

# Lesson Thirty-Two

## Romans 8:18-25

- 18) Λογίζομαι γὰρ ὅτι οὐκ ἄξια τὰ παθήματα τοῦ νῦν καιροῦ  
I calculate for that not worthy the sufferings the now of season  
πρὸς τὴν μέλλουσαν δόξαν ἀποκαλυφθῆναι εἰς ἡμᾶς.  
equal to the being about glory to be revealed toward us.
- 19) ἡ γὰρ ἀποκαρδοκία τῆς κτίσεως τὴν ἀποκάλυψιν τῶν υἱῶν  
the for eager expectation the of creation the revelation the of sons  
τοῦ Θεοῦ ἀπεκδέχεται.  
the of God is eagerly waiting.
- 20) τῇ γὰρ ματαιότητι ἡ κτίσις ὑπετάγη, οὐχ ἐκούσα, ἀλλὰ  
the for emptiness the creation was subjected, not willingly, but  
διὰ τὸν ὑποτάξαντα, ἐπ' (ἐφ') ἐλπίδι·  
on account of the One having subjected, upon (upon) hope;
- 21) ὅτι καὶ αὐτὴ ἡ κτίσις ἐλευθερωθήσεται ἀπὸ τῆς δουλείας  
because also itself the creation will be freed from the slavery  
τῆς φθοράς εἰς τὴν ἐλευθερίαν τῆς δόξης τῶν τέκνων τοῦ  
the of corruption into the freedom the of glory the of children the  
Θεοῦ.  
of God.
- 22) οἶδαμεν γὰρ ὅτι πᾶσα ἡ κτίσις συστενάζει καὶ  
we know for that all the creation is groaning together and  
συνωδίνει ἄχρι τοῦ νῦν.  
is laboring together until the now;
- 23) οὐ μόνον δέ, ἀλλὰ καὶ αὐτοὶ τὴν ἀπαρχὴν τοῦ Πνεύματος  
not only and, but also ourselves the firstfruit the of Spirit  
ἔχοντες, καὶ ἡμεῖς (καὶ) αὐτοὶ ἐν ἑαυτοῖς στενάζομεν,  
having, also we (also) ourselves in ourselves we are groaning,  
υἰοθεσίαν ἀπεκδεχόμενοι, τὴν ἀπολύτρωσιν τοῦ σώματος ἡμῶν.  
adoption eagerly waiting, the redemption the body of us.

24) τῇ γὰρ ἐλπίδι ἐσώθημεν· ἐλπίς δὲ βλεπομένη οὐκ ἔστιν  
the for hope we were saved; hope but being seen not is

ἐλπίς· ὃ γὰρ βλέπει τις, τί καὶ ἐλπίζει;  
hope; what for is seeing anyone, what also is he hoping?

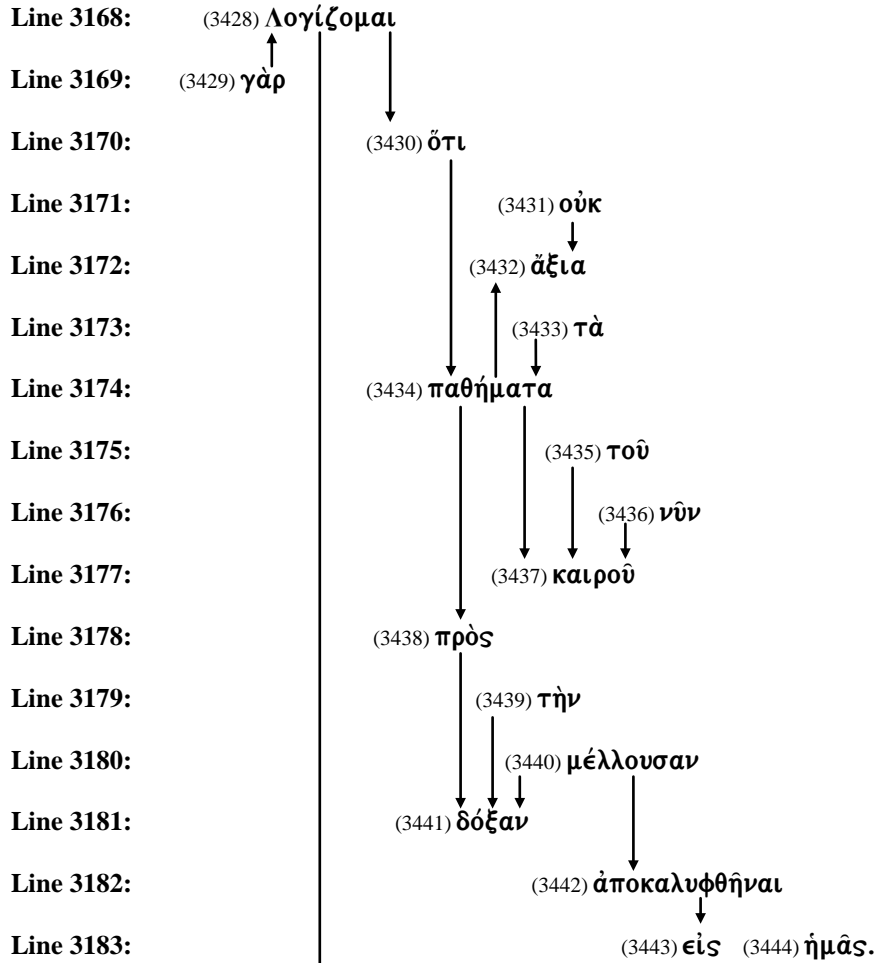
25) εἰ δὲ ὃ οὐ βλέπομεν ἐλπίζομεν, δι' ὑπομονῆς  
if and what not we do see we are hoping, through endurance

ἀπεκδεχόμεθα.  
we are eagerly waiting.

