

Lesson Thirty-Four

Romans 8:31-34

31) Τί οὖν ἐροῦμεν πρὸς ταῦτα; εἰ ὁ Θεὸς ὑπὲρ ἡμῶν,
What therefore shall we say to these things? if the God on behalf of us,

τίς καθ' ἡμῶν;
who against us?

32) ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο, ἀλλ' (ἀλλὰ) ὑπὲρ
who indeed the His own Son not did spare, but (but) on behalf of

ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ
us all delivered over Him, how not also with Him the

πάντα ἡμῖν χαρίσεται;
all things to us shall He give?

33) τίς ἐγκαλέσει κατὰ ἐκλεκτῶν Θεοῦ; Θεὸς ὁ δικαιοῦν·
who shall make accusation against elect of God? God the One justifying;

34) τίς ὁ κατακρινῶν; Χριστὸς (Ἰησοῦς) ὁ ἀποθανών, μᾶλλον
who the one condemning? Christ (Jesus) the One having died, rather

δὲ [καὶ] ἐγερθεῖς, ὃς καὶ ἐστὶν ἐν δεξιᾷ τοῦ Θεοῦ,
but [also] having been raised, Who also is in right the of God,

ὃς καὶ ἐντυγχάνει ὑπὲρ ἡμῶν.
Who also is interceding on behalf of us.

Word Association Diagram

Romans 8:31-34

Verse 31

Line 3381: (3651) **Τί**
 Line 3382: (3652) **οὖν**
 Line 3383: (3653) **ἐροῦμεν**
 Line 3384: (3654) **πρὸς** (3655) **ταῦτα;**
 Line 3385: (3656) **εἰ**
 Line 3386: (3657) **ὁ**
 Line 3387: (3658) **Θεός**
 Line 3388: (3659) **ὑπὲρ** (3660) **ἡμῶν,**
 Line 3389: (3661) **τίς**
 Line 3390: (3662) **καθ'** (3663) **ἡμῶν;**

Verse 32

Line 3391: (3664) **ὅς**
 Line 3392: (3665) **γε**
 Line 3393: (3666) **τοῦ**
 Line 3394: (3667) **ιδίου**
 Line 3395: (3668) **υἱοῦ**
 Line 3396: (3669) **οὐκ**
 Line 3397: (3670) **ἐφείσατο,**
 Line 3398: (3671) **ἀλλ'** ((3671) **ἀλλά**)
 Line 3399: (3672) **ὑπὲρ** (3673) **ἡμῶν**
 Line 3400: (3674) **πάντων**
 Line 3401: (3675) **παρέδωκεν**
 Line 3402: (3676) **αὐτόν,**
 Line 3403: (3677) **πῶς**
 Line 3404: (3678) **οὐχὶ**
 Line 3405: (3679) **καὶ**
 Line 3406: (3680) **σὺν** (3681) **αὐτῷ**
 Line 3407: (3682) **τὰ**
 Line 3408: (3683) **πάντα**
 Line 3409: (3684) **ἡμῖν**
 Line 3410: (3685) **χαρίσεται;**

Word Association Diagram

Romans 8:31-34

Verse 33

Line 3411:

(3686) τίς

Line 3412:

(3687) ἐγκαλέσει

Line 3413:

(3688) κατὰ (3689) ἐκλεκτῶν

Line 3414:

(3690) Θεοῦ;

Line 3415:

(3691) Θεός

Line 3416:

(3692) ὁ

Line 3417:

(3693) δικαίων

Verse 34

Line 3418:

(3694) τίς

Line 3419:

(3695) ὁ

Line 3420:

(3696) κατακρινῶν;

Line 3421:

(3697) Χριστὸς ((3698) Ἰησοῦς)

Line 3422:

(3699) ὁ

Line 3423:

(3700) ἀποθανῶν,

Line 3424:

(3701) μᾶλλον

Line 3425:

(3702) δέ

Line 3426:

[(3703) καί]

Line 3427:

(3704) ἐγερθεῖς,

Line 3428:

(3705) ὃς

Line 3429:

(3706) καί

Line 3430:

(3707) ἐστίν

Line 3431:

(3708) ἐν (3709) δεξιᾷ

Line 3432:

(3710) τοῦ

Line 3433:

(3711) Θεοῦ,

Line 3434:

(3712) ὃς

Line 3435:

(3713) καὶ

Line 3436:

(3714) ἐντυγχάνει

Line 3437:

(3715) ὑπὲρ (3716) ἡμῶν.

