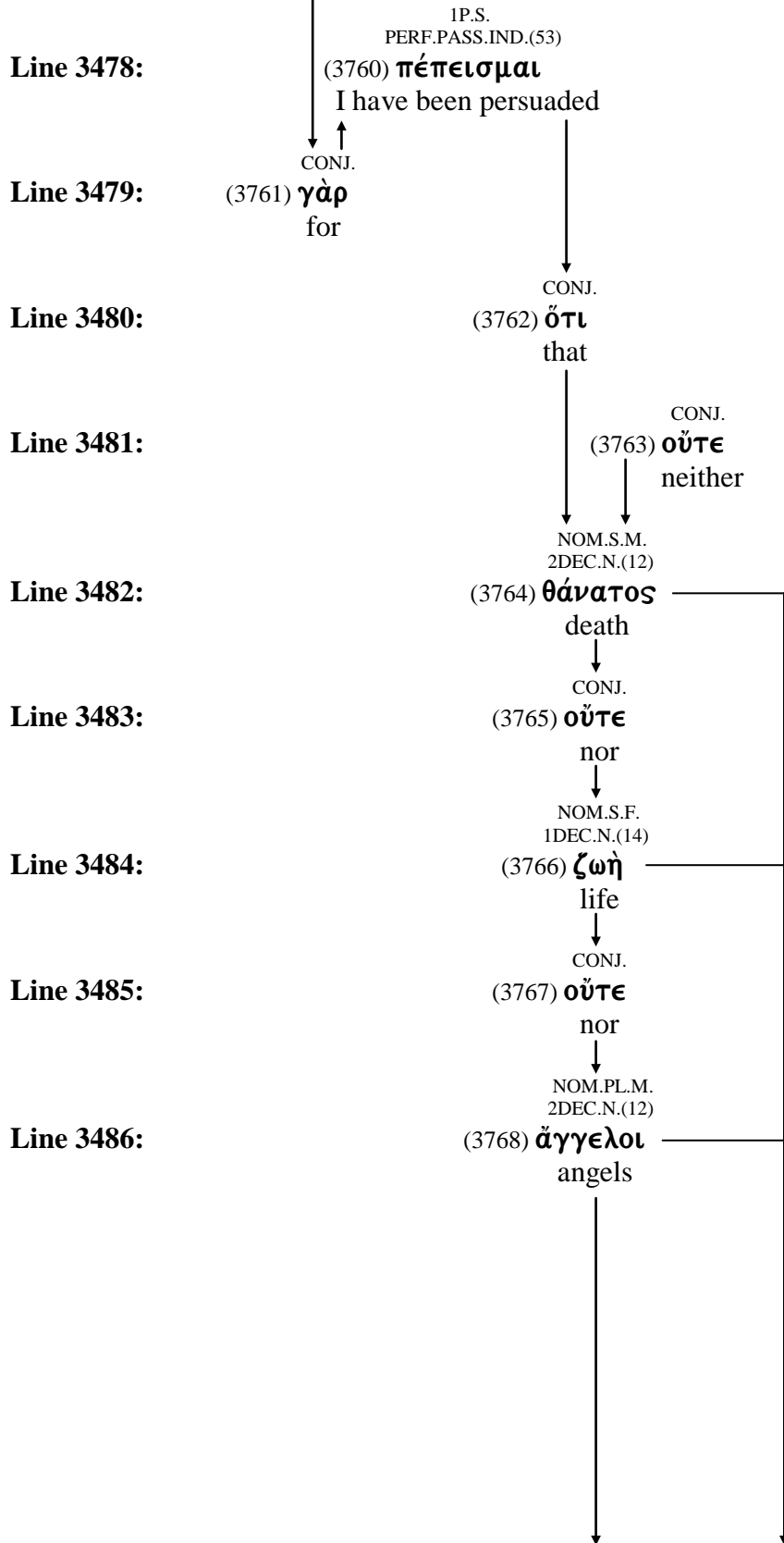
(3757) **ὁ** - article = the

(3758) **ἀγαπάω** = to love

(3759) **ἐγώ** - first person personal pronoun = I

**Romans 8:38** πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε  
ζωὴ οὔτε ἄγγελοι οὔτε ἀρχαὶ οὔτε δυνάμεις οὔτε  
ἐνεστῶτα οὔτε μέλλοντα (οὔτε δυνάμεις)