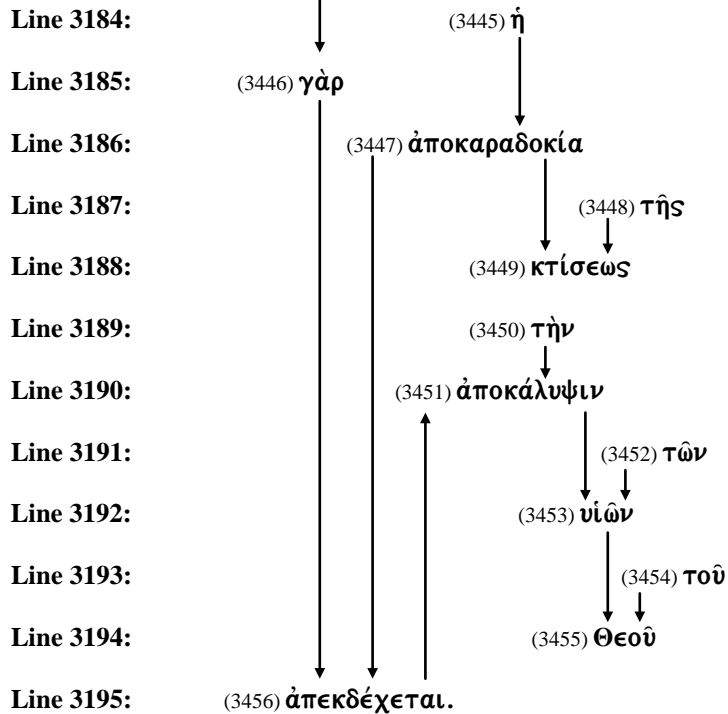
**Word Association Diagram**

Romans 8:18-25

**Verse 18**



**Verse 19**



**Word Association Diagram**

Romans 8:18-25

**Verse 20**

**Line 3196:**

**Line 3197:**

**Line 3198:**

**Line 3199:**

**Line 3200:**

**Line 3201:**

**Line 3202:**

**Line 3203:**

**Line 3204:**

**Line 3205:**

**Line 3206:**

**Line 3207:**

**Line 3208:**

**Verse 21**

**Line 3209:**

**Line 3210:**

**Line 3211:**

**Line 3212:**

**Line 3213:**

**Line 3214:**

**Line 3215:**

**Line 3216:**

**Line 3217:**

**Line 3218:**

**Line 3219:**

**Line 3220:**

**Line 3221:**

**Line 3222:**

**Line 3223:**

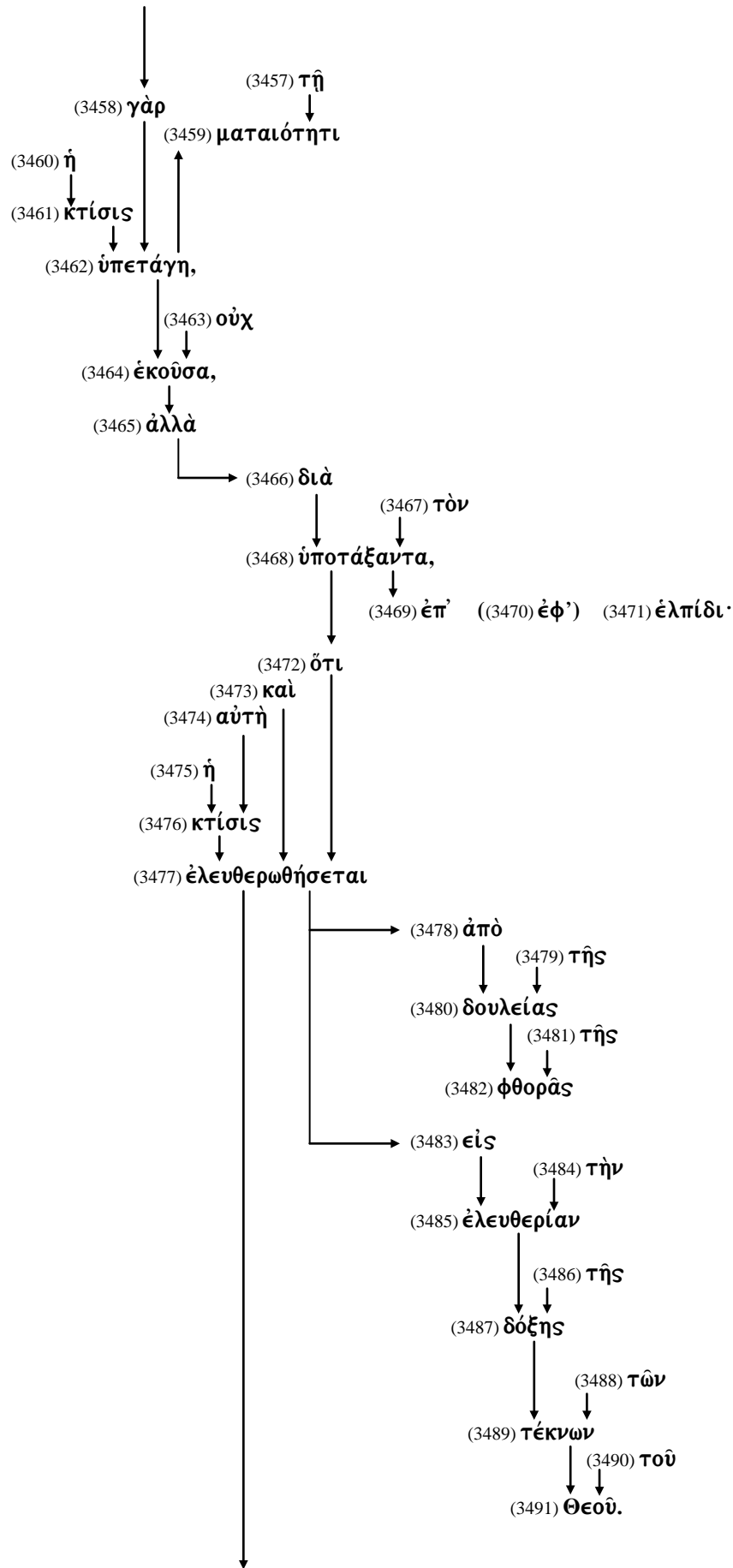
**Line 3224:**

**Line 3225:**

**Line 3226:**

**Line 3227:**

**Line 3228:**



**Word Association Diagram**

Romans 8:18-25

**Verse 22**

Line 3229:

Line 3230:

Line 3231:

Line 3232:

Line 3233:

Line 3234:

Line 3235:

Line 3236:

Line 3237:

Line 3238:

Line 3239:

Line 3240:

**Verse 23**

Line 3241:

Line 3242:

Line 3243:

Line 3244:

Line 3245:

Line 3246:

Line 3247:

Line 3248:

Line 3249:

Line 3250:

Line 3251:

Line 3252:

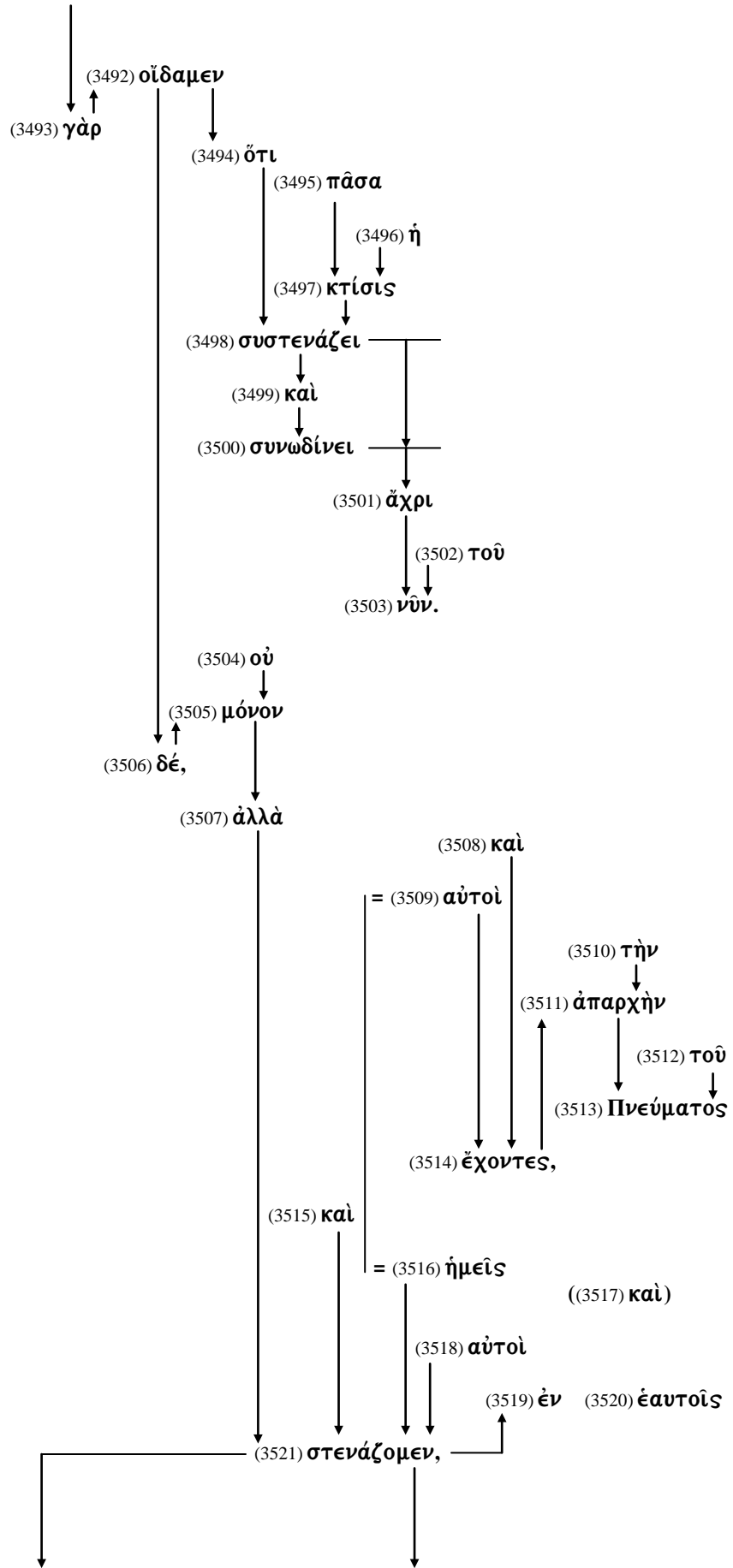
Line 3253:

Line 3254:

Line 3255:

Line 3256:

Line 3257:



**Word Association Diagram**

Romans 8:18-25

Verse 23 (continued)

Line 3258:

Line 3259:

Line 3260:

Line 3261:

Line 3262:

Line 3263:

Line 3264:

Verse 24

Line 3265:

Line 3266:

Line 3267:

Line 3268:

Line 3269:

Line 3270:

Line 3271:

Line 3272:

Line 3273:

Line 3274:

Line 3275:

Line 3276:

Line 3277:

Line 3278:

Line 3279:

Line 3280:

Line 3281:

Verse 25

Line 3282:

Line 3283:

Line 3284:

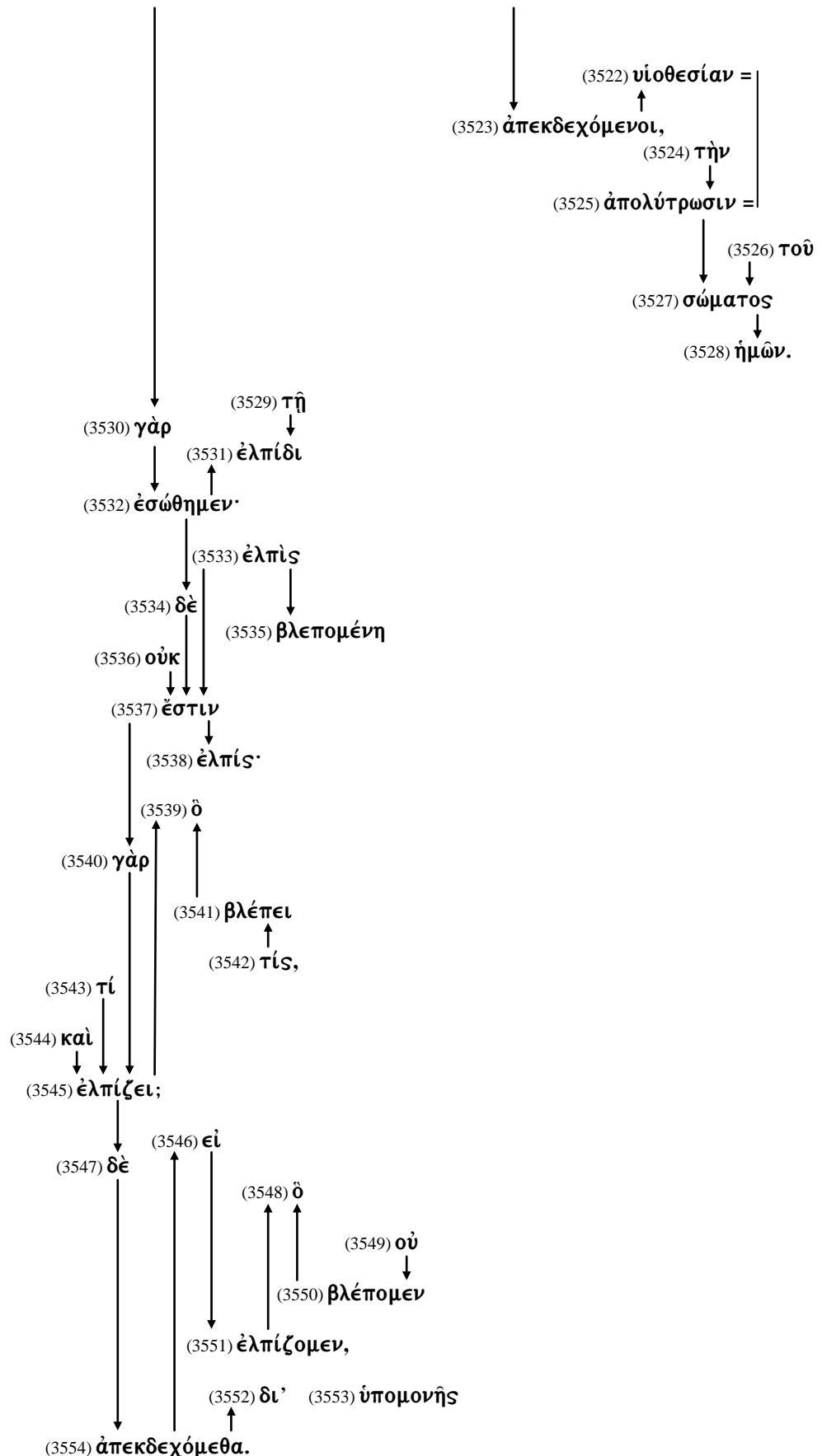
Line 3285:

Line 3286:

Line 3287:

Line 3288:

Line 3289:



**I Romans 1:1-17**  
The Introduction

**II Romans 1:18-11:36**  
The Doctrine of the Christian Faith

**Romans 1:18-3:20**  
The Indictment: The Doctrine of Condemnation

**Romans 3:21-5:21**  
The Imputation: The Doctrine of Justification

**Romans 6:1-8:39**  
The Impartation: The Doctrine of Sanctification

**Romans chapters 6-7 are systematically arranged around four questions:**

- 1) **Romans 6:1**
- 2) **Romans 6:15**
- 3) **Romans 7:7**
- 4) **Romans 7:13**