I Romans 1:1-17
The Introduction

II Romans 1:18-11:36
The Doctrine of the Christian Faith

Romans 1:18-3:20
The Indictment: The Doctrine of Condemnation

Romans 3:21-5:21
The Imputation: The Doctrine of Justification

Romans 6:1-8:39
The Impartation: The Doctrine of Sanctification

Romans chapters 6-8 are systematically arranged around four questions:

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

Romans 6 The Power over Sin
Romans 6:1-14 The Principles of Sanctification
Romans 6:15-23 The Process of Sanctification

Romans 7 The Problem of the Flesh
Romans 7:1-6 The Precepts of Sanctification
Romans 7:7-12 The Perception of Sanctification
Romans 7:13-25 The Performance of Sanctification

Romans 8 The Provision of the Spirit
Romans 8:1-4 The Plan of Sanctification
Romans 8:5-11 The Procedure of Sanctification
Romans 8:12-17 The Product of Sanctification
Romans 8:18-25 The Patience in Sanctification
Romans 8:26-30 The Provision of Sanctification
Romans 8:31-39 The Position in Sanctification

Lesson Thirty-Four

Romans 8:31-39

Diagrams

Romans 8:31 Diagram

Romans 8:31 Τί οὖν ἐροῦμεν πρὸς ταῦτα; εἰ ὁ Θεὸς ὑπὲρ ἡμῶν, τίς καθ' ἡμῶν;

Line 3381:

ACC.S.N.
INT.PRO.(59)
(3651) **Τί**
What

Line 3382:

CONJ.
(3652) **οὖν**
therefore

Line 3383:

IP.PL
FUT.ACT.IND.(31)
(3653) **ἐροῦμεν**
shall we say

Line 3384:

PREP. W/ACC.(18) ACC.PL.N. DEM.PRO.(21)
(3654) **πρὸς** (3655) **ταῦτα;**
to these things?

Line 3385:

CONJ.
(3656) **εἰ**
if

Line 3386:

NOM.S.M. ART.(13)
(3657) **ὁ**
the

Line 3387:

NOM.S.M. 2DEC.N.(12)
(3658) **Θεὸς**
God

Line 3388:

PREP. W/GEN.(18) GEN.PL. 1P.PERS.PRO.(19)
(3659) **ὑπὲρ** (3660) **ἡμῶν,**
on behalf of us,

Line 3389:

NOM.S.M. INT.PRO.(59)
(3661) **τίς**
who

Line 3390:

PREP. W/GEN.(18) GEN.PL. 1P.PERS.PRO.(19)
(3662) **καθ'** (3663) **ἡμῶν;**
against us?

- (3651) **τίς** - interrogative pronoun = who, which, what
- (3652) **οὖν** - particle = therefore, then
- (3653) **λέγω** = to say, to speak
- (3654) **πρός** - preposition used with the accusative = to, unto
- (3655) **οὗτος** - demonstrative pronoun = this
- (3656) **εἰ** - conjunction = if
- (3657) **ὁ** - article = the
- (3658) **θεός** = God, deity
- (3659) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (3660) **ἐγώ** - first person personal pronoun = I
- (3661) **τίς** - interrogative pronoun = who, which, what
- (3662) **κατά** - preposition used with the genitive = down, against
- (3663) **ἐγώ** - first person personal pronoun = I

Romans 8:32 Diagram

Romans 8:32 ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο, ἀλλ' (ἀλλὰ) ὑπὲρ ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ πάντα ἡμῖν χαρίζεται;

Line 3391:

NOM.S.M.
REL.PRO.(62)
(3664) ὅς
who

Line 3392:

PARTICLE
(3665) γε
indeed

Line 3393:

GEN.S.M.
ART.(13)
(3666) τοῦ
the

Line 3394:

GEN.S.M.
ADJ.(17)
(3667) ἰδίου
His own

Line 3395:

GEN.S.M.
2DEC.N.(12)
(3668) υἱοῦ
Son

Line 3396:

NEG.
PART.
(3669) οὐκ
not

Line 3397:

AOR.MID.IND.(36)
(3670) ἐφείσατο,
did spare,

Line 3398:

CONJ.
(3671) ἀλλ' (3671) ἀλλὰ
but (but)

Line 3399:

PREP.
W/GEN.(18) GEN.PL.
1P.PERS.PRO.(19)
(3672) ὑπὲρ (3673) ἡμῶν
on behalf of us

Line 3400:

GEN.PL.M.
3D.ADJ.(56)
(3674) πάντων
all

Line 3401:

3P.S.
AOR.ACT.IND.(35)
(3675) παρέδωκεν
delivered over

Line 3402:

ACC.S.M.
3P.PERS.PRO.(20)
(3676) αὐτόν,
Him,

- (3664) **ὅς** - relative pronoun = who, which, what
- (3665) **γε** - particle expressing emphasis - indeed
- (3666) **ὁ** - article = the
- (3667) **ἴδιος** - adjective = ones own, belonging to ones self
- (3668) **υἱός** = son, descendant
- (3669) **οὐ** - negative particle = no, not
- (3670) **φείδομαι** = to hold back, to refrain, to abstain, to spare
- (3671) **ἀλλά** - conjunction = but
- (3672) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (3673) **ἐγώ** - first person personal pronoun = I
- (3674) **πᾶς** - adjective = all, every
- (3675) **παραδίδομι** = to give over
from **παρά** - preposition = from, along side of, near
and **δίδωμι** = to give
- (3676) **αὐτός** - third person personal pronoun = he, she, it

Romans 8:32 Diagram

Romans 8:32 ὅς γε τοῦ ἰδίου υἱοῦ οὐκ ἐφείσατο, ἀλλ' (ἀλλὰ) ὑπὲρ ἡμῶν πάντων παρέδωκεν αὐτόν, πῶς οὐχὶ καὶ σὺν αὐτῷ τὰ πάντα ἡμῖν χαρίζεται;

Line 3403:

ADV.(67)
(3677) πῶς
how

Line 3404:

NEGATIVE
PARTICLE
(3678) οὐχὶ
not

Line 3405:

CONJ.
(3679) καὶ
also

Line 3406:

PREP. W/DAT.(18) (3680) σὺν with
DAT.S.M. 3P.PERS.PRO.(20) (3681) αὐτῷ Him

Line 3407:

ACC.PL.N. ART.(13)
(3682) τὰ
the

Line 3408:

ACC.PL.N. 3D.ADJ.(56)
(3683) πάντα
all things

Line 3409:

DAT.PL. 1P.PERS.PRO.(19)
(3684) ἡμῖν
to us

Line 3410:

FUT.MID.IND.(32)
(3685) χαρίζεται;
shall He give?

(3677) **πῶς** - adverb = lest, how, in what way

(3678) **οὐχὶ** - particle = no, not
(used before a word beginning with a vowel and rough breathing mark)
from **οὐ** = no, not

(3679) **καί** - conjunction = and, also, even

(3680) **σύν** - preposition used with the dative = with, together

(3681) **αὐτός** - third person personal pronoun = he, she, it

(3682) **ὁ** - article = the

(3683) **πᾶς** - adjective = all, every

(3684) **ἐγώ** - first person personal pronoun = I

(3685) **χαρίζομαι** = to freely give, show favor, to forgive
from **χάρις** = grace
from **χαίρω** = to rejoice

Romans 8:33 Diagram

Line 3411:

NOM.S.M.
 INT.PRO.(59)
 (3686) τίς
 who

Line 3412:

3P.S.
 FUT.ACT.IND.(31)
 (3687) ἐγκαλέσει
 shall make accusation

Line 3413:

PREP.
 W/GEN.(18)
 (3688) κατὰ
 against

GEN.PL.M.
 ADJ.(16)
 (3689) ἐκλεκτῶν
 elect
 ↓
 GEN.S.M.
 2DEC.N.(12)
 (3690) Θεοῦ;
 of God?