**Romans 8:38 Diagram**

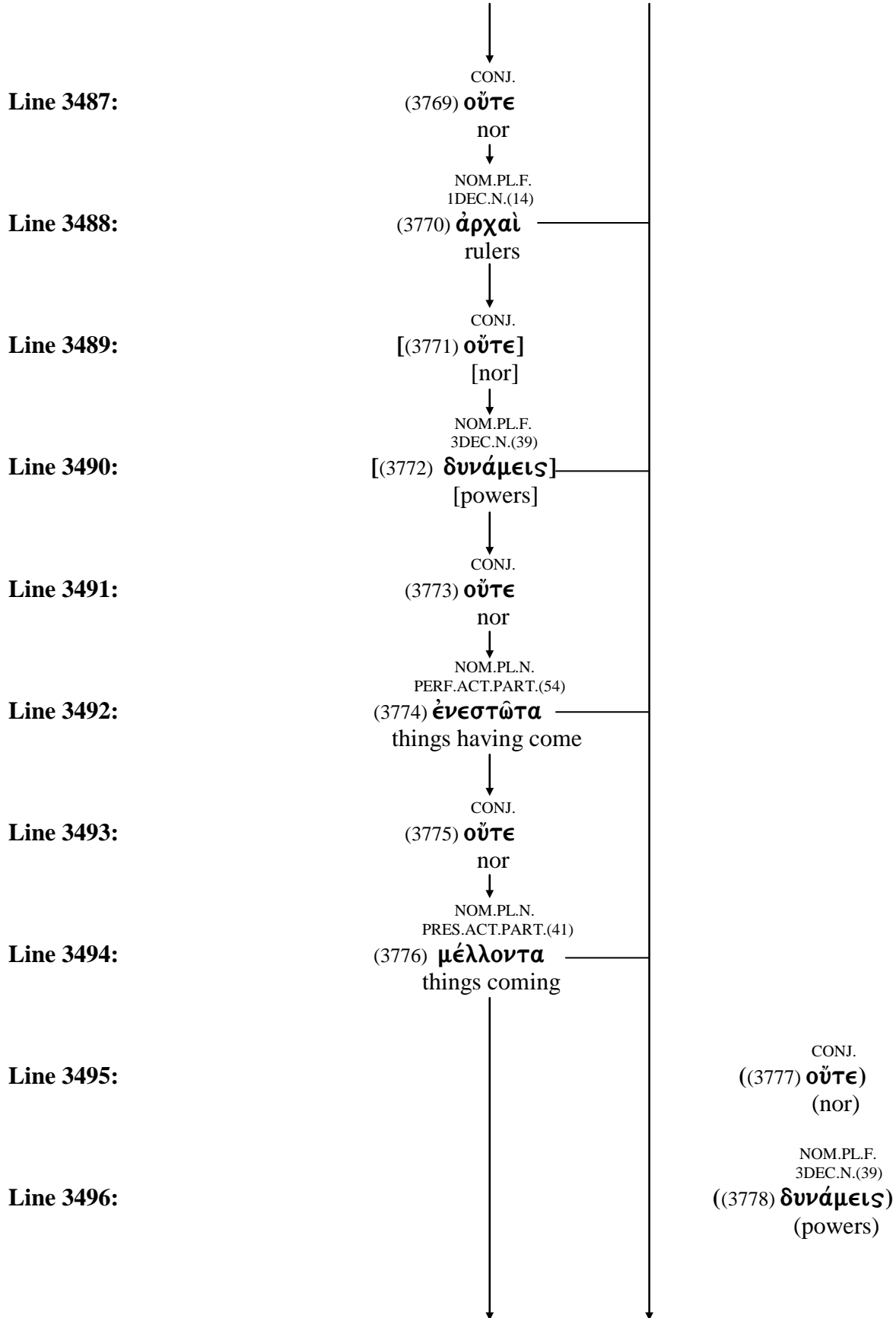




- (3760) **πείθω** = to persuade
- (3761) **γάρ** - conjunction = for
- (3762) **ὅτι** - conjunction = that, because
- (3763) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis
- (3764) **θάνατος** = death  
from **θνήσκω** = to die
- (3765) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis
- (3766) **ζωή** = life  
from **ζάω** = to live, to breathe
- (3767) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis
- (3768) **ἄγγελος** - a messenger, one who is sent