**Romans 6 The Power over Sin**  
**Romans 6:1-14** The Principles of Sanctification  
**Romans 6:15-23** The Process of Sanctification

**Romans 7 The Problem of the Flesh**  
**Romans 7:1-6** The Precepts of Sanctification  
**Romans 7:7-12** The Perception of Sanctification  
**Romans 7:13-25** The Performance of Sanctification

**Romans 8 The Provision of the Spirit**  
**Romans 8:1-4** The Plan of Sanctification  
**Romans 8:5-11** The Procedure of Sanctification  
**Romans 8:12-17** The Product of Sanctification  
**Romans 8:18-25** The Patience in Sanctification  
**Romans 8:26-30** The Provision of Sanctification  
**Romans 8:31-39** The Position in Sanctification



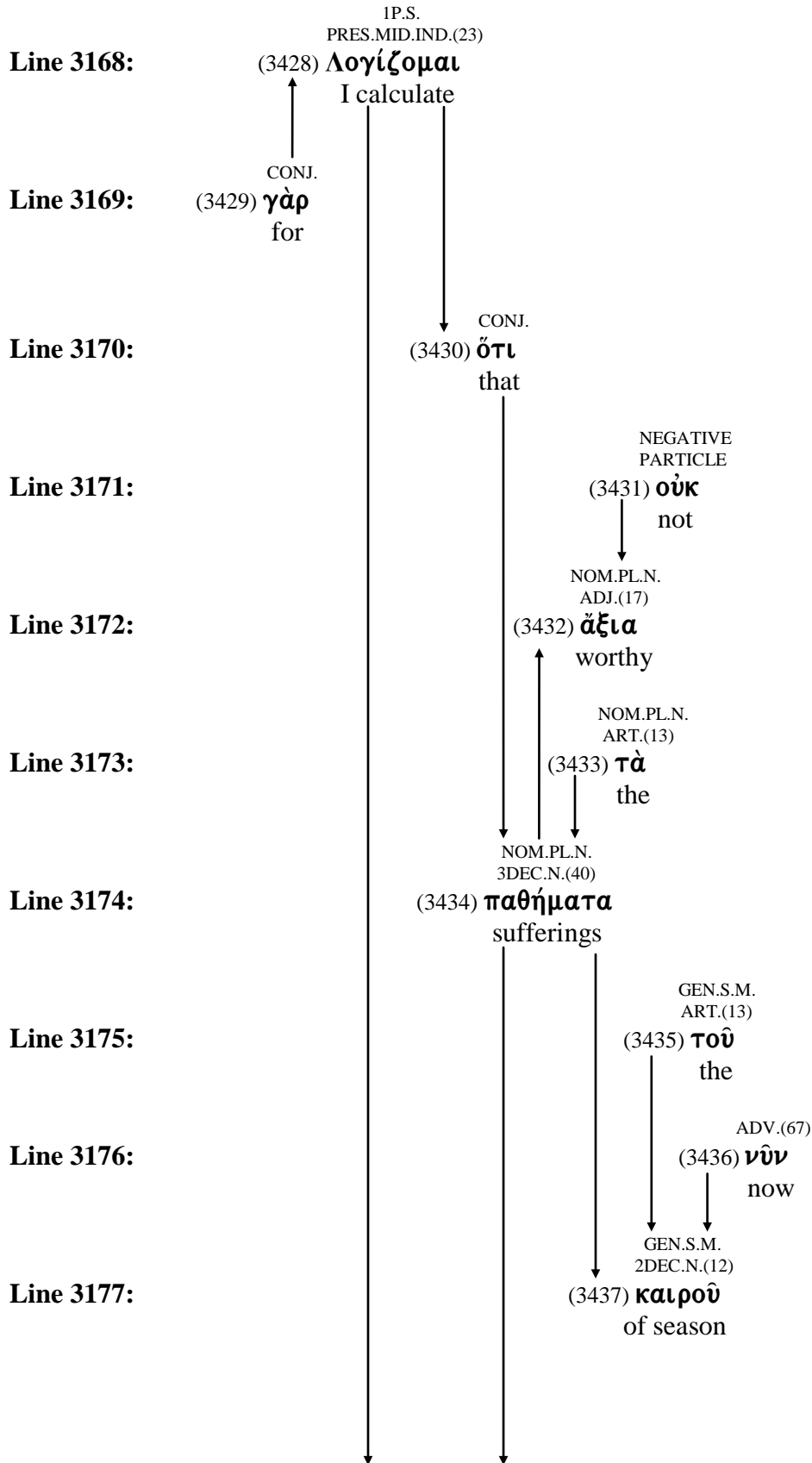
# Lesson Thirty-Two

## Romans 8:18-25

# Diagrams

Romans 8:18 Diagram

Romans 8:18 Λογίζομαι γὰρ ὅτι οὐκ ἄξια τὰ παθήματα τοῦ νῦν καιροῦ πρὸς τὴν μέλλουσαν δόξαν ἀποκαλυφθῆναι εἰς ἡμᾶς.



- (3428) **λογίζομαι** = to reckon, count, compute, calculate  
from **λόγος** = word, saying, account
- (3429) **γάρ** - conjunction = for
- (3430) **ὅτι** - conjunction = that, because
- (3431) **οὐ** - negative particle = no, not
- (3432) **ἄξιος** - adjective and verb = worthy, suitable, comparable  
from **ἄγω** = to lead, to bring
- (3433) **ὁ** - article = the
- (3434) **πάθημα** = suffering, affliction; passion, affection  
from **πάθος** = passion, affection  
from **πάσχω** = to suffer pain
- (3435) **ὁ** - article = the
- (3436) **νῦν** - adverb = now, the present
- (3437) **καιρός** - a fixed and definite time, a season, an opportunity

Romans 8:18 Diagram

**Romans 8:18** Λογίζομαι γὰρ ὅτι οὐκ ἄξια τὰ παθήματα τοῦ νῦν καιροῦ πρὸς τὴν μέλλουσαν δόξαν ἀποκαλυφθῆναι εἰς ἡμᾶς.

Line 3178:

PREP.  
W/ACC.(18)  
(3438) **πρὸς**  
equal to

Line 3179:

ACC.S.F.  
ART.(13)  
(3439) **τὴν**  
the

Line 3180:

ACC.S.F.  
PRES.ACT.PART.(41)  
(3440) **μέλλουσιν**  
being about

Line 3181:

ACC.S.F.  
IDEC.N.(15)  
(3441) **δόξαν**  
glory

Line 3182:

AOR.PASS.INF.(50)  
(3442) **ἀποκαλυφθῆναι**  
to be revealed

Line 3183:

PREP.  
W/ACC.(18)      ACC.PL.  
1P.PERS.PRO.(19)  
(3443) **εἰς**      (3444) **ἡμᾶς.**  
toward      us.