Line 3414:

Line 3415:

NOM.S.M.
 2DEC.N.(12)
 (3691) Θεὸς
 God

Line 3416:

NOM.S.M.
 ART.(13)
 (3692) ὁ
 the One

Line 3417:

NOM.S.M.
 PRES.ACT.PART.(41)
 (3693) δικαίων·
 justifying;

(3686) **τίς** - interrogative pronoun = who, which, what

(3687) **ἐγκαλέω** = to accuse, to bring charges against
from **ἐν** - preposition = in
and **καλέω** = to call
from **κελεύω** = to command

(3688) **κατὰ** - preposition used with the genitive = down, against

(3689) **ἐκλεκτός** = adjective = chosen, elect, picked out
from **ἐκλέγομαι** = to call out, to choose, to pick out
from **ἐκ** - preposition = out, from out of
and **λέγω** = to speak, to say

(3690) **θεός** = God, deity

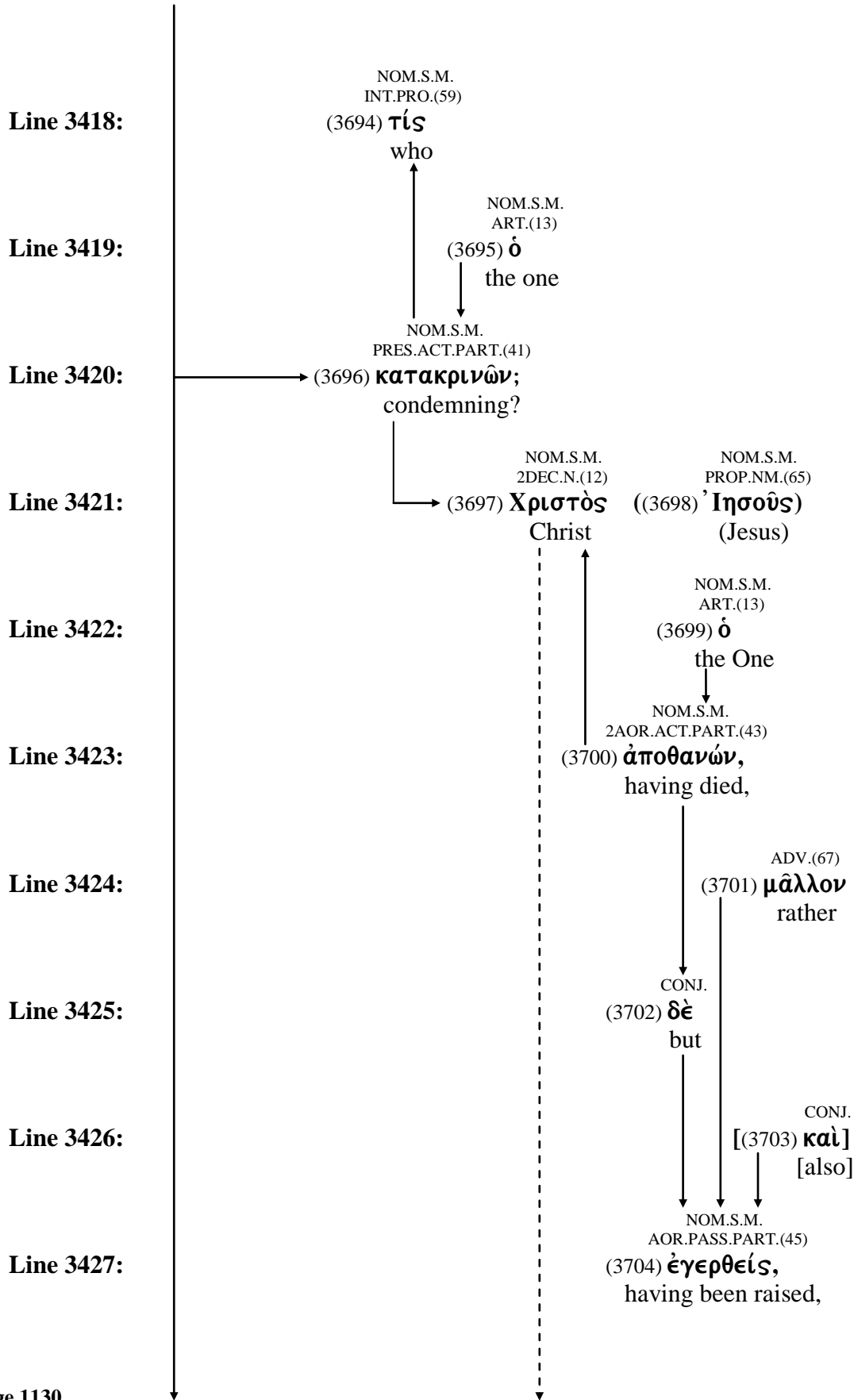
(3691) **θεός** = God, deity

(3692) **ὁ** - article = the

(3693) **δικαιώω** = to justify, to pronounce righteous
from **δίκαιος** - adjective = just, righteously
from **δίκη** = justice, punishment
from **δεικνύω** = to show, to demonstrate, to point out

Romans 8:34 Diagram

Romans 8:34 τίς ὁ κατακρινῶν; Χριστὸς (Ἰησοῦς) ὁ ἀποθανών, μᾶλλον δὲ [καί] ἐγερθεῖς, ὅς καὶ ἐστὶν ἐν δεξιᾷ τοῦ Θεοῦ, ὅς καὶ ἐντυγχάνει ὑπὲρ ἡμῶν.



Romans 8:34 Diagram

Romans 8:34 τίς ὁ κατακρινῶν; Χριστὸς (Ἰησοῦς) ὁ ἀποθανών, μᾶλλον δὲ [καὶ] ἐγερθείς, ὃς καὶ ἐστὶν ἐν δεξιᾷ τοῦ Θεοῦ, ὃς καὶ ἐντυγχάνει ὑπὲρ ἡμῶν.

Line 3428:

NOM.S.M.
REL.PRO.(62)