Romans 8:38 Diagram

**Romans 8:38** πέπεισμαι γὰρ ὅτι οὔτε θάνατος οὔτε  
ζωὴ οὔτε ἄγγελοι οὔτε ἀρχαὶ οὔτε δυνάμεις οὔτε  
ἐνεστῶτα οὔτε μέλλοντα (οὔτε δυνάμεις)



(3769) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3770) **ἀρχή** = rule, beginning  
from **ἄρχω** = to rule

(3771) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3772) **δύναμις** = strength, power, ability  
from **δύναμαι** = ability, power

(3773) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3774) **ἐνίστημι** = present, things present, to place in or among, to put close at hand  
from **ἐν** - prep. used with the dative = in  
and **ἵστημι** = stand, set, to cause or make to stand, to place, put

(3775) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3776) **μέλλω** = to be about or to the point of  
from **μέλω** = to care about

(3777) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3778) **δύναμις** = strength, power, ability  
from **δύναμαι** = ability, power

Romans 8:39 Diagram

**Romans 8:39** οὔτε ὕψωμα οὔτε βάθος οὔτε τις κτίσις ἕτέρα δυνήσεται ἡμᾶς χωρῖσαι ἀπὸ τῆς ἀγάπης τοῦ Θεοῦ τῆς ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν.

Line 3497:

CONJ.  
(3779) οὔτε  
nor

Line 3498:

NOM.S.N.  
3DEC.N.(40)  
(3780) ὕψωμα  
height

Line 3499:

CONJ.  
(3781) οὔτε  
nor

Line 3500:

NOM.S.N.  
3DEC.N.(39)  
(3782) βάθος  
depth

Line 3501:

CONJ.  
(3783) οὔτε  
nor

Line 3502:

NOM.S.F.  
INDEF.PRO.(60)  
(3784) τις  
any

Line 3503:

NOM.S.F.  
3DEC.N.(39)  
(3785) κτίσις  
created thing

Line 3504:

NOM.S.F.  
ADJ.(17)  
(3786) ἕτέρα  
other

Line 3505:

3P.S.  
FUT.MID.IND.(32)  
(3787) δυνήσεται  
will be able

(3779) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3780) **ὑψωμα** = height, exaltation, something elevated  
from **ὑψόω** = to exalt, to lift  
from **ὑπέρ** - preposition = above, beyond

(3781) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3782) **βάθος** = depth  
from **βαθύς** - adjective = deep, depth  
from **βάσις** = foot, step  
from **βαίνω** = to walk

(3783) **οὔτε** - conjunction = not even, neither, neither...nor  
from **οὐ** - negative particle = no, not  
and **τε** - particle adding emphasis