(3438) **πρός** - preposition used with the accusative = to, unto

(3439) **ὁ** - article = the

(3440) **μέλλω** = to be about or to the point of

**μέλω** = to care about

(3441) **δόξα** = glory, honor; opinion, judgment, view

from **δοκέω** = to think, suppose, presume; to have an opinion of

(3442) **ἀποκαλύπτω** = to unveil, to uncover

from **ἀπό** - preposition = from

and **καλύπτω** = to veil, to hide

(3443) **εἰς** - preposition used with the accusative = to, unto, towards

(3444) **ἐγώ** - first person personal pronoun = I

**Romans 8:19** ἡ γὰρ ἀποκαταδοκία τῆς κτίσεως τὴν ἀποκάλυψιν τῶν υἱῶν τοῦ Θεοῦ ἀπεκδέχεται.

**Romans 8:19** Diagram

**Line 3184:**

NOM.S.F.  
ART.(13)

(3445) ἡ  
the

**Line 3185:**

CONJ.

(3446) γὰρ  
for

**Line 3186:**

NOM.S.F.  
1DEC.N.(15)

(3447) ἀποκαταδοκία  
eager expectation

**Line 3187:**

GEN.S.F.  
ART.(13)

(3448) τῆς  
the

**Line 3188:**

GEN.S.F.  
3DEC.N.(39)

(3449) κτίσεως  
of creation

**Line 3189:**

ACC.S.F.  
ART.(13)

(3450) τὴν  
the

**Line 3190:**

ACC.S.F.  
3DEC.N.(39)

(3451) ἀποκάλυψιν  
revelation

**Line 3191:**

GEN.PL.M.  
ART.(13)

(3452) τῶν  
the

**Line 3192:**

GEN.PL.M.  
2DEC.N.(12)

(3453) υἱῶν  
of sons

**Line 3193:**

GEN.S.M.  
ART.(13)

(3454) τοῦ  
the

**Line 3194:**

GEN.S.M.  
2DEC.N.(12)

(3455) Θεοῦ  
of God

**Line 3195:**

3P.S.

PRES.MID.IND.(23)

(3456) ἀπεκδέχεται.  
is eagerly waiting.

(3445) **ὁ** - article = the

(3446) **γάρ** - conjunction = for

(3447) **ἀποκαραδοκία** = eager expectation, intense desire  
from **ἀπό** - preposition = from  
and **καρά** = head  
and **δοκέω** = expectation, anticipation

(3448) **ὁ** - article = the

(3449) **κτίσις** = the act of creating, the thing created  
from **κτίζω** = to create

(3450) **ὁ** - article = the

(3451) **ἀποκάλυψις** = to reveal, to disclose  
from **ἀποκαλύπτω** = to uncover  
from **ἀπό** – preposition = from  
and **καλύπτω** = to hide, to veil

(3452) **ὁ** - article = the

(3453) **υἱός** = son, descendant

(3454) **ὁ** - article = the

(3455) **θεός** = God, deity

(3456) **ἀπεκδέχομαι** = eagerly wait  
from **ἀπό** - preposition = from  
and **ἐκδέχομαι** = to expect, to await  
from **ἐκ** - preposition = out of  
and **δέχομαι** = to receive, to accept

Romans 8:20 Diagram

Romans 8:20 τῇ γὰρ ματαιότητι ἡ κτίσις ὑπετάγη, οὐχ ἑκούσα, ἀλλὰ διὰ τὸν ὑποτάξαντα, ἐπ' (ἐφ') ἐλπίδι·

Line 3196:

DAT.S.F.  
ART.(13)  
(3457) τῇ  
the

Line 3197:

CONJ.  
(3458) γὰρ  
for

DAT.S.F.  
1DEC.N.(14)

Line 3198:

(3459) ματαιότητι  
emptiness

Line 3199:

NOM.S.F.  
ART.(13)  
(3460) ἡ  
the

Line 3200:

NOM.S.F.  
3DEC.N.(39)  
(3461) κτίσις  
creation

Line 3201:

3P.S.  
AOR.PASS.IND.(37)  
(3462) ὑπετάγη,  
was subjected,

Line 3202:

NEGATIVE  
PARTICLE  
(3463) οὐχ  
not

Line 3203:

NOM.S.F.  
ADJ.(17)  
(3464) ἑκούσα,  
willingly,

Line 3204:

CONJ.  
(3465) ἀλλὰ  
but

Line 3205:

PREP.  
W/ACC.(18)  
(3466) διὰ  
on account of

Line 3206:

ACC.S.M.  
ART.(13)  
(3467) τὸν  
the One

Line 3207:

ACC.S.M.  
AOR.ACT.PART.(43)  
(3468) ὑποτάξαντα,  
having subjected,

Line 3208:

PREP. W/DAT.(18) (3469) ἐπ' upon  
PREP. DAT.(18) ((3470) ἐφ') (upon)  
DAT.S.F. 3DEC.N.(39) (3471) ἐλπίδι· hope;



(3457) **ὁ** - article = the

(3458) **γάρ** - conjunction = for

(3459) **ματαιότης** = vanity, worthlessness  
from **μάταιος** - adjective = empty, vain  
from **μάτην** - adverb = vain, no purpose

(3460) **ὁ** - article = the

(3461) **κτίσις** = the act of creating, the thing created  
from **κτίζω** = to create

(3462) **ὑποτάσσω** = to submit, to subject; to arrange under  
from **ὑπό** - preposition = under, by  
and **τάσσω** = to appoint, to ordain, to arrange, to put in order

(3463) **οὐ** - negative particle = no, not

(3464) **έκών** - adjective = willingly, voluntarily

(3465) **άλλά** - conjunction = but

(3466) **διά** - preposition used with the accusative = on account of

(3467) **ὁ** - article = the

(3468) **ὑποτάσσω** = to submit, to subject; to arrange under  
from **ὑπό** - preposition = under, by  
and **τάσσω** = to appoint, to ordain, to arrange, to put in order