(3705) ὃς

Who

Line 3429:

CONJ.

(3706) καὶ

also

Line 3430:

3P.S.
PRES.ACT.IND.(26)

(3707) ἐστὶν

is

Line 3431:

PREP.
W/DAT.(18)

(3708) ἐν

in

DAT.S.F.
ADJ.(17)

(3709) δεξιᾷ

right

Line 3432:

GEN.S.M.
ART.(13)

(3710) τοῦ

the

Line 3433:

GEN.S.M.
2DEC.N.(12)

(3711) Θεοῦ,

of God,

Line 3434:

NOM.S.M.
REL.PRO.(62)

(3712) ὃς

Who

Line 3435:

CONJ.

(3713) καὶ

also

Line 3436:

2P.S.
PRES.ACT.IND.(10)

(3714) ἐντυγχάνει

is interceding

Line 3437:

PREP.
W/GEN.(18)

(3715) ὑπὲρ

on behalf of

1P.PL.
1P.PERS.PRO.(19)

(3716) ἡμῶν.

us.

- (3705) **ὅς** - relative pronoun = who, which, what
- (3706) **καί** - conjunction = and, also, even
- (3707) **εἰμί** = to be, exist
- (3708) **ἐν** - preposition used with the dative = in
- (3709) **δεξιός** - adjective = the right, the place of authority.
from **δέχομαι** = to take
- (3710) **ὁ** - article = the
- (3711) **θεός** = God, deity
- (3712) **ὅς** - relative pronoun = who, which, what
- (3713) **καί** - conjunction = and, also, even
- (3714) **ἐντυγχάνω** = to hit a target, to meet with; to approach; to talk with, to confer, to appeal,
to intercede for
from **ἐν** - preposition = in
and **τυγχάνω** = to obtain, to meet by chance
- (3715) **ὑπέρ** - prep used with the genitive = on behalf of, for the sake of
- (3716) **ἐγώ** - first person personal pronoun = I