(3784) **τίς** - indefinite pronoun = a certain one, someone

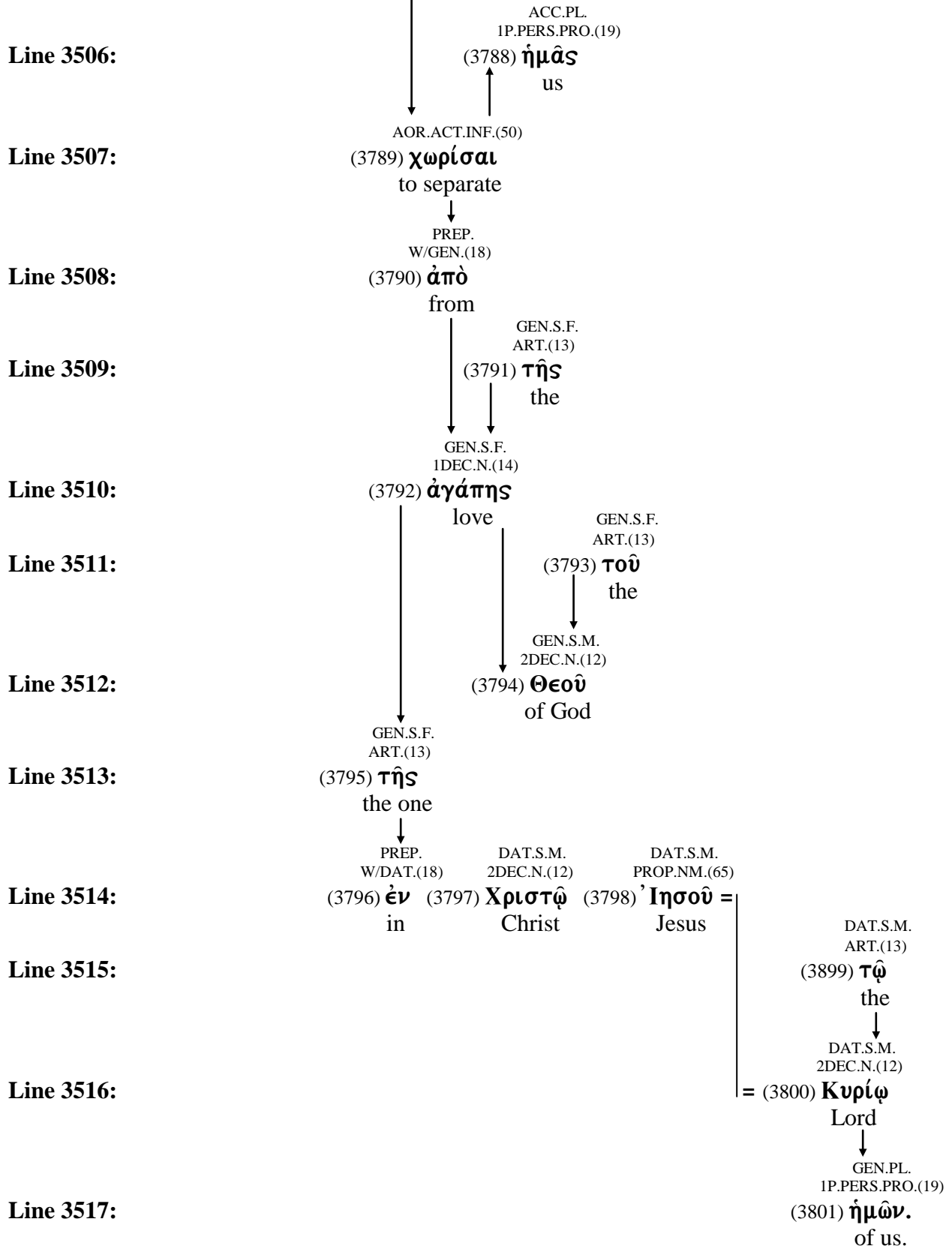
(3785) **κτίσις** = the act of creating, the thing created  
from **κτίζω** = to create

(3786) **ἕτερος** - adjective = the other, another

(3787) **δύναμαι** = to be able, to have power

Romans 8:39 Diagram

**Romans 8:39** οὔτε ὑψωμα οὔτε βάθος οὔτε τις κτίσις ἑτέρα δυνήσεται ἡμᾶς χωρίσαι ἀπὸ τῆς ἀγάπης τοῦ Θεοῦ τῆς ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν.



- (3788) **ἐγώ** - first person personal pronoun = I
- (3789) **χωρίζω** = to separate, to divide, to depart; to divorce  
from **χώρα** = space, empty, expanse; country, origin  
from **χάσμα** = chasm, gulf  
from **χάω** = to gape, to yawn
- (3790) **ἀπό** - preposition used with the genitive = from, out of
- (3791) **ὁ** - article = the
- (3792) **ἀγάπη** = love  
from **ἀγαπάω** = to love
- (3793) **ὁ** - article = the
- (3794) **θεός** = God, deity
- (3795) **ὁ** - article = the
- (3796) **ἐν** - preposition used with the dative = in
- (3797) **Χριστός** = Christ  
meaning “anointed” - from **χρίω** = to anoint
- (3798) **Ἰησοῦς** = Jesus  
of Hebrew origin - from **יְהוֹשֻׁעַ** = Joshua or Jehoshua = “Yahweh is salvation”  
from **יְהוָה** = Yahweh = “the existing One”  
from **הָיָה** = to be, become, come to  
and **שָׁמַר** = to save, be saved, be delivered, to rescue
- (3799) **ὁ** - article = the
- (3800) **κύριος** = lord, master  
from **κύρος** = supremacy
- (3801) **ἐγώ** - first person personal pronoun = I