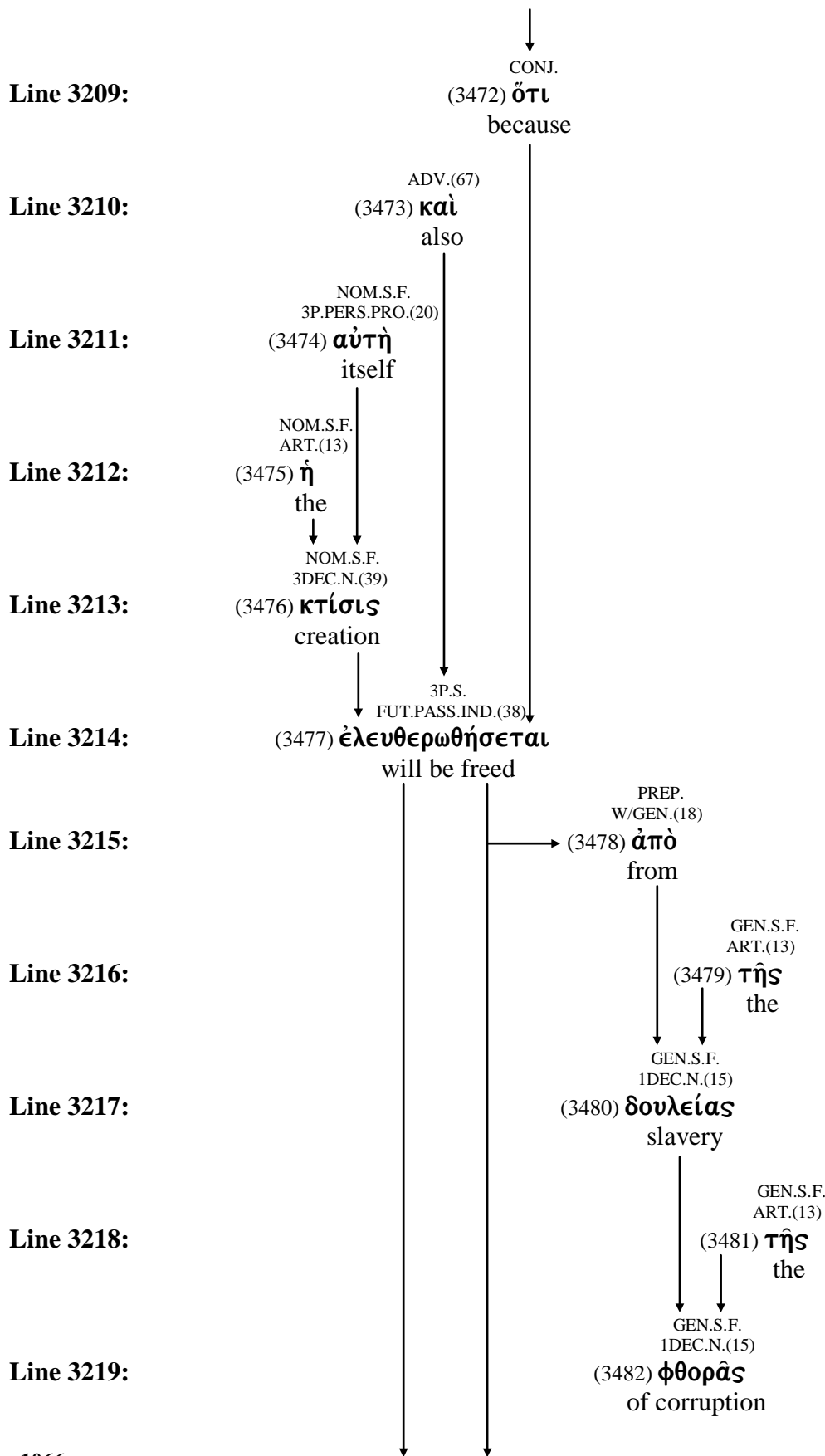
(3469) **έπί** - preposition used with the dative = on the basis of

(3470) **έπί** - preposition used with the dative = on the basis of

(3471) **έλπίς** = hope  
from **έλπῶ** = to anticipate something happening

Romans 8:21 Diagram

**Romans 8:21** ὅτι καὶ αὐτὴ ἡ κτίσις ἐλευθερωθήσεται ἀπὸ τῆς δουλείας τῆς φθορᾶς εἰς τὴν ἐλευθερίαν τῆς δόξης τῶν τέκνων τοῦ Θεοῦ.



Line 3209:

Line 3210:

Line 3211:

Line 3212:

Line 3213:

Line 3214:

Line 3215:

Line 3216:

Line 3217:

Line 3218:

Line 3219:

- (3472) **ὅτι** - conjunction = that, because
- (3473) **καί** - conjunction = and, also, even
- (3474) **αὐτός** - third person personal pronoun = he, she, it
- (3475) **ὁ** - article = the
- (3476) **κτίσις** = the act of creating, the thing created  
from **κτίζω** = to create
- (3477) **ἐλευθερώω** = to set free, to deliver  
from **ἐλεύθερος** - adjective = free, freedom  
from **ἔρχομαι** = to come, to go
- (3478) **ἀπό** - preposition used with the genitive = from, out of
- (3479) **ὁ** - article = the
- (3480) **δουλεία** = slavery, bondage  
from **δουλεύω** = to serve as a slave  
from **δούλος** = slave  
from **δέω** = to bind, to tie
- (3481) **ὁ** - article = the
- (3482) **φθορά** = corruption, destruction  
from **φθείρω** = to corrupt, to destroy

Romans 8:21 Diagram

Romans 8:21 ὅτι καὶ αὕτη ἡ κτίσις ἐλευθερωθήσεται ἀπὸ τῆς δουλείας τῆς φθορᾶς εἰς τὴν ἐλευθερίαν τῆς δόξης τῶν τέκνων τοῦ Θεοῦ.

Line 3220:

PREP.  
W/ACC.(18)

(3483) εἰς  
into

Line 3221:

ACC.S.F.  
ART.(13)

(3484) τὴν  
the

Line 3222:

ACC.S.F.  
1DEC.N.(15)

(3485) ἐλευθερίαν  
freedom

Line 3223:

GEN.S.F.  
ART.(13)

(3486) τῆς  
the

Line 3224:

GEN.S.F.  
1DEC.N.(15)

(3487) δόξης  
of glory

Line 3225:

GEN.PL.N.  
ART.(13)

(3488) τῶν  
the

Line 3226:

GEN.PL.N.  
3DEC.N.(39)

(3489) τέκνων  
of children

Line 3227:

GEN.S.M.  
ART.(13)

(3490) τοῦ  
the

Line 3228:

GEN.S.M.  
2DEC.N.(12)

(3491) Θεοῦ.  
of God.

(3483) **εἰς** - preposition used with the accusative = to, unto, towards

(3484) **ὁ** - article = the

(3485) **ἐλευθερία** = freedom, liberty  
from **ἐλεύθερος** - adjective = free, freedom  
from **ἔρχομαι** = to come, to go

(3486) **ὁ** - article = the

(3487) **δόξα** = glory, honor; opinion, judgment, view  
from **δοκέω** = to think, suppose, presume; to have an opinion of

(3488) **ὁ** - article = the

(3489) **τέκνον** = children, offspring - male or female

(3490) **ὁ** - article = the

(3491) **θεός** = God, deity

Romans 8:22 Diagram

Romans 8:22 οἶδαμεν γὰρ ὅτι πᾶσα ἡ κτίσις συστενάζει καὶ συνωδίνει ἄχρι τοῦ νῦν.

Line 3229:

IP.PL.  
PERF.ACT.IND.(53)  
(3492) οἶδαμεν  
we know

Line 3230:

CONJ.  
(3493) γὰρ  
for

Line 3231:

CONJ.  
(3494) ὅτι  
that

Line 3232:

NOM.S.F.  
3D.ADJ.(56)  
(3495) πᾶσα  
all

Line 3233:

NOM.S.F.  
ART.(13)  
(3496) ἡ  
the

Line 3234:

NOM.S.F.  
3DEC.N.(39)  
(3497) κτίσις  
creation

Line 3235:

3P.S.  
PRES.ACT.IND.(10)  
(3498) συστενάζει  
is groaning together

Line 3236:

CONJ.  
(3499) καὶ  
and

Line 3237:

3P.S.  
PRES.ACT.IND.(10)  
(3500) συνωδίνει  
is laboring together

Line 3238:

PREP.  
W/GEN.(18)  
(3501) ἄχρι  
until

Line 3239:

GEN.S.N.  
ART.(13)  
(3502) τοῦ  
the

Line 3240:

ADV.(67)  
(3503) νῦν.  
now;

(3492) **οἶδα** = to see, to perceive with the eyes; to perceive with the senses

(3493) **γάρ** - conjunction = for

(3494) **ὅτι** - conjunction = that, because

(3495) **πᾶς** - adjective = all, every

(3496) **ὁ** - article = the

(3497) **κτίσις** = the act of creating, the thing created  
from **κτίζω** = to create

(3498) **συστενάζω** = to groan together  
from **σύν** - preposition = with  
and **στενάζω** = to groan, to sigh, to grieve  
from **στενός** - adjective = narrow  
from **ἵστημι** = to stand

(3499) **καί** - conjunction = and, also, even

(3500) **συνωδίνω** = to be in pain together, to suffer together  
from **σύν** - preposition = with  
and **ωδίνω** = to travail, to experience birth pains  
from **ώδιον** = pain  
from **όδύνη** = sorrow  
from **δύνω** = to go down, to set

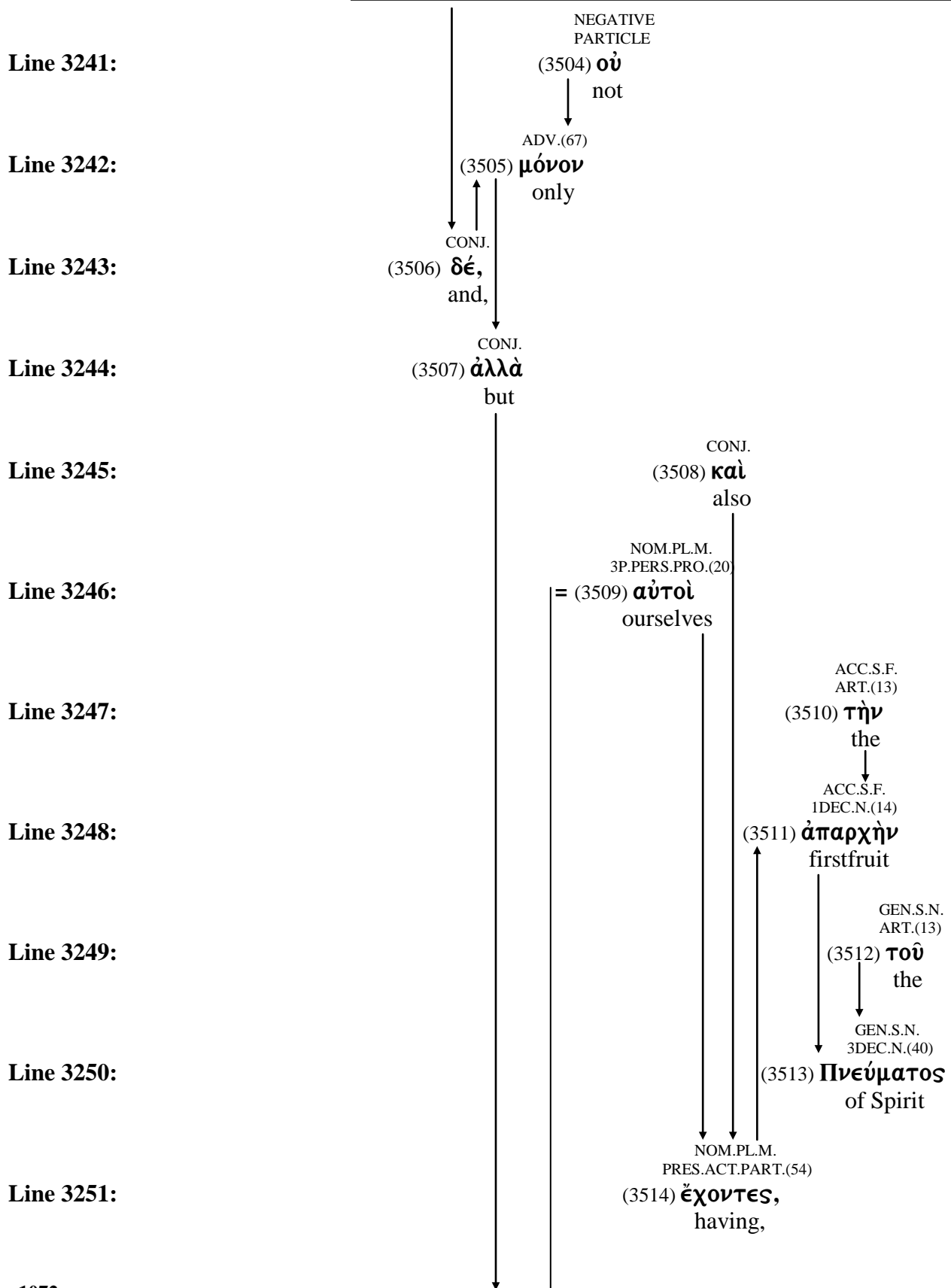
(3501) **ἄχρις** - conjunction = until, unto

(3502) **ὁ** - article = the

(3503) **νῦν** - adverb = now, the present

Romans 8:23 Diagram

Romans 8:23 οὐ μόνον δέ, ἀλλὰ καὶ αὐτοὶ τὴν ἀπαρχὴν τοῦ Πνεύματος ἔχοντες, καὶ ἡμεῖς (καὶ) αὐτοὶ ἐν ἑαυτοῖς στενάζομεν, υἰοθεσίαν ἀπεκδεχόμενοι, τὴν ἀπολύτρωσιν τοῦ σώματος ἡμῶν.





- (3504) **οὐ** - negative particle = no, not
- (3505) **μόνον** - adverb = only, alone  
from **μόνος** - adjective = alone, only  
from **μένω** = abide, remain
- (3506) **δὲ** - conjunction = and, now, even
- (3507) **ἀλλά** - conjunction = but
- (3508) **καί** - conjunction = and, also, even
- (3509) **αὐτός** - third person personal pronoun = he, she, it
- (3510) **ὁ** - article = the
- (3511) **ἀπαρχή** = firstfruit  
from **ἀπό** - preposition = from  
and **ἄρχομαι** = beginning  
from **ἄρχω** = to be first, to rule
- (3512) **ὁ** - article = the
- (3513) **πνεῦμα** = spirit, wind  
from **πνέω** = to breathe, to blow
- (3514) **ἔχω** = to have, to hold

Romans 8:23 Diagram

Romans 8:23 οὐ μόνον δέ, ἀλλὰ καὶ αὐτοὶ τὴν ἀπαρχὴν τοῦ Πνεύματος ἔχοντες, καὶ ἡμεῖς (καὶ) αὐτοὶ ἐν ἑαυτοῖς στενάζομεν, υἰοθεσίαν ἀπεκδεχόμενοι, τὴν ἀπολύτρωσιν τοῦ σώματος ἡμῶν.

Line 3252:

CONJ.  
(3515) καὶ  
also

Line 3253:

NOM.PL.  
1P.PERS.PRO.(19)  
= (3516) ἡμεῖς  
we

Line 3254:

CONJ.  
((3517) καὶ)  
(also)

Line 3255:

NOM.PL.M.  
3P.PERS.PRO.(20)  
(3518) αὐτοὶ  
ourselves

Line 3256:

PREP. DAT.PL.M.  
W/DAT.(18) 3P.REFLEX.PRO.(61)  
(3519) ἐν (3520) ἑαυτοῖς  
in ourselves

Line 3257:

IP.PL. PRES.ACT.IND.(10)  
(3521) στενάζομεν,  
we are groaning,

Line 3258:

ACC.S.F. IDEC.N.(15)  
(3522) υἰοθεσίαν =  
adoption

Line 3259:

NOM.PL.M. PRES.MID.PART.(42)  
(3523) ἀπεκδεχόμενοι,  
eagerly waiting,

Line 3260:

ACC.S.F. ART.(13)  
(3524) τὴν  
the

Line 3261:

ACC.S.F. 3DEC.N.(39)  
(3525) ἀπολύτρωσιν =  
redemption

Line 3262:

GEN.S.N. ART.(13)  
(3526) τοῦ  
the

Line 3263:

GEN.S.N. 3DEC.N.(40)  
(3527) σώματος  
body

Line 3264:

GEN.PL. 1P.PERS.PRO.(19)  
(3528) ἡμῶν.  
of us.

(3515) **καί** - conjunction = and, also, even

(3516) **ἐγώ** - first person personal pronoun = I

(3517) **καί** - conjunction = and, also, even

(3518) **αὐτός** - third person personal pronoun = he, she, it

(3519) **ἐν** - preposition used with the dative = in

(3520) **ἐαυτοῦ** - reflexive pronoun = himself

from **αὐτός** - third person personal pronoun = he, she, it

(3521) **στενάζω** = to groan, to sigh, to grieve

from **στενός** - adjective = narrow

from **ἵστημι** = to stand

(3522) **υιοθεσία** = adoption

from **υἱός** = son, child

and **τίθημι** = to set, to place

(3523) **ἀπεκδέχομαι** = eagerly wait

from **ἀπό** - preposition = from

and **ἐκδέχομαι** = to expect, to await

from **ἐκ** - preposition = out of

and **δέχομαι** = to receive, to accept

(3524) **ὁ** - article = the

(3525) **ἀπολύτρωσις** = redemption, to release by way of ransom

from **ἀπό** - preposition = from

and **λύτρον** = a ransom, the price paid for a slave

from **λύω** = to loose

(3526) **ὁ** - article = the

(3527) **σῶμα** = body

(3528) **ἐγώ** - first person personal pronoun = I

Romans 8:24 τῇ γὰρ ἐλπίδι ἐσώθημεν· ἐλπίς δὲ βλεπομένη οὐκ ἔστιν ἐλπίς· ὁ γὰρ βλέπει τίς, τί καὶ ἐλπίζει;

Romans 8:24 Diagram

Line 3265:

DAT.S.F.  
ART.(13)

(3529) τῇ  
the

Line 3266:

CONJ.

(3530) γὰρ  
for

Line 3267:

DAT.S.F.  
3DEC.N.(39)

(3531) ἐλπίδι  
hope

Line 3268:

IP.PL.

AOR.PASS.IND.(37)

(3532) ἐσώθημεν·  
we were saved;

Line 3269:

NOM.S.F.  
3DEC.N.(39)

(3533) ἐλπίς  
hope

Line 3270:

CONJ.

(3534) δὲ  
but

Line 3271:

NOM.S.F.  
PRES.PASS.PART.(42)

(3535) βλεπομένη  
being seen

Line 3272:

NEGATIVE  
PARTICLE

(3536) οὐκ  
not

Line 3273:

3P.S.

PRES.ACT.IND.(26)

(3537) ἔστιν  
is

Line 3274:

NOM.S.F.  
3DEC.N.(39)

(3538) ἐλπίς·  
hope;

(3529) **ὁ** - article = the

(3530) **γάρ** - conjunction = for

(3531) **ἐλπίς** = hope, confident expectation  
from **ἐλπῶ** = to anticipate something happening

(3532) **σῶζω** = to save, deliver, rescue

(3533) **ἐλπίς** = hope, confident expectation  
from **ἐλπῶ** = to anticipate something happening

(3534) **δὲ** - conjunction = and, now, even

(3535) **βλέπω** = to see

(3536) **οὐ** - negative particle = no, not

(3537) **εἰμί** = to be, exist

(3538) **ἐλπίς** = hope, confident expectation  
from **ἐλπῶ** = to anticipate something happening

Romans 8:24 Diagram

Romans 8:24 τῇ γὰρ ἐλπίδι ἐσώθημεν· ἐλπίς δὲ βλεπομένη οὐκ ἔστιν ἐλπίς· ὃ γὰρ βλέπει τίς, τί καὶ ἐλπίζει;

Line 3275:

ACC.S.N.  
REL.PRO.(62)  
(3539) ὃ  
what

Line 3276:

CONJ.  
(3540) γὰρ  
for

Line 3277:

3P.S.  
PRES.ACT.IND.(10)  
(3541) βλέπει  
is seeing

Line 3278:

NOM.S.M.  
INDEF.PRO.(60)  
(3542) τίς,  
anyone,

Line 3279:

NOM.S.M.  
INDEF.PRO.(60)  
(3543) τί  
what

Line 3280:

CONJ.  
(3544) καὶ  
also

Line 3281:

3P.S.  
PRES.ACT.IND.(10)  
(3545) ἐλπίζει;  
is he hoping?

(3539) ὅς - relative pronoun = who, which, what

(3540) γάρ - conjunction = for

(3541) βλέπω = to see

(3542) τίς - interrogative pronoun = who, which, what

(3543) τίς - interrogative pronoun = who, which, what

(3544) καί - conjunction = and, also, even

(3545) ἐλπίς = hope, confident expectation  
from ἐλπῶ = to anticipate something happening

Romans 8:25 εἰ δὲ ὃ οὐ βλέπομεν ἐλπίζομεν, δι' ὑπομονῆς ἀπεκδεχόμεθα.

Romans 8:25 Diagram

Line 3282:

CONJ.  
(3546) εἰ  
if

Line 3283:

CONJ.  
(3547) δὲ  
and

Line 3284:

ACC.S.N.  
REL.PRO.(62)  
(3548) ὃ  
what

Line 3285:

NEGATIVE  
PARTICLE  
(3549) οὐ  
not

Line 3286:

IP.PL.  
PRES.ACT.IND.(10)  
(3550) βλέπομεν  
we do see

Line 3287:

IP.PL.  
PRES.ACT.IND.(10)  
(3551) ἐλπίζομεν,  
we are hoping,

Line 3288:

PREP.  
W/GEN.(18) (3552) δι' (3553) ὑπομονῆς  
through endurance

Line 3289:

IP.PL.  
PRES.MID.IND.(23)  
(3554) ἀπεκδεχόμεθα.  
we are eagerly waiting.



(3546) **εἰ** - conjunction = if

(3547) **δὲ** - conjunction = and, now, even

(3548) **ὅς** - relative pronoun = who, which, what

(3549) **οὐ** - negative particle = no, not

(3550) **βλέπω** = to see

(3551) **ἐλπίζω** = to hope, to trust, to put confidence in  
from **ἐλπίς** = hope, confident expectation  
from **ἐλπῶ** = to anticipate

(3552) **διά** - preposition used with the genitive = through

(3553) **ὑπομονή** = endurance, remaining under  
from **ὑπομένω** = to remain under, to endure, to persevere  
from **ὑπό** - preposition = under  
and **μένω** = to abide, to remain

(3554) **ἀπεκδέχομαι** = wait, look for, eagerly waiting  
from **ἀπό** - preposition = from  
and **δέχομαι** = take, accept, receive, to take with the hand

